

PUBLIC DOCUMENT NO. 43

*Massachusetts
Election
Statistics
1986*

The Elections Division



Office of the
Massachusetts Secretary of State,
Michael J. Connolly,
Secretary

| | Yes | No | Blanks | Total Ballots |
|----------|-------|-----|--------|---------------|
| Sherborn | 1,400 | 536 | 62 | 1,998.00 |

QUESTION NO. 9

Shall the Town of Sudbury be allowed to exempt from the provisions of Proposition 2^{1/2}, so-called, the amounts required to pay for a bond issue necessary to purchase a swimming facility?

| | Yes | No | Blanks | Total Ballots |
|---------|-----|-----|--------|---------------|
| Sudbury | 959 | 973 | 3,339 | 5,271 |

QUESTION NO. 9

Shall the Town of Tyngsborough be allowed to exempt from the provision of Proposition 2^{1/2}, so-called, the amounts required to pay for the bond issued in order to provide a sewerage system for Elm Street, Pine Street, Oak Street, Alden Street, Bridget Avenue?

| | Yes | No | Blanks | Total Ballots |
|--------------|-------|-------|--------|---------------|
| Tyngsborough | 1,136 | 1,096 | 95 | 2,327 |

QUESTION NO. 9

Shall an act passed by the General Court in the year nineteen hundred and eighty-six, entitled "An Act providing for a charter for the City of Waltham," be accepted?

| | Yes | No | Blanks | Total Ballots |
|---------|-------|-------|--------|---------------|
| WALTHAM | 8,341 | 2,938 | 4,905 | 16,184 |

| | Yes | No | Blanks | Total Ballots |
|---------|-------|-----|--------|---------------|
| Lincoln | 1,524 | 619 | 136 | 2,279 |

QUESTION NO. 9

Shall the public water supply for domestic use in Longmeadow be fluoridated?

| | Yes | No | Blanks | Total Ballots |
|------------|-------|-------|--------|---------------|
| Longmeadow | 3,073 | 2,645 | 391 | 6,109 |

QUESTION NO. 9

Shall the Town of Lunenburg be allowed to exempt from the provisions of Proposition 2^{1/2}, so called, the amounts required to pay for a bond issued for construction and/or reconstruction of a Town Office Facility?

| | Yes | No | Blanks | Total Ballots |
|-----------|-------|-------|--------|---------------|
| Lunenburg | 1,080 | 1,647 | 180 | 2,907 |

QUESTION NO. 9

Shall licenses be granted to the town of Needham for the sale therein of all alcoholic beverages by clubs and war veterans' organizations?

| | Yes | No | Blanks | Total Ballots |
|---------|-------|-------|--------|---------------|
| Needham | 6,837 | 4,495 | 1,041 | 12,373 |

QUESTION NO. 10

Shall the town of Ashland be allowed to exempt from the provisions of Proposition 2½, so called, the amounts required to pay for the bond issued in order to complete design and construction of a permanent water treatment facility at the Howe Street well site?

| | Yes | No | Blanks | Total Ballots |
|---------|-------|-------|--------|---------------|
| Ashland | 2,103 | 1,001 | 224 | 3,328 |

QUESTION NO. 9

Shall the Town of Holbrook be allowed to assess an additional one hundred fifty thousand (\$150,000.00) in real estate and personal property taxes for the fiscal year beginning July 1, 1986?

| | Yes | No | Blanks | Total Ballots |
|----------|-----|-------|--------|---------------|
| Holbrook | 853 | 2,528 | 345 | 3,726 |

QUESTION NO. 10

Shall the town of North Andover be allowed to assess an additional \$1,000,000 in real estate and personal property taxes for the fiscal year beginning July first, nineteen hundred and eighty-seven?

| | Yes | No | Blanks | Total Ballots |
|---------------|-------|-------|--------|---------------|
| North Andover | 1,222 | 5,386 | 713 | 7,321 |

QUESTION NO. 9

Shall licenses be granted in the town of Wellesley for the sale therein of all alcoholic beverages by clubs which are not organized for commercial purposes, for the dispensing of wine and malt beverages in dining halls of incorporated educational institutions authorized to grant degrees and for the sale of all alcoholic beverages by nonprofit organizations conducting indoor or outdoor activities or enterprises?

| | Yes | No | Blanks | Total Ballots |
|-----------|-------|-------|--------|---------------|
| Wellesley | 5,245 | 4,515 | 655 | 10,415 |

QUESTION NO. 9

B. Shall licenses be granted in this city (or town) for the sale of wines and malt beverages (wines and beer, ale and all other malt beverages)?

| | Yes | No | Blanks | Total Ballots |
|-------------|-----|-----|--------|---------------|
| Westhampton | 161 | 312 | 7 | 480 |

QUESTION NO. 9

Shall the Town of Whately be allowed to exempt from the provisions of Proposition 2½, so-called, the amounts required to pay for the bonds issued in order to establish a town water supply system, to take or purchase water sources either from public land or private sources or water or flowage rights for the purpose of a public water supply or to take or purchase land for the protection of the water system?

| | Yes | No | Blanks | Total Ballots |
|---------|-----|-----|--------|---------------|
| Whately | 397 | 165 | 25 | 587 |

QUESTION NO. 9

Shall the public water supply for domestic use in Wilbraham be fluoridated?

| | Yes | No | Blanks | Total Ballots |
|-----------|-------|-------|--------|---------------|
| Wilbraham | 1,727 | 2,520 | 372 | 4,619 |

QUESTION NO. 9

Shall up to one license be granted in this town for the sale at retail therein of all alcoholic beverages in packages, so called, not to be drunk on the premises?

| | Yes | No | Blanks | Total Ballots |
|------------|-------|-------|--------|---------------|
| Winchester | 5,417 | 2,421 | 868 | 8,706 |

QUESTION NO. 10

Shall the Town of Ashburnham be allowed to exempt from the provisions of Proposition 2½, so called, the amount required to pay for the bond issued for the conversion of the Dolly Whitney Adams School Building for use as a library?

| | Yes | No | Blanks | Total Ballots |
|------------|-----|-----|--------|---------------|
| Ashburnham | 853 | 456 | 54 | 1,363 |

QUESTION NO. 10

Shall the Town of Tyngsborough be allowed to exempt from the provisions of Proposition 2½, so-called, the amounts required to pay for the bond issued in order to construct and equip a new school building?

| | Yes | No | Blanks | Total Ballots |
|--------------|-------|-------|--------|---------------|
| Tyngsborough | 1,260 | 1,003 | 64 | 2,327 |

QUESTION NO. 10

Shall the Town of Wellesley be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to pay for the construction of a new Fire station Headquarters Building (Fire Station #2) at 457 Worcester Street?

| | Yes | No | Blanks | Total Ballots |
|-----------|-------|-------|--------|---------------|
| Wellesley | 5,005 | 4,350 | 1,060 | 10,415 |

QUESTION NO. 11

Shall the Town of Hollbrook, MA be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to fund the design, construction, engineering, permits, acquisition of rights of way, land taking, legal costs and all incidental action associated with the extension of the town's sewerage system, consisting of interceptors, lateral sewers, service connections and other necessary works in the Town of Hollbrook as is substantially shown as Phase 1 and areas contiguous to Phase 1 in the Facilities Planning Study Report dated November, 1985?

| | Yes | No | Blanks | Total Ballots |
|-----------|-------|-------|--------|---------------|
| Hollbrook | 1,593 | 1,736 | 397 | 3,726 |

QUESTION NO. 9

This question is not binding

Shall the Watertown trolley, so called, be restored along its present route to replace existing Massachusetts Bay Transportation Authority bus route fifty-seven?

| | Yes | No | Blanks | Total Ballots |
|---------------|--------------|--------------|--------------|------------------|
| BOSTON | 2,721 | 2,834 | 1,611 | 7,166 |
| NEWTON | 1,025 | 1,242 | 663 | 2,930 |
| TOTALS | 3,746 | 4,076 | 2,274 | 10,096 |

QUESTION NO. 9 OR 10 Depending on Ward and Precinct

This question is not binding

Shall the Arborway trolley, so called, be restored along its present route to replace existing MBTA bus route thirty-nine?

| | Yes | No | Blanks | Total Ballots |
|--------|-------|-------|--------|------------------|
| BOSTON | 3,480 | 1,723 | 873 | 6,076 |

QUESTION NO. 9 OR 10 Depending on the District.

This question is not binding

Do you approve that the laws be amended to permit the opening of certain retail establishments on the Commonwealth's observance of Columbus Day?

| | Yes | No | Blanks | Total Ballots |
|-------------------------|-------|-----|--------|------------------|
| Berkshire County | | | | |
| Adams | 2,545 | 613 | 439 | 3,597 |
| Alford | 100 | 24 | 12 | 136 |

QUESTION NO. 9

This question is not binding

Shall the Representative from this district be instructed to vote in favor of legislation forming the following wards and precincts of the City of Boston into a new city of the Commonwealth; ward 4, precincts 8 and 9; ward 8; ward 9; ward 10, precincts 5, 6 and 7; ward 11; ward 12; ward 13; precincts 1, 2, 3 and 5; ward 14; ward 15, precincts 1, 2, 3, 5, and 7; ward 17, precincts 1, 2, 3, 4, 5, 6, 7, and 10; ward 18, precincts 1, 2, 3, 4, 5, 6, and 21; ward 19, precinct 7?

| | Yes | No | Blanks | Total Ballots |
|----------------------|-------|-------|--------|------------------|
| Third Suffolk | | | | |
| BOSTON | 1,280 | 3,624 | 2,233 | 7,137 |

Fifth Suffolk

| | | | | |
|--------|-------|-------|-------|-------|
| BOSTON | 1,027 | 3,322 | 1,271 | 5,620 |
|--------|-------|-------|-------|-------|

Sixth Suffolk

| | | | | |
|--------|-----|-------|-----|-------|
| BOSTON | 684 | 1,962 | 875 | 3,521 |
|--------|-----|-------|-----|-------|

Seventh Suffolk

| | | | | |
|--------|-------|-------|-------|-------|
| BOSTON | 1,446 | 3,691 | 1,551 | 6,688 |
|--------|-------|-------|-------|-------|

| | 175 | 83 | 50 | 308 | Yes | No | Blanks | Total Ballots |
|------------------|--------|-------|-------|--------|-------|-------|--------|---------------|
| Becket | 738 | 268 | 118 | 1,124 | | | | |
| Cheshire | 429 | 108 | 43 | 580 | | | | |
| Clarksburg | 1,668 | 514 | 155 | 2,337 | | | | |
| Dalton | 322 | 88 | 31 | 441 | | | | |
| Egremont | 165 | 56 | 23 | 244 | | | | |
| Florida | 1,208 | 371 | 416 | 1,995 | 1,348 | 3,841 | 1,460 | 6,649 |
| Great Barrington | 159 | 41 | 14 | 214 | | | | |
| Hancock | 348 | 104 | 49 | 501 | | | | |
| Hinsdale | 616 | 222 | 158 | 996 | | | | |
| Lanesborough | 902 | 308 | 393 | 1,603 | | | | |
| Lee | 1,315 | 404 | 301 | 2,020 | | | | |
| Lenox | 215 | 48 | 19 | 282 | | | | |
| Monterey | 28 | 9 | 8 | 46 | | | | |
| Mt. Washington | 75 | 19 | 8 | 102 | | | | |
| New Ashford | 276 | 77 | 37 | 390 | | | | |
| New Marlborough | 3,426 | 891 | 636 | 4,953 | 1,460 | 3,819 | 1,585 | 6,864 |
| NORTH ADAMS | 148 | 67 | 40 | 255 | | | | |
| Otis | 141 | 54 | 12 | 207 | | | | |
| Peru | 8,572 | 3,606 | 2,967 | 15,145 | | | | |
| PITTSFIELD | 423 | 121 | 43 | 587 | | | | |
| Richmond | 109 | 26 | 15 | 150 | | | | |
| Sandisfield | 115 | 31 | 9 | 155 | | | | |
| Savoy | 647 | 191 | 98 | 936 | | | | |
| Sheffield | 633 | 199 | 96 | 928 | | | | |
| Stockbridge | 104 | 20 | 12 | 136 | | | | |
| Tyringham | 118 | 44 | 15 | 177 | | | | |
| Washington | 350 | 85 | 49 | 484 | | | | |
| West Stockbridge | 2,131 | 408 | 267 | 2,806 | | | | |
| Williamstown | 166 | 72 | 22 | 260 | | | | |
| Windsor | 28,367 | 9,172 | 6,556 | 44,095 | | | | |
| TOTALS | | | | | | | | |

| | Yes | No | Blanks | Total Ballots |
|---------------------------|-------|-------|--------|---------------|
| Ninth Suffolk | | | | |
| BOSTON | 1,348 | 3,841 | 1,460 | 6,649 |
| Twelfth Suffolk | | | | |
| BOSTON | 1,460 | 3,819 | 1,585 | 6,864 |
| Thirteenth Suffolk | | | | |
| BOSTON | 1,055 | 3,301 | 1,033 | 5,389 |
| Fourteenth Suffolk | | | | |
| BOSTON | 1,585 | 4,371 | 1,902 | 7,858 |
| Fifteenth Suffolk | | | | |
| BOSTON | 1,034 | 4,076 | 1,077 | 6,187 |

QUESTION NO. 9

This question is non-binding.

Shall a license be granted to permit the establishment and operation of a teletheatre for the purpose of off-track betting in the city of Chicopee?

| | Yes | No | Blanks | Total Ballots |
|----------|-------|-------|--------|---------------|
| CHICOPEE | 9,675 | 6,803 | 789 | 17,267 |

QUESTION NO. 9

This question is not binding

| | Yes | No | Blanks | Total Ballots |
|-------------------|-------|-------|--------|---------------|
| Seventeenth Essex | | | | |
| BOSTON | 1,191 | 3,266 | 1,218 | 5,675 |

Shall the Representative from this District be instructed to vote in favor of legislation establishing a minimum annual increase in local aid for each city and town of at least 2 1/2% of the city's or town's tax levy for the previous year?

QUESTION NO. 9

This question is not binding

| | Yes | No | Blanks | Total Ballots |
|-----------|-------|-------|--------|---------------|
| 9th Essex | | | | |
| LYNN | 2,709 | 316 | 417 | 3,442 |
| Saugus | 6,127 | 911 | 1,177 | 8,215 |
| TOTALS | 8,836 | 1,227 | 1,594 | 11,657 |

| | Yes | No | Blanks | Total Ballots |
|-----------------------------------|-------|-------|--------|---------------|
| 5th Essex Representative District | | | | |
| GLOUCESTER | 3,392 | 2,639 | 2,008 | 8,039 |
| Manchester | 1,052 | 741 | 341 | 2,134 |
| Rockport | 1,478 | 835 | 647 | 2,960 |
| TOTALS | 5,922 | 4,215 | 2,996 | 13,133 |

Shall the Representative from this District be instructed to vote in favor of legislation requiring New England Telephone Company to keep Peabody, Salem, Danvers, Beverly, Marblehead and Lynn in the 617 area code?

QUESTION NO. 10

This question is not binding

| | Yes | No | Blanks | Total Ballots |
|------------------------------------|-------|-----|--------|---------------|
| 10th Essex Representative District | | | | |
| LYNN | 8,173 | 993 | 1,277 | 10,443 |

Shall the Representative from this District be instructed to vote in favor of legislation requiring the state to assume at least 80% of all costs of special needs students that exceed the average state wide per-pupil cost?

| | Yes | No | Blanks | Total Ballots |
|-----------------------------------|-------|-------|--------|---------------|
| 5th Essex Representative District | | | | |
| GLOUCESTER | 3,827 | 2,338 | 1,874 | 8,039 |
| Manchester | 1,225 | 597 | 312 | 2,134 |
| Rockport | 1,699 | 733 | 528 | 2,960 |
| TOTALS | 6,751 | 3,668 | 2,714 | 13,133 |

QUESTION NO. 11

This question is not binding

| | Yes | No | Blanks | Total Ballots |
|------------------------------------|-------|-------|--------|---------------|
| 11th Essex Representative District | | | | |
| LYNN | 6,904 | 846 | 1,355 | 9,105 |
| Nahant | 1,230 | 201 | 201 | 1,632 |
| TOTALS | 8,134 | 1,047 | 1,556 | 10,737 |

Shall the Representative from this District be instructed to vote in favor of legislation requiring the Commonwealth to assume all costs of county courthouses and correctional institutions?

QUESTION NO. 9

This question is not binding

Shall the Representative from this District be instructed to vote in favor of legislation requiring New England Telephone Company to keep Marblehead and Swampscott in the 617 area code?

| | Yes | No | Blanks | Total Ballots |
|---------------|---------------|--------------|--------------|---------------|
| Marblehead | 7,041 | 683 | 485 | 8,209 |
| Swampscott | 3,991 | 564 | 719 | 5,274 |
| TOTALS | 11,032 | 1,247 | 1,204 | 13,483 |

8th Essex Representative District

| | | | | |
|---------------|---------------|--------------|--------------|---------------|
| Marblehead | 7,041 | 683 | 485 | 8,209 |
| Swampscott | 3,991 | 564 | 719 | 5,274 |
| TOTALS | 11,032 | 1,247 | 1,204 | 13,483 |

QUESTION NO. 9

This question is not binding

Shall the Representative from this District be instructed to vote in favor of legislation requiring New England Telephone Company to keep Hamilton, Ipswich, Middleton, Topsfield, Wenham, Boxford and Essex in the 617 area code?

| | Yes | No | Blanks | Total Ballots |
|---------------|---------------|--------------|--------------|---------------|
| Boxford | 1,734 | 291 | 105 | 2,130 |
| Essex | 857 | 131 | 111 | 1,099 |
| Hamilton | 1,988 | 338 | 215 | 2,541 |
| Ipswich | 3,103 | 552 | 393 | 4,048 |
| Middleton | 1,260 | 167 | 133 | 1,560 |
| Topsfield | 1,875 | 280 | 111 | 2,266 |
| Wenham | 973 | 196 | 87 | 1,256 |
| TOTALS | 11,790 | 1,955 | 1,155 | 14,900 |

4th Essex Representative District

| | | | | |
|---------------|---------------|--------------|--------------|---------------|
| Boxford | 1,734 | 291 | 105 | 2,130 |
| Essex | 857 | 131 | 111 | 1,099 |
| Hamilton | 1,988 | 338 | 215 | 2,541 |
| Ipswich | 3,103 | 552 | 393 | 4,048 |
| Middleton | 1,260 | 167 | 133 | 1,560 |
| Topsfield | 1,875 | 280 | 111 | 2,266 |
| Wenham | 973 | 196 | 87 | 1,256 |
| TOTALS | 11,790 | 1,955 | 1,155 | 14,900 |

5th Essex Representative District

| | | | | |
|---------------|--------------|--------------|--------------|---------------|
| GLOUCESTER | 3,319 | 2,754 | 1,966 | 8,039 |
| Manchester | 1,128 | 641 | 365 | 2,134 |
| Rockport | 1,524 | 810 | 626 | 2,960 |
| TOTALS | 5,971 | 4,205 | 2,957 | 13,133 |

QUESTION NO. 9

This question is not binding

Shall the Representative from this District be instructed to vote in favor of a resolution calling upon the government of the United States to adopt a policy: (1) that would require the halt of nuclear bomb testing and the reduction of weapons by 1%; (2) that would challenge the Soviet Union to do likewise, with verification within one year; and (3) that would initiate mutual, verifiable, gradual reductions of nuclear weapons on a world-wide basis, with the goal of eliminating 99% of those weapons by the year 2000?

| | Yes | No | Blanks | Total Ballots |
|--|-------|-------|--------|---------------|
| 3rd Worcester Representative District | | | | |
| FITCHBURG | 5,677 | 2,408 | 2,078 | 10,163 |

4th Worcester Representative District

| | | | | |
|------------|-------|-------|-------|-------|
| LEOMINSTER | 5,239 | 2,695 | 1,559 | 9,493 |
|------------|-------|-------|-------|-------|

QUESTION NO. 9

12th Worcester Representative District

| | Yes | No | Blanks | Total Ballots |
|---------------|--------------|--------------|--------------|---------------|
| Boylston | 742 | 387 | 121 | 1,250 |
| Clinton | 2,097 | 991 | 804 | 3,892 |
| Lancaster | 946 | 471 | 175 | 1,592 |
| Sterling | 1,138 | 637 | 182 | 1,957 |
| West Boylston | 1,339 | 716 | 257 | 2,312 |
| TOTALS | 6,262 | 3,202 | 1,539 | 11,003 |

Second Barnstable Representative District

| | Yes | No | Blanks | Total Ballots |
|---------------|---------------|--------------|--------------|---------------|
| Barnstable | 8,614 | 3,381 | 2,586 | 14,611 |
| Sandwich | 2,857 | 1,231 | 435 | 4,523 |
| TOTALS | 11,501 | 4,612 | 3,021 | 19,134 |

QUESTION NO. 9

This question is not binding

Shall the Representative from this District be instructed to vote in favor of legislation prohibiting the dumping, disposal, storage or generation of radioactive waste in Massachusetts from commercial nuclear plants after July 4, 1989?

1st Plymouth

| | Yes | No | Blanks | Total Ballots |
|---------------|--------------|--------------|------------|---------------|
| Kingston | 1,655 | 872 | 133 | 2,660 |
| Plymouth | 6,607 | 4,979 | 823 | 12,409 |
| TOTALS | 8,262 | 5,851 | 956 | 15,069 |

QUESTION NO. 9

This question is not binding

Shall the Senator from this District be instructed to vote in favor of legislation requiring New England Telephone Company to keep Danvers, Beverly, Peabody and Salem in the 617 area code?

2nd Essex Senatorial District

| | Yes | No | Blanks | Total Ballots |
|---------------|---------------|--------------|--------------|---------------|
| BEVERLY | 8,869 | 1,721 | 1,812 | 12,402 |
| Danvers | 6,823 | 1,042 | 792 | 8,657 |
| PEABODY | 12,712 | 1,777 | 1,948 | 16,437 |
| SALEM | 8,915 | 1,348 | 1,620 | 11,883 |
| TOTALS | 37,319 | 5,888 | 6,172 | 49,379 |

QUESTION NO. 9 or 10

This question is not binding

Shall the Senator from this District be instructed to vote in favor of a resolution calling upon the government of the United States to adopt a policy: (1) to join the Soviet Union in an immediate halt in the testing of nuclear weapons; (2) to begin, with the Soviet Union, an immediate 1% reduction in these weapons followed by mutual verification within one year; and (3) to initiate a gradual and verifiable worldwide reduction of all nuclear weapons to be completed by the year 2000?

No. 10 in Greenfield, Leverett, Leyden, Shutesbury, Whately

Franklin & Hampshire Senatorial District

| | Yes | No | Blanks | Total Ballots |
|-------------|-------|-------|--------|---------------|
| Amherst | 4,943 | 1,145 | 587 | 6,675 |
| Ashfield | 416 | 143 | 39 | 598 |
| Buckland | 353 | 226 | 49 | 628 |
| Charlemont | 212 | 124 | 23 | 359 |
| Colrain | 326 | 140 | 29 | 495 |
| Conway | 399 | 102 | 35 | 536 |
| Deerfield | 1,086 | 409 | 92 | 1,587 |
| Easthampton | 3,118 | 1,201 | 582 | 4,901 |
| Granby | 869 | 371 | 309 | 1,549 |
| Greenfield | 3,222 | 1,483 | 923 | 5,628 |

SPECIAL STATE PRIMARIES AND ELECTIONS

STATE REPRESENTATIVE

Special State Primary March 12, 1985

| Seventh Suffolk District | Democratic Primary | | | | | | | Republican | | | |
|--------------------------------|------------------------------------|-------------------------|---------------------------|--------------------------------|------------|--------|------------------|---------------|------------|--------|------------------|
| | John Garvey- Bynoe of Boston | Gloria Fox of Boston | Grace Romero of Boston | Frank G. Williams of Boston | All Others | Blanks | Total Votes Cast | No Nomination | All Others | Blanks | Total Votes Cast |
| BOSTON | 1,114 | 1,260 | 115 | 118 | — | 18 | 2,625 | — | 34 | 9 | 43 |
| TOTALS | 1,114 | 1,260 | 115 | 118 | — | 18 | 2,625 | — | 34 | 9 | 43 |

Special State Election April 9, 1985

| Seventh Suffolk District | | | | | | Total Votes Cast |
|--------------------------------|---------------------------------------|-------------------------------------|------------|--------|------------------|------------------|
| | Gloria Fox of Boston Democratic | John Bynoe of Boston Write-In | All Others | Blanks | Total Votes Cast | |
| BOSTON | | | | | | |
| Wd. 9, Pct. | 3 | 179 | 66 | — | 5 | 250 |
| | 4 | 97 | 26 | — | 3 | 126 |
| | 5 | 132 | 31 | — | — | 163 |
| Wd. 12, Pct. | 1 | 113 | 34 | — | — | 147 |
| | 2 | 160 | 149 | — | — | 309 |
| | 3 | 99 | 35 | — | 1 | 135 |
| | 4 | 97 | 28 | — | 5 | 130 |
| | 5 | 136 | 30 | — | 3 | 169 |
| | 6 | 77 | 40 | — | 3 | 120 |
| | 7 | 184 | 74 | — | 4 | 262 |
| | 8 | 73 | 46 | — | 4 | 123 |
| | 9 | 87 | 58 | — | — | 145 |
| Wd. 14, Pct. | 1 | 101 | 52 | — | 1 | 154 |
| | 3 | 84 | 46 | — | 1 | 131 |
| | 6 | 62 | 33 | — | 6 | 101 |
| TOTALS | | 1,681 | 748 | — | 36 | 2,465 |

SPECIAL STATE PRIMARIES AND ELECTIONS
STATE REPRESENTATIVE
Special State Primary May 7, 1985

| Tenth Essex District | Democratic Primary | | | | | | | | Republican | | | |
|----------------------------|--------------------------|---------------------------|-----------------------------|-----------------------------|-----------------------------|------------|-----------|------------------|----------------------------|------------|-----------|------------------|
| | Diane DeFazio of Lynn | John T. Kastle of Lynn | Vincent J. Lozzi of Lynn | Harry J. MacCabe of Lynn | Richard T. Barto of Lynn | All Others | Blanks | Total Votes Cast | Joseph S. Spina of Lynn | All Others | Blanks | Total Votes Cast |
| LYNN | 58 | 1,503 | 1,905 | 48 | 1,897 | 6 | 83 | 5,500 | 215 | — | 46 | 261 |
| TOTAL | 58 | 1,503 | 1,905 | 48 | 1,897 | 6 | 83 | 5,500 | 215 | — | 46 | 261 |

Special State Election June 4, 1985

| Tenth Essex District | Vincent J. Lozzi of Lynn | Democratic of Lynn | Joseph S. Spina Republican | Ronald C. Bishop of Lynn Independent | All Others | Blanks | Total Votes Cast |
|----------------------------|-----------------------------|-----------------------|-------------------------------|--|------------|-----------|------------------|
| LYNN | | | | | | | |
| Wd. 1, Pct. | 4 | 351 | 251 | 50 | — | 3 | 655 |
| Wd. 2, Pct. | 1 | 415 | 435 | 91 | — | 11 | 952 |
| | 2 | 396 | 293 | 65 | — | 5 | 759 |
| | 3 | 261 | 182 | 28 | — | 9 | 480 |
| | 4 | 258 | 95 | 22 | — | 8 | 383 |
| Wd. 3, Pct. | 1 | 246 | 224 | 43 | — | 8 | 521 |
| | 2 | 153 | 117 | 28 | — | 9 | 307 |
| | 3 | 181 | 151 | 33 | — | 8 | 373 |
| | 4 | 165 | 137 | 41 | — | 5 | 348 |
| Wd. 4, Pct. | 1 | 117 | 88 | 7 | — | 3 | 215 |
| | 2 | 210 | 47 | 9 | — | 5 | 271 |
| | 3 | 131 | 111 | 13 | — | 2 | 257 |
| | 4 | 155 | 96 | 12 | — | 10 | 273 |
| TOTALS | | 3,039 | 2,227 | 442 | — | 86 | 5,794 |

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