## QUESTION NO. 6

*This question is not binding*

*Shall the Representative from the district be instructed to vote in favor of legislation requiring businesses to disclose to their employees and to residents of adjoining neighborhoods the identity of all toxic chemicals which these businesses use, store, discharge or produce?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Fifth Bristol District** | | | | |
| Dighton | 1,520 | 224 | 174 | 1,918 |
| FALL RIVER Wd. 3,4, Pct. C,D,E | 1,373 | 368 | 925 | 2,666 |
| Somerset | 6,154 | 858 | 1,223 | 8,235 |
| **TOTALS** | **9,047** | **1,450** | **2,322** | **12,819** |
| **Eleventh Essex District** | | | | |
| LYNN Wds. 5,6,7 | 8,931 | 1,153 | 1,585 | 11,669 |
| Nahant | 1,554 | 231 | 137 | 1,922 |
| **TOTALS** | **10,485** | **1,384** | **1,722** | **13,591** |

## QUESTION NO. 6

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution requesting the United States and the Soviet Union to adopt a mutual freeze on the testing, production, and deployment of nuclear weapons and of missiles and new aircraft designed primarily to deliver nuclear weapons?*

## QUESTION NO. 6

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation restricting attorneys' fees in workers' compensation cases to no more than 5% of any lump sum settlement awarded to an injured worker?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Twenty-Eighth Middlesex District** | | | | |
| CAMBRIDGE Wd. 3, Pct. 3,4,5; Wd. 4; Wd. 5, Pct. 3,4,5; Wd. 6, Pct. 2,4,5; Wd. 7 | 8,496 | 1,802 | 1,739 | 12,037 |
| **TOTALS** | **8,496** | **1,802** | **1,739** | **12,037** |

## QUESTION NO. 6

*This question is not binding*

*Shall the Senator from this district be instructed to vote in favor of legislation repealing the law which requires consumers to pay utility company fuel adjustment charges?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Norfolk and Plymouth District** | | | | |
| Cohasset | 2,438 | 690 | 412 | 3,540 |
| Duxbury | 3,658 | 955 | 495 | 5,108 |
| Hingham | 6,106 | 1,921 | 1,176 | 9,203 |
| Hull | 2,595 | 732 | 600 | 3,927 |

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Fifth Essex District** | | | | |
| GLOUCESTER | 6,864 | 2,011 | 1,296 | 10,171 |
| Manchester | 1,719 | 746 | 133 | 2,598 |
| Rockport | 2,349 | 625 | 274 | 3,248 |
| **TOTALS** | **10,932** | **3,382** | **1,703** | **16,017** |

## QUESTION NO. 6

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution requesting the President of the United States to propose to the Soviet Union a mutual freeze on the testing, production and deployment of nuclear weapons and of missiles and new aircraft designed primarily to deliver nuclear weapons, with verification safeguards satisfactory to both countries?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Seventeenth Essex District** | | | | |
| Andover | 7,543 | 2,648 | 1,051 | 11,242 |
| LAWRENCE | 1,662 | 573 | 430 | 2,665 |
| Wd. 5, Pct. 2,4,5,8; Wd. 6, Pct. 6 | | | | |
| **TOTALS** | **9,205** | **3,221** | **1,481** | **13,907** |
| Marshfield | 6,599 | 1,082 | 448 | 8,129 |
| Scituate | 5,987 | 1,131 | 512 | 7,630 |
| Weymouth | 14,386 | 3,883 | 2,444 | 20,713 |
| **TOTALS** | **41,769** | **10,394** | **6,087** | **58,250** |

## QUESTION NO. 6

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation controlling residential rents and evictions, assuring a fair net income to the owner, and exempting owner-occupied two and three family dwellings?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Fifth Suffolk District** | | | | |
| BOSTON Wd. 7, Pcts. 6,8, 9,10; Wd. 13, Pcts. 1,2,4,5,6,8,9; Wd. 15, Pcts. 1,3, 4,7,9 | 3,030 | 1,414 | 2,324 | 6,768 |
| **TOTALS** | **3,030** | **1,414** | **2,324** | **6,768** |
| **Ninth Suffolk District** | | | | |
| BOSTON Wd. 4, Pcts. 1,2,3, 4,5,6,7,8,9; Wd. 5, Pct. 2; Wd. 9, Pcts. 1,2; Wd. 21, Pct. 1 | 4,060 | 1,243 | 1,838 | 7,141 |
| **TOTALS** | **4,060** | **1,243** | **1,838** | **7,141** |

## QUESTION NO. 6 continued

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Seventeenth Suffolk District** | | | | |
| BOSTON ..... Wd. 4, Pct. 10; Wd. 10; Wd. 19, Pcts. 1,3,4,5 | 3,355 | 1,023 | 1,862 | 6,240 |
| **TOTALS** ..... | **3,355** | **1,023** | **1,862** | **6,240** |
| **Eighteenth Suffolk District** | | | | |
| BOSTON ..... Wd. 21, Pcts. 4,6, 7,9,11,13,15; Wd. 22, Pcts. 2,3, 6,9,10,12 | 4,781 | 1,348 | 2,365 | 8,494 |
| **TOTALS** ..... | **4,781** | **1,348** | **2,365** | **8,494** |
| **Nineteenth Suffolk District** | | | | |
| BOSTON ..... Wd. 21, Pcts. 2,3, 5,8,10,12,14,16; Wd. 22, Pcts. 1,4, 5,7,8,11,13 | 4,422 | 1,304 | 2,131 | 7,857 |
| **TOTALS** ..... | **4,422** | **1,304** | **2,131** | **7,857** |

## QUESTION NO. 6

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation properly before the General Court requiring the City of Boston to sell*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Nineteenth Middlesex District** | | | | |
| LOWELL ..... Wd. 2, Pct. 1; Wd. 3, Pcts. 3,5; Wd. 4, Pcts. 1,3,4; Wd. 6, Pcts. 1,3,5; Wd. 7; Wd. 8, Pcts. 2,3,4; Wd. 10, Pct. 2 | 7,219 | 1,266 | 1,829 | 10,314 |
| **TOTALS** ..... | **7,219** | **1,266** | **1,829** | **10,314** |

## QUESTION NO. 6 or 7

*This question is not binding*

*Shall the Senator from this district be instructed to vote in favor of a resolution requesting the United States and the Soviet Union to stop the nuclear arms race, and specifically to adopt a mutual, verifiable freeze on the testing, production and deployment of nuclear weapons and of missiles and new aircraft designed primarily to deliver nuclear wespons?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Second Middlesex District** | | | | |
| MEDFORD ..... | 17,017 | 4,119 | 2,624 | 23,760 |
| SOMERVILLE ..... | 19,204 | 4,193 | 3,314 | 26,711 |
| **TOTALS** ..... | **36,221** | **8,312** | **5,938** | **50,471** |

*portions of the Arnold Arboretum for private development, the proceeds to be earmarked for security patrols and other safety programs in the park?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Eleventh Suffolk District** | | | | |
| BOSTON ..... Wd. 11, Pct. 9,10; Wd. 19, Pct. 2,8,9; Wd. 20, Pct. 1,2,4, 6 | 1,301 | 3,502 | 1,994 | 6,797 |
| BROOKLINE ..... Pcts. 12,13,14, 15,16 | 1,710 | 3,962 | 2,110 | 7,782 |
| **TOTALS** ..... | **3,011** | **7,464** | **4,104** | **14,579** |

## QUESTION NO. 6

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation properly before the General Court requiring the city of Lowell to adopt the lowest tax rate for residential property allowed by the property tax classification law?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Eighteenth Middlesex District** | | | | |
| LOWELL ..... Wd. 1; Wd. 2, Pcts. 2,3,4; Wd. 3, Pcts. 1,2,4; Wd. 4, Pct 2; Wd. 8, Pct. 1; Wd. 10, Pcts. 1, 3,4; Wd. 11 | 7,579 | 1,340 | 1,968 | 10,887 |
| **TOTALS** ..... | **7,579** | **1,340** | **1,968** | **10,887** |

## QUESTION NO. 6 or 7

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution requesting the President of the United States to propose to the Soviet Union a mutual nuclear weapons freeze immediately halting the testing, production, and deployment of all nuclear warheads, missiles, and delivery systems; and to further propose future reductions in the number of these nuclear warheads, missiles and delivery systems?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Twenty-first Middlesex District** | | | | |
| North Reading ..... | 3,174 | 1,140 | 331 | 4,645 |
| Reading ..... | 6,246 | 2,402 | 1,222 | 9,870 |
| Wilmington ..... Pct. 3 | 533 | 245 | 152 | 930 |
| **TOTALS** ..... | **9,953** | **3,787** | **1,705** | **15,445** |

## QUESTION NO. 7

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution requesting the United States and the Soviet Union to adopt a mutual freeze on the testing, production, and deployment of nuclear weapons and of missiles, submarines and new aircraft designed primarily to deliver nuclear weapons?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Thirty-fifth Middlesex District** | | | | |
| MELROSE | 7,782 | 2,791 | 1,798 | 12,371 |
| Stoneham Pcts. 1,5 | 1,830 | 554 | 314 | 2,698 |
| **TOTALS** | **9,612** | **3,345** | **2,112** | **15,069** |

## QUESTION NO. 6, 7 or 8

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress to make more federal funds available to equal opportunity jobs and programs in education, public transportation, energy efficient housing, health care, and other services, and to obtain those funds by significantly reducing the amount spent on nuclear weapons and programs of foreign military intervention?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **First Hamshire District** | | | | |
| Hatfield | 951 | 374 | 149 | 1,474 |
| NORTHAMPTON | 7,511 | 2,467 | 879 | 10,857 |
| Southampton | 912 | 567 | 99 | 1,578 |
| Westhampton | 285 | 153 | 25 | 463 |
| **TOTALS** | **9,659** | **3,561** | **1,152** | **14,372** |
| **Third Hampshire District** | | | | |
| Amherst | 6,799 | 1,599 | 813 | 9,211 |
| Belchertown | 1,763 | 696 | 175 | 2,634 |
| Granby | 890 | 535 | 345 | 1,770 |
| Pelham | 360 | 106 | 27 | 493 |
| **TOTALS** | **9,812** | **2,936** | **1,360** | **14,108** |
| **Seventeenth Middlesex District** | | | | |
| Dracut | 4,830 | 2,511 | 991 | 8,332 |
| LOWELL Wd. 5; Wd. 6, Pcts. 2,4; Wd. 9 | 2,976 | 1,395 | 1,661 | 6,032 |
| **TOTALS** | **7,806** | **3,906** | **2,652** | **14,364** |

## QUESTION NO. 6, 7 or 8

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Eighteenth Middlesex District** | | | | |
| LOWELL Wd. 1; Wd. 2, Pcts. 2,3,4; Wd. 3, Pcts. 1,2,4; Wd. 4, Pct. 2; Wd. 9, Pct. 1; Wd. 10, Pcts, 1,3, 4; Wd. 11 | 5,272 | 2,361 | 3,254 | 10,887 |
| **TOTALS** | **5,272** | **2,361** | **3,254** | **10,887** |

| | | | | |
|---|---|---|---|---|
| FALL RIVER Wd. 4, Pcts. A,B, F; Wd. 5; Wd. 6 | 3,231 | 877 | 1,647 | 5,755 |
| Westport | 3,143 | 1,469 | 805 | 5,417 |
| **TOTALS** | **6,374** | **2,346** | **2,452** | **11,172** |

### Second Hampden District

| | | | | |
|---|---|---|---|---|
| East Longmeadow | 2,684 | 1,728 | 738 | 5,150 |
| Hampden | 936 | 600 | 87 | 1,623 |
| Longmeadow | 3,434 | 2,517 | 1,061 | 7,012 |
| **TOTALS** | **7,054** | **4,845** | **1,886** | **13,785** |

### Tenth Hampden District

| | | | | |
|---|---|---|---|---|
| SPRINGFIELD Wd. 3, Wd. 6, Wd. 7, Pct. B, C | 4,105 | 1,628 | 2,649 | 8,382 |
| **TOTALS** | **4,105** | **1,628** | **2,649** | **8,382** |

### Eleventh Hampden District

| | | | | |
|---|---|---|---|---|
| SPRINGFIELD Wd. 8, Pcts. A,B,C, D,E,F,G,J,K,L,M | 3,888 | 1,934 | 2,519 | 8,341 |
| **TOTALS** | **3,888** | **1,934** | **2,519** | **8,341** |

## QUESTION NO. 6, 7 or 8

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Thirteenth Hampden District** | | | | |
| SPRINGFIELD Wd. 7, Pcts. D,E, F,I,K; Wd. 8, Pcts. H,I | 3,597 | 1,934 | 1,779 | 7,310 |
| Wilbraham | 1,926 | 1,925 | 970 | 4,821 |
| **TOTALS** | **5,523** | **3,859** | **2,749** | **12,131** |

| | | | | |
|---|---|---|---|---|
| LOWELL Wd. 2 Pct. 1; Wd. 3, Pcts. 3,5; Wd. 4, Pcts. 1,3,4; Wd. 6; Pcts. 1,3,5; Wd. 7; Wd. 8, Pcts. 2,3,4; Wd. 10, Pct. 2 | 5,218 | 2,214 | 2,882 | 10,314 |
| **TOTALS** | **5,218** | **2,214** | **2,882** | **10,314** |

### Twelfth Norfolk District

| | | | | |
|---|---|---|---|---|
| Norwood | 6,976 | 3,078 | 2,096 | 12,150 |
| Westwood Pct. 3 | 1,434 | 871 | 183 | 2,488 |
| **TOTALS** | **8,410** | **3,949** | **2,279** | **14,638** |

### Ninth Plymouth District

| | | | | |
|---|---|---|---|---|
| BROCKTON Wd. 1; Wd. 2, Pcts. C,D; Wd. 3; Wd. 4, Pct. A | 6,288 | 2,836 | 2,764 | 11,888 |
| **TOTALS** | **6,288** | **2,836** | **2,764** | **11,888** |

## QUESTION NO. 6, 7 or 8

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Tenth Plymouth District** | | | | |
| BROCKTON Wd. 2, Pct. B; Wd. 4, Pcts. B,C, D; Wd. 5; Wd. 6, Pct. B | 4,479 | 1,808 | 1,834 | 8,121 |
| West Bridgewater | 1,627 | 886 | 195 | 2,708 |
| **TOTALS** | **6,106** | **2,694** | **2,029** | **10,829** |

## QUESTION NO. 6, 7 or 8 continued

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Eleventh Plymouth District** | | | | |
| Avon | 1,147 | 510 | 417 | 2,074 |
| BROCKTON Wd. 2, Pct. A; Wd. 6, Pcts. A,C, D; Wd. 7 | 4,410 | 1,757 | 1,852 | 8,019 |
| **TOTALS** | **5,557** | **2,267** | **2,269** | **10,093** |

## QUESTION NO. 6

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress to make more federal funds available for jobs and programs in education, public transportation, energy efficient housing, health care, and other services, and to obtain those funds by significantly reducing the amount spent on nuclear weapons and programs of foreign military intervention?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Fifteenth Suffolk District** | | | | |
| BOSTON Wd. 17, Pcts. 4,7, 10,12, 13,14; Wd. 18, Pcts, 1,2, 4,5,6,7,21 | 3,448 | 1,225 | 2,378 | 7,051 |
| **TOTALS** | **3,448** | **1,225** | **2,378** | **7,051** |

## QUESTION NO. 6, 7 or 8

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation creating a state fund to clean up hazardous waste sites, to be financed through a special tax on businesses which produce hazardous wastes and not through general tax revenues?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Fifth Bristol District** | | | | |
| Dighton | 1,488 | 273 | 157 | 1,918 |
| FALL RIVER Wd. 3; Wd. 4, Pcts. C,D,E | 1,393 | 385 | 888 | 2,666 |
| Somerset | 5,951 | 1,160 | 1,124 | 8,235 |
| **TOTALS** | **8,832** | **1,818** | **2,169** | **12,819** |
| **Eighteenth Middlesex District** | | | | |
| LOWELL Wd. 1; Wd. 2, Pcts. 2,3,4; Wd. 3, Pcts. 1,2,4; Wd. 4, Pct. 2; Wd. 8, Pct. 1; Wd. 10, Pcts. 1,3,4; Wd. 11 | 6,498 | 1,349 | 3,040 | 10,887 |
| **TOTALS** | **6,498** | **1,349** | **3,040** | **10,887** |
| **Nineteenth Middlesex District** | | | | |
| LOWELL Wd. 2, Pct. 1; Wd. 3, Pcts. 3,5; Wd. 4, Pcts. 1,3,4; Wd. 6, Pcts. 1,3,5; Wd. 7; Wd. 8, Pcts. 2,3,4; Wd 10, Pcts. 2 | 6,354 | 1,315 | 2,645 | 10,314 |
| **TOTALS** | **6,354** | **1,315** | **2,645** | **10,314** |

*This question is not binding*

*Shall the Senator from this district be instructed to vote in favor of legislation promoting, developing and encouraging a greyhound breeders program similar to the program granted both the thoroughbred and harness horse industry in this state?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **First Bristol District** | | | | |
| ATTLEBORO | 3,250 | 4,297 | 2,857 | 10,404 |
| Berkley | 489 | 306 | 145 | 940 |
| Dighton | 934 | 738 | 246 | 1,918 |
| Easton | 2,699 | 2,595 | 1,111 | 6,405 |
| Norton | 1,538 | 1,718 | 643 | 3,899 |
| Raynham | 1,756 | 1,118 | 524 | 3,398 |
| Rehoboth | 972 | 1,205 | 572 | 2,749 |
| Seekonk | 1,681 | 2,156 | 630 | 4,467 |
| Swansea | 2,088 | 2,298 | 1,807 | 6,193 |
| TAUNTON | 5,629 | 3,471 | 4,754 | 13,854 |
| **TOTALS** | **21,036** | **19,902** | **13,289** | **54,227** |
| BOSTON | 6,951 | 1,849 | 2,982 | 11,782 |
| Wd. 18, Pcts. 8, 10,11,12,13,14, 15,16,17,18,19, 20,22,23 | | | | |
| **TOTALS** | **6,951** | **1,849** | **2,982** | **11,782** |

## QUESTION NO. 6, 7 or 8

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Thirteenth Worcester District** | | | | |
| WORCESTER | 10,891 | 2,367 | 1,303 | 14,561 |
| Wds. 1,9 | | | | |
| **TOTALS** | **10,891** | **2,367** | **1,303** | **14,561** |
| **Fourteenth Worcester District** | | | | |
| WORCESTER | 7,709 | 1,444 | 1,066 | 10,219 |
| Wd. 2; Wd. 3, Pcts. 1,2,3,4,5,6; Wd. 10, Pct. 4 | | | | |
| **TOTALS** | **7,709** | **1,444** | **1,066** | **10,219** |
| **Fifteenth Worcester District** | | | | |
| WORCESTER | 5,518 | 1,101 | 1,393 | 8,012 |
| Wd. 3, Pct. 7; Wd. 4, Pcts. 1,2,3, 4,5,6; Wd. 5, Pct. 7; Wd. 8, Pct. 3; Wd. 10, Pcts. 1,2, 3,5,6,7 | | | | |
| **TOTALS** | **5,518** | **1,101** | **1,393** | **8,012** |

## QUESTION NO. 6, 7 or 8 continued

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Sixteenth Worcester District** | | | | |
| WORCESTER..... Wd. 4, Pcts. 7,8; Wd. 5, Pcts. 1,2, 3,4,5,6; Wd. 6; Wd. 8, Pct. 8 | 8,374 | 1,396 | 1,284 | 11,054 |
| **TOTALS** ..... | **8,374** | **1,396** | **1,284** | **11,054** |
| **Seventeenth Worcester District** | | | | |
| Leicester ..... | 2,710 | 572 | 375 | 3,657 |
| WORCESTER..... Wd. 7; Wd. 8, Pcts. 1,2,4,5,6,7 | 6,603 | 1,002 | 905 | 8,510 |
| **TOTALS** ..... | **9,313** | **1,574** | **1,280** | **12,167** |

## QUESTION NO. 7

*This question is not binding*

*Shall the Senator from this district be instructed to vote in favor of a constitutional amendment requiring all sales tax revenues to be returned to cities and towns?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Norfolk and Plymouth District** | | | | |
| Cohasset ..... | 2,309 | 542 | 689 | 3,540 |
| Duxbury ..... | 3,816 | 793 | 499 | 5,108 |
| Hingham ..... | 6,007 | 1,273 | 1,923 | 9,203 |
| Hull..... | 2,760 | 399 | 768 | 3,927 |
| Marshfield ..... | 6,855 | 792 | 482 | 8,129 |

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Eighteenth Suffolk District** | | | | |
| BOSTON..... Wd. 21, Pcts. 4,6, 7,9,11,13,15; Wd. 22, Pcts. 2,3, 6,9,10,12 | 4,622 | 1,577 | 2,295 | 8,494 |
| **TOTALS** ..... | **4,622** | **1,577** | **2,295** | **8,494** |
| **Nineteenth Suffolk District** | | | | |
| BOSTON..... Wd. 21, Pcts. 2,3, 5,8,10,12,14,16; Wd. 22, Pcts. 1,4, 5,7,8,11,13 | 4,379 | 1,480 | 1,998 | 7,857 |
| **TOTALS** ..... | **4,379** | **1,480** | **1,998** | **7,857** |

## QUESTION NO. 7

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation properly before the General Court providing for public review and approval of public safety manning levels by district, in the City of Boston?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Eleventh Suffolk District** | | | | |
| BOSTON..... Wd. 11, Pcts. 9, 10; Wd. 19, Pcts. 2, 8,9; Wd. 20, Pct. 1,2, 4,6 | 2,625 | 1,897 | 2,275 | 6,797 |

| | | | | |
|---|---|---|---|---|
| Scituate | 6,132 | 921 | 577 | 7,630 |
| Weymouth | 14,885 | 1,985 | 3,843 | 20,713 |
| **TOTALS** | **42,764** | **6,705** | **8,781** | **58,250** |

## QUESTION NO. 7

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation banning condominium and cooperative conversion of residential rental property for at least the next three years?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Fifth Suffolk District** | | | | |
| BOSTON Wd. 7, Pct. 6,8,9, 10; Wd. 13, Pcts. 1,2,4,5,6,8,9; Wd. 15, Pcts. 1,3,4,7,9 | 3,243 | 1,284 | 2,241 | 6,768 |
| **TOTALS** | **3,243** | **1,284** | **2,241** | **6,768** |
| **Ninth Suffolk District** | | | | |
| BOSTON Wd. 4, Pcts. 1,2,3, 4,5,6,7,8,9; Wd. 5 Pct. 2; Wd. 9, Pct. 1,2; Wd. 21, Pct. 1 | 3,838 | 1,447 | 1,856 | 7,141 |
| **TOTALS** | **3,838** | **1,447** | **1,856** | **7,141** |
| **Seventeenth Suffolk District** | | | | |
| BOSTON Wd. 4, Pct. 10; Wd. 10; Wd. 19, Pcts. 1,3,4,5 | 3,384 | 1,090 | 1,766 | 6,240 |
| **TOTALS** | **3,384** | **1,090** | **1,766** | **6,240** |

| | | | | |
|---|---|---|---|---|
| BROOKLINE Pcts. 12,13, 14,15,16 | 3,462 | 1,417 | 2,903 | 7,782 |
| **TOTALS** | **6,087** | **3,314** | **5,178** | **14,579** |

## QUESTION NO. 7

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation properly before the General Court requiring the city of Worcester to adopt the lowest tax rate for residential property allowed by the property tax classification law?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Thirteenth Worcester District** | | | | |
| WORCESTER Wds. 1,9 | 11,246 | 1,882 | 1,433 | 14,561 |
| **TOTALS** | **11,246** | **1,882** | **1,433** | **14,561** |
| **Fourteenth Worcester District** | | | | |
| WORCESTER Wd. 2; Wd.3, Pcts. 1,2,3,4,5,6; Wd. 10, Pct. 4 | 7,923 | 1,157 | 1,139 | 10,219 |
| **TOTALS** | **7,923** | **1,157** | **1,139** | **10,219** |
| **Fifteenth Worcester District** | | | | |
| WORCESTER Wd. 3, Pct 7; Wd. 4, Pcts. 1,2, 3,4,5,6; Wd. 5, Pct. 7; Wd. 8, Pct. 3; Wd. 10, Pcts. 1,2,3,5,6,7 | 5,584 | 976 | 1,452 | 8,012 |
| **TOTALS** | **5,584** | **976** | **1,452** | **8,012** |

## QUESTION NO. 7 continued

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Sixteenth Worcester District** | | | | |
| WORCESTER..... Wd. 4, Pcts. 7,8; Wd. 5, Pcts. 1,2, 3,4,5,6; Wd. 6; Wd. 8, Pct. 8 | 8,681 | 1,056 | 1,317 | 11,054 |
| **TOTALS** ..... | **8,681** | **1,056** | **1,317** | **11,054** |
| **Seventeenth Worcester District** | | | | |
| Leicester ..... | 2,295 | 592 | 770 | 3,657 |
| WORCESTER..... Wd. 7; Wd. 8, Pcts. 1,2,4,5,6,7 | 6,734 | 824 | 952 | 8,510 |
| **TOTALS** ..... | **9,029** | **1,416** | **1,722** | **12,167** |

## QUESTION NO. 7 or 8

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation properly before the General Court requiring the city of Springfield to adopt the lowest tax rate for residential property allowed by the property tax classification law?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Ninth Hampden District** | | | | |
| SPRINGFIELD ..... Wds. 1,2 | 5,447 | 1,107 | 2,864 | 9,418 |
| **TOTALS** ..... | **5,447** | **1,107** | **2,864** | **9,418** |

## QUESTION NO. 8 or 9

*This question is not binding*

*Shall the Representative from this district be instructed to vote in favor of legislation creating a comprehensive state program to weatherize homes, businesses and public buildings, to be financed through a tax on major oil companies?*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Ninth Hampden Disrict** | | | | |
| SPRINGFIELD ..... Wds. 1,2 | 4,120 | 2,322 | 2,976 | 9,418 |
| **TOTALS** ..... | **4,120** | **2,322** | **2,976** | **9,418** |
| **Tenth Hampden District** | | | | |
| SPRINGFIELD ..... Wds. 3,6; Wd. 7, Pcts. B,C | 3,674 | 2,186 | 2,522 | 8,382 |
| **TOTALS** ..... | **3,674** | **2,186** | **2,522** | **8,382** |
| **Eleventh Hampden District** | | | | |
| SPRINGFIELD ..... Wd. 8, Pcts. A,B, C,D,E,F,G,J, K,L,M | 3,826 | 2,307 | 2,208 | 8,341 |
| **TOTALS** ..... | **3,826** | **2,307** | **2,208** | **8,341** |

Twelfth Hampden District

### Tenth Hampden District

| | | | | |
|---|---|---|---|---|
| SPRINGFIELD ..... Wds. 3,6; Wd. 7, Pcts. B,C | 4,742 | 1,064 | 2,576 | 8,382 |
| **TOTALS** ..... | **4,742** | **1,064** | **2,576** | **8,382** |

### Eleventh Hampden District

| | | | | |
|---|---|---|---|---|
| SPRINGFIELD ..... Wd. 8, Pcts. A,B, C,D,E,F,G,J,K, L,M | 5,231 | 923 | 2,187 | 8,341 |
| **TOTALS** ..... | **5,231** | **923** | **2,187** | **8,341** |

### Twelfth Hampden District

| | | | | |
|---|---|---|---|---|
| SPRINGFIELD ..... Wds. 4, 5; Wd. 7, Pcts. A,G,H,J | 5,039 | 1,020 | 2,467 | 8,526 |
| **TOTALS** ..... | **5,039** | **1,020** | **2,467** | **8,526** |

### Thirteenth Hampden District

| | | | | |
|---|---|---|---|---|
| SPRINGFIELD ..... Wd. 7, Pcts. D,E, F,I,K; Wd. 8, Pcts. H,I | 4,841 | 883 | 1,586 | 7,310 |
| Wilbraham..... | 2,088 | 1,111 | 1,622 | 4,821 |
| **TOTALS** ..... | **6,929** | **1,994** | **3,208** | **12,131** |

### Twelfth Hampden District

| | | | | |
|---|---|---|---|---|
| SPRINGFIELD ..... Wds. 4,5; Wd. 7, Pcts. A,G,H,J | 3,766 | 2,249 | 2,511 | 8,526 |
| **TOTALS** ..... | **3,766** | **2,249** | **2,511** | **8,526** |

### Thirteenth Hampden District

| | | | | |
|---|---|---|---|---|
| SPRINGFIELD ..... Wd. 7, Pcts. D,E, F,I,K; Wd. 8, Pcts. H,I | 3,358 | 2,310 | 1,642 | 7,310 |
| Wilbraham..... | 1,465 | 2,266 | 1,090 | 4,821 |
| **TOTALS** ..... | **4,823** | **4,576** | **2,732** | **12,131** |

# SPECIAL STATE PRIMARIES AND ELECTIONS

## STATE SENATOR

### Special State Primary April 28,1981

| Cape and Islands District | Democratic Primary | | | | | Republican Primary | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Richard E. Kendall of Falmouth | Thomas K. Lynch of Barnstable | All Others | Blanks | Total Votes Cast | Herbert A. Combra, Jr. of Oak Bluffs | Paul V. Doane of Harwich | All Others | Blanks | Total Votes Cast |
| Barnstable | 544 | 2,119 | 6 | 12 | 2,681 | 99 | 1,957 | 21 | 35 | 2,112 |
| Bourne | 616 | 191 | — | — | 807 | 22 | 281 | — | 1 | 304 |
| Brewster | 94 | 144 | — | — | 238 | 19 | 345 | — | 10 | 374 |
| Chatham | 81 | 112 | — | 5 | 198 | 18 | 618 | — | 1 | 637 |
| Chilmark | 11 | 104 | — | — | 115 | 51 | 7 | — | 1 | 59 |
| Dennis | 146 | 447 | — | 34 | 627 | 39 | 672 | — | 36 | 747 |
| Eastham | 46 | 65 | — | 1 | 112 | 13 | 223 | — | — | 236 |
| Edgartown | 59 | 45 | 4 | 3 | 111 | 196 | 53 | — | — | 249 |
| Falmouth | 3,446 | 229 | — | 11 | 3,686 | 115 | 748 | 6 | 66 | 935 |
| Gay Head | 8 | 16 | — | 1 | 25 | 17 | 1 | — | — | 18 |
| Gosnold | 18 | — | — | — | 18 | 9 | 2 | — | — | 11 |
| Harwich | 165 | 277 | — | 9 | 451 | 20 | 1,091 | — | 7 | 1,118 |
| Mashpee | 289 | 69 | — | 2 | 360 | 14 | 84 | — | — | 98 |
| Nantucket | 72 | 53 | — | 1 | 126 | 68 | 115 | — | 3 | 186 |
| Oak Bluffs | 49 | 41 | 3 | 4 | 97 | 520 | 66 | — | 4 | 590 |
| Orleans | 76 | 76 | — | 2 | 154 | 17 | 628 | — | 10 | 655 |
| Provincetown | 98 | 134 | 1 | 1 | 234 | 4 | 39 | 1 | 1 | 45 |
| Sandwich | 136 | 449 | — | — | 585 | 16 | 409 | 2 | 3 | 430 |
| Tisbury | 53 | 68 | — | 9 | 130 | 249 | 47 | — | — | 296 |
| Truro | 28 | 15 | — | — | 43 | 2 | 24 | — | — | 26 |
| Wellfleet | 52 | 30 | 1 | 1 | 84 | 8 | 219 | — | 2 | 229 |
| W. Tisbury | 37 | 66 | — | 3 | 106 | 61 | 3 | — | 1 | 65 |
| Yarmouth | 196 | 777 | — | 23 | 996 | 30 | 1,079 | — | 31 | 1,140 |
| **TOTALS** | **6,320** | **5,527** | **15** | **122** | **11,984** | **1,607** | **8,711** | **30** | **212** | **10,560** |

## Special Election May 26,1981

| Cape and Islands District | Paul V. Doane of Harwich Republican | Richard E. Kendall of Falmouth Democratic | All Others | Blanks | Total Votes Cast |
|---|---|---|---|---|---|
| Barnstable | 4,115 | 2,572 | — | 37 | 6,724 |
| Bourne | 742 | 1,203 | — | 1 | 1,946 |
| Brewster | 822 | 393 | — | 30 | 1,245 |
| Chatham | 1,356 | 475 | — | 4 | 1,835 |
| Chilmark | 26 | 161 | — | — | 187 |
| Dennis | 1,708 | 1,097 | — | 119 | 2,924 |
| Eastham | 513 | 224 | — | — | 737 |
| Edgartown | 179 | 225 | 1 | 1 | 406 |
| Falmouth | 1,228 | 5,391 | — | 7 | 6,626 |
| Gay Head | 3 | 31 | — | — | 34 |
| Gosnold | 5 | 18 | — | 1 | 24 |
| Harwich | 1,936 | 678 | — | — | 2,614 |
| Mashpee | 209 | 550 | — | 1 | 760 |
| Nantucket | 311 | 284 | — | 1 | 596 |
| Oak Bluffs | 159 | 257 | 2 | — | 418 |
| Orleans | 1,192 | 372 | — | 33 | 1,597 |
| Provincetown | 118 | 404 | — | — | 522 |
| Sandwich | 956 | 741 | — | 2 | 1,699 |
| Tisbury | 121 | 323 | 1 | 2 | 447 |
| Truro | 122 | 130 | — | — | 252 |
| Wellfleet | 366 | 151 | 1 | 1 | 519 |
| W. Tisbury | 42 | 178 | — | 1 | 221 |
| Yarmouth | 2,383 | 1,327 | — | 104 | 3,814 |
| **TOTALS** | **18,612** | **17,185** | **5** | **345** | **36,147** |

# SPECIAL STATE PRIMARIES AND ELECTIONS

## STATE REPRESENTATIVE

### Special State Primary May 19,1981

#### Democratic Primary

| Fourteenth Suffolk District | James T. Brett of Boston | Daniel Fitzgerald of Boston | William Fleming of Boston | Stephen J. Graham of Boston | Paul J. Harrington of Boston | James W. Hunt, Jr. of Boston | Ronald MacGillivray of Boston | James B. McDonough of Boston | Paul D. Seaver of Boston | Robert M. Sullivan of Boston | Michael J. Traft of Boston | Maria Waldron of Boston | All Others |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| BOSTON..... Wd. 7, Pct. 7, Wd. 13, Pcts. 3, 7,10; Wd. 15, Pcts. 6,8; Wd. 16, Pcts. 1,2, 4,5,9,10,11,12 | 1,322 | 449 | 247 | 500 | 575 | 989 | 679 | 313 | 210 | 617 | 781 | 68 | 2 |
| **TOTALS** ..... | **1,322** | **449** | **247** | **500** | **575** | **989** | **679** | **313** | **210** | **617** | **781** | **68** | **2** |

#### Special Election June 16, 1981

| Fourteenth Suffolk District | James T. Brett of Boston Democratic | Karen L. MacNutt of Boston Republican | Franklin H. Chasen of Boston Independent | All Others | Blanks | Total Votes Cast |
|---|---|---|---|---|---|---|
| BOSTON | | | | | | |
| Wd. 7, Pct. 7. | 141 | 35 | 8 | — | — | 184 |
| Wd. 13, Pct. 3. | 11 | 4 | 3 | — | — | 18 |
| 7. | 289 | 20 | 2 | — | 4 | 315 |
| 10. | 299 | 83 | 21 | — | 4 | 407 |
| Wd. 15, Pct. 6. | 77 | 11 | 4 | — | — | 92 |
| 8. | 13 | 15 | 2 | — | — | 30 |
| Wd. 16, Pct. 1. | 31 | 23 | 6 | — | — | 60 |
| 2. | 64 | 28 | 2 | — | — | 95 |
| 4. | 175 | 30 | 4 | — | — | 209 |
| 5. | 123 | 66 | 3 | — | 2 | 194 |
| 9. | 213 | 114 | 5 | — | 1 | 333 |
| 10. | 177 | 78 | 9 | — | 3 | 267 |
| 11. | 144 | 67 | 7 | — | — | 218 |
| 12. | 338 | 94 | 9 | — | — | 441 |
| **TOTALS** ..... | **2,095** | **668** | **105** | **—** | **14** | **2,863** |

| Blanks | Total Votes Cast | Republican Primary | | | | |
|---|---|---|---|---|---|---|
| | | Karen L. MacNutt of Boston | Edward J. Reavey III of Boston | All Others | Blanks | Total Votes Cast |
| 58 | 6,810 | 122 | 62 | 2 | 14 | 200 |
| **58** | **6,810** | **122** | **62** | **2** | **14** | **200** |