



**QUESTION NO. 1**

*Shall the public water supply for domestic use in this town be fluoridated?*

|                    | Yes         | No          | Blanks      | Total Ballots |
|--------------------|-------------|-------------|-------------|---------------|
| Amherst .....      | 6910        | 4501        | 2522        | 13933         |
| <b>TOTAL</b> ..... | <b>6910</b> | <b>4501</b> | <b>2522</b> | <b>13933</b>  |

**QUESTION NO. 1**

*Shall the Town of Athol be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund the Fire Department's purchase of one pumper truck (\$100,000.00 voted by Town Meeting)?*

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Athol .....        | 2352        | 1405        | 416        | 4173          |
| <b>TOTAL</b> ..... | <b>2352</b> | <b>1405</b> | <b>416</b> | <b>4173</b>   |

**QUESTION NO. 1**

*Shall licenses be granted in the town of Dover for the sale therein of all alcoholic beverages by war veterans' organizations?*

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Dover .....        | 1863        | 1000        | 113        | 2976          |
| <b>TOTAL</b> ..... | <b>1863</b> | <b>1000</b> | <b>113</b> | <b>2976</b>   |

**QUESTION NO. 1**

*Shall the Town of Holliston be allowed to exempt from the provisions of Proposition Two and One-half, so-called, the amounts required to pay for the bonds to be issued in order to finance the construction of public ways or the extension of widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, and for the construction of stone, block, brick, cement, concrete, bituminous concrete, bituminous macadam or other pavement of similar lasting character, or for macadam pavement or other road material?*

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Holliston .....    | 2840        | 3206        | 585        | 6631          |
| <b>TOTAL</b> ..... | <b>2840</b> | <b>3206</b> | <b>585</b> | <b>6631</b>   |

**QUESTION NO. 1**

*Shall the public water supply for domestic use in Lenox be fluoridated?*

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Lenox .....        | 1263        | 1294        | 668        | 3225          |
| <b>TOTAL</b> ..... | <b>1263</b> | <b>1294</b> | <b>668</b> | <b>3225</b>   |

Shall the Town of New Marlborough be allowed to exempt from the provisions of Proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to purchase a new fire truck for the New Marlborough Fire Company?

|                      | Yes        | No         | Blanks    | Total Ballots |
|----------------------|------------|------------|-----------|---------------|
| New Marlborough..... | 426        | 113        | 42        | 581           |
| <b>TOTAL</b> .....   | <b>426</b> | <b>113</b> | <b>42</b> | <b>581</b>    |

**QUESTION NO. 1**

Shall an act passed by the general court in the year nineteen hundred and eighty-four, entitled "An Act relative to the election of school committee members in the city of Melrose", be accepted?

|                    | Yes         | No          | Blanks      | Total Ballots |
|--------------------|-------------|-------------|-------------|---------------|
| MELROSE.....       | 3821        | 5836        | 5624        | 15281         |
| <b>TOTAL</b> ..... | <b>3821</b> | <b>5836</b> | <b>5624</b> | <b>15281</b>  |

**QUESTION NO. 1**

E. Shall licenses be granted in this city (or town) for the sale therein of alcoholic beverages by restaurants and function rooms having a seating capacity of not less than one hundred persons?

|                     | Yes          | No          | Blanks      | Total Ballots |
|---------------------|--------------|-------------|-------------|---------------|
| Natick.....         | 7067         | 4441        | 4366        | 15874         |
| Reading.....        | 8011         | 3787        | 680         | 12478         |
| Sherborn.....       | 1570         | 915         | 60          | 2545          |
| <b>TOTALS</b> ..... | <b>16648</b> | <b>9143</b> | <b>5106</b> | <b>30897</b>  |

Shall the Town of Chelmsford be allowed to exempt the amounts required to pay for the bonds issued in order to construct lateral sewers, interceptor sewers, pumping stations and force mains to service the Phase 1A and Phase 1B sewer service areas as described in the 1984 "Facility Plan for Wastewater Management", including North Chelmsford, Chelmsford Center and the Industrial Area of Billerica Road; to reimburse the City of Lowell for Chelmsford's share of the regional interceptor sewers and treatment facilities; and to pay for related legal, administrative and other pertinent expenses?

|                    | Yes          | No          | Blanks      | Total Ballots |
|--------------------|--------------|-------------|-------------|---------------|
| Chelmsford.....    | 10902        | 3361        | 1468        | 15731         |
| <b>TOTAL</b> ..... | <b>10902</b> | <b>3361</b> | <b>1468</b> | <b>15731</b>  |

**QUESTION NO. 1**

Shall the Town of Easton be allowed to exempt from the provisions of Proposition two and one-half, so-called, the amounts required to pay for the bond issue in order to construct a new Fire Station on the premises of the Furnace Village School, including the cost of original equipment and furnishings, in accordance with Plans and Specifications prepared by Alger and Gunn, Architects dated February 24, 1983, which bonds were authorized by a vote under Article 14 of the April 11, 1983 Annual Town Meeting and Article 10 of the September 17, 1984 Special Town Meeting?

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Easton.....        | 3881        | 3389        | 707        | 7977          |
| <b>TOTAL</b> ..... | <b>3881</b> | <b>3389</b> | <b>707</b> | <b>7977</b>   |

**QUESTION NO. 1**

*Shall licenses be granted in the town of Needham for the sale therein of all alcoholic beverages by clubs and war veterans' organizations?*

|              | Yes          | No          | Blanks      | Total Ballots |
|--------------|--------------|-------------|-------------|---------------|
| Needham      | 10121        | 5356        | 1071        | 16548         |
| <b>TOTAL</b> | <b>10121</b> | <b>5356</b> | <b>1071</b> | <b>16548</b>  |

**QUESTION NO. 1**

*Shall the public water supply for domestic use in this town be fluoridated?*

|              | Yes        | No          | Blanks    | Total Ballots |
|--------------|------------|-------------|-----------|---------------|
| Pepperell    | 804        | 2821        | 78        | 3703          |
| <b>TOTAL</b> | <b>804</b> | <b>2821</b> | <b>78</b> | <b>3703</b>   |

**QUESTION NO. 1**

*Shall the Town of Reading be allowed to exempt from the provisions of Proposition 2½, so called, the amount required to pay for the bond issues in order to relocate the D.P.W. Facilities, and to reconstruct and renovate the Town Hall/Library Complex?*

|              | Yes         | No          | Blanks     | Total Ballots |
|--------------|-------------|-------------|------------|---------------|
| Reading      | 3722        | 8144        | 612        | 12478         |
| <b>TOTAL</b> | <b>3722</b> | <b>8144</b> | <b>612</b> | <b>12478</b>  |

**QUESTION NO. 1**

*Shall the Town of Sudbury be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to acquire the development rights in Stone Tavern Farm as voted under Article 31 of the 1984 Annual Town Meeting?*

|              | Yes         | No          | Blanks      | Total Ballots |
|--------------|-------------|-------------|-------------|---------------|
| Sudbury      | 2804        | 3613        | 1484        | 7901          |
| <b>TOTAL</b> | <b>2804</b> | <b>3613</b> | <b>1484</b> | <b>7901</b>   |

**QUESTION NO. 1**

*Shall the public water supply for domestic use in Tewksbury be fluoridated?*

|              | Yes         | No          | Blanks     | Total Ballots |
|--------------|-------------|-------------|------------|---------------|
| Tewksbury    | 6196        | 3994        | 324        | 10514         |
| <b>TOTAL</b> | <b>6196</b> | <b>3994</b> | <b>324</b> | <b>10514</b>  |

**QUESTION NO. 1**

*Shall licenses be granted in the town of Wellesley for the sale therein of all alcoholic beverages by clubs which are not organized for commercial purposes, for the dispensing of wine and malt beverages in dining halls of incorporated educational institutions authorized to grant degrees and for the sale of all alcoholic beverages by nonprofit organizations conducting indoor or outdoor activities or enterprises?*

|              | Yes         | No          | Blanks      | Total Ballots |
|--------------|-------------|-------------|-------------|---------------|
| Wellesley    | 7688        | 5588        | 1338        | 14614         |
| <b>TOTAL</b> | <b>7688</b> | <b>5588</b> | <b>1338</b> | <b>14614</b>  |

**QUESTION NO. 1**

Shall the Town of Sandwich be allowed to exempt the total amounts required to pay for bonded indebtedness incurred prior to the passage of proposition two and one-half, so-called, from the Town's limit?

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Sandwich .....     | 3053        | 2336        | 482        | 5871          |
| <b>TOTAL .....</b> | <b>3053</b> | <b>2336</b> | <b>482</b> | <b>5871</b>   |

**QUESTION NO. 1**

Shall licenses be granted in the town of Sharon for the sale therein of all alcoholic beverages by clubs and war veterans' organizations?

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Sharon .....       | 3648        | 4083        | 235        | 7966          |
| <b>TOTAL .....</b> | <b>3648</b> | <b>4083</b> | <b>235</b> | <b>7966</b>   |

**QUESTION NO. 1**

Shall the Town of Southbridge be allowed to exempt from the provisions of Proposition Two and One-Half, so-called, the amounts required to pay for the \$5,000,000.00 bond issued in order to construct, originally equip and furnish an addition to the Mary E. Wells Junior High School?

|                    | Yes         | No          | Blanks      | Total Ballots |
|--------------------|-------------|-------------|-------------|---------------|
| Southbridge .....  | 3348        | 1842        | 1659        | 6849          |
| <b>TOTAL .....</b> | <b>3348</b> | <b>1842</b> | <b>1659</b> | <b>6849</b>   |

**QUESTION NO. 2**

Shall the public water supply for domestic use in this town be fluoridated?

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Wellesley .....    | 7524        | 6513        | 577        | 14614         |
| <b>TOTAL .....</b> | <b>7524</b> | <b>6513</b> | <b>577</b> | <b>14614</b>  |

**QUESTION NO. 1**

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

|                    | Yes        | No         | Blanks   | Total Ballots |
|--------------------|------------|------------|----------|---------------|
| Westhampton .....  | 251        | 357        | 5        | 613           |
| <b>TOTAL .....</b> | <b>251</b> | <b>357</b> | <b>5</b> | <b>613</b>    |

**QUESTION NO. 1**

Shall an act passed by the general court in the year nineteen hundred and eighty-four, entitled "An Act merging the offices of town treasurer and collector of taxes of the town of Wilbraham into the office of town treasurer and collector", be accepted?

|                    | Yes         | No          | Blanks      | Total Ballots |
|--------------------|-------------|-------------|-------------|---------------|
| Wilbraham .....    | 1934        | 2258        | 2212        | 6404          |
| <b>TOTAL .....</b> | <b>1934</b> | <b>2258</b> | <b>2212</b> | <b>6404</b>   |

**QUESTION NO. 1**

*F. Shall not more than three licenses be granted in this town for the sale therein of all alcoholic beverages by restaurants having a seating capacity of not less than one hundred persons?*

|                   | Yes         | No          | Blanks      | Total Ballots |
|-------------------|-------------|-------------|-------------|---------------|
| Winchester.....   | 6329        | 2279        | 2953        | 11561         |
| <b>TOTAL.....</b> | <b>6239</b> | <b>2279</b> | <b>2953</b> | <b>11561</b>  |

*Shall up to one license be granted in this town for the sale at retail therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?*

|                   | Yes         | No          | Blanks      | Total Ballots |
|-------------------|-------------|-------------|-------------|---------------|
| Winchester.....   | 4365        | 3618        | 3578        | 11561         |
| <b>TOTAL.....</b> | <b>4365</b> | <b>3618</b> | <b>3578</b> | <b>11561</b>  |

**QUESTION NO. 1**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation or orders eliminating the extra pay for legislative committee chairmen, requiring legislative committees to act promptly on legislation, and permitting committee chairmen to be elected rather than appointed by the Speaker of the House?*

|                   | Yes          | No          | Blanks      | Total Ballots |
|-------------------|--------------|-------------|-------------|---------------|
| Brantree.....     | 13325        | 2318        | 2663        | 18306         |
| <b>TOTAL.....</b> | <b>13325</b> | <b>2318</b> | <b>2663</b> | <b>18306</b>  |

**Fifth Norfolk District**

|                   | Yes          | No          | Blanks      | Total Ballots |
|-------------------|--------------|-------------|-------------|---------------|
| Brantree.....     | 13325        | 2318        | 2663        | 18306         |
| <b>TOTAL.....</b> | <b>13325</b> | <b>2318</b> | <b>2663</b> | <b>18306</b>  |

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon Congress and the President of the United States to declare Northampton a nuclear free zone where no nuclear weapons may be produced, deployed, or stored within the city limits?*

|                                 | Yes          | No          | Blanks      | Total Ballots |
|---------------------------------|--------------|-------------|-------------|---------------|
| <b>First Hampshire District</b> |              |             |             |               |
| Hatfield.....                   | 1078         | 424         | 256         | 1758          |
| NORTHAMPTON.....                | 9936         | 3118        | 1275        | 14329         |
| Southampton.....                | 1228         | 608         | 228         | 2064          |
| Westhampton.....                | 390          | 184         | 39          | 613           |
| <b>TOTALS.....</b>              | <b>12632</b> | <b>4334</b> | <b>1798</b> | <b>18764</b>  |

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order requiring the election of committee chairmen by the full membership of the House, substantially reducing the bonus pay given to committee chairmen and other members of the House leadership, and allowing the State Auditor and Inspector General to have access to the records of the Legislature?*

|                               | Yes          | No          | Blanks      | Total Ballots |
|-------------------------------|--------------|-------------|-------------|---------------|
| <b>Seventh Essex District</b> |              |             |             |               |
| SALEM.....                    | 11711        | 1954        | 3604        | 17269         |
| <b>TOTAL.....</b>             | <b>11711</b> | <b>1954</b> | <b>3604</b> | <b>17269</b>  |

**Thirteen Essex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Danvers .....       | 5187         | 732         | 1407        | 7326         |
| Pcts 4, 5, 6, 7, 8  |              |             |             |              |
| PEABODY .....       | 6778         | 963         | 1707        | 9448         |
| Wd 4, Pct 2         |              |             |             |              |
| Wds 5, 6            |              |             |             |              |
| <b>TOTALS</b> ..... | <b>11965</b> | <b>1695</b> | <b>3114</b> | <b>16774</b> |

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Senator from this district be instructed to vote in favor of legislation repealing the seven and one-half percent surtax on the five percent Massachusetts income tax?*

|                                  | Yes          | No          | Blanks       | Total Ballots |
|----------------------------------|--------------|-------------|--------------|---------------|
| <b>Fourth Middlesex District</b> |              |             |              |               |
| Arlington                        | 17264        | 4861        | 4306         | 26431         |
| Lexington                        | 7040         | 2088        | 8571         | 17699         |
| Winchester                       | 6180         | 1606        | 3775         | 11561         |
| WOBURN                           | 5807         | 1299        | 10226        | 17332         |
| <b>TOTALS</b> .....              | <b>36291</b> | <b>9854</b> | <b>26878</b> | <b>73023</b>  |

**Seventh Plymouth District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Abrington           | 4670         | 759         | 906         | 63335        |
| Holbrook            | 3449         | 797         | 1053        | 5299         |
| Whitman             | 4043         | 868         | 834         | 5745         |
| <b>TOTALS</b> ..... | <b>12162</b> | <b>2424</b> | <b>2793</b> | <b>17379</b> |

**QUESTION NO. 1**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order reforming the rules of the House of Representatives by requiring roll call votes on all legislative pay increases and by providing for election of the Speaker by secret ballot, election of committee chairmen by committee members, elimination of the additional \$7,500 in pay for committee chairmen, and allowance of television coverage of all House sessions?*

|                                 | Yes          | No          | Blanks      | Total Ballots |
|---------------------------------|--------------|-------------|-------------|---------------|
| <b>Eighth Plymouth District</b> |              |             |             |               |
| Bridgewater                     | 4985         | 891         | 1214        | 7090          |
| East Bridgewater                | 1735         | 297         | 2165        | 4197          |
| Raynham                         | 2988         | 559         | 702         | 4249          |
| TAUNTON                         | 1076         | 250         | 606         | 1932          |
| Wd 2 Pct B                      |              |             |             |               |
| Wd 4 Pct A                      |              |             |             |               |
| Wd 5, Pct A                     |              |             |             |               |
| <b>TOTALS</b> .....             | <b>10784</b> | <b>1997</b> | <b>4687</b> | <b>17468</b>  |

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress and the President of the United States to immediately withdraw any and all troops and military advisors from El Salvador and Honduras; to stop any and all military aid to El Salvador, Honduras, and Guatemala; to stop any and all aid to the forces fighting to overthrow the government of Nicaragua; and to direct funds now used for such purposes to the domestic economy to create jobs and improve services?*

|                                   | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------------|--------------|-------------|-------------|---------------|
| <b>Second Barnstable District</b> |              |             |             |               |
| Barnstable                        | 9014         | 6200        | 3317        | 18531         |
| Sandwich                          | 2732         | 2549        | 590         | 5871          |
| <b>TOTALS</b>                     | <b>11746</b> | <b>8749</b> | <b>3907</b> | <b>24402</b>  |

**Cape & Islands District**

|               |              |             |             |              |
|---------------|--------------|-------------|-------------|--------------|
| Chatham       | 1940         | 1710        | 568         | 4218         |
| Chilmark      | 296          | 115         | 91          | 502          |
| Eastham       | 1296         | 901         | 267         | 2464         |
| Edgartown     | 493          | 296         | 774         | 1563         |
| Gay Head      | 106          | 14          | 24          | 144          |
| Gosnold       | 22           | 45          | 12          | 79           |
| Nantucket     | 1696         | 1051        | 447         | 3194         |
| Oak Bluffs    | 272          | 378         | 1361        | 378          |
| Orleans       | 1629         | 1580        | 692         | 3901         |
| Provincetown  | 1448         | 453         | 311         | 2212         |
| Tisbury       | 985          | 480         | 261         | 1726         |
| Truro         | 541          | 281         | 120         | 942          |
| Wellfleet     | 924          | 482         | 188         | 1594         |
| West Tisbury  | 541          | 186         | 77          | 804          |
| <b>TOTALS</b> | <b>12909</b> | <b>8169</b> | <b>3626</b> | <b>24704</b> |

**Second Franklin District**

|               |             |             |             |              |
|---------------|-------------|-------------|-------------|--------------|
| Barnardston   | 403         | 374         | 160         | 937          |
| Erving        | 319         | 234         | 116         | 669          |
| Gill          | 387         | 211         | 76          | 674          |
| Greenfield    | 3744        | 2055        | 2773        | 8572         |
| Leverett      | 605         | 228         | 67          | 900          |
| Leyden        | 156         | 87          | 37          | 280          |
| New Salem     | 174         | 170         | 53          | 397          |
| Northfield    | 693         | 484         | 170         | 1347         |
| Orange        | 1194        | 1035        | 446         | 2675         |
| Shutesbury    | 412         | 155         | 52          | 619          |
| Warwick       | 144         | 103         | 60          | 307          |
| Wendell       | 235         | 67          | 40          | 342          |
| <b>TOTALS</b> | <b>8466</b> | <b>5203</b> | <b>4050</b> | <b>17719</b> |

**Fifth Middlesex District**

|               |             |             |             |              |
|---------------|-------------|-------------|-------------|--------------|
| Frammingham   | 913         | 637         | 231         | 1781         |
| Pct 3         |             |             |             |              |
| Natick        | 6595        | 4345        | 4934        | 15874        |
| <b>TOTALS</b> | <b>7508</b> | <b>4982</b> | <b>5165</b> | <b>17655</b> |

**Tenth Middlesex District**

|                   |             |             |             |              |
|-------------------|-------------|-------------|-------------|--------------|
| NEWTON            | 3305        | 1553        | 5076        | 9934         |
| Wd 1, Pct 1, 4    |             |             |             |              |
| Wd 2, Pct 1, 3    |             |             |             |              |
| Wd 3, Pct 1, 3, 4 |             |             |             |              |
| Wd 4, Pct 4       |             |             |             |              |
| WALTHAM           | 1939        | 997         | 4053        | 6989         |
| Wds 5, 8, 9       |             |             |             |              |
| <b>TOTALS</b>     | <b>5244</b> | <b>2550</b> | <b>9129</b> | <b>16923</b> |

**Eleventh Middlesex District**

|                |             |             |             |              |
|----------------|-------------|-------------|-------------|--------------|
| NEWTON         | 6804        | 3120        | 7186        | 17110        |
| Wd 1, Pct 2, 3 |             |             |             |              |
| Wd 2, Pct 2    |             |             |             |              |
| Wd 5, Pct 3    |             |             |             |              |
| Wd 6, Pct 1, 4 |             |             |             |              |
| Wd 7           |             |             |             |              |
| Wd 8, Pct 1, 2 |             |             |             |              |
| <b>TOTAL</b>   | <b>6804</b> | <b>3120</b> | <b>7186</b> | <b>17110</b> |



|                    |             |             |             |              |
|--------------------|-------------|-------------|-------------|--------------|
| NEWTON.....        | 6238        | 2860        | 7681        | 16779        |
| Wd 2, Pct 4        |             |             |             |              |
| Wd 3, Pct 2        |             |             |             |              |
| Wd 4, Pct 1, 2, 3  |             |             |             |              |
| Wd 5, Pct 1, 2, 4  |             |             |             |              |
| Wd 6, Pct 2, 3     |             |             |             |              |
| Wd 8, Pct 3, 4     |             |             |             |              |
| <b>TOTAL</b> ..... | <b>6238</b> | <b>2860</b> | <b>7681</b> | <b>16779</b> |

**Twenty-fifth Middlesex District**

|                      |              |             |             |              |
|----------------------|--------------|-------------|-------------|--------------|
| Arlington.....       | 11950        | 6309        | 2545        | 20804        |
| Pcts 5, 7, 8, 9, 10, |              |             |             |              |
| 11, 12, 13, 14, 15,  |              |             |             |              |
| 16, 17, 18, 19, 20,  |              |             |             |              |
| 21                   |              |             |             |              |
| <b>TOTAL</b> .....   | <b>11950</b> | <b>6309</b> | <b>2545</b> | <b>20804</b> |

**Twenty-sixth Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Arlington.....      | 3329         | 1526        | 772         | 5627         |
| Pcts 1, 2, 3, 4, 6  |              |             |             |              |
| Belmont.....        | 7588         | 4907        | 2812        | 15307        |
| <b>TOTALS</b> ..... | <b>10917</b> | <b>6433</b> | <b>3584</b> | <b>20934</b> |

**Twenty-seventh Middlesex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| CAMBRIDGE.....     | 10796        | 3654        | 2570        | 17020        |
| Wd 6, Pct 3        |              |             |             |              |
| Wds 8, 9, 10, 11   |              |             |             |              |
| <b>TOTAL</b> ..... | <b>10796</b> | <b>3654</b> | <b>2570</b> | <b>17020</b> |

**Twenty-eighth Middlesex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| CAMBRIDGE.....     | 11174        | 3122        | 2101        | 16397        |
| Wd 3, Pcts 3, 4, 5 |              |             |             |              |
| Wd 4               |              |             |             |              |
| Wd 5, Pcts 3, 4, 5 |              |             |             |              |
| Wd 6, Pcts 2, 4, 5 |              |             |             |              |
| Wd 7               |              |             |             |              |
| <b>TOTAL</b> ..... | <b>11174</b> | <b>3122</b> | <b>2101</b> | <b>16397</b> |

|                    |             |             |             |              |
|--------------------|-------------|-------------|-------------|--------------|
| SALEM.....         | 9247        | 4363        | 3659        | 17269        |
| <b>TOTAL</b> ..... | <b>9247</b> | <b>4363</b> | <b>3659</b> | <b>17269</b> |

**Seventeenth Essex District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| Andover.....        | 6678        | 5961        | 1849        | 14488        |
| LAWRENCE.....       | 1441        | 744         | 765         | 2950         |
| Wd 5, Pct 2, 4,     |             |             |             |              |
| 5, 8                |             |             |             |              |
| Wd 6, Pct 6         |             |             |             |              |
| <b>TOTALS</b> ..... | <b>8119</b> | <b>6705</b> | <b>2614</b> | <b>17438</b> |

**First Franklin District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Ashfield.....       | 451          | 283         | 101         | 835          |
| Buckland.....       | 492          | 334         | 137         | 963          |
| Charlton.....       | 269          | 190         | 88          | 547          |
| Chesterfield.....   | 237          | 146         | 53          | 436          |
| Colrain.....        | 368          | 261         | 108         | 737          |
| Conway.....         | 451          | 197         | 92          | 740          |
| Cummington.....     | 200          | 125         | 56          | 381          |
| Deerfield.....      | 1368         | 731         | 275         | 2374         |
| Goshen.....         | 183          | 135         | 35          | 353          |
| Hawley.....         | 65           | 48          | 23          | 136          |
| Heath.....          | 153          | 81          | 32          | 266          |
| Huntington.....     | 375          | 276         | 112         | 763          |
| Middlefield.....    | 99           | 65          | 19          | 183          |
| Monroe.....         | 41           | 26          | 21          | 88           |
| Montague.....       | 2252         | 1130        | 587         | 3969         |
| Plainfield.....     | 113          | 73          | 35          | 221          |
| Rowe.....           | 89           | 91          | 31          | 211          |
| Sheburne.....       | 516          | 337         | 152         | 1005         |
| Sunderland.....     | 935          | 363         | 169         | 1467         |
| Whately.....        | 410          | 209         | 94          | 713          |
| Williamsburg.....   | 690          | 374         | 147         | 1211         |
| Worthington.....    | 252          | 187         | 61          | 500          |
| <b>TOTALS</b> ..... | <b>10009</b> | <b>5662</b> | <b>2428</b> | <b>18099</b> |

**Twenty-ninth Middlesex District**

|                         |             |             |             |              |
|-------------------------|-------------|-------------|-------------|--------------|
| CAMBRIDGE . . . . .     | 6059        | 1955        | 1925        | 9939         |
| Wds 1, 2                |             |             |             |              |
| Wd 3, Pcts 1, 2         |             |             |             |              |
| Wd 5, Pcts 1, 2         |             |             |             |              |
| Wd 6, Pct 1             |             |             |             |              |
| SOMERVILLE . . . . .    | 1806        | 580         | 586         | 2972         |
| Wd 2, Pcts 1, 2, 3,     |             |             |             |              |
| 4, 6                    |             |             |             |              |
| <b>TOTALS</b> . . . . . | <b>7865</b> | <b>2535</b> | <b>2511</b> | <b>12911</b> |

**Thirtieth Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| SOMERVILLE . . . . .   | 8691        | 3608        | 2883        | 15182        |
| Wd 4, Pcts 2, 3, 5,    |             |             |             |              |
| 6                      |             |             |             |              |
| Wd 5, Pcts 1, 4, 5     |             |             |             |              |
| Wd 6, Pcts 1, 3, 4     |             |             |             |              |
| 5                      |             |             |             |              |
| Wd 7                   |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>8691</b> | <b>3608</b> | <b>2883</b> | <b>15182</b> |

**Thirty-first Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| SOMERVILLE . . . . .   | 8709        | 3293        | 2672        | 14674        |
| Wd 1                   |             |             |             |              |
| Wd 2, Pct 5            |             |             |             |              |
| Wd 3                   |             |             |             |              |
| Wd 4, Pcts 1, 4        |             |             |             |              |
| Wd 5, Pcts 2, 3, 6     |             |             |             |              |
| Wd 6, Pct 2            |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>8709</b> | <b>3293</b> | <b>2672</b> | <b>14674</b> |

**Thirty-second Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| Watertown . . . . .    | 9780        | 4321        | 3513        | 17614        |
| <b>TOTAL</b> . . . . . | <b>9780</b> | <b>4321</b> | <b>3513</b> | <b>17614</b> |

**Fifth Suffolk District**

|                        |             |             |             |             |
|------------------------|-------------|-------------|-------------|-------------|
| BOSTON . . . . .       | 3135        | 1098        | 4776        | 9009        |
| Wd 7, Pcts 6, 7, 8,    |             |             |             |             |
| 9, 10                  |             |             |             |             |
| Wd 13, Pcts 1, 2,      |             |             |             |             |
| 4, 5, 6, 8, 9          |             |             |             |             |
| Wd 15, Pcts 1, 3,      |             |             |             |             |
| 4, 7, 9                |             |             |             |             |
| <b>TOTAL</b> . . . . . | <b>3135</b> | <b>1098</b> | <b>4776</b> | <b>9009</b> |

**Sixth Suffolk District**

|                         |             |            |             |             |
|-------------------------|-------------|------------|-------------|-------------|
| BOSTON . . . . .        | 2353        | 284        | 3472        | 6109        |
| Wd 14, Pcts 2, 4,       |             |            |             |             |
| 5, 7, 8, 9, 10, 11,     |             |            |             |             |
| 12, 13, 14              |             |            |             |             |
| Wd 18, Pct 3            |             |            |             |             |
| <b>TOTALS</b> . . . . . | <b>2353</b> | <b>284</b> | <b>3472</b> | <b>6109</b> |

**Seventh Suffolk District**

|                        |             |            |             |              |
|------------------------|-------------|------------|-------------|--------------|
| BOSTON . . . . .       | 2773        | 521        | 7164        | 10458        |
| Wd 9, Pcts 3, 4, 5     |             |            |             |              |
| Wd 12                  |             |            |             |              |
| Wd 14, Pcts 1, 3, 6    |             |            |             |              |
| <b>TOTAL</b> . . . . . | <b>2773</b> | <b>521</b> | <b>7164</b> | <b>10458</b> |

**Eighth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5801        | 2833        | 5036        | 13670        |
| Wd 5, Pcts 1, 3, 4,    |             |             |             |              |
| 5, 6, 7, 8, 9, 10      |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5801</b> | <b>2833</b> | <b>5036</b> | <b>13670</b> |

**Ninth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5940        | 1773        | 4347        | 12060        |
| Wds 4, Pcts 1, 2,      |             |             |             |              |
| 3, 4, 5, 6, 7, 8, 9    |             |             |             |              |
| Wd 5, Pct 2            |             |             |             |              |
| Wd 9, Pcts 1, 2        |             |             |             |              |
| Wd 21, Pct 1           |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5940</b> | <b>1773</b> | <b>4347</b> | <b>12060</b> |

|   |             |             |              |              |
|---|-------------|-------------|--------------|--------------|
| BOSTON.....   | 4364        | 2769        | 10194        | 17327        |
| Wd 20, Pcts 3, 5,<br>7, 8, 9, 10, 11, 12,<br>13, 14, 15, 16, 17<br>18, 19, 20 |             |             |              |              |
| <b>TOTAL.....</b>   | <b>4364</b> | <b>2769</b> | <b>10194</b> | <b>17327</b> |

**Eleventh Suffolk District**

|   |             |             |             |              |
|---|-------------|-------------|-------------|--------------|
| BOSTON.....                                 | 2895        | 1272        | 4222        | 8389         |
| Wd 11, Pcts 9, 10<br>Wd 19, Pcts 2, 8,<br>9 |             |             |             |              |
| Wd 20, Pcts 1, 2,<br>4, 6                   |             |             |             |              |
| Brookline.....                              | 3453        | 1655        | 3920        | 9028         |
| Pcts 12, 13, 14, 15,<br>16                  |             |             |             |              |
| <b>TOTAL.....</b>                           | <b>6348</b> | <b>2927</b> | <b>8142</b> | <b>17417</b> |

**Twelfth Suffolk District**

|   |             |             |             |              |
|---|-------------|-------------|-------------|--------------|
| BOSTON.....   | 4002        | 1167        | 5690        | 10859        |
| Wd 11, Pcts 1, 2,<br>3, 4, 5, 6, 7, 8               |             |             |             |              |
| Wd 18, Pct 9<br>Wd 19, Pcts 6, 7,<br>10, 11, 12, 13 |             |             |             |              |
| <b>TOTAL.....</b>                                   | <b>4002</b> | <b>1167</b> | <b>5690</b> | <b>10859</b> |

**Thirteenth Suffolk District**

|  |             |            |             |             |
|--|-------------|------------|-------------|-------------|
| BOSTON.....                                  | 2967        | 978        | 4735        | 8680        |
| Wd 15, Pct 2, 5<br>Wd 16, Pcts 3, 6,<br>7, 8 |             |            |             |             |
| Wd 17, Pcts 1, 2,<br>3, 5, 6, 8, 9, 11       |             |            |             |             |
| <b>TOTAL.....</b>                            | <b>2967</b> | <b>978</b> | <b>4735</b> | <b>8680</b> |

|                   |             |              |
|-------------------|-------------|--------------|
| Milton.....       | 2590        | 15020        |
| Randolph.....     | 1039        | 3968         |
| Pcts 5, 6         |             |              |
| <b>TOTAL.....</b> | <b>6098</b> | <b>18988</b> |

**Fifteenth Norfolk District**

|   |             |             |              |
|---|-------------|-------------|--------------|
| Brookline.....                            | 7966        | 8510        | 19019        |
| Pcts 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 10, 11 |             |             |              |
| <b>TOTAL.....</b>                         | <b>7966</b> | <b>8510</b> | <b>19019</b> |

**First Suffolk District**

|                   |             |             |              |
|-------------------|-------------|-------------|--------------|
| BOSTON.....       | 1423        | 7269        | 11954        |
| Wd 1              |             |             |              |
| <b>TOTAL.....</b> | <b>1423</b> | <b>7269</b> | <b>11954</b> |

**Second Suffolk District**

|                                     |             |             |             |              |
|-------------------------------------|-------------|-------------|-------------|--------------|
| BOSTON.....                         | 2002        | 1029        | 3221        | 62529        |
| Wd 2,                               |             |             |             |              |
| CHELSEA.....                        | 4195        | 1722        | 2953        | 8870         |
| Wds 1, 2<br>Wd 3, Pct 1<br>Wds 4, 5 |             |             |             |              |
| <b>TOTAL.....</b>                   | <b>6197</b> | <b>2751</b> | <b>6174</b> | <b>15122</b> |

**Third Suffolk District**

|                   |             |             |             |              |
|-------------------|-------------|-------------|-------------|--------------|
| BOSTON.....       | 4309        | 1794        | 6413        | 12516        |
| Wds 3, 8          |             |             |             |              |
| <b>TOTAL.....</b> | <b>4309</b> | <b>1794</b> | <b>6413</b> | <b>12516</b> |

**Fourth Suffolk District**

|                                     |             |             |              |
|-------------------------------------|-------------|-------------|--------------|
| BOSTON.....                         | 3084        | 7162        | 12614        |
| Wd 6<br>Wd 7, Pcts 1, 2, 3,<br>4, 5 |             |             |              |
| <b>TOTALS.....</b>                  | <b>3084</b> | <b>7162</b> | <b>12614</b> |

**Fourth Suffolk District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| BOSTON.....         | 3261        | 1582        | 6665        | 11508        |
| Wd 7, Pct 7         |             |             |             |              |
| Wd 13, Pcts 3, 7,   |             |             |             |              |
| 10                  |             |             |             |              |
| Wd 15, Pcts 6, 8    |             |             |             |              |
| Wd 16, Pcts 1, 2,   |             |             |             |              |
| 4, 5, 9, 10, 11, 12 |             |             |             |              |
| <b>TOTAL</b> .....  | <b>3261</b> | <b>1582</b> | <b>6665</b> | <b>11508</b> |

**Fifteenth Suffolk District**

|                    |             |            |             |             |
|--------------------|-------------|------------|-------------|-------------|
| BOSTON.....        | 3090        | 957        | 5617        | 9664        |
| Wd 17, Pcts 4, 7,  |             |            |             |             |
| 10, 12, 13, 14     |             |            |             |             |
| Wd 18, Pcts 1, 2   |             |            |             |             |
| 4, 5, 6, 7, 21     |             |            |             |             |
| <b>TOTAL</b> ..... | <b>3090</b> | <b>957</b> | <b>5617</b> | <b>9664</b> |

**Sixteenth Suffolk District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| BOSTON.....         | 3505        | 2046        | 9387        | 14938        |
| Wd 18, Pcts 8, 10,  |             |             |             |              |
| 11, 12, 13, 14, 15, |             |             |             |              |
| 16, 17, 18, 19, 20, |             |             |             |              |
| 22, 23              |             |             |             |              |
| <b>TOTAL</b> .....  | <b>3505</b> | <b>2046</b> | <b>9387</b> | <b>14938</b> |

**Seventeenth Suffolk District**

|                    |             |             |             |             |
|--------------------|-------------|-------------|-------------|-------------|
| BOSTON.....        | 4497        | 1137        | 4211        | 9845        |
| Wd 4, Pct 10       |             |             |             |             |
| Wd 10,             |             |             |             |             |
| Wd 19, Pcts 1, 3,  |             |             |             |             |
| 4, 5               |             |             |             |             |
| <b>TOTAL</b> ..... | <b>4497</b> | <b>1137</b> | <b>4211</b> | <b>9845</b> |

**Eighteenth Suffolk District**

|                   |      |      |      |       |
|-------------------|------|------|------|-------|
| BOSTON.....       | 5449 | 1436 | 5593 | 12478 |
| Wd 21, Pcts 4, 6, |      |      |      |       |
| 7, 9, 11, 13, 15, |      |      |      |       |
| Wd 22, Pcts 2, 3  |      |      |      |       |
| 6, 9, 10, 12      |      |      |      |       |

**Twenty-second Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Lynnfield.....      | 5236         | 631         | 731         | 6598         |
| Wakfield.....       | 10130        | 1325        | 1991        | 13446        |
| <b>TOTALS</b> ..... | <b>15366</b> | <b>1956</b> | <b>2722</b> | <b>20044</b> |

**Eleventh Worcester District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Northborough.....   | 4306         | 515         | 543         | 5364         |
| Shrewsbury.....     | 8717         | 1255        | 1792        | 11764        |
| <b>TOTALS</b> ..... | <b>13023</b> | <b>1770</b> | <b>2335</b> | <b>17128</b> |

**QUESTION NO. 1, 2, or 3**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation, resolutions, and constitutional amendments to balance the state and federal budgets and to retire the national debt, not by increased taxes, additional fees, expanded borrowing, or revenue-enhancement measures, but by a reduction in spending?*

|                             | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------|--------------|-------------|-------------|---------------|
| <b>Fifth Essex District</b> |              |             |             |               |
| GLOUCESTER.....             | 8064         | 2444        | 2618        | 13126         |
| Manchester.....             | 2139         | 544         | 411         | 3104          |
| Rockport.....               | 2596         | 755         | 704         | 4055          |
| <b>TOTALS</b> .....         | <b>12799</b> | <b>3753</b> | <b>3733</b> | <b>20285</b>  |

**Fifteenth Essex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| Methuen.....       | 11850        | 2628        | 3121        | 17599        |
| <b>TOTAL</b> ..... | <b>11850</b> | <b>2628</b> | <b>3121</b> | <b>17599</b> |

**Seventeenth Essex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Andover . . . . .       | 10308        | 2540        | 1640        | 14488        |
| LAWRENCE . . . . .      | 1836         | 332         | 782         | 2950         |
| Wd 5, Pct 2, 4, 5, 8    |              |             |             |              |
| Wd 6, Pct 6             |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>12144</b> | <b>2872</b> | <b>2422</b> | <b>17438</b> |

**Fourth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| MARLBOROUGH . . . . .   | 9870         | 2008        | 2051        | 13929        |
| Southborough . . . . .  | 2530         | 552         | 464         | 3546         |
| <b>TOTALS</b> . . . . . | <b>12401</b> | <b>2562</b> | <b>2512</b> | <b>17475</b> |

**Fourteenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Acton . . . . .         | 6278         | 1692        | 1173        | 9143         |
| Carlisle . . . . .      | 1541         | 463         | 249         | 2253         |
| Concord . . . . .       | 3921         | 1412        | 3911        | 9244         |
| <b>TOTALS</b> . . . . . | <b>11740</b> | <b>3567</b> | <b>5333</b> | <b>20640</b> |

**Sixteenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Chelmsford . . . . .    | 11374        | 2461        | 1896        | 15731        |
| Tyngsborough . . . . .  | 2168         | 405         | 404         | 2977         |
| <b>TOTALS</b> . . . . . | <b>13542</b> | <b>2866</b> | <b>2300</b> | <b>18708</b> |

**Seventeenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Dracut . . . . .        | 7622         | 1525        | 1676        | 10823        |
| LOWELL . . . . .        | 4787         | 995         | 1444        | 7226         |
| Wd 5                    |              |             |             |              |
| Wd 6, Pct 2, 4          |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>12409</b> | <b>2520</b> | <b>3120</b> | <b>18049</b> |

**Nineteenth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5764        | 1868        | 5186        | 12818        |
| Wd 21, Pct 2, 3        |             |             |             |              |
| 5, 8, 10, 12, 14, 16   |             |             |             |              |
| Wd 22, Pct 1, 4        |             |             |             |              |
| 5, 7, 8, 11, 13        |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5764</b> | <b>1868</b> | <b>5186</b> | <b>12818</b> |

**QUESTION NO. 1, 2, 3 or 4**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order changing the rules of the Massachusetts House of Representatives to eliminate extra pay for legislative committee chairmen, to require legislative committees to act promptly on legislation, and to permit committee chairmen to be elected rather than appointed by the Speaker?*

|                                   | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------------|--------------|-------------|-------------|---------------|
| <b>Second Barnstable District</b> |              |             |             |               |
| Barnstable . . . . .              | 14235        | 1883        | 2413        | 18531         |
| Sandwich . . . . .                | 4581         | 674         | 616         | 5871          |
| <b>TOTALS</b> . . . . .           | <b>18816</b> | <b>2557</b> | <b>3029</b> | <b>24402</b>  |

**Twenty-first Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| North Reading . . . . . | 4779         | 545         | 650         | 5974         |
| Reading . . . . .       | 9818         | 1448        | 1212        | 12478        |
| Wilmington . . . . .    | 684          | 114         | 455         | 1253         |
| Pct 3                   |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>15281</b> | <b>2107</b> | <b>2317</b> | <b>19705</b> |

**QUESTION NO. 1, 2, or 3**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation repealing the seven and one-half percent surtax on the five percent Massachusetts income tax?*

|                                  | Yes          | No          | Blanks      | Total Ballots |
|----------------------------------|--------------|-------------|-------------|---------------|
| <b>First Barnstable District</b> |              |             |             |               |
| Brewster .....                   | 2579         | 478         | 621         | 3678          |
| Dennis .....                     | 5306         | 1169        | 1432        | 7907          |
| Harwich .....                    | 4346         | 846         | 751         | 5943          |
| Yarmouth .....                   | 7819         | 1743        | 2103        | 11665         |
| <b>TOTALS</b> .....              | <b>18058</b> | <b>3869</b> | <b>4581</b> | <b>26508</b>  |

**Seventeenth Essex District**

|                      |              |             |             |              |
|----------------------|--------------|-------------|-------------|--------------|
| Andover .....        | 10382        | 2244        | 1862        | 14488        |
| LAWRENCE .....       | 1698         | 456         | 796         | 2950         |
| Wd 5, Pct 2, 4, 5, 8 |              |             |             |              |
| Wd 6, Pct 6          |              |             |             |              |
| <b>TOTALS</b> .....  | <b>12080</b> | <b>2700</b> | <b>2658</b> | <b>17438</b> |

**First Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Ashby .....         | 770          | 199         | 147         | 1116         |
| Dunstable .....     | 636          | 121         | 143         | 900          |
| Groton .....        | 2354         | 479         | 425         | 3258         |
| Lunenburg .....     | 2988         | 704         | 519         | 4211         |
| Pepperell .....     | 2580         | 729         | 394         | 3703         |
| Shirley .....       | 1088         | 382         | 271         | 1741         |
| Townsend .....      | 2414         | 491         | 432         | 3337         |
| <b>TOTALS</b> ..... | <b>12830</b> | <b>3105</b> | <b>2331</b> | <b>18266</b> |

**Twenty-first Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| North Reading ..... | 4360         | 857         | 757         | 5974         |
| Reading .....       | 8895         | 2225        | 1358        | 12478        |
| Wilmington .....    | 632          | 161         | 460         | 1253         |
| Pct 3               |              |             |             |              |
| <b>TOTALS</b> ..... | <b>13887</b> | <b>3243</b> | <b>2575</b> | <b>19705</b> |

**Twenty-third Middlesex District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| Bedford .....       | 3322        | 673         | 2331        | 6326         |
| Burlington .....    | 5973        | 1408        | 4152        | 11533        |
| <b>TOTALS</b> ..... | <b>9295</b> | <b>2081</b> | <b>6483</b> | <b>17859</b> |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE SENATOR**

Special State Primary March 22, 1983

**Democratic Primary****Third  
Essex  
District**

|                     | Howard Camuso, Jr.<br>of Methuen | Nicholas J. Costello<br>of Amesbury | Mark S. DiSalvo<br>of North Andover | Marjorie E. Goudreau<br>of Haverhill | Robert J. LeBlanc<br>of Methuen | Thomas A. Leone<br>of Methuen | All Others | Blanks     | Total Votes Cast |
|---------------------|----------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|---------------------------------|-------------------------------|------------|------------|------------------|
| Amesbury .....      | 7                                | 1495                                | 34                                  | 77                                   | 10                              | 6                             | 7          | 3          | 1639             |
| Groveland .....     | 14                               | 148                                 | 33                                  | 100                                  | 19                              | 5                             | 2          | 6          | 327              |
| HAVERHILL .....     | 231                              | 833                                 | 1028                                | 2674                                 | 207                             | 103                           | 152        | 49         | 5277             |
| Merrimac .....      | 4                                | 148                                 | 21                                  | 43                                   | 3                               | 2                             | -          | 2          | 223              |
| Methuen .....       | 1080                             | 220                                 | 674                                 | 651                                  | 1913                            | 348                           | 16         | 40         | 4942             |
| NEWBURYPORT         | 14                               | 876                                 | 59                                  | 97                                   | 18                              | 12                            | 51         | 69         | 1196             |
| North Andover ..... | 132                              | 124                                 | 1923                                | 210                                  | 149                             | 79                            | 2          | 16         | 2635             |
| Salisbury .....     | 25                               | 227                                 | 18                                  | 72                                   | 6                               | 7                             | -          | 26         | 381              |
| West Newbury .....  | 5                                | 100                                 | 12                                  | 26                                   | 2                               | 5                             | -          | -          | 150              |
| <b>TOTALS .....</b> | <b>1512</b>                      | <b>4171</b>                         | <b>3802</b>                         | <b>3950</b>                          | <b>2327</b>                     | <b>567</b>                    | <b>230</b> | <b>211</b> | <b>16770</b>     |

**Republican Primary****Third  
Essex  
District**

|                     | Byron J. Matthews<br>of Newburyport<br>Write-in Candidate | All Others | Blanks     | Total Votes Cast |
|---------------------|---|------------|------------|------------------|
| Amesbury .....      | 223   | 61         | 21         | 305              |
| Groveland .....     | 93  | 1          | 27         | 121              |
| HAVERHILL .....     | 983   | 105        | 112        | 1200             |
| Merrimac .....      | 76  | -          | 16         | 92               |
| Methuen .....       | 205   | 96         | 262        | 563              |
| NEWBURYPORT         | 1308  | 1          | 18         | 1327             |
| North Andover ..... | 197   | 12         | 122        | 331              |
| Salisbury .....     | 164   | 4          | 4          | 172              |
| West Newbury .....  | 162   | 2          | 9          | 173              |
| <b>TOTALS .....</b> | <b>3411</b>   | <b>282</b> | <b>591</b> | <b>4284</b>      |

**Special Election April 19, 1983****Third  
Essex  
District**

|                     | Nicholas J. Costello<br>of Amesbury<br>Democratic | Byron J. Matthews<br>of Newburyport<br>Republican | Raffi Takegian<br>of Methuen<br>Independent | All Others | Blanks     | Total Votes Cast |
|---------------------|---|---|---|------------|------------|------------------|
| Amesbury .....      | 2110  | 728   | 19  | -          | 4          | 2861             |
| Groveland .....     | 313   | 305   | 7   | -          | 4          | 629              |
| HAVERHILL .....     | 3032  | 3269  | 158   | 17         | 13         | 6489             |
| Merrimac .....      | 279   | 257   | 5   | -          | 1          | 542              |
| Methuen .....       | 2193  | 1391  | 1660  | -          | 14         | 5258             |
| NEWBURYPORT         | 1372  | 2824  | 21  | -          | 55         | 4272             |
| North Andover ..... | 940   | 868   | 115   | -          | 7          | 1930             |
| Salisbury .....     | 495   | 574   | 19  | -          | 31         | 1119             |
| West Newbury .....  | 180   | 378   | 5   | -          | -          | 563              |
| <b>TOTALS .....</b> | <b>10914</b>                                      | <b>10594</b>                                      | <b>2009</b>                                 | <b>17</b>  | <b>129</b> | <b>23663</b>     |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary April 5, 1983**

| Second Berkshire District | Democratic Primary           |                               |                                      |                                    |                                       |  |            |           |                  |
|---------------------------|------------------------------|-------------------------------|--------------------------------------|------------------------------------|---------------------------------------|--|------------|-----------|------------------|
|                           | John E. Farrell<br>of Dalton | Diana T. Fontana<br>of Dalton | Sherwood Guernsey<br>of Williamstown | Matthew J. Kelly<br>of New Ashford | Christopher F. Smith<br>of Pittsfield | Anne Everest Wojtkowski<br>of Pittsfield | All Others | Blanks    | Total Votes Cast |
| Dalton .....              | 503                          | 71                            | 69                                   | 23                                 | 22                                    | 144                                      | -          | 5         | 837              |
| Hancock .....             | 2                            | -                             | 14                                   | 10                                 | 2                                     | 7  | -          | 1         | 36               |
| Lanesborough .....        | 55                           | 18                            | 104                                  | 23                                 | 19                                    | 76                                       | -          | -         | 295              |
| New Ashford .....         | -                            | -                             | 7                                    | 28                                 | 1                                     | 13                                       | -          | -         | 49               |
| PITTSFIELD                |                              |                               |                                      |                                    |                                       |  |            |           |                  |
| Wd 1 .....                | 270                          | 92                            | 519                                  | 95                                 | 447                                   | 681                                      | -          | 14        | 2118             |
| Wd 2 .....                |                              |                               |                                      |                                    |                                       |  |            |           |                  |
| Wd 7, Pct C .....         |                              |                               |                                      |                                    |                                       |  |            |           |                  |
| Williamstown .....        | 75                           | 41                            | 597                                  | 42                                 | 12                                    | 25                                       | 1          | 4         | 797              |
| <b>TOTALS</b> .....       | <b>905</b>                   | <b>222</b>                    | <b>1310</b>                          | <b>221</b>                         | <b>503</b>                            | <b>946</b>                               | <b>1</b>   | <b>24</b> | <b>4132</b>      |

**Special Election May 3, 1983**

| Second Berkshire District | Special Election May 3, 1983                |  |            |           |                  |
|---------------------------|---|--|------------|-----------|------------------|
|                           | David K. Chivers<br>of Dalton<br>Republican | Sherwood Guernsey<br>of Williamstown<br>Democratic | All Others | Blanks    | Total Votes Cast |
| Dalton                    |   |  |            |           |                  |
| Pct 1 .....               | 525   | 111  | -          | 1         | 637              |
| Pct 2 .....               | 360   | 135  | -          | -         | 495              |
| Hancock .....             | 57  | 69   | -          | -         | 127              |
| Lanesborough .....        | 186   | 216  | -          | -         | 402              |
| New Ashford .....         | 21  | 24   | -          | -         | 45               |
| PITTSFIELD                |   |  |            |           |                  |
| Wd 1, Pct A .....         | 84  | 155  | -          | 1         | 240              |
| B .....                   | 84  | 166  | -          | -         | 250              |
| C .....                   | 72  | 140  | -          | -         | 212              |
| D .....                   | 99  | 195  | -          | 2         | 296              |
| Wd 2, Pct A .....         | 27  | 86   | -          | 2         | 115              |
| B .....                   | 27  | 72   | -          | 1         | 100              |
| C .....                   | 70  | 137  | -          | 1         | 208              |
| D .....                   | 88  | 182  | -          | 1         | 271              |
| Wd 7, Pct C .....         | 71  | 144  | -          | 1         | 216              |
| Williamstown              |   |  |            |           |                  |
| Pct 1 .....               | 155   | 395  | -          | -         | 550              |
| Pct 2 .....               | 91  | 289  | -          | 1         | 381              |
| Pct 3 .....               | 90  | 234  | -          | 1         | 325              |
| <b>TOTALS</b> .....       | <b>2107</b>                                 | <b>2750</b>  | <b>-</b>   | <b>13</b> | <b>4870</b>      |



## Republican Primary

| David K. Chivers<br>of Dalton | Marilyn J. Head<br>of Williamstown | William E. LePage<br>of Williamstown | All Others | Blanks   | Total Votes Cast |
|-------------------------------|------------------------------------|--------------------------------------|------------|----------|------------------|
| 239                           | 122                                | 4                                    | -          | 2        | 367              |
| 4                             | 10                                 | 8                                    | -          | -        | 22               |
| 33                            | 36                                 | 12                                   | -          | 1        | 82               |
| -                             | 3                                  | 10                                   | -          | -        | 13               |
| 115                           | 99                                 | 16                                   | -          | 1        | 231              |
| 36                            | 151                                | 171                                  | -          | -        | 358              |
| <b>427</b>                    | <b>421</b>                         | <b>221</b>                           | -          | <b>4</b> | <b>1073</b>      |