



**QUESTION NO. 1**

*Shall the public water supply for domestic use in this town be fluoridated?*

	Yes	No	Blanks	Total Ballots
Amherst .....	6910	4501	2522	13933
<b>TOTAL</b> .....	<b>6910</b>	<b>4501</b>	<b>2522</b>	<b>13933</b>

**QUESTION NO. 1**

*Shall the Town of Athol be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund the Fire Department's purchase of one pumper truck (\$100,000.00 voted by Town Meeting)?*

	Yes	No	Blanks	Total Ballots
Athol .....	2352	1405	416	4173
<b>TOTAL</b> .....	<b>2352</b>	<b>1405</b>	<b>416</b>	<b>4173</b>

**QUESTION NO. 1**

*Shall licenses be granted in the town of Dover for the sale therein of all alcoholic beverages by war veterans' organizations?*

	Yes	No	Blanks	Total Ballots
Dover .....	1863	1000	113	2976
<b>TOTAL</b> .....	<b>1863</b>	<b>1000</b>	<b>113</b>	<b>2976</b>

**QUESTION NO. 1**

*Shall the Town of Holliston be allowed to exempt from the provisions of Proposition Two and One-half, so-called, the amounts required to pay for the bonds to be issued in order to finance the construction of public ways or the extension of widening thereof, including land damages and the cost of pavement, and sidewalks laid at the time of said construction, and for the construction of stone, block, brick, cement, concrete, bituminous concrete, bituminous macadam or other pavement of similar lasting character, or for macadam pavement or other road material?*

	Yes	No	Blanks	Total Ballots
Holliston .....	2840	3206	585	6631
<b>TOTAL</b> .....	<b>2840</b>	<b>3206</b>	<b>585</b>	<b>6631</b>

**QUESTION NO. 1**

*Shall the public water supply for domestic use in Lenox be fluoridated?*

	Yes	No	Blanks	Total Ballots
Lenox .....	1263	1294	668	3225
<b>TOTAL</b> .....	<b>1263</b>	<b>1294</b>	<b>668</b>	<b>3225</b>

Shall the Town of New Marlborough be allowed to exempt from the provisions of Proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to purchase a new fire truck for the New Marlborough Fire Company?

	Yes	No	Blanks	Total Ballots
New Marlborough.....	426	113	42	581
<b>TOTAL</b> .....	<b>426</b>	<b>113</b>	<b>42</b>	<b>581</b>

**QUESTION NO. 1**

Shall an act passed by the general court in the year nineteen hundred and eighty-four, entitled "An Act relative to the election of school committee members in the city of Melrose", be accepted?

	Yes	No	Blanks	Total Ballots
MELROSE.....	3821	5836	5624	15281
<b>TOTAL</b> .....	<b>3821</b>	<b>5836</b>	<b>5624</b>	<b>15281</b>

**QUESTION NO. 1**

E. Shall licenses be granted in this city (or town) for the sale therein of alcoholic beverages by restaurants and function rooms having a seating capacity of not less than one hundred persons?

	Yes	No	Blanks	Total Ballots
Natick.....	7067	4441	4366	15874
Reading.....	8011	3787	680	12478
Sherborn.....	1570	915	60	2545
<b>TOTALS</b> .....	<b>16648</b>	<b>9143</b>	<b>5106</b>	<b>30897</b>

Shall the Town of Chelmsford be allowed to exempt the amounts required to pay for the bonds issued in order to construct lateral sewers, interceptor sewers, pumping stations and force mains to service the Phase 1A and Phase 1B sewer service areas as described in the 1984 "Facility Plan for Wastewater Management", including North Chelmsford, Chelmsford Center and the Industrial Area of Billerica Road; to reimburse the City of Lowell for Chelmsford's share of the regional interceptor sewers and treatment facilities; and to pay for related legal, administrative and other pertinent expenses?

	Yes	No	Blanks	Total Ballots
Chelmsford.....	10902	3361	1468	15731
<b>TOTAL</b> .....	<b>10902</b>	<b>3361</b>	<b>1468</b>	<b>15731</b>

**QUESTION NO. 1**

Shall the Town of Easton be allowed to exempt from the provisions of Proposition two and one-half, so-called, the amounts required to pay for the bond issue in order to construct a new Fire Station on the premises of the Furnace Village School, including the cost of original equipment and furnishings, in accordance with Plans and Specifications prepared by Alger and Gunn, Architects dated February 24, 1983, which bonds were authorized by a vote under Article 14 of the April 11, 1983 Annual Town Meeting and Article 10 of the September 17, 1984 Special Town Meeting?

	Yes	No	Blanks	Total Ballots
Easton.....	3881	3389	707	7977
<b>TOTAL</b> .....	<b>3881</b>	<b>3389</b>	<b>707</b>	<b>7977</b>

**QUESTION NO. 1**

*Shall licenses be granted in the town of Needham for the sale therein of all alcoholic beverages by clubs and war veterans' organizations?*

	Yes	No	Blanks	Total Ballots
Needham	10121	5356	1071	16548
<b>TOTAL</b>	<b>10121</b>	<b>5356</b>	<b>1071</b>	<b>16548</b>

**QUESTION NO. 1**

*Shall the public water supply for domestic use in this town be fluoridated?*

	Yes	No	Blanks	Total Ballots
Pepperell	804	2821	78	3703
<b>TOTAL</b>	<b>804</b>	<b>2821</b>	<b>78</b>	<b>3703</b>

**QUESTION NO. 1**

*Shall the Town of Reading be allowed to exempt from the provisions of Proposition 2½, so called, the amount required to pay for the bond issues in order to relocate the D.P.W. Facilities, and to reconstruct and renovate the Town Hall/Library Complex?*

	Yes	No	Blanks	Total Ballots
Reading	3722	8144	612	12478
<b>TOTAL</b>	<b>3722</b>	<b>8144</b>	<b>612</b>	<b>12478</b>

**QUESTION NO. 1**

*Shall the Town of Sudbury be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to acquire the development rights in Stone Tavern Farm as voted under Article 31 of the 1984 Annual Town Meeting?*

	Yes	No	Blanks	Total Ballots
Sudbury	2804	3613	1484	7901
<b>TOTAL</b>	<b>2804</b>	<b>3613</b>	<b>1484</b>	<b>7901</b>

**QUESTION NO. 1**

*Shall the public water supply for domestic use in Tewksbury be fluoridated?*

	Yes	No	Blanks	Total Ballots
Tewksbury	6196	3994	324	10514
<b>TOTAL</b>	<b>6196</b>	<b>3994</b>	<b>324</b>	<b>10514</b>

**QUESTION NO. 1**

*Shall licenses be granted in the town of Wellesley for the sale therein of all alcoholic beverages by clubs which are not organized for commercial purposes, for the dispensing of wine and malt beverages in dining halls of incorporated educational institutions authorized to grant degrees and for the sale of all alcoholic beverages by nonprofit organizations conducting indoor or outdoor activities or enterprises?*

	Yes	No	Blanks	Total Ballots
Wellesley	7688	5588	1338	14614
<b>TOTAL</b>	<b>7688</b>	<b>5588</b>	<b>1338</b>	<b>14614</b>

### QUESTION NO. 1

Shall the Town of Sandwich be allowed to exempt the total amounts required to pay for bonded indebtedness incurred prior to the passage of proposition two and one-half, so-called, from the Town's limit?

	Yes	No	Blanks	Total Ballots
Sandwich .....	3053	2336	482	5871
<b>TOTAL</b> .....	<b>3053</b>	<b>2336</b>	<b>482</b>	<b>5871</b>

### QUESTION NO. 1

Shall licenses be granted in the town of Sharon for the sale therein of all alcoholic beverages by clubs and war veterans' organizations?

	Yes	No	Blanks	Total Ballots
Sharon .....	3648	4083	235	7966
<b>TOTAL</b> .....	<b>3648</b>	<b>4083</b>	<b>235</b>	<b>7966</b>

### QUESTION NO. 1

Shall the Town of Southbridge be allowed to exempt from the provisions of Proposition Two and One-Half, so-called, the amounts required to pay for the \$5,000,000.00 bond issued in order to construct, originally equip and furnish an addition to the Mary E. Wells Junior High School?

	Yes	No	Blanks	Total Ballots
Southbridge .....	3348	1842	1659	6849
<b>TOTAL</b> .....	<b>3348</b>	<b>1842</b>	<b>1659</b>	<b>6849</b>

### QUESTION NO. 2

Shall the public water supply for domestic use in this town be fluoridated?

	Yes	No	Blanks	Total Ballots
Wellesley .....	7524	6513	577	14614
<b>TOTAL</b> .....	<b>7524</b>	<b>6513</b>	<b>577</b>	<b>14614</b>

### QUESTION NO. 1

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

	Yes	No	Blanks	Total Ballots
Westhampton .....	251	357	5	613
<b>TOTAL</b> .....	<b>251</b>	<b>357</b>	<b>5</b>	<b>613</b>

### QUESTION NO. 1

Shall an act passed by the general court in the year nineteen hundred and eighty-four, entitled "An Act merging the offices of town treasurer and collector of taxes of the town of Wilbraham into the office of town treasurer and collector", be accepted?

	Yes	No	Blanks	Total Ballots
Wilbraham .....	1934	2258	2212	6404
<b>TOTAL</b> .....	<b>1934</b>	<b>2258</b>	<b>2212</b>	<b>6404</b>

**QUESTION NO. 1**

*F. Shall not more than three licenses be granted in this town for the sale therein of all alcoholic beverages by restaurants having a seating capacity of not less than one hundred persons?*

	Yes	No	Blanks	Total Ballots
Winchester.....	6329	2279	2953	11561
<b>TOTAL.....</b>	<b>6239</b>	<b>2279</b>	<b>2953</b>	<b>11561</b>

*Shall up to one license be granted in this town for the sale at retail therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?*

	Yes	No	Blanks	Total Ballots
Winchester.....	4365	3618	3578	11561
<b>TOTAL.....</b>	<b>4365</b>	<b>3618</b>	<b>3578</b>	<b>11561</b>

**QUESTION NO. 1**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation or orders eliminating the extra pay for legislative committee chairmen, requiring legislative committees to act promptly on legislation, and permitting committee chairmen to be elected rather than appointed by the Speaker of the House?*

	Yes	No	Blanks	Total Ballots
Brantree.....	13325	2318	2663	18306
<b>TOTAL.....</b>	<b>13325</b>	<b>2318</b>	<b>2663</b>	<b>18306</b>

**Fifth Norfolk District**

	Yes	No	Blanks	Total Ballots
Brantree.....	13325	2318	2663	18306
<b>TOTAL.....</b>	<b>13325</b>	<b>2318</b>	<b>2663</b>	<b>18306</b>

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon Congress and the President of the United States to declare Northampton a nuclear free zone where no nuclear weapons may be produced, deployed, or stored within the city limits?*

	Yes	No	Blanks	Total Ballots
<b>First Hampshire District</b>				
Hatfield.....	1078	424	256	1758
NORTHAMPTON.....	9936	3118	1275	14329
Southampton.....	1228	608	228	2064
Westhampton.....	390	184	39	613
<b>TOTALS.....</b>	<b>12632</b>	<b>4334</b>	<b>1798</b>	<b>18764</b>

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order requiring the election of committee chairmen by the full membership of the House, substantially reducing the bonus pay given to committee chairmen and other members of the House leadership, and allowing the State Auditor and Inspector General to have access to the records of the Legislature?*

	Yes	No	Blanks	Total Ballots
<b>Seventh Essex District</b>				
SALEM.....	11711	1954	3604	17269
<b>TOTAL.....</b>	<b>11711</b>	<b>1954</b>	<b>3604</b>	<b>17269</b>

**Thirteenth Essex District**

Danvers	5187	732	1407	7326
Pcts 4, 5, 6, 7, 8				
PEABODY	6778	963	1707	9448
Wd 4, Pct 2				
Wds 5, 6				
<b>TOTALS</b>	<b>11965</b>	<b>1695</b>	<b>3114</b>	<b>16774</b>

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Senator from this district be instructed to vote in favor of legislation repealing the seven and one-half percent surtax on the five percent Massachusetts income tax?*

	Yes	No	Blanks	Total Ballots
<b>Fourth Middlesex District</b>				
Arlington	17264	4861	4306	26431
Lexington	7040	2088	8571	17699
Winchester	6180	1606	3775	11561
WOBURN	5807	1299	10226	17332
<b>TOTALS</b>	<b>36291</b>	<b>9854</b>	<b>26878</b>	<b>73023</b>

**Seventh Plymouth District**

Abrington	4670	759	906	63335
Holbrook	3449	797	1053	5299
Whitman	4043	868	834	5745
<b>TOTALS</b>	<b>12162</b>	<b>2424</b>	<b>2793</b>	<b>17379</b>

**QUESTION NO. 1**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order reforming the rules of the House of Representatives by requiring roll call votes on all legislative pay increases and by providing for election of the Speaker by secret ballot, election of committee chairmen by committee members, elimination of the additional \$7,500 in pay for committee chairmen, and allowance of television coverage of all House sessions?*

	Yes	No	Blanks	Total Ballots
<b>Eighth Plymouth District</b>				
Bridgewater	4985	891	1214	7090
East Bridgewater	1735	297	2165	4197
Raynham	2988	559	702	4249
TAUNTON	1076	250	606	1932
Wd 2 Pct B				
Wd 4 Pct A				
Wd 5, Pct A				
<b>TOTALS</b>	<b>10784</b>	<b>1997</b>	<b>4687</b>	<b>17468</b>

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress and the President of the United States to immediately withdraw any and all troops and military advisors from El Salvador and Honduras; to stop any and all military aid to El Salvador, Honduras, and Guatemala; to stop any and all aid to the forces fighting to overthrow the government of Nicaragua; and to direct funds now used for such purposes to the domestic economy to create jobs and improve services?*

	Yes	No	Blanks	Total Ballots
<b>Second Barnstable District</b>				
Barnstable	9014	6200	3317	18531
Sandwich	2732	2549	590	5871
<b>TOTALS</b>	<b>11746</b>	<b>8749</b>	<b>3907</b>	<b>24402</b>

**Cape & Islands District**

Chatham	1940	1710	568	4218
Chilmark	296	115	91	502
Eastham	1296	901	267	2464
Edgartown	493	296	774	1563
Gay Head	106	14	24	144
Gosnold	22	45	12	79
Nantucket	1696	1051	447	3194
Oak Bluffs	272	378	1361	378
Orleans	1629	1580	692	3901
Provincetown	1448	453	311	2212
Tisbury	985	480	261	1726
Truro	541	281	120	942
Wellfleet	924	482	188	1594
West Tisbury	541	186	77	804
<b>TOTALS</b>	<b>12909</b>	<b>8169</b>	<b>3626</b>	<b>24704</b>

**Second Franklin District**

Barnardston	403	374	160	937
Erving	319	234	116	669
Gill	387	211	76	674
Greenfield	3744	2055	2773	8572
Leverett	605	228	67	900
Leyden	156	87	37	280
New Salem	174	170	53	397
Northfield	693	484	170	1347
Orange	1194	1035	446	2675
Shutesbury	412	155	52	619
Warwick	144	103	60	307
Wendell	235	67	40	342
<b>TOTALS</b>	<b>8466</b>	<b>5203</b>	<b>4050</b>	<b>17719</b>

**Fifth Middlesex District**

Frammingham	913	637	231	1781
Pct 3				
Natick	6595	4345	4934	15874
<b>TOTALS</b>	<b>7508</b>	<b>4982</b>	<b>5165</b>	<b>17655</b>

**Tenth Middlesex District**

NEWTON	3305	1553	5076	9934
Wd 1, Pct 1, 4				
Wd 2, Pct 1, 3				
Wd 3, Pct 1, 3, 4				
Wd 4, Pct 4				
WALTHAM	1939	997	4053	6989
Wds 5, 8, 9				
<b>TOTALS</b>	<b>5244</b>	<b>2550</b>	<b>9129</b>	<b>16923</b>

**Eleventh Middlesex District**

NEWTON	6804	3120	7186	17110
Wd 1, Pct 2, 3				
Wd 2, Pct 2				
Wd 5, Pct 3				
Wd 6, Pct 1, 4				
Wd 7				
Wd 8, Pct 1, 2				
<b>TOTAL</b>	<b>6804</b>	<b>3120</b>	<b>7186</b>	<b>17110</b>



NEWTON.....	6238	2860	7681	16779
Wd 2, Pct 4				
Wd 3, Pct 2				
Wd 4, Pct 1, 2, 3				
Wd 5, Pct 1, 2, 4				
Wd 6, Pct 2, 3				
Wd 8, Pct 3, 4				
<b>TOTAL</b> .....	<b>6238</b>	<b>2860</b>	<b>7681</b>	<b>16779</b>

**Twenty-fifth Middlesex District**

Arlington.....	11950	6309	2545	20804
Pcts 5, 7, 8, 9, 10,				
11, 12, 13, 14, 15,				
16, 17, 18, 19, 20,				
21				
<b>TOTAL</b> .....	<b>11950</b>	<b>6309</b>	<b>2545</b>	<b>20804</b>

**Twenty-sixth Middlesex District**

Arlington.....	3329	1526	772	5627
Pcts 1, 2, 3, 4, 6				
Belmont.....	7588	4907	2812	15307
<b>TOTALS</b> .....	<b>10917</b>	<b>6433</b>	<b>3584</b>	<b>20934</b>

**Twenty-seventh Middlesex District**

CAMBRIDGE.....	10796	3654	2570	17020
Wd 6, Pct 3				
Wds 8, 9, 10, 11				
<b>TOTAL</b> .....	<b>10796</b>	<b>3654</b>	<b>2570</b>	<b>17020</b>

**Twenty-eighth Middlesex District**

CAMBRIDGE.....	11174	3122	2101	16397
Wd 3, Pcts 3, 4, 5				
Wd 4				
Wd 5, Pcts 3, 4, 5				
Wd 6, Pcts 2, 4, 5				
Wd 7				
<b>TOTAL</b> .....	<b>11174</b>	<b>3122</b>	<b>2101</b>	<b>16397</b>

SALEM.....	9247	4363	3659	17269
<b>TOTAL</b> .....	<b>9247</b>	<b>4363</b>	<b>3659</b>	<b>17269</b>

**Seventeenth Essex District**

Andover.....	6678	5961	1849	14488
LAWRENCE.....	1441	744	765	2950
Wd 5, Pct 2, 4,				
5, 8				
Wd 6, Pct 6				
<b>TOTALS</b> .....	<b>8119</b>	<b>6705</b>	<b>2614</b>	<b>17438</b>

**First Franklin District**

Ashfield.....	451	283	101	835
Buckland.....	492	334	137	963
Charlmont.....	269	190	88	547
Chesterfield.....	237	146	53	436
Colrain.....	368	261	108	737
Conway.....	451	197	92	740
Cummington.....	200	125	56	381
Deerfield.....	1368	731	275	2374
Goshen.....	183	135	35	353
Hawley.....	65	48	23	136
Heath.....	153	81	32	266
Huntington.....	375	276	112	763
Middlefield.....	99	65	19	183
Monroe.....	41	26	21	88
Montague.....	2252	1130	587	3969
Plainfield.....	113	73	35	221
Rowe.....	89	91	31	211
Sheburne.....	516	337	152	1005
Sunderland.....	935	363	169	1467
Whately.....	410	209	94	713
Williamsburg.....	690	374	147	1211
Worthington.....	252	187	61	500
<b>TOTALS</b> .....	<b>10009</b>	<b>5662</b>	<b>2428</b>	<b>18099</b>

**Twenty-ninth Middlesex District**

CAMBRIDGE . . . . .	6059	1955	1925	9939
Wds 1, 2				
Wd 3, Pcts 1, 2				
Wd 5, Pcts 1, 2				
Wd 6, Pct 1				
SOMERVILLE . . . . .	1806	580	586	2972
Wd 2, Pcts 1, 2, 3,				
4, 6				
<b>TOTALS</b> . . . . .	<b>7865</b>	<b>2535</b>	<b>2511</b>	<b>12911</b>

**Thirtieth Middlesex District**

SOMERVILLE . . . . .	8691	3608	2883	15182
Wd 4, Pcts 2, 3, 5,				
6				
Wd 5, Pcts 1, 4, 5				
Wd 6, Pcts 1, 3, 4				
5				
Wd 7				
<b>TOTAL</b> . . . . .	<b>8691</b>	<b>3608</b>	<b>2883</b>	<b>15182</b>

**Thirty-first Middlesex District**

SOMERVILLE . . . . .	8709	3293	2672	14674
Wd 1				
Wd 2, Pct 5				
Wd 3				
Wd 4, Pcts 1, 4				
Wd 5, Pcts 2, 3, 6				
Wd 6, Pct 2				
<b>TOTAL</b> . . . . .	<b>8709</b>	<b>3293</b>	<b>2672</b>	<b>14674</b>

**Thirty-second Middlesex District**

Watertown . . . . .	9780	4321	3513	17614
<b>TOTAL</b> . . . . .	<b>9780</b>	<b>4321</b>	<b>3513</b>	<b>17614</b>

**Fifth Suffolk District**

BOSTON . . . . .	3135	1098	4776	9009
Wd 7, Pcts 6, 7, 8,				
9, 10				
Wd 13, Pcts 1, 2,				
4, 5, 6, 8, 9				
Wd 15, Pcts 1, 3,				
4, 7, 9				
<b>TOTAL</b> . . . . .	<b>3135</b>	<b>1098</b>	<b>4776</b>	<b>9009</b>

**Sixth Suffolk District**

BOSTON . . . . .	2353	284	3472	6109
Wd 14, Pcts 2, 4,				
5, 7, 8, 9, 10, 11,				
12, 13, 14				
Wd 18, Pct 3				
<b>TOTALS</b> . . . . .	<b>2353</b>	<b>284</b>	<b>3472</b>	<b>6109</b>

**Seventh Suffolk District**

BOSTON . . . . .	2773	521	7164	10458
Wd 9, Pcts 3, 4, 5				
Wd 12				
Wd 14, Pcts 1, 3, 6				
<b>TOTAL</b> . . . . .	<b>2773</b>	<b>521</b>	<b>7164</b>	<b>10458</b>

**Eighth Suffolk District**

BOSTON . . . . .	5801	2833	5036	13670
Wd 5, Pcts 1, 3, 4,				
5, 6, 7, 8, 9, 10				
<b>TOTAL</b> . . . . .	<b>5801</b>	<b>2833</b>	<b>5036</b>	<b>13670</b>

**Ninth Suffolk District**

BOSTON . . . . .	5940	1773	4347	12060
Wds 4, Pcts 1, 2,				
3, 4, 5, 6, 7, 8, 9				
Wd 5, Pct 2				
Wd 9, Pcts 1, 2				
Wd 21, Pct 1				
<b>TOTAL</b> . . . . .	<b>5940</b>	<b>1773</b>	<b>4347</b>	<b>12060</b>

BOSTON.....	4364	2769	10194	17327
Wd 20, Pcts 3, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 18, 19, 20				
<b>TOTAL.....</b>	<b>4364</b>	<b>2769</b>	<b>10194</b>	<b>17327</b>

**Eleventh Suffolk District**

BOSTON.....	2895	1272	4222	8389
Wd 11, Pcts 9, 10 Wd 19, Pcts 2, 8, 9				
Wd 20, Pcts 1, 2, 4, 6				
Brookline.....	3453	1655	3920	9028
Pcts 12, 13, 14, 15, 16				
<b>TOTAL.....</b>	<b>6348</b>	<b>2927</b>	<b>8142</b>	<b>17417</b>

**Twelfth Suffolk District**

BOSTON.....	4002	1167	5690	10859
Wd 11, Pcts 1, 2, 3, 4, 5, 6, 7, 8				
Wd 18, Pct 9				
Wd 19, Pcts 6, 7, 10, 11, 12, 13				
<b>TOTAL.....</b>	<b>4002</b>	<b>1167</b>	<b>5690</b>	<b>10859</b>

**Thirteenth Suffolk District**

BOSTON.....	2967	978	4735	8680
Wd 15, Pct 2, 5 Wd 16, Pcts 3, 6, 7, 8				
Wd 17, Pcts 1, 2, 3, 5, 6, 8, 9, 11				
<b>TOTAL.....</b>	<b>2967</b>	<b>978</b>	<b>4735</b>	<b>8680</b>

Milton.....	5059	2590	15020	18988
Randolph.....	1039	915	3968	
Pcts 5, 6				
<b>TOTAL.....</b>	<b>6098</b>	<b>3505</b>	<b>18988</b>	

**Fifteenth Norfolk District**

Brookline.....	7966	8510	19019	
Pcts 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11				
<b>TOTAL.....</b>	<b>7966</b>	<b>8510</b>	<b>19019</b>	

**First Suffolk District**

BOSTON.....	1423	7269	11954	
Wd 1				
<b>TOTAL.....</b>	<b>1423</b>	<b>7269</b>	<b>11954</b>	

**Second Suffolk District**

BOSTON.....	2002	3221	62529	
Wd 2,				
CHELSEA.....	4195	2953	8870	
Wds 1, 2 Wd 3, Pct 1 Wds 4, 5				
<b>TOTAL.....</b>	<b>6197</b>	<b>6174</b>	<b>15122</b>	

**Third Suffolk District**

BOSTON.....	4309	6413	12516	
Wds 3, 8				
<b>TOTAL.....</b>	<b>4309</b>	<b>6413</b>	<b>12516</b>	

**Fourth Suffolk District**

BOSTON.....	3084	7162	12614	
Wd 6 Wd 7, Pcts 1, 2, 3, 4, 5				
<b>TOTALS.....</b>	<b>3084</b>	<b>7162</b>	<b>12614</b>	

**Fourth Suffolk District**

BOSTON.....	3261	1582	6665	11508
Wd 7, Pct 7				
Wd 13, Pcts 3, 7,				
10				
Wd 15, Pcts 6, 8				
Wd 16, Pcts 1, 2,				
4, 5, 9, 10, 11, 12				
<b>TOTAL</b> .....	<b>3261</b>	<b>1582</b>	<b>6665</b>	<b>11508</b>

**Fifteenth Suffolk District**

BOSTON.....	3090	957	5617	9664
Wd 17, Pcts 4, 7,				
10, 12, 13, 14				
Wd 18, Pcts 1, 2				
4, 5, 6, 7, 21				
<b>TOTAL</b> .....	<b>3090</b>	<b>957</b>	<b>5617</b>	<b>9664</b>

**Sixteenth Suffolk District**

BOSTON.....	3505	2046	9387	14938
Wd 18, Pcts 8, 10,				
11, 12, 13, 14, 15,				
16, 17, 18, 19, 20,				
22, 23				
<b>TOTAL</b> .....	<b>3505</b>	<b>2046</b>	<b>9387</b>	<b>14938</b>

**Seventeenth Suffolk District**

BOSTON.....	4497	1137	4211	9845
Wd 4, Pct 10				
Wd 10,				
Wd 19, Pcts 1, 3,				
4, 5				
<b>TOTAL</b> .....	<b>4497</b>	<b>1137</b>	<b>4211</b>	<b>9845</b>

**Eighteenth Suffolk District**

BOSTON.....	5449	1436	5593	12478
Wd 21, Pcts 4, 6,				
7, 9, 11, 13, 15,				
Wd 22, Pcts 2, 3				
6, 9, 10, 12				

**Twenty-second Middlesex District**

Lynnfield.....	5236	631	731	6598
Wakfield.....	10130	1325	1991	13446
<b>TOTALS</b> .....	<b>15366</b>	<b>1956</b>	<b>2722</b>	<b>20044</b>

**Eleventh Worcester District**

Northborough.....	4306	515	543	5364
Shrewsbury.....	8717	1255	1792	11764
<b>TOTALS</b> .....	<b>13023</b>	<b>1770</b>	<b>2335</b>	<b>17128</b>

**QUESTION NO. 1, 2, or 3**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation, resolutions, and constitutional amendments to balance the state and federal budgets and to retire the national debt, not by increased taxes, additional fees, expanded borrowing, or revenue-enhancement measures, but by a reduction in spending?*

	Yes	No	Blanks	Total Ballots
<b>Fifth Essex District</b>				
GLOUCESTER.....	8064	2444	2618	13126
Manchester.....	2139	544	411	3104
Rockport.....	2596	755	704	4055
<b>TOTALS</b> .....	<b>12799</b>	<b>3753</b>	<b>3733</b>	<b>20285</b>

**Fifteenth Essex District**

Methuen.....	11850	2628	3121	17599
<b>TOTAL</b> .....	<b>11850</b>	<b>2628</b>	<b>3121</b>	<b>17599</b>

**Seventeenth Essex District**

Andover . . . . .	10308	2540	1640	14488
LAWRENCE . . . . .	1836	332	782	2950
Wd 5, Pct 2, 4, 5, 8				
Wd 6, Pct 6				
<b>TOTALS</b> . . . . .	<b>12144</b>	<b>2872</b>	<b>2422</b>	<b>17438</b>

**Fourth Middlesex District**

MARLBOROUGH . . . . .	9870	2008	2051	13929
Southborough . . . . .	2530	552	464	3546
<b>TOTALS</b> . . . . .	<b>12401</b>	<b>2562</b>	<b>2512</b>	<b>17475</b>

**Fourteenth Middlesex District**

Acton . . . . .	6278	1692	1173	9143
Carlisle . . . . .	1541	463	249	2253
Concord . . . . .	3921	1412	3911	9244
<b>TOTALS</b> . . . . .	<b>11740</b>	<b>3567</b>	<b>5333</b>	<b>20640</b>

**Sixteenth Middlesex District**

Chelmsford . . . . .	11374	2461	1896	15731
Tyngsborough . . . . .	2168	405	404	2977
<b>TOTALS</b> . . . . .	<b>13542</b>	<b>2866</b>	<b>2300</b>	<b>18708</b>

**Seventeenth Middlesex District**

Dracut . . . . .	7622	1525	1676	10823
LOWELL . . . . .	4787	995	1444	7226
Wd 5				
Wd 6, Pct 2, 4				
<b>TOTALS</b> . . . . .	<b>12409</b>	<b>2520</b>	<b>3120</b>	<b>18049</b>

**Nineteenth Suffolk District**

BOSTON . . . . .	5764	1868	5186	12818
Wd 21, Pct 2, 3				
5, 8, 10, 12, 14, 16				
Wd 22, Pct 1, 4				
5, 7, 8, 11, 13				
<b>TOTAL</b> . . . . .	<b>5764</b>	<b>1868</b>	<b>5186</b>	<b>12818</b>

**QUESTION NO. 1, 2, 3 or 4**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order changing the rules of the Massachusetts House of Representatives to eliminate extra pay for legislative committee chairmen, to require legislative committees to act promptly on legislation, and to permit committee chairmen to be elected rather than appointed by the Speaker?*

	Yes	No	Blanks	Total Ballots
<b>Second Barnstable District</b>				
Barnstable . . . . .	14235	1883	2413	18531
Sandwich . . . . .	4581	674	616	5871
<b>TOTALS</b> . . . . .	<b>18816</b>	<b>2557</b>	<b>3029</b>	<b>24402</b>

**Twenty-first Middlesex District**

North Reading . . . . .	4779	545	650	5974
Reading . . . . .	9818	1448	1212	12478
Wilmington . . . . .	684	114	455	1253
Pct 3				
<b>TOTALS</b> . . . . .	<b>15281</b>	<b>2107</b>	<b>2317</b>	<b>19705</b>

**QUESTION NO. 1, 2, or 3**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation repealing the seven and one-half percent surtax on the five percent Massachusetts income tax?*

	Yes	No	Blanks	Total Ballots
<b>First Barnstable District</b>				
Brewster .....	2579	478	621	3678
Dennis .....	5306	1169	1432	7907
Harwich .....	4346	846	751	5943
Yarmouth .....	7819	1743	2103	11665
<b>TOTALS</b> .....	<b>18058</b>	<b>3869</b>	<b>4581</b>	<b>26508</b>

**Seventeenth Essex District**

Andover .....	10382	2244	1862	14488
LAWRENCE .....	1698	456	796	2950
Wd 5, Pct 2, 4, 5, 8				
Wd 6, Pct 6				
<b>TOTALS</b> .....	<b>12080</b>	<b>2700</b>	<b>2658</b>	<b>17438</b>

**First Middlesex District**

Ashby .....	770	199	147	1116
Dunstable .....	636	121	143	900
Groton .....	2354	479	425	3258
Lunenburg .....	2988	704	519	4211
Pepperell .....	2580	729	394	3703
Shirley .....	1088	382	271	1741
Townsend .....	2414	491	432	3337
<b>TOTALS</b> .....	<b>12830</b>	<b>3105</b>	<b>2331</b>	<b>18266</b>

**Twenty-first Middlesex District**

North Reading .....	4360	857	757	5974
Reading .....	8895	2225	1358	12478
Wilmington .....	632	161	460	1253
Pct 3				
<b>TOTALS</b> .....	<b>13887</b>	<b>3243</b>	<b>2575</b>	<b>19705</b>

**Twenty-third Middlesex District**

Bedford .....	3322	673	2331	6326
Burlington .....	5973	1408	4152	11533
<b>TOTALS</b> .....	<b>9295</b>	<b>2081</b>	<b>6483</b>	<b>17859</b>

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE SENATOR**

Special State Primary March 22, 1983

**Democratic Primary**Third  
Essex  
District

	Howard Camuso, Jr. of Methuen	Nicholas J Costello of Amesbury	Mark S. DiSalvo of North Andover	Marjorie E. Goudreau of Haverhill	Robert J. LeBlanc of Methuen	Thomas A. Leone of Methuen	All Others	Blanks	Total Votes Cast
Amesbury .....	7	1495	34	77	10	6	7	3	1639
Groveland .....	14	148	33	100	19	5	2	6	327
HAVERHILL .....	231	833	1028	2674	207	103	152	49	5277
Merrimac .....	4	148	21	43	3	2	-	2	223
Methuen .....	1080	220	674	651	1913	348	16	40	4942
NEWBURYPORT	14	876	59	97	18	12	51	69	1196
North Andover .....	132	124	1923	210	149	79	2	16	2635
Salisbury .....	25	227	18	72	6	7	-	26	381
West Newbury .....	5	100	12	26	2	5	-	-	150
<b>TOTALS .....</b>	<b>1512</b>	<b>4171</b>	<b>3802</b>	<b>3950</b>	<b>2327</b>	<b>567</b>	<b>230</b>	<b>211</b>	<b>16770</b>

**Republican Primary**Third  
Essex  
District

	Byron J. Matthews of Newburyport Write-in Candidate	All Others	Blanks	Total Votes Cast
Amesbury .....	223	61	21	305
Groveland .....	93	1	27	121
HAVERHILL .....	983	105	112	1200
Merrimac .....	76	-	16	92
Methuen .....	205	96	262	563
NEWBURYPORT	1308	1	18	1327
North Andover .....	197	12	122	331
Salisbury .....	164	4	4	172
West Newbury .....	162	2	9	173
<b>TOTALS .....</b>	<b>3411</b>	<b>282</b>	<b>591</b>	<b>4284</b>

**Special Election April 19, 1983**Third  
Essex  
District

	Nicholas J. Costello of Amesbury Democratic	Byron J. Matthews of Newburyport Republican	Raffi Takegian of Methuen Independent	All Others	Blanks	Total Votes Cast
Amesbury .....	2110	728	19	-	4	2861
Groveland .....	313	305	7	-	4	629
HAVERHILL .....	3032	3269	158	17	13	6489
Merrimac .....	279	257	5	-	1	542
Methuen .....	2193	1391	1660	-	14	5258
NEWBURYPORT	1372	2824	21	-	55	4272
North Andover .....	940	868	115	-	7	1930
Salisbury .....	495	574	19	-	31	1119
West Newbury .....	180	378	5	-	-	563
<b>TOTALS .....</b>	<b>10914</b>	<b>10594</b>	<b>2009</b>	<b>17</b>	<b>129</b>	<b>23663</b>

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary April 5, 1983**

Second Berkshire District	Democratic Primary								
	John E. Farrell of Dalton	Diana T. Fontana of Dalton	Sherwood Guernsey of Williamstown	Matthew J. Kelly of New Ashford	Christopher F. Smith of Pittsfield	Anne Everest Wojtkowski of Pittsfield	All Others	Blanks	Total Votes Cast
Dalton .....	503	71	69	23	22	144	-	5	837
Hancock .....	2	-	14	10	2	7	-	1	36
Lanesborough .....	55	18	104	23	19	76	-	-	295
New Ashford .....	-	-	7	28	1	13	-	-	49
PITTSFIELD									
Wd 1 .....	270	92	519	95	447	681	-	14	2118
Wd 2 .....									
Wd 7, Pct C .....									
Williamstown .....	75	41	597	42	12	25	1	4	797
<b>TOTALS</b> .....	<b>905</b>	<b>222</b>	<b>1310</b>	<b>221</b>	<b>503</b>	<b>946</b>	<b>1</b>	<b>24</b>	<b>4132</b>

**Special Election May 3, 1983**

Second Berkshire District	Special Election May 3, 1983				
	David K. Chivers of Dalton Republican	Sherwood Guernsey of Williamstown Democratic	All Others	Blanks	Total Votes Cast
Dalton					
Pct 1 .....	525	111	-	1	637
Pct 2 .....	360	135	-	-	495
Hancock .....	57	69	-	-	127
Lanesborough .....	186	216	-	-	402
New Ashford .....	21	24	-	-	45
PITTSFIELD					
Wd 1, Pct A .....	84	155	-	1	240
B .....	84	166	-	-	250
C .....	72	140	-	-	212
D .....	99	195	-	2	296
Wd 2, Pct A .....	27	86	-	2	115
B .....	27	72	-	1	100
C .....	70	137	-	1	208
D .....	88	182	-	1	271
Wd 7, Pct C .....	71	144	-	1	216
Williamstown					
Pct 1 .....	155	395	-	-	550
Pct 2 .....	91	289	-	1	381
Pct 3 .....	90	234	-	1	325
<b>TOTALS</b> .....	<b>2107</b>	<b>2750</b>	<b>-</b>	<b>13</b>	<b>4870</b>



## Republican Primary

David K. Chivers of Dalton	Marilyn J. Head of Williamstown	William E. LePage of Williamstown	All Others	Blanks	Total Votes Cast
239	122	4	-	2	367
4	10	8	-	-	22
33	36	12	-	1	82
-	3	10	-	-	13
115	99	16	-	1	231
36	151	171	-	-	358
<b>427</b>	<b>421</b>	<b>221</b>	-	<b>4</b>	<b>1073</b>