



**QUESTION NO. 1**

Shall the Town of Sandwich be allowed to exempt the total amounts required to pay for bonded indebtedness incurred prior to the passage of proposition two and one-half, so-called, from the Town's limit?

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Sandwich .....     | 3053        | 2336        | 482        | 5871          |
| <b>TOTAL</b> ..... | <b>3053</b> | <b>2336</b> | <b>482</b> | <b>5871</b>   |

**QUESTION NO. 1**

Shall licenses be granted in the town of Sharon for the sale therein of all alcoholic beverages by clubs and war veterans' organizations?

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Sharon .....       | 3648        | 4083        | 235        | 7966          |
| <b>TOTAL</b> ..... | <b>3648</b> | <b>4083</b> | <b>235</b> | <b>7966</b>   |

**QUESTION NO. 1**

Shall the Town of Southbridge be allowed to exempt from the provisions of Proposition Two and One-Half, so-called, the amounts required to pay for the \$5,000,000.00 bond issued in order to construct, originally equip and furnish an addition to the Mary E. Wells Junior High School?

|                    | Yes         | No          | Blanks      | Total Ballots |
|--------------------|-------------|-------------|-------------|---------------|
| Southbridge .....  | 3348        | 1842        | 1659        | 6849          |
| <b>TOTAL</b> ..... | <b>3348</b> | <b>1842</b> | <b>1659</b> | <b>6849</b>   |

**QUESTION NO. 2**

Shall the public water supply for domestic use in this town be fluoridated?

|                    | Yes         | No          | Blanks     | Total Ballots |
|--------------------|-------------|-------------|------------|---------------|
| Wellesley .....    | 7524        | 6513        | 577        | 14614         |
| <b>TOTAL</b> ..... | <b>7524</b> | <b>6513</b> | <b>577</b> | <b>14614</b>  |

**QUESTION NO. 1**

B. Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

|                    | Yes        | No         | Blanks   | Total Ballots |
|--------------------|------------|------------|----------|---------------|
| Westhampton .....  | 251        | 357        | 5        | 613           |
| <b>TOTAL</b> ..... | <b>251</b> | <b>357</b> | <b>5</b> | <b>613</b>    |

**QUESTION NO. 1**

Shall an act passed by the general court in the year nineteen hundred and eighty-four, entitled "An Act merging the offices of town treasurer and collector of taxes of the town of Wilbraham into the office of town treasurer and collector", be accepted?

|                    | Yes         | No          | Blanks      | Total Ballots |
|--------------------|-------------|-------------|-------------|---------------|
| Wilbraham .....    | 1934        | 2258        | 2212        | 6404          |
| <b>TOTAL</b> ..... | <b>1934</b> | <b>2258</b> | <b>2212</b> | <b>6404</b>   |

**QUESTION NO. 1**

*F. Shall not more than three licenses be granted in this town for the sale therein of all alcoholic beverages by restaurants having a seating capacity of not less than one hundred persons?*

|                   | Yes         | No          | Blanks      | Total Ballots |
|-------------------|-------------|-------------|-------------|---------------|
| Winchester.....   | 6329        | 2279        | 2953        | 11561         |
| <b>TOTAL.....</b> | <b>6239</b> | <b>2279</b> | <b>2953</b> | <b>11561</b>  |

*Shall up to one license be granted in this town for the sale at retail therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?*

|                   | Yes         | No          | Blanks      | Total Ballots |
|-------------------|-------------|-------------|-------------|---------------|
| Winchester.....   | 4365        | 3618        | 3578        | 11561         |
| <b>TOTAL.....</b> | <b>4365</b> | <b>3618</b> | <b>3578</b> | <b>11561</b>  |

**QUESTION NO. 1**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation or orders eliminating the extra pay for legislative committee chairmen, requiring legislative committees to act promptly on legislation, and permitting committee chairmen to be elected rather than appointed by the Speaker of the House?*

|                   | Yes          | No          | Blanks      | Total Ballots |
|-------------------|--------------|-------------|-------------|---------------|
| Brantree.....     | 13325        | 2318        | 2663        | 18306         |
| <b>TOTAL.....</b> | <b>13325</b> | <b>2318</b> | <b>2663</b> | <b>18306</b>  |

**Fifth Norfolk District**

|                   | Yes          | No          | Blanks      | Total Ballots |
|-------------------|--------------|-------------|-------------|---------------|
| Brantree.....     | 13325        | 2318        | 2663        | 18306         |
| <b>TOTAL.....</b> | <b>13325</b> | <b>2318</b> | <b>2663</b> | <b>18306</b>  |

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon Congress and the President of the United States to declare Northampton a nuclear free zone where no nuclear weapons may be produced, deployed, or stored within the city limits?*

|                                 | Yes          | No          | Blanks      | Total Ballots |
|---------------------------------|--------------|-------------|-------------|---------------|
| <b>First Hampshire District</b> |              |             |             |               |
| Hatfield.....                   | 1078         | 424         | 256         | 1758          |
| NORTHAMPTON.....                | 9936         | 3118        | 1275        | 14329         |
| Southampton.....                | 1228         | 608         | 228         | 2064          |
| Westhampton.....                | 390          | 184         | 39          | 613           |
| <b>TOTALS.....</b>              | <b>12632</b> | <b>4334</b> | <b>1798</b> | <b>18764</b>  |

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order requiring the election of committee chairmen by the full membership of the House, substantially reducing the bonus pay given to committee chairmen and other members of the House leadership, and allowing the State Auditor and Inspector General to have access to the records of the Legislature?*

|                               | Yes          | No          | Blanks      | Total Ballots |
|-------------------------------|--------------|-------------|-------------|---------------|
| <b>Seventh Essex District</b> |              |             |             |               |
| SALEM.....                    | 11711        | 1954        | 3604        | 17269         |
| <b>TOTAL.....</b>             | <b>11711</b> | <b>1954</b> | <b>3604</b> | <b>17269</b>  |

**Thirteenth Essex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| Danvers            | 5187         | 732         | 1407        | 7326         |
| Pcts 4, 5, 6, 7, 8 |              |             |             |              |
| PEABODY            | 6778         | 963         | 1707        | 9448         |
| Wd 4, Pct 2        |              |             |             |              |
| Wds 5, 6           |              |             |             |              |
| <b>TOTALS</b>      | <b>11965</b> | <b>1695</b> | <b>3114</b> | <b>16774</b> |

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Senator from this district be instructed to vote in favor of legislation repealing the seven and one-half percent surtax on the five percent Massachusetts income tax?*

|                                  | Yes          | No          | Blanks       | Total Ballots |
|----------------------------------|--------------|-------------|--------------|---------------|
| <b>Fourth Middlesex District</b> |              |             |              |               |
| Arlington                        | 17264        | 4861        | 4306         | 26431         |
| Lexington                        | 7040         | 2088        | 8571         | 17699         |
| Winchester                       | 6180         | 1606        | 3775         | 11561         |
| WOBURN                           | 5807         | 1299        | 10226        | 17332         |
| <b>TOTALS</b>                    | <b>36291</b> | <b>9854</b> | <b>26878</b> | <b>73023</b>  |

**Seventh Plymouth District**

|               |              |             |             |              |
|---------------|--------------|-------------|-------------|--------------|
| Abrington     | 4670         | 759         | 906         | 63335        |
| Holbrook      | 3449         | 797         | 1053        | 5299         |
| Whitman       | 4043         | 868         | 834         | 5745         |
| <b>TOTALS</b> | <b>12162</b> | <b>2424</b> | <b>2793</b> | <b>17379</b> |

**QUESTION NO. 1**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order reforming the rules of the House of Representatives by requiring roll call votes on all legislative pay increases and by providing for election of the Speaker by secret ballot, election of committee chairmen by committee members, elimination of the additional \$7,500 in pay for committee chairmen, and allowance of television coverage of all House sessions?*

|                                 | Yes          | No          | Blanks      | Total Ballots |
|---------------------------------|--------------|-------------|-------------|---------------|
| <b>Eighth Plymouth District</b> |              |             |             |               |
| Bridgewater                     | 4985         | 891         | 1214        | 7090          |
| East Bridgewater                | 1735         | 297         | 2165        | 4197          |
| Raynham                         | 2988         | 559         | 702         | 4249          |
| TAUNTON                         | 1076         | 250         | 606         | 1932          |
| Wd 2 Pct B                      |              |             |             |               |
| Wd 4 Pct A                      |              |             |             |               |
| Wd 5, Pct A                     |              |             |             |               |
| <b>TOTALS</b>                   | <b>10784</b> | <b>1997</b> | <b>4687</b> | <b>17468</b>  |

**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress and the President of the United States to immediately withdraw any and all troops and military advisors from El Salvador and Honduras; to stop any and all military aid to El Salvador, Honduras, and Guatemala; to stop any and all aid to the forces fighting to overthrow the government of Nicaragua; and to direct funds now used for such purposes to the domestic economy to create jobs and improve services?*

|                                   | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------------|--------------|-------------|-------------|---------------|
| <b>Second Barnstable District</b> |              |             |             |               |
| Barnstable                        | 9014         | 6200        | 3317        | 18531         |
| Sandwich                          | 2732         | 2549        | 590         | 5871          |
| <b>TOTALS</b>                     | <b>11746</b> | <b>8749</b> | <b>3907</b> | <b>24402</b>  |

**Cape & Islands District**

|               |              |             |             |              |
|---------------|--------------|-------------|-------------|--------------|
| Chatham       | 1940         | 1710        | 568         | 4218         |
| Chilmark      | 296          | 115         | 91          | 502          |
| Eastham       | 1296         | 901         | 267         | 2464         |
| Edgartown     | 493          | 296         | 774         | 1563         |
| Gay Head      | 106          | 14          | 24          | 144          |
| Gosnold       | 22           | 45          | 12          | 79           |
| Nantucket     | 1696         | 1051        | 447         | 3194         |
| Oak Bluffs    | 272          | 378         | 1361        | 378          |
| Orleans       | 1629         | 1580        | 692         | 3901         |
| Provincetown  | 1448         | 453         | 311         | 2212         |
| Tisbury       | 985          | 480         | 261         | 1726         |
| Truro         | 541          | 281         | 120         | 942          |
| Wellfleet     | 924          | 482         | 188         | 1594         |
| West Tisbury  | 541          | 186         | 77          | 804          |
| <b>TOTALS</b> | <b>12909</b> | <b>8169</b> | <b>3626</b> | <b>24704</b> |

**Second Franklin District**

|               |             |             |             |              |
|---------------|-------------|-------------|-------------|--------------|
| Barnardston   | 403         | 374         | 160         | 937          |
| Erving        | 319         | 234         | 116         | 669          |
| Gill          | 387         | 211         | 76          | 674          |
| Greenfield    | 3744        | 2055        | 2773        | 8572         |
| Leverett      | 605         | 228         | 67          | 900          |
| Leyden        | 156         | 87          | 37          | 280          |
| New Salem     | 174         | 170         | 53          | 397          |
| Northfield    | 693         | 484         | 170         | 1347         |
| Orange        | 1194        | 1035        | 446         | 2675         |
| Shutesbury    | 412         | 155         | 52          | 619          |
| Warwick       | 144         | 103         | 60          | 307          |
| Wendell       | 235         | 67          | 40          | 342          |
| <b>TOTALS</b> | <b>8466</b> | <b>5203</b> | <b>4050</b> | <b>17719</b> |

**Fifth Middlesex District**

|               |             |             |             |              |
|---------------|-------------|-------------|-------------|--------------|
| Frammingham   | 913         | 637         | 231         | 1781         |
| Pct 3         |             |             |             |              |
| Natick        | 6595        | 4345        | 4934        | 15874        |
| <b>TOTALS</b> | <b>7508</b> | <b>4982</b> | <b>5165</b> | <b>17655</b> |

**Tenth Middlesex District**

|                   |             |             |             |              |
|-------------------|-------------|-------------|-------------|--------------|
| NEWTON            | 3305        | 1553        | 5076        | 9934         |
| Wd 1, Pct 1, 4    |             |             |             |              |
| Wd 2, Pct 1, 3    |             |             |             |              |
| Wd 3, Pct 1, 3, 4 |             |             |             |              |
| Wd 4, Pct 4       |             |             |             |              |
| WALTHAM           | 1939        | 997         | 4053        | 6989         |
| Wds 5, 8, 9       |             |             |             |              |
| <b>TOTALS</b>     | <b>5244</b> | <b>2550</b> | <b>9129</b> | <b>16923</b> |

**Eleventh Middlesex District**

|                |             |             |             |              |
|----------------|-------------|-------------|-------------|--------------|
| NEWTON         | 6804        | 3120        | 7186        | 17110        |
| Wd 1, Pct 2, 3 |             |             |             |              |
| Wd 2, Pct 2    |             |             |             |              |
| Wd 5, Pct 3    |             |             |             |              |
| Wd 6, Pct 1, 4 |             |             |             |              |
| Wd 7           |             |             |             |              |
| Wd 8, Pct 1, 2 |             |             |             |              |
| <b>TOTAL</b>   | <b>6804</b> | <b>3120</b> | <b>7186</b> | <b>17110</b> |

|                    |             |             |             |              |
|--------------------|-------------|-------------|-------------|--------------|
| NEWTON.....        | 6238        | 2860        | 7681        | 16779        |
| Wd 2, Pct 4        |             |             |             |              |
| Wd 3, Pct 2        |             |             |             |              |
| Wd 4, Pct 1, 2, 3  |             |             |             |              |
| Wd 5, Pct 1, 2, 4  |             |             |             |              |
| Wd 6, Pct 2, 3     |             |             |             |              |
| Wd 8, Pct 3, 4     |             |             |             |              |
| <b>TOTAL</b> ..... | <b>6238</b> | <b>2860</b> | <b>7681</b> | <b>16779</b> |

**Twenty-fifth Middlesex District**

|                      |              |             |             |              |
|----------------------|--------------|-------------|-------------|--------------|
| Arlington.....       | 11950        | 6309        | 2545        | 20804        |
| Pcts 5, 7, 8, 9, 10, |              |             |             |              |
| 11, 12, 13, 14, 15,  |              |             |             |              |
| 16, 17, 18, 19, 20,  |              |             |             |              |
| 21                   |              |             |             |              |
| <b>TOTAL</b> .....   | <b>11950</b> | <b>6309</b> | <b>2545</b> | <b>20804</b> |

**Twenty-sixth Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Arlington.....      | 3329         | 1526        | 772         | 5627         |
| Pcts 1, 2, 3, 4, 6  |              |             |             |              |
| Belmont.....        | 7588         | 4907        | 2812        | 15307        |
| <b>TOTALS</b> ..... | <b>10917</b> | <b>6433</b> | <b>3584</b> | <b>20934</b> |

**Twenty-seventh Middlesex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| CAMBRIDGE.....     | 10796        | 3654        | 2570        | 17020        |
| Wd 6, Pct 3        |              |             |             |              |
| Wds 8, 9, 10, 11   |              |             |             |              |
| <b>TOTAL</b> ..... | <b>10796</b> | <b>3654</b> | <b>2570</b> | <b>17020</b> |

**Twenty-eighth Middlesex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| CAMBRIDGE.....     | 11174        | 3122        | 2101        | 16397        |
| Wd 3, Pcts 3, 4, 5 |              |             |             |              |
| Wd 4               |              |             |             |              |
| Wd 5, Pcts 3, 4, 5 |              |             |             |              |
| Wd 6, Pcts 2, 4, 5 |              |             |             |              |
| Wd 7               |              |             |             |              |
| <b>TOTAL</b> ..... | <b>11174</b> | <b>3122</b> | <b>2101</b> | <b>16397</b> |

|                    |             |             |             |              |
|--------------------|-------------|-------------|-------------|--------------|
| SALEM.....         | 9247        | 4363        | 3659        | 17269        |
| <b>TOTAL</b> ..... | <b>9247</b> | <b>4363</b> | <b>3659</b> | <b>17269</b> |

**Seventeenth Essex District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| Andover.....        | 6678        | 5961        | 1849        | 14488        |
| LAWRENCE.....       | 1441        | 744         | 765         | 2950         |
| Wd 5, Pct 2, 4,     |             |             |             |              |
| 5, 8                |             |             |             |              |
| Wd 6, Pct 6         |             |             |             |              |
| <b>TOTALS</b> ..... | <b>8119</b> | <b>6705</b> | <b>2614</b> | <b>17438</b> |

**First Franklin District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Ashfield.....       | 451          | 283         | 101         | 835          |
| Buckland.....       | 492          | 334         | 137         | 963          |
| Charlton.....       | 269          | 190         | 88          | 547          |
| Chesterfield.....   | 237          | 146         | 53          | 436          |
| Colrain.....        | 368          | 261         | 108         | 737          |
| Conway.....         | 451          | 197         | 92          | 740          |
| Cummington.....     | 200          | 125         | 56          | 381          |
| Deerfield.....      | 1368         | 731         | 275         | 2374         |
| Goshen.....         | 183          | 135         | 35          | 353          |
| Hawley.....         | 65           | 48          | 23          | 136          |
| Heath.....          | 153          | 81          | 32          | 266          |
| Huntington.....     | 375          | 276         | 112         | 763          |
| Middlefield.....    | 99           | 65          | 19          | 183          |
| Monroe.....         | 41           | 26          | 21          | 88           |
| Montague.....       | 2252         | 1130        | 587         | 3969         |
| Plainfield.....     | 113          | 73          | 35          | 221          |
| Rowe.....           | 89           | 91          | 31          | 211          |
| Sheburne.....       | 516          | 337         | 152         | 1005         |
| Sunderland.....     | 935          | 363         | 169         | 1467         |
| Whately.....        | 410          | 209         | 94          | 713          |
| Williamsburg.....   | 690          | 374         | 147         | 1211         |
| Worthington.....    | 252          | 187         | 61          | 500          |
| <b>TOTALS</b> ..... | <b>10009</b> | <b>5662</b> | <b>2428</b> | <b>18099</b> |

**Twenty-ninth Middlesex District**

|                         |             |             |             |              |
|-------------------------|-------------|-------------|-------------|--------------|
| CAMBRIDGE . . . . .     | 6059        | 1955        | 1925        | 9939         |
| Wds 1, 2                |             |             |             |              |
| Wd 3, Pcts 1, 2         |             |             |             |              |
| Wd 5, Pcts 1, 2         |             |             |             |              |
| Wd 6, Pct 1             |             |             |             |              |
| SOMERVILLE . . . . .    | 1806        | 580         | 586         | 2972         |
| Wd 2, Pcts 1, 2, 3,     |             |             |             |              |
| 4, 6                    |             |             |             |              |
| <b>TOTALS</b> . . . . . | <b>7865</b> | <b>2535</b> | <b>2511</b> | <b>12911</b> |

**Thirtieth Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| SOMERVILLE . . . . .   | 8691        | 3608        | 2883        | 15182        |
| Wd 4, Pcts 2, 3, 5,    |             |             |             |              |
| 6                      |             |             |             |              |
| Wd 5, Pcts 1, 4, 5     |             |             |             |              |
| Wd 6, Pcts 1, 3, 4     |             |             |             |              |
| 5                      |             |             |             |              |
| Wd 7                   |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>8691</b> | <b>3608</b> | <b>2883</b> | <b>15182</b> |

**Thirty-first Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| SOMERVILLE . . . . .   | 8709        | 3293        | 2672        | 14674        |
| Wd 1                   |             |             |             |              |
| Wd 2, Pct 5            |             |             |             |              |
| Wd 3                   |             |             |             |              |
| Wd 4, Pcts 1, 4        |             |             |             |              |
| Wd 5, Pcts 2, 3, 6     |             |             |             |              |
| Wd 6, Pct 2            |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>8709</b> | <b>3293</b> | <b>2672</b> | <b>14674</b> |

**Thirty-second Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| Watertown . . . . .    | 9780        | 4321        | 3513        | 17614        |
| <b>TOTAL</b> . . . . . | <b>9780</b> | <b>4321</b> | <b>3513</b> | <b>17614</b> |

**Fifth Suffolk District**

|                        |             |             |             |             |
|------------------------|-------------|-------------|-------------|-------------|
| BOSTON . . . . .       | 3135        | 1098        | 4776        | 9009        |
| Wd 7, Pcts 6, 7, 8,    |             |             |             |             |
| 9, 10                  |             |             |             |             |
| Wd 13, Pcts 1, 2,      |             |             |             |             |
| 4, 5, 6, 8, 9          |             |             |             |             |
| Wd 15, Pcts 1, 3,      |             |             |             |             |
| 4, 7, 9                |             |             |             |             |
| <b>TOTAL</b> . . . . . | <b>3135</b> | <b>1098</b> | <b>4776</b> | <b>9009</b> |

**Sixth Suffolk District**

|                         |             |            |             |             |
|-------------------------|-------------|------------|-------------|-------------|
| BOSTON . . . . .        | 2353        | 284        | 3472        | 6109        |
| Wd 14, Pcts 2, 4,       |             |            |             |             |
| 5, 7, 8, 9, 10, 11,     |             |            |             |             |
| 12, 13, 14              |             |            |             |             |
| Wd 18, Pct 3            |             |            |             |             |
| <b>TOTALS</b> . . . . . | <b>2353</b> | <b>284</b> | <b>3472</b> | <b>6109</b> |

**Seventh Suffolk District**

|                        |             |            |             |              |
|------------------------|-------------|------------|-------------|--------------|
| BOSTON . . . . .       | 2773        | 521        | 7164        | 10458        |
| Wd 9, Pcts 3, 4, 5     |             |            |             |              |
| Wd 12                  |             |            |             |              |
| Wd 14, Pcts 1, 3, 6    |             |            |             |              |
| <b>TOTAL</b> . . . . . | <b>2773</b> | <b>521</b> | <b>7164</b> | <b>10458</b> |

**Eighth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5801        | 2833        | 5036        | 13670        |
| Wd 5, Pcts 1, 3, 4,    |             |             |             |              |
| 5, 6, 7, 8, 9, 10      |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5801</b> | <b>2833</b> | <b>5036</b> | <b>13670</b> |

**Ninth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5940        | 1773        | 4347        | 12060        |
| Wds 4, Pcts 1, 2,      |             |             |             |              |
| 3, 4, 5, 6, 7, 8, 9    |             |             |             |              |
| Wd 5, Pct 2            |             |             |             |              |
| Wd 9, Pcts 1, 2        |             |             |             |              |
| Wd 21, Pct 1           |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5940</b> | <b>1773</b> | <b>4347</b> | <b>12060</b> |

|   |             |             |              |              |
|---|-------------|-------------|--------------|--------------|
| BOSTON .....  | 4364        | 2769        | 10194        | 17327        |
| Wd 20, Pcts 3, 5,<br>7, 8, 9, 10, 11, 12,<br>13, 14, 15, 16, 17<br>18, 19, 20 |             |             |              |              |
| <b>TOTAL .....</b>  | <b>4364</b> | <b>2769</b> | <b>10194</b> | <b>17327</b> |

**Eleventh Suffolk District**

|   |             |             |             |              |
|---|-------------|-------------|-------------|--------------|
| BOSTON .....                                | 2895        | 1272        | 4222        | 8389         |
| Wd 11, Pcts 9, 10<br>Wd 19, Pcts 2, 8,<br>9 |             |             |             |              |
| Wd 20, Pcts 1, 2,<br>4, 6                   |             |             |             |              |
| Brookline .....                             | 3453        | 1655        | 3920        | 9028         |
| Pcts 12, 13, 14, 15,<br>16                  |             |             |             |              |
| <b>TOTAL .....</b>                          | <b>6348</b> | <b>2927</b> | <b>8142</b> | <b>17417</b> |

**Twelfth Suffolk District**

|   |             |             |             |              |
|---|-------------|-------------|-------------|--------------|
| BOSTON .....  | 4002        | 1167        | 5690        | 10859        |
| Wd 11, Pcts 1, 2,<br>3, 4, 5, 6, 7, 8               |             |             |             |              |
| Wd 18, Pct 9<br>Wd 19, Pcts 6, 7,<br>10, 11, 12, 13 |             |             |             |              |
| <b>TOTAL .....</b>                                  | <b>4002</b> | <b>1167</b> | <b>5690</b> | <b>10859</b> |

**Thirteenth Suffolk District**

|  |             |            |             |             |
|--|-------------|------------|-------------|-------------|
| BOSTON .....                                 | 2967        | 978        | 4735        | 8680        |
| Wd 15, Pct 2, 5<br>Wd 16, Pcts 3, 6,<br>7, 8 |             |            |             |             |
| Wd 17, Pcts 1, 2,<br>3, 5, 6, 8, 9, 11       |             |            |             |             |
| <b>TOTAL .....</b>                           | <b>2967</b> | <b>978</b> | <b>4735</b> | <b>8680</b> |

|                    |             |             |              |       |
|--------------------|-------------|-------------|--------------|-------|
| Milton .....       | 5059        | 2590        | 15020        | 18988 |
| Randolph .....     | 1039        | 915         | 3968         |       |
| Pcts 5, 6          |             |             |              |       |
| <b>TOTAL .....</b> | <b>6098</b> | <b>3505</b> | <b>18988</b> |       |

**Fifteenth Norfolk District**

|   |             |             |              |  |
|---|-------------|-------------|--------------|--|
| Brookline .....                           | 7966        | 8510        | 19019        |  |
| Pcts 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 10, 11 |             |             |              |  |
| <b>TOTAL .....</b>                        | <b>7966</b> | <b>8510</b> | <b>19019</b> |  |

**First Suffolk District**

|                    |             |             |              |  |
|--------------------|-------------|-------------|--------------|--|
| BOSTON .....       | 1423        | 7269        | 11954        |  |
| Wd 1               |             |             |              |  |
| <b>TOTAL .....</b> | <b>1423</b> | <b>7269</b> | <b>11954</b> |  |

**Second Suffolk District**

|                                     |             |             |              |  |
|-------------------------------------|-------------|-------------|--------------|--|
| BOSTON .....                        | 2002        | 3221        | 62529        |  |
| Wd 2,                               |             |             |              |  |
| CHELSEA .....                       | 4195        | 2953        | 8870         |  |
| Wds 1, 2<br>Wd 3, Pct 1<br>Wds 4, 5 |             |             |              |  |
| <b>TOTAL .....</b>                  | <b>6197</b> | <b>6174</b> | <b>15122</b> |  |

**Third Suffolk District**

|                    |             |             |             |              |
|--------------------|-------------|-------------|-------------|--------------|
| BOSTON .....       | 4309        | 1794        | 6413        | 12516        |
| Wds 3, 8           |             |             |             |              |
| <b>TOTAL .....</b> | <b>4309</b> | <b>1794</b> | <b>6413</b> | <b>12516</b> |

**Fourth Suffolk District**

|                                     |             |             |              |  |
|-------------------------------------|-------------|-------------|--------------|--|
| BOSTON .....                        | 3084        | 7162        | 12614        |  |
| Wd 6<br>Wd 7, Pcts 1, 2, 3,<br>4, 5 |             |             |              |  |
| <b>TOTALS .....</b>                 | <b>3084</b> | <b>7162</b> | <b>12614</b> |  |



**Fourth Suffolk District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| BOSTON.....         | 3261        | 1582        | 6665        | 11508        |
| Wd 7, Pct 7         |             |             |             |              |
| Wd 13, Pcts 3, 7,   |             |             |             |              |
| 10                  |             |             |             |              |
| Wd 15, Pcts 6, 8    |             |             |             |              |
| Wd 16, Pcts 1, 2,   |             |             |             |              |
| 4, 5, 9, 10, 11, 12 |             |             |             |              |
| <b>TOTAL</b> .....  | <b>3261</b> | <b>1582</b> | <b>6665</b> | <b>11508</b> |

**Fifteenth Suffolk District**

|                    |             |            |             |             |
|--------------------|-------------|------------|-------------|-------------|
| BOSTON.....        | 3090        | 957        | 5617        | 9664        |
| Wd 17, Pcts 4, 7,  |             |            |             |             |
| 10, 12, 13, 14     |             |            |             |             |
| Wd 18, Pcts 1, 2   |             |            |             |             |
| 4, 5, 6, 7, 21     |             |            |             |             |
| <b>TOTAL</b> ..... | <b>3090</b> | <b>957</b> | <b>5617</b> | <b>9664</b> |

**Sixteenth Suffolk District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| BOSTON.....         | 3505        | 2046        | 9387        | 14938        |
| Wd 18, Pcts 8, 10,  |             |             |             |              |
| 11, 12, 13, 14, 15, |             |             |             |              |
| 16, 17, 18, 19, 20, |             |             |             |              |
| 22, 23              |             |             |             |              |
| <b>TOTAL</b> .....  | <b>3505</b> | <b>2046</b> | <b>9387</b> | <b>14938</b> |

**Seventeenth Suffolk District**

|                    |             |             |             |             |
|--------------------|-------------|-------------|-------------|-------------|
| BOSTON.....        | 4497        | 1137        | 4211        | 9845        |
| Wd 4, Pct 10       |             |             |             |             |
| Wd 10,             |             |             |             |             |
| Wd 19, Pcts 1, 3,  |             |             |             |             |
| 4, 5               |             |             |             |             |
| <b>TOTAL</b> ..... | <b>4497</b> | <b>1137</b> | <b>4211</b> | <b>9845</b> |

**Eighteenth Suffolk District**

|                   |      |      |      |       |
|-------------------|------|------|------|-------|
| BOSTON.....       | 5449 | 1436 | 5593 | 12478 |
| Wd 21, Pcts 4, 6, |      |      |      |       |
| 7, 9, 11, 13, 15, |      |      |      |       |
| Wd 22, Pcts 2, 3  |      |      |      |       |
| 6, 9, 10, 12      |      |      |      |       |

**Twenty-second Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Lynnfield.....      | 5236         | 631         | 731         | 6598         |
| Wakfield.....       | 10130        | 1325        | 1991        | 13446        |
| <b>TOTALS</b> ..... | <b>15366</b> | <b>1956</b> | <b>2722</b> | <b>20044</b> |

**Eleventh Worcester District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Northborough.....   | 4306         | 515         | 543         | 5364         |
| Shrewsbury.....     | 8717         | 1255        | 1792        | 11764        |
| <b>TOTALS</b> ..... | <b>13023</b> | <b>1770</b> | <b>2335</b> | <b>17128</b> |

**QUESTION NO. 1, 2, or 3**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation, resolutions, and constitutional amendments to balance the state and federal budgets and to retire the national debt, not by increased taxes, additional fees, expanded borrowing, or revenue-enhancement measures, but by a reduction in spending?*

|                             | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------|--------------|-------------|-------------|---------------|
| <b>Fifth Essex District</b> |              |             |             |               |
| GLOUCESTER.....             | 8064         | 2444        | 2618        | 13126         |
| Manchester.....             | 2139         | 544         | 411         | 3104          |
| Rockport.....               | 2596         | 755         | 704         | 4055          |
| <b>TOTALS</b> .....         | <b>12799</b> | <b>3753</b> | <b>3733</b> | <b>20285</b>  |

**Fifteenth Essex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| Methuen.....       | 11850        | 2628        | 3121        | 17599        |
| <b>TOTAL</b> ..... | <b>11850</b> | <b>2628</b> | <b>3121</b> | <b>17599</b> |

**Seventeenth Essex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Andover . . . . .       | 10308        | 2540        | 1640        | 14488        |
| LAWRENCE . . . . .      | 1836         | 332         | 782         | 2950         |
| Wd 5, Pct 2, 4, 5, 8    |              |             |             |              |
| Wd 6, Pct 6             |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>12144</b> | <b>2872</b> | <b>2422</b> | <b>17438</b> |

**Fourth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| MARLBOROUGH . . . . .   | 9870         | 2008        | 2051        | 13929        |
| Southborough . . . . .  | 2530         | 552         | 464         | 3546         |
| <b>TOTALS</b> . . . . . | <b>12401</b> | <b>2562</b> | <b>2512</b> | <b>17475</b> |

**Fourteenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Acton . . . . .         | 6278         | 1692        | 1173        | 9143         |
| Carlisle . . . . .      | 1541         | 463         | 249         | 2253         |
| Concord . . . . .       | 3921         | 1412        | 3911        | 9244         |
| <b>TOTALS</b> . . . . . | <b>11740</b> | <b>3567</b> | <b>5333</b> | <b>20640</b> |

**Sixteenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Chelmsford . . . . .    | 11374        | 2461        | 1896        | 15731        |
| Tyngsborough . . . . .  | 2168         | 405         | 404         | 2977         |
| <b>TOTALS</b> . . . . . | <b>13542</b> | <b>2866</b> | <b>2300</b> | <b>18708</b> |

**Seventeenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Dracut . . . . .        | 7622         | 1525        | 1676        | 10823        |
| LOWELL . . . . .        | 4787         | 995         | 1444        | 7226         |
| Wd 5                    |              |             |             |              |
| Wd 6, Pct 2, 4          |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>12409</b> | <b>2520</b> | <b>3120</b> | <b>18049</b> |

**Nineteenth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5764        | 1868        | 5186        | 12818        |
| Wd 21, Pct 2, 3        |             |             |             |              |
| 5, 8, 10, 12, 14, 16   |             |             |             |              |
| Wd 22, Pct 1, 4        |             |             |             |              |
| 5, 7, 8, 11, 13        |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5764</b> | <b>1868</b> | <b>5186</b> | <b>12818</b> |

**QUESTION NO. 1, 2, 3 or 4**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order changing the rules of the Massachusetts House of Representatives to eliminate extra pay for legislative committee chairmen, to require legislative committees to act promptly on legislation, and to permit committee chairmen to be elected rather than appointed by the Speaker?*

|                                   | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------------|--------------|-------------|-------------|---------------|
| <b>Second Barnstable District</b> |              |             |             |               |
| Barnstable . . . . .              | 14235        | 1883        | 2413        | 18531         |
| Sandwich . . . . .                | 4581         | 674         | 616         | 5871          |
| <b>TOTALS</b> . . . . .           | <b>18816</b> | <b>2557</b> | <b>3029</b> | <b>24402</b>  |

**Twenty-first Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| North Reading . . . . . | 4779         | 545         | 650         | 5974         |
| Reading . . . . .       | 9818         | 1448        | 1212        | 12478        |
| Wilmington . . . . .    | 684          | 114         | 455         | 1253         |
| Pct 3                   |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>15281</b> | <b>2107</b> | <b>2317</b> | <b>19705</b> |

**QUESTION NO. 1, 2, or 3**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation repealing the seven and one-half percent surtax on the five percent Massachusetts income tax?*

|                                  | Yes          | No          | Blanks      | Total Ballots |
|----------------------------------|--------------|-------------|-------------|---------------|
| <b>First Barnstable District</b> |              |             |             |               |
| Brewster .....                   | 2579         | 478         | 621         | 3678          |
| Dennis .....                     | 5306         | 1169        | 1432        | 7907          |
| Harwich .....                    | 4346         | 846         | 751         | 5943          |
| Yarmouth .....                   | 7819         | 1743        | 2103        | 11665         |
| <b>TOTALS</b> .....              | <b>18058</b> | <b>3869</b> | <b>4581</b> | <b>26508</b>  |

**Seventeenth Essex District**

|                      |              |             |             |              |
|----------------------|--------------|-------------|-------------|--------------|
| Andover .....        | 10382        | 2244        | 1862        | 14488        |
| LAWRENCE .....       | 1698         | 456         | 796         | 2950         |
| Wd 5, Pct 2, 4, 5, 8 |              |             |             |              |
| Wd 6, Pct 6          |              |             |             |              |
| <b>TOTALS</b> .....  | <b>12080</b> | <b>2700</b> | <b>2658</b> | <b>17438</b> |

**First Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Ashby .....         | 770          | 199         | 147         | 1116         |
| Dunstable .....     | 636          | 121         | 143         | 900          |
| Groton .....        | 2354         | 479         | 425         | 3258         |
| Lunenburg .....     | 2988         | 704         | 519         | 4211         |
| Pepperell .....     | 2580         | 729         | 394         | 3703         |
| Shirley .....       | 1088         | 382         | 271         | 1741         |
| Townsend .....      | 2414         | 491         | 432         | 3337         |
| <b>TOTALS</b> ..... | <b>12830</b> | <b>3105</b> | <b>2331</b> | <b>18266</b> |

**Twenty-first Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| North Reading ..... | 4360         | 857         | 757         | 5974         |
| Reading .....       | 8895         | 2225        | 1358        | 12478        |
| Wilmington .....    | 632          | 161         | 460         | 1253         |
| Pct 3               |              |             |             |              |
| <b>TOTALS</b> ..... | <b>13887</b> | <b>3243</b> | <b>2575</b> | <b>19705</b> |

**Twenty-third Middlesex District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| Bedford .....       | 3322        | 673         | 2331        | 6326         |
| Burlington .....    | 5973        | 1408        | 4152        | 11533        |
| <b>TOTALS</b> ..... | <b>9295</b> | <b>2081</b> | <b>6483</b> | <b>17859</b> |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE SENATOR**

Special State Primary March 22, 1983

**Democratic Primary**Third  
Essex  
District

|                     | Howard Camuso, Jr.<br>of Methuen | Nicholas J. Costello<br>of Amesbury | Mark S. DiSalvo<br>of North Andover | Marjorie E. Goudreau<br>of Haverhill | Robert J. LeBlanc<br>of Methuen | Thomas A. Leone<br>of Methuen | All Others | Blanks     | Total Votes Cast |
|---------------------|----------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|---------------------------------|-------------------------------|------------|------------|------------------|
| Amesbury .....      | 7                                | 1495                                | 34                                  | 77                                   | 10                              | 6                             | 7          | 3          | 1639             |
| Groveland .....     | 14                               | 148                                 | 33                                  | 100                                  | 19                              | 5                             | 2          | 6          | 327              |
| HAVERHILL .....     | 231                              | 833                                 | 1028                                | 2674                                 | 207                             | 103                           | 152        | 49         | 5277             |
| Merrimac .....      | 4                                | 148                                 | 21                                  | 43                                   | 3                               | 2                             | -          | 2          | 223              |
| Methuen .....       | 1080                             | 220                                 | 674                                 | 651                                  | 1913                            | 348                           | 16         | 40         | 4942             |
| NEWBURYPORT         | 14                               | 876                                 | 59                                  | 97                                   | 18                              | 12                            | 51         | 69         | 1196             |
| North Andover ..... | 132                              | 124                                 | 1923                                | 210                                  | 149                             | 79                            | 2          | 16         | 2635             |
| Salisbury .....     | 25                               | 227                                 | 18                                  | 72                                   | 6                               | 7                             | -          | 26         | 381              |
| West Newbury .....  | 5                                | 100                                 | 12                                  | 26                                   | 2                               | 5                             | -          | -          | 150              |
| <b>TOTALS .....</b> | <b>1512</b>                      | <b>4171</b>                         | <b>3802</b>                         | <b>3950</b>                          | <b>2327</b>                     | <b>567</b>                    | <b>230</b> | <b>211</b> | <b>16770</b>     |

**Republican Primary**Third  
Essex  
District

|                     | Byron J. Matthews<br>of Newburyport<br>Write-in Candidate | All Others | Blanks     | Total Votes Cast |
|---------------------|---|------------|------------|------------------|
| Amesbury .....      | 223   | 61         | 21         | 305              |
| Groveland .....     | 93  | 1          | 27         | 121              |
| HAVERHILL .....     | 983   | 105        | 112        | 1200             |
| Merrimac .....      | 76  | -          | 16         | 92               |
| Methuen .....       | 205   | 96         | 262        | 563              |
| NEWBURYPORT         | 1308  | 1          | 18         | 1327             |
| North Andover ..... | 197   | 12         | 122        | 331              |
| Salisbury .....     | 164   | 4          | 4          | 172              |
| West Newbury .....  | 162   | 2          | 9          | 173              |
| <b>TOTALS .....</b> | <b>3411</b>   | <b>282</b> | <b>591</b> | <b>4284</b>      |

**Special Election April 19, 1983**Third  
Essex  
District

|                     | Nicholas J. Costello<br>of Amesbury<br>Democratic | Byron J. Matthews<br>of Newburyport<br>Republican | Raffi Takegian<br>of Methuen<br>Independent | All Others | Blanks     | Total Votes Cast |
|---------------------|---|---|---|------------|------------|------------------|
| Amesbury .....      | 2110  | 728   | 19  | -          | 4          | 2861             |
| Groveland .....     | 313   | 305   | 7   | -          | 4          | 629              |
| HAVERHILL .....     | 3032  | 3269  | 158   | 17         | 13         | 6489             |
| Merrimac .....      | 279   | 257   | 5   | -          | 1          | 542              |
| Methuen .....       | 2193  | 1391  | 1660  | -          | 14         | 5258             |
| NEWBURYPORT         | 1372  | 2824  | 21  | -          | 55         | 4272             |
| North Andover ..... | 940   | 868   | 115   | -          | 7          | 1930             |
| Salisbury .....     | 495   | 574   | 19  | -          | 31         | 1119             |
| West Newbury .....  | 180   | 378   | 5   | -          | -          | 563              |
| <b>TOTALS .....</b> | <b>10914</b>                                      | <b>10594</b>                                      | <b>2009</b>                                 | <b>17</b>  | <b>129</b> | <b>23663</b>     |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary April 5, 1983**

| Second Berkshire District | Democratic Primary           |                               |                                      |                                    |                                       |  |            |           |                  |
|---------------------------|------------------------------|-------------------------------|--------------------------------------|------------------------------------|---------------------------------------|--|------------|-----------|------------------|
|                           | John E. Farrell<br>of Dalton | Diana T. Fontana<br>of Dalton | Sherwood Guernsey<br>of Williamstown | Matthew J. Kelly<br>of New Ashford | Christopher F. Smith<br>of Pittsfield | Anne Everest Wojtkowski<br>of Pittsfield | All Others | Blanks    | Total Votes Cast |
| Dalton .....              | 503                          | 71                            | 69                                   | 23                                 | 22                                    | 144                                      | -          | 5         | 837              |
| Hancock .....             | 2                            | -                             | 14                                   | 10                                 | 2                                     | 7  | -          | 1         | 36               |
| Lanesborough .....        | 55                           | 18                            | 104                                  | 23                                 | 19                                    | 76                                       | -          | -         | 295              |
| New Ashford .....         | -                            | -                             | 7                                    | 28                                 | 1                                     | 13                                       | -          | -         | 49               |
| <b>PITTSFIELD</b>         |                              |                               |                                      |                                    |                                       |  |            |           |                  |
| Wd 1 .....                | 270                          | 92                            | 519                                  | 95                                 | 447                                   | 681                                      | -          | 14        | 2118             |
| Wd 2 .....                |                              |                               |                                      |                                    |                                       |  |            |           |                  |
| Wd 7, Pct C .....         |                              |                               |                                      |                                    |                                       |  |            |           |                  |
| Williamstown .....        | 75                           | 41                            | 597                                  | 42                                 | 12                                    | 25                                       | 1          | 4         | 797              |
| <b>TOTALS</b> .....       | <b>905</b>                   | <b>222</b>                    | <b>1310</b>                          | <b>221</b>                         | <b>503</b>                            | <b>946</b>                               | <b>1</b>   | <b>24</b> | <b>4132</b>      |

**Special Election May 3, 1983**

| Second Berkshire District | Special Election May 3, 1983                |  |            |           |                  |
|---------------------------|---|--|------------|-----------|------------------|
|                           | David K. Chivers<br>of Dalton<br>Republican | Sherwood Guernsey<br>of Williamstown<br>Democratic | All Others | Blanks    | Total Votes Cast |
| Dalton                    |   |  |            |           |                  |
| Pct 1 .....               | 525   | 111  | -          | 1         | 637              |
| Pct 2 .....               | 360   | 135  | -          | -         | 495              |
| Hancock .....             | 57  | 69   | -          | -         | 127              |
| Lanesborough .....        | 186   | 216  | -          | -         | 402              |
| New Ashford .....         | 21  | 24   | -          | -         | 45               |
| <b>PITTSFIELD</b>         |   |  |            |           |                  |
| Wd 1, Pct A .....         | 84  | 155  | -          | 1         | 240              |
| B .....                   | 84  | 166  | -          | -         | 250              |
| C .....                   | 72  | 140  | -          | -         | 212              |
| D .....                   | 99  | 195  | -          | 2         | 296              |
| Wd 2, Pct A .....         | 27  | 86   | -          | 2         | 115              |
| B .....                   | 27  | 72   | -          | 1         | 100              |
| C .....                   | 70  | 137  | -          | 1         | 208              |
| D .....                   | 88  | 182  | -          | 1         | 271              |
| Wd 7, Pct C .....         | 71  | 144  | -          | 1         | 216              |
| Williamstown              |   |  |            |           |                  |
| Pct 1 .....               | 155   | 395  | -          | -         | 550              |
| Pct 2 .....               | 91  | 289  | -          | 1         | 381              |
| Pct 3 .....               | 90  | 234  | -          | 1         | 325              |
| <b>TOTALS</b> .....       | <b>2107</b>                                 | <b>2750</b>  | <b>-</b>   | <b>13</b> | <b>4870</b>      |

## Republican Primary

| David K. Chivers<br>of Dalton | Marilyn J. Head<br>of Williamstown | William E. LePage<br>of Williamstown | All Others | Blanks   | Total Votes Cast |
|-------------------------------|------------------------------------|--------------------------------------|------------|----------|------------------|
| 239                           | 122                                | 4                                    | -          | 2        | 367              |
| 4                             | 10                                 | 8                                    | -          | -        | 22               |
| 33                            | 36                                 | 12                                   | -          | 1        | 82               |
| -                             | 3                                  | 10                                   | -          | -        | 13               |
| 115                           | 99                                 | 16                                   | -          | 1        | 231              |
| 36                            | 151                                | 171                                  | -          | -        | 358              |
| <b>427</b>                    | <b>421</b>                         | <b>221</b>                           | -          | <b>4</b> | <b>1073</b>      |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE**

Special State Primary April 5, 1983

**Democratic Primary**

| Ninth<br>Plymouth<br>District | Paul F. Arnone<br>of Brockton | Francis P. Carcidi<br>of Brockton | Gerald E. Conefrey<br>of Brockton | Raymond Guillelte<br>of Brockton | Maurice F. Hancock<br>of Brockton | Thomas P. Kennedy<br>of Brockton | Marica M. Murphy<br>of Brockton | Ailene Marie Pecevich<br>of Brockton | Richard J. Zaccaro<br>of Brockton | All Others | Blanks     |            |
|-------------------------------|-------------------------------|-----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---------------------------------|--------------------------------------|-----------------------------------|------------|------------|------------|
|                               | BROCKTON.....                 | 1283                              | 131                               | 119                              | 390                               | 537                              | 1823                            | 597                                  | 611                               | 107        | 1          | 131        |
| Wd 1                          |                               |                                   |                                   |                                  |                                   |                                  |                                 |                                      |                                   |            |            |            |
| Wd 2, Pct. C, D               |                               |                                   |                                   |                                  |                                   |                                  |                                 |                                      |                                   |            |            |            |
| Wd 3                          |                               |                                   |                                   |                                  |                                   |                                  |                                 |                                      |                                   |            |            |            |
| Wd 4, Pct. A                  |                               |                                   |                                   |                                  |                                   |                                  |                                 |                                      |                                   |            |            |            |
| <b>TOTAL.....</b>             | <b>1283</b>                   | <b>131</b>                        | <b>119</b>                        | <b>390</b>                       | <b>537</b>                        | <b>1823</b>                      | <b>597</b>                      | <b>611</b>                           | <b>107</b>                        | <b>1</b>   | <b>131</b> | <b>573</b> |

**Republican Primary**

| Ninth<br>Plymouth<br>District | Lawrence P. Novak<br>of Brockton | All Others | Blanks    | Total Votes Cast |
|-------------------------------|----------------------------------|------------|-----------|------------------|
|                               | BROCKTON.....                    | 357        | 4         | 43               |
| Wd 1                          |                                  |            |           |                  |
| Wd 2, Pct. C, D               |                                  |            |           |                  |
| Wd 3                          |                                  |            |           |                  |
| Wd 4, Pct. A                  |                                  |            |           |                  |
| <b>TOTAL.....</b>             | <b>357</b>                       | <b>4</b>   | <b>43</b> | <b>404</b>       |

**Special Election May 3, 1983**

| Ninth<br>Plymouth<br>District | Thomas P. Kennedy<br>of Brockton<br>Democratic | Lawrence P. Novak<br>of Brockton<br>Republican | All Others | Blanks    | Total Votes Cast |
|-------------------------------|--|--|------------|-----------|------------------|
|                               | BROCKTON                                       |  |            |           |                  |
| Wd 1, Pct. A...               | 279  | 147  | -          | 11        | 437              |
| B...                          | 297  | 179  | -          | 13        | 489              |
| C...                          | 167  | 92   | -          | 7         | 266              |
| D...                          | 163  | 98   | -          | 11        | 172              |
| Wd 2, Pct. C...               | 230  | 53   | -          | 4         | 287              |
| D...                          | 411  | 126  | -          | 4         | 541              |
| Wd 3, Pct. A...               | 333  | 241  | -          | 7         | 581              |
| B...                          | 326  | 182  | -          | 6         | 514              |
| C...                          | 377  | 180  | -          | 3         | 560              |
| D...                          | 223  | 157  | -          | 6         | 386              |
| Wd 4, Pct. A...               | 220  | 53   | -          | 4         | 277              |
| <b>TOTAL.....</b>             | <b>3026</b>                                    | <b>1508</b>                                    | <b>-</b>   | <b>76</b> | <b>4610</b>      |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary April 12, 1983**

|                          |       | Democratic Primary              |                                |                               |                                    |                                     |                               |                                 |            |           |                  |
|--------------------------|-------|---------------------------------|--------------------------------|-------------------------------|------------------------------------|-------------------------------------|-------------------------------|---------------------------------|------------|-----------|------------------|
| Fourth Plymouth District |       | Frank M. Hynes<br>of Marshfield | John G. Keefe<br>of Marshfield | John E. Nisbet<br>of Scituate | Richard V. Rapacz<br>of Marshfield | Dennis M. Scollins<br>of Marshfield | Connie White<br>of Marshfield | Timothy H. White<br>of Scituate | All Others | Blanks    | Total Votes Cast |
| Marshfield               | ..... | 1158                            | 112                            | 57                            | 787                                | 202                                 | 1046                          | 68                              | -          | 29        | 3459             |
| Scituate                 | ..... | 401                             | 37                             | 313                           | 301                                | 25                                  | 328                           | 652                             | -          | 25        | 2082             |
| <b>TOTALS</b>            | ..... | <b>1559</b>                     | <b>149</b>                     | <b>370</b>                    | <b>1088</b>                        | <b>227</b>                          | <b>1374</b>                   | <b>720</b>                      | <b>-</b>   | <b>54</b> | <b>5541</b>      |

|                          |       | Republican Primary                |                                       |            |           |                  |
|--------------------------|-------|-----------------------------------|---------------------------------------|------------|-----------|------------------|
| Fourth Plymouth District |       | Christopher P. Bowker<br>Scituate | Anna Hubbard Doherty<br>of Marshfield | All Others | Blanks    | Total Votes Cast |
| Marshfield               | ..... | 182                               | 460                                   | -          | 36        | 678              |
| Scituate                 | ..... | 463                               | 202                                   | -          | 11        | 676              |
| <b>TOTALS</b>            | ..... | <b>645</b>                        | <b>662</b>                            | <b>-</b>   | <b>47</b> | <b>1354</b>      |

|                          |       | Special Election May 10, 1983                       |   |            |           |                  |
|--------------------------|-------|---|---|------------|-----------|------------------|
| Fourth Plymouth District |       | Anna Hubbard Doherty<br>of Marshfield<br>Republican | Frank M. Hynes<br>of Marshfield<br>Democratic | All Others | Blanks    | Total Votes Cast |
| Marshfield               |       |   |   |            |           |                  |
| Pct 1                    | ..... | 473   | 308   | -          | 3         | 784              |
| 2                        | ..... | 481   | 513   | -          | 4         | 998              |
| 3                        | ..... | 363   | 602   | -          | 7         | 972              |
| 4                        | ..... | 365   | 564   | -          | 4         | 933              |
| Scituate                 |       |   |   |            |           |                  |
| Pct 1                    | ..... | 160   | 167   | -          | 1         | 328              |
| 2                        | ..... | 205   | 147   | 3          | 3         | 358              |
| 3                        | ..... | 202   | 160   | 1          | 1         | 364              |
| 4                        | ..... | 127   | 141   | -          | 2         | 270              |
| 5                        | ..... | 179   | 151   | -          | 2         | 332              |
| 6                        | ..... | 131   | 170   | 1          | 6         | 308              |
| 7                        | ..... | 164   | 172   | -          | -         | 336              |
| <b>TOTALS</b>            | ..... | <b>2850</b>   | <b>3095</b>                                   | <b>5</b>   | <b>33</b> | <b>5983</b>      |



**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary August 16, 1983****Democratic Primary**

| First Essex District | Robert L. Chounard<br>of Salisbury | Henry E. Fournier<br>of Amesbury | Barbara A. Hildt<br>of Amesbury | Fred D. Knowles<br>of Salisbury | Kevin Lee McNulty<br>of Amesbury | Anthony L. Papoulias<br>of Salisbury | Drew Zabriskie<br>of Newburyport | All Others | Blanks    | Total Votes Cast |
|----------------------|------------------------------------|----------------------------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------------|----------------------------------|------------|-----------|------------------|
| Amesbury .....       | 107                                | 984                              | 685                             | 73                              | 29                               | 81                                   | 193                              | -          | 2         | 2154             |
| NEWBURYPORT .....    | 551                                | 176                              | 653                             | 144                             | 3                                | 147                                  | 873                              | -          | 39        | 2586             |
| Salisbury .....      | 293                                | 59                               | 87                              | 188                             | 2                                | 305                                  | 96                               | 1          | 34        | 1065             |
| <b>TOTALS .....</b>  | <b>951</b>                         | <b>1219</b>                      | <b>1425</b>                     | <b>405</b>                      | <b>34</b>                        | <b>533</b>                           | <b>1162</b>                      | <b>1</b>   | <b>75</b> | <b>5805</b>      |

**Republican Primary**

| First Essex District | No Nomination | All Others | Blanks    | Total Votes Cast |
|----------------------|---------------|------------|-----------|------------------|
| Amesbury .....       | -             | 118        | 6         | 124              |
| NEWBURYPORT .....    | -             | 118        | 21        | 139              |
| Salisbury .....      | -             | 43         | 15        | 58               |
| <b>TOTALS .....</b>  | <b>-</b>      | <b>279</b> | <b>42</b> | <b>321</b>       |

**Special Election September 13, 1983**

| First Essex District | Barbara A. Hildt<br>of Amesbury<br>Democratic | All Others | Blanks    | Total Votes Cast |
|----------------------|---|------------|-----------|------------------|
| Amesbury             |   |            |           |                  |
| Pct 1 .....          | 95  | 15         | 1         | 111              |
| 2 .....              | 93  | 40         | 1         | 134              |
| 3 .....              | 91  | 20         | 3         | 114              |
| 4 .....              | 62  | 15         | 2         | 79               |
| 5 .....              | 99  | 26         | -         | 125              |
| 6 .....              | 115   | 22         | 9         | 146              |
| NEWBURYPORT          |   |            |           |                  |
| Wd 1, Pct 1 .....    | 85  | -          | 7         | 92               |
| Wd 2, Pct 1 .....    | 58  | -          | 5         | 63               |
| Wd 3, Pct 1 .....    | 60  | 2          | 8         | 70               |
| Wd 4, Pct 1 .....    | 72  | 2          | 9         | 83               |
| Wd 5, Pct 1 .....    | 59  | 3          | 10        | 72               |
| Wd 6, Pct 1 .....    | 76  | 1          | 9         | 86               |
| Salisbury .....      | 97  | 8          | 7         | 112              |
| <b>TOTALS .....</b>  | <b>1062</b>                                   | <b>154</b> | <b>71</b> | <b>1287</b>      |