



**QUESTION NO. 1 or 2**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress and the President of the United States to immediately withdraw any and all troops and military advisors from El Salvador and Honduras; to stop any and all military aid to El Salvador, Honduras, and Guatemala; to stop any and all aid to the forces fighting to overthrow the government of Nicaragua; and to direct funds now used for such purposes to the domestic economy to create jobs and improve services?*

|                                   | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------------|--------------|-------------|-------------|---------------|
| <b>Second Barnstable District</b> |              |             |             |               |
| Barnstable                        | 9014         | 6200        | 3317        | 18531         |
| Sandwich                          | 2732         | 2549        | 590         | 5871          |
| <b>TOTALS</b>                     | <b>11746</b> | <b>8749</b> | <b>3907</b> | <b>24402</b>  |

**Cape & Islands District**

|               |              |             |             |              |
|---------------|--------------|-------------|-------------|--------------|
| Chatham       | 1940         | 1710        | 568         | 4218         |
| Chilmark      | 296          | 115         | 91          | 502          |
| Eastham       | 1296         | 901         | 267         | 2464         |
| Edgartown     | 493          | 296         | 774         | 1563         |
| Gay Head      | 106          | 14          | 24          | 144          |
| Gosnold       | 22           | 45          | 12          | 79           |
| Nantucket     | 1696         | 1051        | 447         | 3194         |
| Oak Bluffs    | 272          | 378         | 1361        | 378          |
| Orleans       | 1629         | 1580        | 692         | 3901         |
| Provincetown  | 1448         | 453         | 311         | 2212         |
| Tisbury       | 985          | 480         | 261         | 1726         |
| Truro         | 541          | 281         | 120         | 942          |
| Wellfleet     | 924          | 482         | 188         | 1594         |
| West Tisbury  | 541          | 186         | 77          | 804          |
| <b>TOTALS</b> | <b>12909</b> | <b>8169</b> | <b>3626</b> | <b>24704</b> |

**Second Franklin District**

|               |             |             |             |              |
|---------------|-------------|-------------|-------------|--------------|
| Barnardston   | 403         | 374         | 160         | 937          |
| Erving        | 319         | 234         | 116         | 669          |
| Gill          | 387         | 211         | 76          | 674          |
| Greenfield    | 3744        | 2055        | 2773        | 8572         |
| Leverett      | 605         | 228         | 67          | 900          |
| Leyden        | 156         | 87          | 37          | 280          |
| New Salem     | 174         | 170         | 53          | 397          |
| Northfield    | 693         | 484         | 170         | 1347         |
| Orange        | 1194        | 1035        | 446         | 2675         |
| Shutesbury    | 412         | 155         | 52          | 619          |
| Warwick       | 144         | 103         | 60          | 307          |
| Wendell       | 235         | 67          | 40          | 342          |
| <b>TOTALS</b> | <b>8466</b> | <b>5203</b> | <b>4050</b> | <b>17719</b> |

**Fifth Middlesex District**

|               |             |             |             |              |
|---------------|-------------|-------------|-------------|--------------|
| Frammingham   | 913         | 637         | 231         | 1781         |
| Pct 3         |             |             |             |              |
| Natick        | 6595        | 4345        | 4934        | 15874        |
| <b>TOTALS</b> | <b>7508</b> | <b>4982</b> | <b>5165</b> | <b>17655</b> |

**Tenth Middlesex District**

|                   |             |             |             |              |
|-------------------|-------------|-------------|-------------|--------------|
| NEWTON            | 3305        | 1553        | 5076        | 9934         |
| Wd 1, Pct 1, 4    |             |             |             |              |
| Wd 2, Pct 1, 3    |             |             |             |              |
| Wd 3, Pct 1, 3, 4 |             |             |             |              |
| Wd 4, Pct 4       |             |             |             |              |
| WALTHAM           | 1939        | 997         | 4053        | 6989         |
| Wds 5, 8, 9       |             |             |             |              |
| <b>TOTALS</b>     | <b>5244</b> | <b>2550</b> | <b>9129</b> | <b>16923</b> |

**Eleventh Middlesex District**

|                |             |             |             |              |
|----------------|-------------|-------------|-------------|--------------|
| NEWTON         | 6804        | 3120        | 7186        | 17110        |
| Wd 1, Pct 2, 3 |             |             |             |              |
| Wd 2, Pct 2    |             |             |             |              |
| Wd 5, Pct 3    |             |             |             |              |
| Wd 6, Pct 1, 4 |             |             |             |              |
| Wd 7           |             |             |             |              |
| Wd 8, Pct 1, 2 |             |             |             |              |
| <b>TOTAL</b>   | <b>6804</b> | <b>3120</b> | <b>7186</b> | <b>17110</b> |

|                    |             |             |             |              |
|--------------------|-------------|-------------|-------------|--------------|
| NEWTON.....        | 6238        | 2860        | 7681        | 16779        |
| Wd 2, Pct 4        |             |             |             |              |
| Wd 3, Pct 2        |             |             |             |              |
| Wd 4, Pct 1, 2, 3  |             |             |             |              |
| Wd 5, Pct 1, 2, 4  |             |             |             |              |
| Wd 6, Pct 2, 3     |             |             |             |              |
| Wd 8, Pct 3, 4     |             |             |             |              |
| <b>TOTAL</b> ..... | <b>6238</b> | <b>2860</b> | <b>7681</b> | <b>16779</b> |

**Twenty-fifth Middlesex District**

|                      |              |             |             |              |
|----------------------|--------------|-------------|-------------|--------------|
| Arlington.....       | 11950        | 6309        | 2545        | 20804        |
| Pcts 5, 7, 8, 9, 10, |              |             |             |              |
| 11, 12, 13, 14, 15,  |              |             |             |              |
| 16, 17, 18, 19, 20,  |              |             |             |              |
| 21                   |              |             |             |              |
| <b>TOTAL</b> .....   | <b>11950</b> | <b>6309</b> | <b>2545</b> | <b>20804</b> |

**Twenty-sixth Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Arlington.....      | 3329         | 1526        | 772         | 5627         |
| Pcts 1, 2, 3, 4, 6  |              |             |             |              |
| Belmont.....        | 7588         | 4907        | 2812        | 15307        |
| <b>TOTALS</b> ..... | <b>10917</b> | <b>6433</b> | <b>3584</b> | <b>20934</b> |

**Twenty-seventh Middlesex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| CAMBRIDGE.....     | 10796        | 3654        | 2570        | 17020        |
| Wd 6, Pct 3        |              |             |             |              |
| Wds 8, 9, 10, 11   |              |             |             |              |
| <b>TOTAL</b> ..... | <b>10796</b> | <b>3654</b> | <b>2570</b> | <b>17020</b> |

**Twenty-eighth Middlesex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| CAMBRIDGE.....     | 11174        | 3122        | 2101        | 16397        |
| Wd 3, Pcts 3, 4, 5 |              |             |             |              |
| Wd 4               |              |             |             |              |
| Wd 5, Pcts 3, 4, 5 |              |             |             |              |
| Wd 6, Pcts 2, 4, 5 |              |             |             |              |
| Wd 7               |              |             |             |              |
| <b>TOTAL</b> ..... | <b>11174</b> | <b>3122</b> | <b>2101</b> | <b>16397</b> |

|                    |             |             |             |              |
|--------------------|-------------|-------------|-------------|--------------|
| SALEM.....         | 9247        | 4363        | 3659        | 17269        |
| <b>TOTAL</b> ..... | <b>9247</b> | <b>4363</b> | <b>3659</b> | <b>17269</b> |

**Seventeenth Essex District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| Andover.....        | 6678        | 5961        | 1849        | 14488        |
| LAWRENCE.....       | 1441        | 744         | 765         | 2950         |
| Wd 5, Pct 2, 4,     |             |             |             |              |
| 5, 8                |             |             |             |              |
| Wd 6, Pct 6         |             |             |             |              |
| <b>TOTALS</b> ..... | <b>8119</b> | <b>6705</b> | <b>2614</b> | <b>17438</b> |

**First Franklin District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Ashfield.....       | 451          | 283         | 101         | 835          |
| Buckland.....       | 492          | 334         | 137         | 963          |
| Charlton.....       | 269          | 190         | 88          | 547          |
| Chesterfield.....   | 237          | 146         | 53          | 436          |
| Colrain.....        | 368          | 261         | 108         | 737          |
| Conway.....         | 451          | 197         | 92          | 740          |
| Cummington.....     | 200          | 125         | 56          | 381          |
| Deerfield.....      | 1368         | 731         | 275         | 2374         |
| Goshen.....         | 183          | 135         | 35          | 353          |
| Hawley.....         | 65           | 48          | 23          | 136          |
| Heath.....          | 153          | 81          | 32          | 266          |
| Huntington.....     | 375          | 276         | 112         | 763          |
| Middlefield.....    | 99           | 65          | 19          | 183          |
| Monroe.....         | 41           | 26          | 21          | 88           |
| Montague.....       | 2252         | 1130        | 587         | 3969         |
| Plainfield.....     | 113          | 73          | 35          | 221          |
| Rowe.....           | 89           | 91          | 31          | 211          |
| Sheburne.....       | 516          | 337         | 152         | 1005         |
| Sunderland.....     | 935          | 363         | 169         | 1467         |
| Whately.....        | 410          | 209         | 94          | 713          |
| Williamsburg.....   | 690          | 374         | 147         | 1211         |
| Worthington.....    | 252          | 187         | 61          | 500          |
| <b>TOTALS</b> ..... | <b>10009</b> | <b>5662</b> | <b>2428</b> | <b>18099</b> |

**Twenty-ninth Middlesex District**

|                         |             |             |             |              |
|-------------------------|-------------|-------------|-------------|--------------|
| CAMBRIDGE . . . . .     | 6059        | 1955        | 1925        | 9939         |
| Wds 1, 2                |             |             |             |              |
| Wd 3, Pcts 1, 2         |             |             |             |              |
| Wd 5, Pcts 1, 2         |             |             |             |              |
| Wd 6, Pct 1             |             |             |             |              |
| SOMERVILLE . . . . .    | 1806        | 580         | 586         | 2972         |
| Wd 2, Pcts 1, 2, 3,     |             |             |             |              |
| 4, 6                    |             |             |             |              |
| <b>TOTALS</b> . . . . . | <b>7865</b> | <b>2535</b> | <b>2511</b> | <b>12911</b> |

**Thirtieth Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| SOMERVILLE . . . . .   | 8691        | 3608        | 2883        | 15182        |
| Wd 4, Pcts 2, 3, 5,    |             |             |             |              |
| 6                      |             |             |             |              |
| Wd 5, Pcts 1, 4, 5     |             |             |             |              |
| Wd 6, Pcts 1, 3, 4     |             |             |             |              |
| 5                      |             |             |             |              |
| Wd 7                   |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>8691</b> | <b>3608</b> | <b>2883</b> | <b>15182</b> |

**Thirty-first Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| SOMERVILLE . . . . .   | 8709        | 3293        | 2672        | 14674        |
| Wd 1                   |             |             |             |              |
| Wd 2, Pct 5            |             |             |             |              |
| Wd 3                   |             |             |             |              |
| Wd 4, Pcts 1, 4        |             |             |             |              |
| Wd 5, Pcts 2, 3, 6     |             |             |             |              |
| Wd 6, Pct 2            |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>8709</b> | <b>3293</b> | <b>2672</b> | <b>14674</b> |

**Thirty-second Middlesex District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| Watertown . . . . .    | 9780        | 4321        | 3513        | 17614        |
| <b>TOTAL</b> . . . . . | <b>9780</b> | <b>4321</b> | <b>3513</b> | <b>17614</b> |

**Fifth Suffolk District**

|                        |             |             |             |             |
|------------------------|-------------|-------------|-------------|-------------|
| BOSTON . . . . .       | 3135        | 1098        | 4776        | 9009        |
| Wd 7, Pcts 6, 7, 8,    |             |             |             |             |
| 9, 10                  |             |             |             |             |
| Wd 13, Pcts 1, 2,      |             |             |             |             |
| 4, 5, 6, 8, 9          |             |             |             |             |
| Wd 15, Pcts 1, 3,      |             |             |             |             |
| 4, 7, 9                |             |             |             |             |
| <b>TOTAL</b> . . . . . | <b>3135</b> | <b>1098</b> | <b>4776</b> | <b>9009</b> |

**Sixth Suffolk District**

|                         |             |            |             |             |
|-------------------------|-------------|------------|-------------|-------------|
| BOSTON . . . . .        | 2353        | 284        | 3472        | 6109        |
| Wd 14, Pcts 2, 4,       |             |            |             |             |
| 5, 7, 8, 9, 10, 11,     |             |            |             |             |
| 12, 13, 14              |             |            |             |             |
| Wd 18, Pct 3            |             |            |             |             |
| <b>TOTALS</b> . . . . . | <b>2353</b> | <b>284</b> | <b>3472</b> | <b>6109</b> |

**Seventh Suffolk District**

|                        |             |            |             |              |
|------------------------|-------------|------------|-------------|--------------|
| BOSTON . . . . .       | 2773        | 521        | 7164        | 10458        |
| Wd 9, Pcts 3, 4, 5     |             |            |             |              |
| Wd 12                  |             |            |             |              |
| Wd 14, Pcts 1, 3, 6    |             |            |             |              |
| <b>TOTAL</b> . . . . . | <b>2773</b> | <b>521</b> | <b>7164</b> | <b>10458</b> |

**Eighth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5801        | 2833        | 5036        | 13670        |
| Wd 5, Pcts 1, 3, 4,    |             |             |             |              |
| 5, 6, 7, 8, 9, 10      |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5801</b> | <b>2833</b> | <b>5036</b> | <b>13670</b> |

**Ninth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5940        | 1773        | 4347        | 12060        |
| Wds 4, Pcts 1, 2,      |             |             |             |              |
| 3, 4, 5, 6, 7, 8, 9    |             |             |             |              |
| Wd 5, Pct 2            |             |             |             |              |
| Wd 9, Pcts 1, 2        |             |             |             |              |
| Wd 21, Pct 1           |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5940</b> | <b>1773</b> | <b>4347</b> | <b>12060</b> |

|                                                                               |             |             |              |              |
|-------------------------------------------------------------------------------|-------------|-------------|--------------|--------------|
| BOSTON .....                                                                  | 4364        | 2769        | 10194        | 17327        |
| Wd 20, Pcts 3, 5,<br>7, 8, 9, 10, 11, 12,<br>13, 14, 15, 16, 17<br>18, 19, 20 |             |             |              |              |
| <b>TOTAL .....</b>                                                            | <b>4364</b> | <b>2769</b> | <b>10194</b> | <b>17327</b> |

**Eleventh Suffolk District**

|                                             |             |             |             |              |
|---------------------------------------------|-------------|-------------|-------------|--------------|
| BOSTON .....                                | 2895        | 1272        | 4222        | 8389         |
| Wd 11, Pcts 9, 10<br>Wd 19, Pcts 2, 8,<br>9 |             |             |             |              |
| Wd 20, Pcts 1, 2,<br>4, 6                   |             |             |             |              |
| Brookline .....                             | 3453        | 1655        | 3920        | 9028         |
| Pcts 12, 13, 14, 15,<br>16                  |             |             |             |              |
| <b>TOTAL .....</b>                          | <b>6348</b> | <b>2927</b> | <b>8142</b> | <b>17417</b> |

**Twelfth Suffolk District**

|                                                     |             |             |             |              |
|-----------------------------------------------------|-------------|-------------|-------------|--------------|
| BOSTON .....                                        | 4002        | 1167        | 5690        | 10859        |
| Wd 11, Pcts 1, 2,<br>3, 4, 5, 6, 7, 8               |             |             |             |              |
| Wd 18, Pct 9<br>Wd 19, Pcts 6, 7,<br>10, 11, 12, 13 |             |             |             |              |
| <b>TOTAL .....</b>                                  | <b>4002</b> | <b>1167</b> | <b>5690</b> | <b>10859</b> |

**Thirteenth Suffolk District**

|                                              |             |            |             |             |
|----------------------------------------------|-------------|------------|-------------|-------------|
| BOSTON .....                                 | 2967        | 978        | 4735        | 8680        |
| Wd 15, Pct 2, 5<br>Wd 16, Pcts 3, 6,<br>7, 8 |             |            |             |             |
| Wd 17, Pcts 1, 2,<br>3, 5, 6, 8, 9, 11       |             |            |             |             |
| <b>TOTAL .....</b>                           | <b>2967</b> | <b>978</b> | <b>4735</b> | <b>8680</b> |

|                    |             |             |              |              |
|--------------------|-------------|-------------|--------------|--------------|
| Milton .....       | 5059        | 2590        | 15020        | 21669        |
| Randolph .....     | 1039        | 915         | 3968         | 5922         |
| Pcts 5, 6          |             |             |              |              |
| <b>TOTAL .....</b> | <b>6098</b> | <b>3505</b> | <b>18988</b> | <b>26511</b> |

**Fifteenth Norfolk District**

|                                           |             |             |              |              |
|-------------------------------------------|-------------|-------------|--------------|--------------|
| Brookline .....                           | 7966        | 8510        | 19019        | 37595        |
| Pcts 1, 2, 3, 4, 5, 6,<br>7, 8, 9, 10, 11 |             |             |              |              |
| <b>TOTAL .....</b>                        | <b>7966</b> | <b>8510</b> | <b>19019</b> | <b>37595</b> |

**First Suffolk District**

|                    |             |             |              |              |
|--------------------|-------------|-------------|--------------|--------------|
| BOSTON .....       | 1423        | 7269        | 11954        | 23646        |
| Wd 1               |             |             |              |              |
| <b>TOTAL .....</b> | <b>1423</b> | <b>7269</b> | <b>11954</b> | <b>23646</b> |

**Second Suffolk District**

|                                     |             |             |              |              |
|-------------------------------------|-------------|-------------|--------------|--------------|
| BOSTON .....                        | 2002        | 3221        | 62529        | 67752        |
| Wd 2,                               |             |             |              |              |
| CHELSEA .....                       | 4195        | 2953        | 8870         | 16018        |
| Wds 1, 2<br>Wd 3, Pct 1<br>Wds 4, 5 |             |             |              |              |
| <b>TOTAL .....</b>                  | <b>6197</b> | <b>2751</b> | <b>15122</b> | <b>25670</b> |

**Third Suffolk District**

|                    |             |             |              |              |
|--------------------|-------------|-------------|--------------|--------------|
| BOSTON .....       | 4309        | 6413        | 12516        | 23238        |
| Wds 3, 8           |             |             |              |              |
| <b>TOTAL .....</b> | <b>4309</b> | <b>6413</b> | <b>12516</b> | <b>23238</b> |

**Fourth Suffolk District**

|                                     |             |             |              |              |
|-------------------------------------|-------------|-------------|--------------|--------------|
| BOSTON .....                        | 3084        | 7162        | 12614        | 20660        |
| Wd 6<br>Wd 7, Pcts 1, 2, 3,<br>4, 5 |             |             |              |              |
| <b>TOTAL .....</b>                  | <b>3084</b> | <b>7162</b> | <b>12614</b> | <b>20660</b> |

**Fourth Suffolk District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| BOSTON.....         | 3261        | 1582        | 6665        | 11508        |
| Wd 7, Pct 7         |             |             |             |              |
| Wd 13, Pcts 3, 7,   |             |             |             |              |
| 10                  |             |             |             |              |
| Wd 15, Pcts 6, 8    |             |             |             |              |
| Wd 16, Pcts 1, 2,   |             |             |             |              |
| 4, 5, 9, 10, 11, 12 |             |             |             |              |
| <b>TOTAL</b> .....  | <b>3261</b> | <b>1582</b> | <b>6665</b> | <b>11508</b> |

**Fifteenth Suffolk District**

|                    |             |            |             |             |
|--------------------|-------------|------------|-------------|-------------|
| BOSTON.....        | 3090        | 957        | 5617        | 9664        |
| Wd 17, Pcts 4, 7,  |             |            |             |             |
| 10, 12, 13, 14     |             |            |             |             |
| Wd 18, Pcts 1, 2   |             |            |             |             |
| 4, 5, 6, 7, 21     |             |            |             |             |
| <b>TOTAL</b> ..... | <b>3090</b> | <b>957</b> | <b>5617</b> | <b>9664</b> |

**Sixteenth Suffolk District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| BOSTON.....         | 3505        | 2046        | 9387        | 14938        |
| Wd 18, Pcts 8, 10,  |             |             |             |              |
| 11, 12, 13, 14, 15, |             |             |             |              |
| 16, 17, 18, 19, 20, |             |             |             |              |
| 22, 23              |             |             |             |              |
| <b>TOTAL</b> .....  | <b>3505</b> | <b>2046</b> | <b>9387</b> | <b>14938</b> |

**Seventeenth Suffolk District**

|                    |             |             |             |             |
|--------------------|-------------|-------------|-------------|-------------|
| BOSTON.....        | 4497        | 1137        | 4211        | 9845        |
| Wd 4, Pct 10       |             |             |             |             |
| Wd 10,             |             |             |             |             |
| Wd 19, Pcts 1, 3,  |             |             |             |             |
| 4, 5               |             |             |             |             |
| <b>TOTAL</b> ..... | <b>4497</b> | <b>1137</b> | <b>4211</b> | <b>9845</b> |

**Eighteenth Suffolk District**

|                   |      |      |      |       |
|-------------------|------|------|------|-------|
| BOSTON.....       | 5449 | 1436 | 5593 | 12478 |
| Wd 21, Pcts 4, 6, |      |      |      |       |
| 7, 9, 11, 13, 15, |      |      |      |       |
| Wd 22, Pcts 2, 3  |      |      |      |       |
| 6, 9, 10, 12      |      |      |      |       |

**Twenty-second Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Lynnfield.....      | 5236         | 631         | 731         | 6598         |
| Wakfield.....       | 10130        | 1325        | 1991        | 13446        |
| <b>TOTALS</b> ..... | <b>15366</b> | <b>1956</b> | <b>2722</b> | <b>20044</b> |

**Eleventh Worcester District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Northborough.....   | 4306         | 515         | 543         | 5364         |
| Shrewsbury.....     | 8717         | 1255        | 1792        | 11764        |
| <b>TOTALS</b> ..... | <b>13023</b> | <b>1770</b> | <b>2335</b> | <b>17128</b> |

**QUESTION NO. 1, 2, or 3**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation, resolutions, and constitutional amendments to balance the state and federal budgets and to retire the national debt, not by increased taxes, additional fees, expanded borrowing, or revenue-enhancement measures, but by a reduction in spending?*

|                             | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------|--------------|-------------|-------------|---------------|
| <b>Fifth Essex District</b> |              |             |             |               |
| GLOUCESTER.....             | 8064         | 2444        | 2618        | 13126         |
| Manchester.....             | 2139         | 544         | 411         | 3104          |
| Rockport.....               | 2596         | 755         | 704         | 4055          |
| <b>TOTALS</b> .....         | <b>12799</b> | <b>3753</b> | <b>3733</b> | <b>20285</b>  |

**Fifteenth Essex District**

|                    |              |             |             |              |
|--------------------|--------------|-------------|-------------|--------------|
| Methuen.....       | 11850        | 2628        | 3121        | 17599        |
| <b>TOTAL</b> ..... | <b>11850</b> | <b>2628</b> | <b>3121</b> | <b>17599</b> |

**Seventeenth Essex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Andover . . . . .       | 10308        | 2540        | 1640        | 14488        |
| LAWRENCE . . . . .      | 1836         | 332         | 782         | 2950         |
| Wd 5, Pct 2, 4, 5, 8    |              |             |             |              |
| Wd 6, Pct 6             |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>12144</b> | <b>2872</b> | <b>2422</b> | <b>17438</b> |

**Fourth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| MARLBOROUGH . . . . .   | 9870         | 2008        | 2051        | 13929        |
| Southborough . . . . .  | 2530         | 552         | 464         | 3546         |
| <b>TOTALS</b> . . . . . | <b>12401</b> | <b>2562</b> | <b>2512</b> | <b>17475</b> |

**Fourteenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Acton . . . . .         | 6278         | 1692        | 1173        | 9143         |
| Carlisle . . . . .      | 1541         | 463         | 249         | 2253         |
| Concord . . . . .       | 3921         | 1412        | 3911        | 9244         |
| <b>TOTALS</b> . . . . . | <b>11740</b> | <b>3567</b> | <b>5333</b> | <b>20640</b> |

**Sixteenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Chelmsford . . . . .    | 11374        | 2461        | 1896        | 15731        |
| Tyngsborough . . . . .  | 2168         | 405         | 404         | 2977         |
| <b>TOTALS</b> . . . . . | <b>13542</b> | <b>2866</b> | <b>2300</b> | <b>18708</b> |

**Seventeenth Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| Dracut . . . . .        | 7622         | 1525        | 1676        | 10823        |
| LOWELL . . . . .        | 4787         | 995         | 1444        | 7226         |
| Wd 5                    |              |             |             |              |
| Wd 6, Pct 2, 4          |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>12409</b> | <b>2520</b> | <b>3120</b> | <b>18049</b> |

**Nineteenth Suffolk District**

|                        |             |             |             |              |
|------------------------|-------------|-------------|-------------|--------------|
| BOSTON . . . . .       | 5764        | 1868        | 5186        | 12818        |
| Wd 21, Pct 2, 3        |             |             |             |              |
| 5, 8, 10, 12, 14, 16   |             |             |             |              |
| Wd 22, Pct 1, 4        |             |             |             |              |
| 5, 7, 8, 11, 13        |             |             |             |              |
| <b>TOTAL</b> . . . . . | <b>5764</b> | <b>1868</b> | <b>5186</b> | <b>12818</b> |

**QUESTION NO. 1, 2, 3 or 4**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of an order changing the rules of the Massachusetts House of Representatives to eliminate extra pay for legislative committee chairmen, to require legislative committees to act promptly on legislation, and to permit committee chairmen to be elected rather than appointed by the Speaker?*

|                                   | Yes          | No          | Blanks      | Total Ballots |
|-----------------------------------|--------------|-------------|-------------|---------------|
| <b>Second Barnstable District</b> |              |             |             |               |
| Barnstable . . . . .              | 14235        | 1883        | 2413        | 18531         |
| Sandwich . . . . .                | 4581         | 674         | 616         | 5871          |
| <b>TOTALS</b> . . . . .           | <b>18816</b> | <b>2557</b> | <b>3029</b> | <b>24402</b>  |

**Twenty-first Middlesex District**

|                         |              |             |             |              |
|-------------------------|--------------|-------------|-------------|--------------|
| North Reading . . . . . | 4779         | 545         | 650         | 5974         |
| Reading . . . . .       | 9818         | 1448        | 1212        | 12478        |
| Wilmington . . . . .    | 684          | 114         | 455         | 1253         |
| Pct 3                   |              |             |             |              |
| <b>TOTALS</b> . . . . . | <b>15281</b> | <b>2107</b> | <b>2317</b> | <b>19705</b> |

**QUESTION NO. 1, 2, or 3**

*This question is non-binding*

*Shall the Representative from this district be instructed to vote in favor of legislation repealing the seven and one-half percent surtax on the five percent Massachusetts income tax?*

|                                  | Yes          | No          | Blanks      | Total Ballots |
|----------------------------------|--------------|-------------|-------------|---------------|
| <b>First Barnstable District</b> |              |             |             |               |
| Brewster .....                   | 2579         | 478         | 621         | 3678          |
| Dennis .....                     | 5306         | 1169        | 1432        | 7907          |
| Harwich .....                    | 4346         | 846         | 751         | 5943          |
| Yarmouth .....                   | 7819         | 1743        | 2103        | 11665         |
| <b>TOTALS</b> .....              | <b>18058</b> | <b>3869</b> | <b>4581</b> | <b>26508</b>  |

**Seventeenth Essex District**

|                      |              |             |             |              |
|----------------------|--------------|-------------|-------------|--------------|
| Andover .....        | 10382        | 2244        | 1862        | 14488        |
| LAWRENCE .....       | 1698         | 456         | 796         | 2950         |
| Wd 5, Pct 2, 4, 5, 8 |              |             |             |              |
| Wd 6, Pct 6          |              |             |             |              |
| <b>TOTALS</b> .....  | <b>12080</b> | <b>2700</b> | <b>2658</b> | <b>17438</b> |

**First Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| Ashby .....         | 770          | 199         | 147         | 1116         |
| Dunstable .....     | 636          | 121         | 143         | 900          |
| Groton .....        | 2354         | 479         | 425         | 3258         |
| Lunenburg .....     | 2988         | 704         | 519         | 4211         |
| Pepperell .....     | 2580         | 729         | 394         | 3703         |
| Shirley .....       | 1088         | 382         | 271         | 1741         |
| Townsend .....      | 2414         | 491         | 432         | 3337         |
| <b>TOTALS</b> ..... | <b>12830</b> | <b>3105</b> | <b>2331</b> | <b>18266</b> |

**Twenty-first Middlesex District**

|                     |              |             |             |              |
|---------------------|--------------|-------------|-------------|--------------|
| North Reading ..... | 4360         | 857         | 757         | 5974         |
| Reading .....       | 8895         | 2225        | 1358        | 12478        |
| Wilmington .....    | 632          | 161         | 460         | 1253         |
| Pct 3               |              |             |             |              |
| <b>TOTALS</b> ..... | <b>13887</b> | <b>3243</b> | <b>2575</b> | <b>19705</b> |

**Twenty-third Middlesex District**

|                     |             |             |             |              |
|---------------------|-------------|-------------|-------------|--------------|
| Bedford .....       | 3322        | 673         | 2331        | 6326         |
| Burlington .....    | 5973        | 1408        | 4152        | 11533        |
| <b>TOTALS</b> ..... | <b>9295</b> | <b>2081</b> | <b>6483</b> | <b>17859</b> |



**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE SENATOR**

Special State Primary March 22, 1983

**Democratic Primary**Third  
Essex  
District

|                     | Howard Camuso, Jr.<br>of Methuen | Nicholas J. Costello<br>of Amesbury | Mark S. DiSalvo<br>of North Andover | Marjorie E. Goudreau<br>of Haverhill | Robert J. LeBlanc<br>of Methuen | Thomas A. Leone<br>of Methuen | All Others | Blanks     | Total Votes Cast |
|---------------------|----------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|---------------------------------|-------------------------------|------------|------------|------------------|
| Amesbury .....      | 7                                | 1495                                | 34                                  | 77                                   | 10                              | 6                             | 7          | 3          | 1639             |
| Groveland .....     | 14                               | 148                                 | 33                                  | 100                                  | 19                              | 5                             | 2          | 6          | 327              |
| HAVERHILL .....     | 231                              | 833                                 | 1028                                | 2674                                 | 207                             | 103                           | 152        | 49         | 5277             |
| Merrimac .....      | 4                                | 148                                 | 21                                  | 43                                   | 3                               | 2                             | -          | 2          | 223              |
| Methuen .....       | 1080                             | 220                                 | 674                                 | 651                                  | 1913                            | 348                           | 16         | 40         | 4942             |
| NEWBURYPORT         | 14                               | 876                                 | 59                                  | 97                                   | 18                              | 12                            | 51         | 69         | 1196             |
| North Andover ..... | 132                              | 124                                 | 1923                                | 210                                  | 149                             | 79                            | 2          | 16         | 2635             |
| Salisbury .....     | 25                               | 227                                 | 18                                  | 72                                   | 6                               | 7                             | -          | 26         | 381              |
| West Newbury .....  | 5                                | 100                                 | 12                                  | 26                                   | 2                               | 5                             | -          | -          | 150              |
| <b>TOTALS .....</b> | <b>1512</b>                      | <b>4171</b>                         | <b>3802</b>                         | <b>3950</b>                          | <b>2327</b>                     | <b>567</b>                    | <b>230</b> | <b>211</b> | <b>16770</b>     |

**Republican Primary**Third  
Essex  
District

|                     | Byron J. Matthews<br>of Newburyport<br>Write-in Candidate | All Others | Blanks     | Total Votes Cast |
|---------------------|-----------------------------------------------------------|------------|------------|------------------|
| Amesbury .....      | 223                                                       | 61         | 21         | 305              |
| Groveland .....     | 93                                                        | 1          | 27         | 121              |
| HAVERHILL .....     | 983                                                       | 105        | 112        | 1200             |
| Merrimac .....      | 76                                                        | -          | 16         | 92               |
| Methuen .....       | 205                                                       | 96         | 262        | 563              |
| NEWBURYPORT         | 1308                                                      | 1          | 18         | 1327             |
| North Andover ..... | 197                                                       | 12         | 122        | 331              |
| Salisbury .....     | 164                                                       | 4          | 4          | 172              |
| West Newbury .....  | 162                                                       | 2          | 9          | 173              |
| <b>TOTALS .....</b> | <b>3411</b>                                               | <b>282</b> | <b>591</b> | <b>4284</b>      |

**Special Election April 19, 1983**Third  
Essex  
District

|                     | Nicholas J. Costello<br>of Amesbury<br>Democratic | Byron J. Matthews<br>of Newburyport<br>Republican | Raffi Takegian<br>of Methuen<br>Independent | All Others | Blanks     | Total Votes Cast |
|---------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------|------------|------------|------------------|
| Amesbury .....      | 2110                                              | 728                                               | 19                                          | -          | 4          | 2861             |
| Groveland .....     | 313                                               | 305                                               | 7                                           | -          | 4          | 629              |
| HAVERHILL .....     | 3032                                              | 3269                                              | 158                                         | 17         | 13         | 6489             |
| Merrimac .....      | 279                                               | 257                                               | 5                                           | -          | 1          | 542              |
| Methuen .....       | 2193                                              | 1391                                              | 1660                                        | -          | 14         | 5258             |
| NEWBURYPORT         | 1372                                              | 2824                                              | 21                                          | -          | 55         | 4272             |
| North Andover ..... | 940                                               | 868                                               | 115                                         | -          | 7          | 1930             |
| Salisbury .....     | 495                                               | 574                                               | 19                                          | -          | 31         | 1119             |
| West Newbury .....  | 180                                               | 378                                               | 5                                           | -          | -          | 563              |
| <b>TOTALS .....</b> | <b>10914</b>                                      | <b>10594</b>                                      | <b>2009</b>                                 | <b>17</b>  | <b>129</b> | <b>23663</b>     |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary April 5, 1983**

| Second Berkshire District | Democratic Primary           |                               |                                      |                                    |                                       |                                          |            |           |                  |
|---------------------------|------------------------------|-------------------------------|--------------------------------------|------------------------------------|---------------------------------------|------------------------------------------|------------|-----------|------------------|
|                           | John E. Farrell<br>of Dalton | Diana T. Fontana<br>of Dalton | Sherwood Guernsey<br>of Williamstown | Matthew J. Kelly<br>of New Ashford | Christopher F. Smith<br>of Pittsfield | Anne Everest Wojtkowski<br>of Pittsfield | All Others | Blanks    | Total Votes Cast |
| Dalton .....              | 503                          | 71                            | 69                                   | 23                                 | 22                                    | 144                                      | -          | 5         | 837              |
| Hancock .....             | 2                            | -                             | 14                                   | 10                                 | 2                                     | 7                                        | -          | 1         | 36               |
| Lanesborough .....        | 55                           | 18                            | 104                                  | 23                                 | 19                                    | 76                                       | -          | -         | 295              |
| New Ashford .....         | -                            | -                             | 7                                    | 28                                 | 1                                     | 13                                       | -          | -         | 49               |
| <b>PITTSFIELD</b>         |                              |                               |                                      |                                    |                                       |                                          |            |           |                  |
| Wd 1 .....                | 270                          | 92                            | 519                                  | 95                                 | 447                                   | 681                                      | -          | 14        | 2118             |
| Wd 2 .....                |                              |                               |                                      |                                    |                                       |                                          |            |           |                  |
| Wd 7, Pct C .....         |                              |                               |                                      |                                    |                                       |                                          |            |           |                  |
| Williamstown .....        | 75                           | 41                            | 597                                  | 42                                 | 12                                    | 25                                       | 1          | 4         | 797              |
| <b>TOTALS</b> .....       | <b>905</b>                   | <b>222</b>                    | <b>1310</b>                          | <b>221</b>                         | <b>503</b>                            | <b>946</b>                               | <b>1</b>   | <b>24</b> | <b>4132</b>      |

**Special Election May 3, 1983****Second Berkshire District**

|                     | David K. Chivers<br>of Dalton<br>Republican | Sherwood Guernsey<br>of Williamstown<br>Democratic | All Others | Blanks    | Total Votes Cast |
|---------------------|---------------------------------------------|----------------------------------------------------|------------|-----------|------------------|
| Dalton              |                                             |                                                    |            |           |                  |
| Pct 1 .....         | 525                                         | 111                                                | -          | 1         | 637              |
| Pct 2 .....         | 360                                         | 135                                                | -          | -         | 495              |
| Hancock .....       | 57                                          | 69                                                 | -          | -         | 127              |
| Lanesborough .....  | 186                                         | 216                                                | -          | -         | 402              |
| New Ashford .....   | 21                                          | 24                                                 | -          | -         | 45               |
| <b>PITTSFIELD</b>   |                                             |                                                    |            |           |                  |
| Wd 1, Pct A .....   | 84                                          | 155                                                | -          | 1         | 240              |
| B .....             | 84                                          | 166                                                | -          | -         | 250              |
| C .....             | 72                                          | 140                                                | -          | -         | 212              |
| D .....             | 99                                          | 195                                                | -          | 2         | 296              |
| Wd 2, Pct A .....   | 27                                          | 86                                                 | -          | 2         | 115              |
| B .....             | 27                                          | 72                                                 | -          | 1         | 100              |
| C .....             | 70                                          | 137                                                | -          | 1         | 208              |
| D .....             | 88                                          | 182                                                | -          | 1         | 271              |
| Wd 7, Pct C .....   | 71                                          | 144                                                | -          | 1         | 216              |
| Williamstown        |                                             |                                                    |            |           |                  |
| Pct 1 .....         | 155                                         | 395                                                | -          | -         | 550              |
| Pct 2 .....         | 91                                          | 289                                                | -          | 1         | 381              |
| Pct 3 .....         | 90                                          | 234                                                | -          | 1         | 325              |
| <b>TOTALS</b> ..... | <b>2107</b>                                 | <b>2750</b>                                        | <b>-</b>   | <b>13</b> | <b>4870</b>      |

## Republican Primary

| David K. Chivers<br>of Dalton | Marilyn J. Head<br>of Williamstown | William E. LePage<br>of Williamstown | All Others | Blanks   | Total Votes Cast |
|-------------------------------|------------------------------------|--------------------------------------|------------|----------|------------------|
| 239                           | 122                                | 4                                    | -          | 2        | 367              |
| 4                             | 10                                 | 8                                    | -          | -        | 22               |
| 33                            | 36                                 | 12                                   | -          | 1        | 82               |
| -                             | 3                                  | 10                                   | -          | -        | 13               |
| 115                           | 99                                 | 16                                   | -          | 1        | 231              |
| 36                            | 151                                | 171                                  | -          | -        | 358              |
| <b>427</b>                    | <b>421</b>                         | <b>221</b>                           | -          | <b>4</b> | <b>1073</b>      |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE**

Special State Primary April 5, 1983

**Democratic Primary**

| Ninth<br>Plymouth<br>District | Paul F. Arnone<br>of Brockton | Francis P. Carcidi<br>of Brockton | Gerald E. Conefrey<br>of Brockton | Raymond Guillelte<br>of Brockton | Maurice F. Hancock<br>of Brockton | Thomas P. Kennedy<br>of Brockton | Marica M. Murphy<br>of Brockton | Ailene Marie Pecevich<br>of Brockton | Richard J. Zaccaro<br>of Brockton | All Others | Blanks     |            |
|-------------------------------|-------------------------------|-----------------------------------|-----------------------------------|----------------------------------|-----------------------------------|----------------------------------|---------------------------------|--------------------------------------|-----------------------------------|------------|------------|------------|
|                               | BROCKTON.....                 | 1283                              | 131                               | 119                              | 390                               | 537                              | 1823                            | 597                                  | 611                               | 107        | 1          | 131        |
| Wd 1                          |                               |                                   |                                   |                                  |                                   |                                  |                                 |                                      |                                   |            |            |            |
| Wd 2, Pct. C, D               |                               |                                   |                                   |                                  |                                   |                                  |                                 |                                      |                                   |            |            |            |
| Wd 3                          |                               |                                   |                                   |                                  |                                   |                                  |                                 |                                      |                                   |            |            |            |
| Wd 4, Pct. A                  |                               |                                   |                                   |                                  |                                   |                                  |                                 |                                      |                                   |            |            |            |
| <b>TOTAL.....</b>             | <b>1283</b>                   | <b>131</b>                        | <b>119</b>                        | <b>390</b>                       | <b>537</b>                        | <b>1823</b>                      | <b>597</b>                      | <b>611</b>                           | <b>107</b>                        | <b>1</b>   | <b>131</b> | <b>573</b> |

**Republican Primary**

| Ninth<br>Plymouth<br>District | Lawrence P. Novak<br>of Brockton | All Others | Blanks    | Total Votes Cast |
|-------------------------------|----------------------------------|------------|-----------|------------------|
|                               | BROCKTON.....                    | 357        | 4         | 43               |
| Wd 1                          |                                  |            |           |                  |
| Wd 2, Pct. C, D               |                                  |            |           |                  |
| Wd 3                          |                                  |            |           |                  |
| Wd 4, Pct. A                  |                                  |            |           |                  |
| <b>TOTAL.....</b>             | <b>357</b>                       | <b>4</b>   | <b>43</b> | <b>404</b>       |

**Special Election May 3, 1983**

| Ninth<br>Plymouth<br>District | Thomas P. Kennedy<br>of Brockton<br>Democratic | Lawrence P. Novak<br>of Brockton<br>Republican | All Others | Blanks    | Total Votes Cast |
|-------------------------------|------------------------------------------------|------------------------------------------------|------------|-----------|------------------|
|                               | BROCKTON                                       |                                                |            |           |                  |
| Wd 1, Pct. A...               | 279                                            | 147                                            | -          | 11        | 437              |
| B...                          | 297                                            | 179                                            | -          | 13        | 489              |
| C...                          | 167                                            | 92                                             | -          | 7         | 266              |
| D...                          | 163                                            | 98                                             | -          | 11        | 172              |
| Wd 2, Pct. C...               | 230                                            | 53                                             | -          | 4         | 287              |
| D...                          | 411                                            | 126                                            | -          | 4         | 541              |
| Wd 3, Pct. A...               | 333                                            | 241                                            | -          | 7         | 581              |
| B...                          | 326                                            | 182                                            | -          | 6         | 514              |
| C...                          | 377                                            | 180                                            | -          | 3         | 560              |
| D...                          | 223                                            | 157                                            | -          | 6         | 386              |
| Wd 4, Pct. A...               | 220                                            | 53                                             | -          | 4         | 277              |
| <b>TOTAL.....</b>             | <b>3026</b>                                    | <b>1508</b>                                    | <b>-</b>   | <b>76</b> | <b>4610</b>      |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary April 12, 1983**

|                          |       | Democratic Primary              |                                |                               |                                    |                                     |                               |                                 |            |           |                  |
|--------------------------|-------|---------------------------------|--------------------------------|-------------------------------|------------------------------------|-------------------------------------|-------------------------------|---------------------------------|------------|-----------|------------------|
| Fourth Plymouth District |       | Frank M. Hynes<br>of Marshfield | John G. Keefe<br>of Marshfield | John E. Nisbet<br>of Scituate | Richard V. Rapacz<br>of Marshfield | Dennis M. Scollins<br>of Marshfield | Connie White<br>of Marshfield | Timothy H. White<br>of Scituate | All Others | Blanks    | Total Votes Cast |
| Marshfield               | ..... | 1158                            | 112                            | 57                            | 787                                | 202                                 | 1046                          | 68                              | -          | 29        | 3459             |
| Scituate                 | ..... | 401                             | 37                             | 313                           | 301                                | 25                                  | 328                           | 652                             | -          | 25        | 2082             |
| <b>TOTALS</b>            | ..... | <b>1559</b>                     | <b>149</b>                     | <b>370</b>                    | <b>1088</b>                        | <b>227</b>                          | <b>1374</b>                   | <b>720</b>                      | <b>-</b>   | <b>54</b> | <b>5541</b>      |

|                          |       | Republican Primary                |                                       |            |           |                  |
|--------------------------|-------|-----------------------------------|---------------------------------------|------------|-----------|------------------|
| Fourth Plymouth District |       | Christopher P. Bowker<br>Scituate | Anna Hubbard Doherty<br>of Marshfield | All Others | Blanks    | Total Votes Cast |
| Marshfield               | ..... | 182                               | 460                                   | -          | 36        | 678              |
| Scituate                 | ..... | 463                               | 202                                   | -          | 11        | 676              |
| <b>TOTALS</b>            | ..... | <b>645</b>                        | <b>662</b>                            | <b>-</b>   | <b>47</b> | <b>1354</b>      |

|                          |       | Special Election May 10, 1983                       |                                               |            |           |                  |
|--------------------------|-------|-----------------------------------------------------|-----------------------------------------------|------------|-----------|------------------|
| Fourth Plymouth District |       | Anna Hubbard Doherty<br>of Marshfield<br>Republican | Frank M. Hynes<br>of Marshfield<br>Democratic | All Others | Blanks    | Total Votes Cast |
| Marshfield               |       |                                                     |                                               |            |           |                  |
| Pct 1                    | ..... | 473                                                 | 308                                           | -          | 3         | 784              |
| 2                        | ..... | 481                                                 | 513                                           | -          | 4         | 998              |
| 3                        | ..... | 363                                                 | 602                                           | -          | 7         | 972              |
| 4                        | ..... | 365                                                 | 564                                           | -          | 4         | 933              |
| Scituate                 |       |                                                     |                                               |            |           |                  |
| Pct 1                    | ..... | 160                                                 | 167                                           | -          | 1         | 328              |
| 2                        | ..... | 205                                                 | 147                                           | 3          | 3         | 358              |
| 3                        | ..... | 202                                                 | 160                                           | 1          | 1         | 364              |
| 4                        | ..... | 127                                                 | 141                                           | -          | 2         | 270              |
| 5                        | ..... | 179                                                 | 151                                           | -          | 2         | 332              |
| 6                        | ..... | 131                                                 | 170                                           | 1          | 6         | 308              |
| 7                        | ..... | 164                                                 | 172                                           | -          | -         | 336              |
| <b>TOTALS</b>            | ..... | <b>2850</b>                                         | <b>3095</b>                                   | <b>5</b>   | <b>33</b> | <b>5983</b>      |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary August 16, 1983****Democratic Primary**

| First Essex District | Robert L. Chounard<br>of Salisbury | Henry E. Fournier<br>of Amesbury | Barbara A. Hildt<br>of Amesbury | Fred D. Knowles<br>of Salisbury | Kevin Lee McNulty<br>of Amesbury | Anthony L. Papoulias<br>of Salisbury | Drew Zabriskie<br>of Newburyport | All Others | Blanks    | Total Votes Cast |
|----------------------|------------------------------------|----------------------------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------------|----------------------------------|------------|-----------|------------------|
| Amesbury .....       | 107                                | 984                              | 685                             | 73                              | 29                               | 81                                   | 193                              | -          | 2         | 2154             |
| NEWBURYPORT .....    | 551                                | 176                              | 653                             | 144                             | 3                                | 147                                  | 873                              | -          | 39        | 2586             |
| Salisbury .....      | 293                                | 59                               | 87                              | 188                             | 2                                | 305                                  | 96                               | 1          | 34        | 1065             |
| <b>TOTALS .....</b>  | <b>951</b>                         | <b>1219</b>                      | <b>1425</b>                     | <b>405</b>                      | <b>34</b>                        | <b>533</b>                           | <b>1162</b>                      | <b>1</b>   | <b>75</b> | <b>5805</b>      |

**Republican Primary**

| First Essex District | No Nomination | All Others | Blanks    | Total Votes Cast |
|----------------------|---------------|------------|-----------|------------------|
| Amesbury .....       | -             | 118        | 6         | 124              |
| NEWBURYPORT .....    | -             | 118        | 21        | 139              |
| Salisbury .....      | -             | 43         | 15        | 58               |
| <b>TOTALS .....</b>  | <b>-</b>      | <b>279</b> | <b>42</b> | <b>321</b>       |

**Special Election September 13, 1983**

| First Essex District | Barbara A. Hildt<br>of Amesbury<br>Democratic | All Others | Blanks    | Total Votes Cast |
|----------------------|-----------------------------------------------|------------|-----------|------------------|
| Amesbury             |                                               |            |           |                  |
| Pct 1 .....          | 95                                            | 15         | 1         | 111              |
| 2 .....              | 93                                            | 40         | 1         | 134              |
| 3 .....              | 91                                            | 20         | 3         | 114              |
| 4 .....              | 62                                            | 15         | 2         | 79               |
| 5 .....              | 99                                            | 26         | -         | 125              |
| 6 .....              | 115                                           | 22         | 9         | 146              |
| NEWBURYPORT          |                                               |            |           |                  |
| Wd 1, Pct 1 .....    | 85                                            | -          | 7         | 92               |
| Wd 2, Pct 1 .....    | 58                                            | -          | 5         | 63               |
| Wd 3, Pct 1 .....    | 60                                            | 2          | 8         | 70               |
| Wd 4, Pct 1 .....    | 72                                            | 2          | 9         | 83               |
| Wd 5, Pct 1 .....    | 59                                            | 3          | 10        | 72               |
| Wd 6, Pct 1 .....    | 76                                            | 1          | 9         | 86               |
| Salisbury .....      | 97                                            | 8          | 7         | 112              |
| <b>TOTALS .....</b>  | <b>1062</b>                                   | <b>154</b> | <b>71</b> | <b>1287</b>      |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE REPRESENTATIVE****Special State Primary August 23, 1983****Democratic Primary****Second  
Middlesex  
District**

|                     | Thomas S. Casey, Jr.<br>of Ayer | Richard S. Emmett, Jr.<br>of Westford | Paul J. Glavey<br>of Littleton | Mark W. Mulligan<br>of Westford | All Others | Blanks    | Total Votes Cast |
|---------------------|---------------------------------|---------------------------------------|--------------------------------|---------------------------------|------------|-----------|------------------|
| Ayer .....          | 766                             | 81                                    | 21                             | 185                             | -          | -         | 1056             |
| Berlin .....        | 10                              | 43                                    | 12                             | 107                             | -          | 2         | 174              |
| Bolton .....        | 14                              | 91                                    | 12                             | 41                              | 1          | -         | 159              |
| Harvard .....       | 78                              | 266                                   | 16                             | 30                              | -          | -         | 390              |
| Littleton .....     | 129                             | 253                                   | 684                            | 155                             | -          | -         | 1221             |
| Westford .....      | 256                             | 1273                                  | 39                             | 1926                            | -          | 7         | 3501             |
| <b>TOTALS .....</b> | <b>1253</b>                     | <b>2007</b>                           | <b>784</b>                     | <b>2444</b>                     | <b>1</b>   | <b>12</b> | <b>6501</b>      |

**Republican Primary****Second  
Middlesex  
District**

|                     | Elizabeth Andrews<br>of Bolton | John F. MacGovern<br>of Harvard | All Others | Blanks    | Total Votes Cast |
|---------------------|--------------------------------|---------------------------------|------------|-----------|------------------|
| Ayer .....          | 21                             | 79                              | 3          | 3         | 106              |
| Berlin .....        | 58                             | 32                              | -          | 1         | 91               |
| Bolton .....        | 163                            | 23                              | -          | 1         | 187              |
| Harvard .....       | 19                             | 384                             | -          | -         | 403              |
| Littleton .....     | 65                             | 121                             | -          | 9         | 195              |
| Westford .....      | 75                             | 184                             | 4          | 9         | 272              |
| <b>TOTALS .....</b> | <b>401</b>                     | <b>823</b>                      | <b>7</b>   | <b>23</b> | <b>1254</b>      |

**Special Election September 20, 1983****Second  
Middlesex  
District**

|                     | John F. MacGovern<br>of Harvard<br>Republican | Mark W. Mulligan<br>of Westford<br>Democratic | All Others | Blanks    | Total Votes Cast |
|---------------------|-----------------------------------------------|-----------------------------------------------|------------|-----------|------------------|
| Ayer .....          | 476                                           | 337                                           | -          | 2         | 815              |
| Berlin .....        | 230                                           | 155                                           | -          | -         | 385              |
| Bolton .....        | 326                                           | 76                                            | 1          | -         | 403              |
| Harvard .....       | 928                                           | 53                                            | 3          | 2         | 986              |
| Littleton .....     | 635                                           | 337                                           | 4          | 2         | 978              |
| Westford .....      | 1700                                          | 2395                                          | 1          | 6         | 4102             |
| <b>TOTALS .....</b> | <b>4295</b>                                   | <b>3353</b>                                   | <b>9</b>   | <b>12</b> | <b>7669</b>      |

# SPECIAL STATE PRIMARIES AND ELECTIONS

## STATE REPRESENTATIVE IN GENERAL COURT

### Special State Primary May 1, 1984

| Fifth<br>Essex<br>District | Democratic Primary                 |                                    |                                   |                                |                                 |            |           | Total Votes Cast |
|----------------------------|------------------------------------|------------------------------------|-----------------------------------|--------------------------------|---------------------------------|------------|-----------|------------------|
|                            | Paul B. Cullinane<br>of Manchester | Patricia G. Fiero<br>of Gloucester | Gaspar J. Lafata<br>of Gloucester | John J. Salah<br>of Gloucester | Bruce H. Tobey<br>of Gloucester | All Others | Blanks    |                  |
| GLOUCESTER ...             | 125                                | 1536                               | 1318                              | 450                            | 1734                            | 8          | 39        | 5210             |
| Manchester .....           | 225                                | 193                                | 43                                | 4                              | 93                              | -          | 12        | 570              |
| Rockport .....             | 52                                 | 687                                | 117                               | 30                             | 228                             | 7          | 3         | 1124             |
| <b>TOTALS</b> .....        | <b>402</b>                         | <b>2416</b>                        | <b>1478</b>                       | <b>484</b>                     | <b>2055</b>                     | <b>15</b>  | <b>54</b> | <b>6904</b>      |

| Fifth<br>Essex<br>District | Republican Primary                   |                                 |            |           |             | Total Votes Cast |
|----------------------------|--------------------------------------|---------------------------------|------------|-----------|-------------|------------------|
|                            | John A. "Gus" Foote<br>of Gloucester | Kevin J. Leach<br>of Manchester | All Others | Blanks    |             |                  |
| GLOUCESTER ...             | 469                                  | 184                             | -          | 56        | 709         |                  |
| Manchester .....           | 42                                   | 150                             | -          | 7         | 199         |                  |
| Rockport .....             | 139                                  | 174                             | 13         | 15        | 341         |                  |
| <b>TOTALS</b> .....        | <b>650</b>                           | <b>508</b>                      | <b>13</b>  | <b>78</b> | <b>1249</b> |                  |

| Fifth<br>Essex<br>District | Special Election May 29, 1984                    |                                                    |            |           |             | Total Votes Cast |
|----------------------------|--------------------------------------------------|----------------------------------------------------|------------|-----------|-------------|------------------|
|                            | Patricia G. Fiero<br>of Gloucester<br>Democratic | John A. "Gus" Foote<br>of Gloucester<br>Republican | All Others | Blanks    |             |                  |
| GLOUCESTER                 |                                                  |                                                    |            |           |             |                  |
| Wd 1, Pct 1                | 371                                              | 206                                                | 8          | 5         | 590         |                  |
| 2 ..                       | 170                                              | 131                                                | -          | 4         | 305         |                  |
| Wd 2, Pct 1                | 89                                               | 120                                                | 4          | 3         | 216         |                  |
| 2 ..                       | 107                                              | 88                                                 | -          | 2         | 197         |                  |
| 3 ..                       | 187                                              | 180                                                | 10         | 8         | 385         |                  |
| Wd 3, Pct 1                | 235                                              | 161                                                | 4          | 4         | 404         |                  |
| 2 ..                       | 182                                              | 168                                                | 5          | 2         | 357         |                  |
| Wd 4, Pct 1                | 367                                              | 224                                                | 14         | 4         | 609         |                  |
| 2 ..                       | 233                                              | 113                                                | -          | 2         | 348         |                  |
| Wd 5, Pct 1                | 171                                              | 94                                                 | 6          | -         | 271         |                  |
| 2 ..                       | 194                                              | 99                                                 | -          | 4         | 297         |                  |
| 3 ..                       | 106                                              | 70                                                 | 5          | -         | 181         |                  |
| Manchester                 | 283                                              | 349                                                | -          | 6         | 638         |                  |
| Rockport                   |                                                  |                                                    |            |           |             |                  |
| Pct 1 ..                   | 227                                              | 102                                                | 3          | 1         | 333         |                  |
| 2 ..                       | 234                                              | 137                                                | 4          | 6         | 381         |                  |
| 3 ..                       | 395                                              | 146                                                | 1          | -         | 542         |                  |
| <b>TOTALS</b>              | <b>3551</b>                                      | <b>2388</b>                                        | <b>64</b>  | <b>51</b> | <b>6054</b> |                  |



# SPECIAL STATE PRIMARIES AND ELECTIONS

## STATE REPRESENTATIVE IN GENERAL COURT

Special State Primary January 31, 1984

### Democratic Primary

| Twelfth<br>Bristol<br>District | Edward J. Coury<br>of New Bedford                                                      | Joseph McIntyre<br>of New Bedford | Edward Metivier, Jr.<br>of New Bedford | George Rogers<br>of New Bedford | Paul F. Saunders<br>of New Bedford | J. Mark Treadup<br>of New Bedford | All Others | Blanks    | Total Votes Cast |
|--------------------------------|----------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------|---------------------------------|------------------------------------|-----------------------------------|------------|-----------|------------------|
|                                | NEW BEDFORD<br>Wd 2, Pct H.<br>Wd 3, Wd 4,<br>Pcts A, B, C, E,<br>F, G, H, I . . . . . | 601                               | 1437                                   | 413                             | 1109                               | 310                               | 644        | -         | 43               |
| <b>TOTALS</b> . . . . .        | <b>601</b>                                                                             | <b>1437</b>                       | <b>413</b>                             | <b>1109</b>                     | <b>310</b>                         | <b>644</b>                        | <b>-</b>   | <b>43</b> | <b>4557</b>      |

### Republican Primary

| Twelfth<br>Bristol<br>District | No Nomination                                                                          | All Others | Blanks    | Total Votes Cast |
|--------------------------------|----------------------------------------------------------------------------------------|------------|-----------|------------------|
|                                | NEW BEDFORD<br>Wd 2, Pct H.<br>Wd 3, Wd 4,<br>Pcts A, B, C, E,<br>F, G, H, I . . . . . | -          | 284       | 51               |
| <b>TOTALS</b> . . . . .        | <b>-</b>                                                                               | <b>284</b> | <b>51</b> | <b>335</b>       |

### Special Election February 28, 1984

| Twelfth<br>Bristol<br>District       | Joseph McIntyre<br>of New Bedford<br>Democratic | George Rogers*<br>New Bedford | All Others | Blanks    | Total Votes Cast | *Write-in Candidate |
|--------------------------------------|-------------------------------------------------|-------------------------------|------------|-----------|------------------|---------------------|
| NEW BEDFORD<br>Wd 2, Pct H . . . . . | 119                                             | 19                            | -          | -         | 138              |                     |
| Wd 3, Pct A . . . . .                | 63                                              | 2                             | 1          | -         | 66               |                     |
| B . . . . .                          | 74                                              | 8                             | -          | 1         | 41               |                     |
| C . . . . .                          | 28                                              | 10                            | 2          | 1         | 41               |                     |
| D . . . . .                          | 51                                              | 19                            | 4          | 1         | 75               |                     |
| E . . . . .                          | 102                                             | 10                            | -          | 2         | 114              |                     |
| F . . . . .                          | 173                                             | 31                            | 4          | 3         | 211              |                     |
| G . . . . .                          | 52                                              | 20                            | -          | 1         | 73               |                     |
| H . . . . .                          | 165                                             | 32                            | 2          | 2         | 201              |                     |
| I . . . . .                          | 100                                             | 30                            | 1          | 3         | 134              |                     |
| J . . . . .                          | 368                                             | 74                            | 1          | 8         | 451              |                     |
| Wd. 4, Pct A . . . . .               | 94                                              | 15                            | -          | 2         | 111              |                     |
| B . . . . .                          | 136                                             | 30                            | -          | 4         | 170              |                     |
| C . . . . .                          | 82                                              | 7                             | -          | 4         | 93               |                     |
| E . . . . .                          | 74                                              | 26                            | -          | -         | 100              |                     |
| F . . . . .                          | 143                                             | 38                            | -          | -         | 181              |                     |
| G . . . . .                          | 124                                             | 23                            | -          | 3         | 150              |                     |
| H . . . . .                          | 119                                             | 23                            | -          | 1         | 143              |                     |
| I . . . . .                          | 285                                             | 49                            | 2          | 1         | 337              |                     |
| <b>TOTALS</b> . . . . .              | <b>2352</b>                                     | <b>466</b>                    | <b>17</b>  | <b>37</b> | <b>2872</b>      |                     |