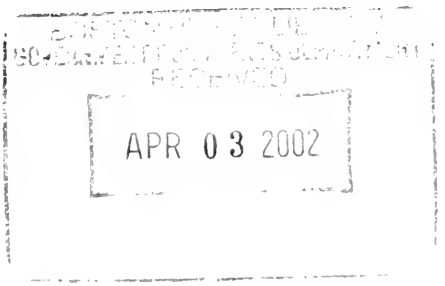
PUBLIC DOCUMENT NO. 43

# *Massachusetts Elections Statistics*

# ·1988·




The Elections Division

Office of the
Massachusetts Secretary of State
Michael J. Connolly

## County Charter Commission

In the County of Hampshire:

Shall an act passed by the general court in the year nineteen hundred and eighty-eight, entitled "An Act providing a charter for Hampshire county", be accepted?

### SUMMARY

Acceptance of this Home Rule plan by a majority of the voters of Hampshire County will create a new form of county government under which Hampshire County will be governed by an elected Board of County Commissioners assisted by an appointed County Administrator.

The Board of County Commissioners, in which the legislative power of the County will be vested, shall be composed of members chosen at municipal general elections for terms of two years. There shall be at least one Commissioner elected from each municipality. However, any municipality whose population comprises more than ten percent of the population of the County shall elect one Commissioner for each ten percent or portion thereof. The Commissioners shall elect from their own number a chairman, vice-chairman and three other members who together will comprise an Executive Committee to oversee the carrying out of policies voted by the Board. All votes taken by the Board of County Commissioners shall be weighted by the population of the municipalities they represent. Commissioners shall receive one hundred dollars quarterly, and members of the Executive Committee shall receive an additional four hundred dollars salary quarterly. Any increase in the amount of salary or expenses voted by the Commissioners shall not exceed two and one half percent per year.

The Board of County Commissioners shall appoint a County Administrator to serve as the chief administrative officer of the County. The County Administrator's responsibilities will include supervision and management of the day to day operation of county affairs, general oversight of county property, preparation of proposed annual operating and capital budgets for consideration by the Board of County Commissioners, preparation of a capital improvement program, appointment and supervision of county employees, and contract negotiation.

The Sheriff and Registrar of Deeds of Hampshire County will remain elective positions. The incumbent County Treasurer shall continue in office as an elected official until his term expires. The incumbent Treasurer will then remain in office until retirement, death or removal for cause. The position will then become appointive.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Hampshire County** | | | | |
| Amherst | 5756 | 2447 | 4120 | 12323 |
| Belchertown | 1922 | 1734 | 657 | 4313 |
| Chesterfield | 243 | 176 | 60 | 479 |
| Cummington | 204 | 145 | 65 | 414 |
| Easthampton | 3159 | 3231 | 992 | 7382 |
| Goshen | 203 | 139 | 71 | 413 |
| Granby | 896 | 1048 | 556 | 2500 |
| Hadley | 1187 | 1001 | 456 | 2644 |
| Hatfield | 798 | 748 | 296 | 1842 |
| Huntington | 338 | 319 | 118 | 775 |
| Middlefield | 91 | 79 | 35 | 205 |
| NORTHAMPTON | 7251 | 4335 | 2706 | 14292 |
| Pelham | 435 | 204 | 128 | 767 |
| Plainfield | 131 | 87 | 56 | 274 |
| South Hadley | 3475 | 3339 | 1318 | 8132 |
| Southampton | 964 | 983 | 288 | 2235 |
| Ware | 1421 | 2307 | 619 | 4347 |
| Westhampton | 367 | 289 | 83 | 739 |
| Williamsburg | 641 | 424 | 197 | 1262 |
| Worthington | 285 | 196 | 100 | 581 |
| **Totals** | **29767** | **23231** | **12921** | **65919** |

# QUESTION 5

## County Charter Commission

In the County of Plymouth:

Shall an act passed by the general court in the year nineteen hundred and eighty-eight, entitled "An Act providing a charter for Plymouth county", be accepted?

### SUMMARY


Acceptance of the proposed Home Rule plan by a majority of the voters of Plymouth County will create a new form of county government under which Plymouth County will be governed by an elected fifteen member County Council and an elected five member Board of County Commissioners.

The membership of the County Council will be elected for two year terms by and from the voters of fifteen districts to be established so as to consist of as nearly an equal number of people per district as possible. The legislative powers of the County as exercised by resolution or ordinance will be vested in the Council. The Council shall elect from its own number a President and Vice-President. It shall also elect, by ballot, a clerk of the County Council and, subject to appropriation, a County Auditor. Approval authority over the annual operation and capital outlay budgets for the County is vested in the County Council.

The executive powers of Plymouth County will be exercised by a five member Board of County Commissioners elected at large for staggered four year terms. Such powers include preparation of annual operating and capital outlay budgets for submission to the County Council, general supervision and direction over all county agencies, supervision of the care and custody of all county property, institutions and agencies and oversight of the collection and expenditure of county funds. The Board shall have appointive powers over generally all county departments and may appoint a County Administrator to perform such administrative duties as may be provided for such office by ordinance or by the provisions of an administrative code.

The positions of County Treasurer, Register of Deeds and County Sheriff will remain elective. Municipal petition, citizen initiative, referendum and recall procedures shall be available to the voters of the County.

The County shall have authority by interlocal contract, upon the request of any unit or units of local government, to provide local service functions including, but not limited to, public works, refuse disposal, public health services, water distribution, police, fire and public safety services, sewage treatment and disposal, real property assessment, transportation services and insurance.

The County may adopt, by ordinance, in addition to the tax imposed by state statute, an additional tax to be retained by the County on deeds and other instruments filed with the Register of Deeds at a rate up to but not exceeding the rate imposed by the Commonwealth under statute.


| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Plymouth County** | | | | |
| Abington | 2016 | 3829 | 861 | 6706 |
| Bridgewater | 2594 | 4059 | 1158 | 7811 |
| BROCKTON | 9360 | 17733 | 5362 | 32455 |
| Carver | 1926 | 2309 | 576 | 4811 |
| Duxbury | 3083 | 3578 | 1229 | 7890 |
| East Bridgewater | 1214 | 2331 | 1134 | 4679 |
| Halifax | 951 | 1818 | 512 | 3281 |
| Hanover | 2125 | 3391 | 869 | 6385 |
| Hanson | 1455 | 2121 | 609 | 4185 |
| Hingham | 4061 | 5945 | 2072 | 12078 |
| Hull | 1763 | 2454 | 848 | 5065 |
| Kingston | 1472 | 2103 | 855 | 4430 |
| Lakeville | 1377 | 1689 | 515 | 3581 |
| Marion | 1001 | 1016 | 383 | 2400 |
| Marshfield | 4003 | 5528 | 1732 | 11263 |
| Mattapoisett | 1073 | 1811 | 519 | 3403 |
| Middleborough | 2444 | 3887 | 904 | 7235 |
| Norwell | 1603 | 2224 | 1461 | 5288 |
| Pembroke | 2191 | 3762 | 1093 | 7046 |
| Plymouth | 7753 | 7331 | 4515 | 19599 |
| Plympton | 427 | 646 | 161 | 1234 |
| Rochester | 819 | 805 | 232 | 1856 |
| Rockland | 2384 | 3705 | 1149 | 7238 |
| Scituate | 3257 | 5021 | 1692 | 9970 |
| Wareham | 3211 | 3486 | 1361 | 8058 |
| West Bridgewater | 977 | 2157 | 474 | 3608 |
| Whitman | 1940 | 3396 | 794 | 6130 |
| **Totals** | **66480** | **98135** | **33070** | **197685** |

## County Charter Commission

In the County of Worcester:

Shall an act passed by the General Court in the year nineteen hundred and eighty-eight entitled "An Act providing for the establishment of a charter for Worcester county", be accepted?

### SUMMARY

Acceptance of this Home Rule plan by a majority of the voters of Worcester County will create a new form of county government under which Worcester County will be governed by an elected seven member County Council and an appointed County Manager.

The members of the County Council will be elected for four year terms by and from the voters of seven districts to be established so as to consist of as nearly an equal number of people per district as possible. The legislative powers of the County as exercised by resolution or ordinance will be vested in the Council. The Council shall elect from its own number a chairperson and vice-chairperson. Approval authority over the annual operating and capital outlay budgets for the County is vested in the County Council.

The County Council shall appoint a County Manager for an indefinite term by majority vote. He may be removed by a majority vote of the Council subject to due notice and opportunity for hearing. The manager will serve as chief executive officer of the County at a salary fixed by the Council. His duties and responsibilities will include the preparation of annual operating and capital outlay budgets for submission to the County Advisory Board and County Council, supervision of the care and custody of all County property, institutions and agencies, negotiation of contracts and supervision of all County administrative departments.

The County shall have authority by agreement upon the request of any unit or units of local government to provide any service, activity or undertaking which such governmental unit is authorized to perform for itself.

The County Treasurer, Sheriff and Registers of Deeds will remain elective positions, retaining general charge and superintendence over their respective departments. Citizen initiative, referendum and recall procedures shall be available to voters of the County.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Worcester County** | | | | |
| Ashburnham | 864 | 1051 | 378 | 2293 |
| Athol | 1499 | 1927 | 931 | 4357 |
| Auburn | 2681 | 3494 | 1879 | 8054 |
| Barre | 795 | 992 | 539 | 2326 |
| Berlin | 510 | 473 | 239 | 1222 |
| Blackstone | 1261 | 1495 | 555 | 3311 |
| Bolton | 750 | 676 | 329 | 1755 |
| Boylston | 804 | 807 | 345 | 1956 |
| Brookfield | 463 | 590 | 266 | 1319 |
| Charlton | 1349 | 1630 | 609 | 3588 |
| Clinton | 2304 | 2518 | 1234 | 6056 |
| Douglas | 804 | 997 | 437 | 2238 |
| Dudley | 1413 | 1705 | 776 | 3894 |
| East Brookfield | 302 | 407 | 225 | 934 |
| FITCHBURG | 4805 | 7099 | 2723 | 14627 |
| GARDNER | 2624 | 3076 | 2034 | 7734 |
| Grafton | 1978 | 2663 | 1515 | 6156 |
| Hardwick | 374 | 537 | 239 | 1150 |
| Harvard | 1254 | 1028 | 645 | 2927 |
| Holden | 2976 | 2529 | 2547 | 8052 |
| Hopedale | 1044 | 1194 | 663 | 2901 |
| Hubbardston | 470 | 491 | 216 | 1177 |
| Lancaster | 1123 | 1163 | 537 | 2823 |
| Leicester | 1636 | 2009 | 982 | 4627 |
| LEOMINSTER | 4670 | 7523 | 3457 | 15650 |
| Lunenburg | 1405 | 2398 | 736 | 4539 |
| Mendon | 696 | 889 | 353 | 1938 |
| Milford | 3629 | 4881 | 2706 | 11216 |
| Millbury | 2014 | 2214 | 1479 | 5707 |
| Millville | 387 | 428 | 170 | 985 |
| New Braintree | 137 | 190 | 104 | 431 |
| North Brookfield | 657 | 1041 | 506 | 2204 |
| Northborough | 2469 | 2153 | 1363 | 5985 |
| Northbridge | 1910 | 2190 | 1891 | 5991 |
| Oakham | 289 | 316 | 160 | 765 |
| Oxford | 1567 | 2002 | 1488 | 5057 |
| Paxton | 856 | 896 | 479 | 2231 |
| Petersham | 268 | 281 | 120 | 669 |
| Phillipston | 231 | 264 | 83 | 578 |
| Princeton | 720 | 677 | 378 | 1775 |
| Royalston | 191 | 192 | 78 | 461 |
| Rutland | 760 | 874 | 526 | 2160 |
| Shrewsbury | 4731 | 5142 | 2663 | 12536 |

## QUESTION 5

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Worcester County (Continued)** | | | | |
| Southborough | 1500 | 1631 | 686 | 3817 |
| Southbridge | 2221 | 2212 | 2342 | 6775 |
| Spencer | 1598 | 2578 | 865 | 5041 |
| Sterling | 1303 | 1506 | 634 | 3443 |
| Sturbridge | 1366 | 1238 | 1014 | 3618 |
| Sutton | 1167 | 1304 | 679 | 3150 |
| Templeton | 1019 | 1240 | 488 | 2747 |
| Upton | 959 | 1002 | 478 | 2439 |
| Uxbridge | 1582 | 2146 | 871 | 4599 |
| Warren | 593 | 991 | 356 | 1940 |
| Webster | 2145 | 2848 | 1424 | 6417 |
| West Boylston | 1320 | 1354 | 730 | 3404 |
| West Brookfield | 541 | 731 | 354 | 1626 |
| Westborough | 2991 | 2749 | 1577 | 7317 |
| Westminster | 1135 | 1363 | 579 | 3077 |
| Winchendon | 1022 | 1398 | 553 | 2973 |
| WORCESTER | 20597 | 22360 | 17796 | 60753 |
| **Totals** | **104729** | **123753** | **71009** | **299491** |

## QUESTION 6

THIS QUESTION IS NOT BINDING

In the County of Hampden:

Do you approve that the laws be amended to permit the abolishment of Hampden county government; thereby, allowing the commonwealth to assume responsibility of jails, courthouses and the registry of deeds?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Hampden County** | | | | |
| Agawam | 3001 | 6569 | 2177 | 11747 |
| Blandford | 123 | 350 | 76 | 549 |
| Brimfield | 323 | 776 | 187 | 1286 |
| Chester | 122 | 344 | 67 | 533 |
| CHICOPEE | 7011 | 12598 | 3668 | 23277 |
| East Longmeadow | 1318 | 4334 | 1235 | 6887 |
| Granville | 152 | 392 | 113 | 657 |
| Hampden | 542 | 1482 | 325 | 2349 |
| Holland | 280 | 482 | 150 | 912 |
| HOLYOKE | 3211 | 6955 | 5714 | 15880 |
| Longmeadow | 2270 | 5136 | 1445 | 8851 |

## QUESTION 6

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Ludlow | 1776 | 5019 | 1147 | 7942 |
| Monson | 759 | 2172 | 369 | 3300 |
| Montgomery | 77 | 242 | 35 | 354 |
| Palmer | 1302 | 3525 | 766 | 5593 |
| Russell | 137 | 378 | 92 | 607 |
| Southwick | 843 | 1984 | 399 | 3226 |
| SPRINGFIELD | 9895 | 23112 | 14687 | 47694 |
| Tolland | 40 | 77 | 27 | 144 |
| Wales | 137 | 366 | 92 | 595 |
| West Springfield | 2575 | 6855 | 2477 | 11907 |
| WESTFIELD | 3993 | 8723 | 2643 | 15359 |
| Wilbraham | 1457 | 3917 | 1589 | 6963 |
| **Totals** | **41344** | **95788** | **39480** | **176612** |

## QUESTION 6

THIS QUESTION IS NON-BINDING

Do you approve of the commonwealth of Massachusetts assuming the duties, costs, services and responsibilities of all Worcester county government and its agencies?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Worcester County** | | | | |
| Ashburnham | 690 | 1263 | 340 | 2293 |
| Athol | 1067 | 2445 | 845 | 4357 |
| Auburn | 2430 | 4115 | 1509 | 8054 |
| Barre | 641 | 1246 | 439 | 2326 |
| Berlin | 362 | 659 | 201 | 1222 |
| Blackstone | 1068 | 1674 | 569 | 3311 |
| Bolton | 570 | 947 | 238 | 1755 |
| Boylston | 509 | 1166 | 281 | 1956 |
| Brookfield | 349 | 738 | 232 | 1319 |
| Charlton | 1115 | 1986 | 487 | 3588 |
| Clinton | 1742 | 3148 | 1166 | 6056 |
| Douglas | 618 | 1270 | 350 | 2238 |
| Dudley | 1231 | 2007 | 656 | 3894 |
| East Brookfield | 250 | 489 | 195 | 934 |
| FITCHBURG | 4152 | 7703 | 2772 | 14627 |
| GARDNER | 2747 | 3135 | 1852 | 7734 |
| Grafton | 1476 | 3008 | 1672 | 6156 |
| Hardwick | 269 | 650 | 231 | 1150 |
| Harvard | 851 | 1400 | 676 | 2927 |

## QUESTION 6

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Worcester County (Continued)** | | | | |
| Holden | 2582 | 3732 | 1738 | 8052 |
| Hopedale | 842 | 1457 | 602 | 2901 |
| Hubbardston | 333 | 648 | 196 | 1177 |
| Lancaster | 780 | 1576 | 467 | 2823 |
| Leicester | 1371 | 2546 | 710 | 4627 |
| LEOMINSTER | 3655 | 8032 | 3963 | 15650 |
| Lunenburg | 1363 | 2520 | 656 | 4539 |
| Mendon | 517 | 1081 | 340 | 1938 |
| Milford | 2885 | 5888 | 2443 | 11216 |
| Millbury | 1679 | 2894 | 1134 | 5707 |
| Millville | 344 | 473 | 168 | 985 |
| New Braintree | 104 | 257 | 70 | 431 |
| North Brookfield | 562 | 1253 | 389 | 2204 |
| Northborough | 1693 | 3246 | 1046 | 5985 |
| Northbridge | 1498 | 2977 | 1516 | 5991 |
| Oakham | 228 | 421 | 116 | 765 |
| Oxford | 1171 | 2688 | 1198 | 5057 |
| Paxton | 699 | 1247 | 285 | 2231 |
| Petersham | 147 | 392 | 130 | 669 |
| Phillipston | 173 | 325 | 80 | 578 |
| Princeton | 505 | 1007 | 263 | 1775 |
| Royalston | 97 | 279 | 85 | 461 |
| Rutland | 569 | 1166 | 425 | 2160 |
| Shrewsbury | 3961 | 6663 | 1912 | 12536 |
| Southborough | 1195 | 1981 | 641 | 3817 |
| Southbridge | 1903 | 2856 | 2016 | 6775 |
| Spencer | 1389 | 2925 | 727 | 5041 |
| Sterling | 1027 | 1934 | 482 | 3443 |
| Sturbridge | 1061 | 1710 | 847 | 3618 |
| Sutton | 872 | 1787 | 491 | 3150 |
| Templeton | 822 | 1481 | 444 | 2747 |
| Upton | 628 | 1373 | 438 | 2439 |
| Uxbridge | 1309 | 2477 | 813 | 4599 |
| Warren | 470 | 1174 | 296 | 1940 |
| Webster | 1895 | 3347 | 1175 | 6417 |
| West Boylston | 941 | 2024 | 439 | 3404 |
| West Brookfield | 414 | 937 | 275 | 1626 |
| Westborough | 2008 | 4024 | 1285 | 7317 |
| Westminster | 877 | 1676 | 524 | 3077 |
| Winchendon | 870 | 1581 | 522 | 2973 |
| WORCESTER | 17649 | 28385 | 14719 | 60753 |
| **Totals** | **85225** | **153489** | **60777** | **299491** |

## QUESTION 5 OR 6 DEPENDING ON THE DISTRICT

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress to adopt rules prohibiting members of Congress from accepting speaking fees from business and special interest groups?

In the 5th Essex Representative District this will be question 5.
In the 6th Essex Representative District this will be question 5.
In the 9th Essex Representative District this will be question 5.
In the 22nd Middlesex Representative District this will be question 5 in the town of Lynnfield. In the town of Wakefield this will be question 6.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **5th Essex Representative District** | | | | |
| GLOUCESTER | 6289 | 4515 | 2711 | 13515 |
| Manchester | 1734 | 1308 | 325 | 3367 |
| Rockport | 2487 | 1116 | 562 | 4165 |
| **District Totals** | **10510** | **6939** | **3598** | **21047** |
| **6th Essex Representative District** | | | | |
| BEVERLY | 9696 | 7234 | 2129 | 19059 |
| **District Totals** | **9696** | **7234** | **2129** | **19059** |
| **9th Essex Representative District** | | | | |
| LYNN | 2556 | 1649 | 661 | 4866 |
| MALDEN | 550 | 432 | 270 | 1252 |
| Saugus | 6331 | 4874 | 1695 | 12900 |
| **District Totals** | **9437** | **6955** | **2626** | **19018** |
| **22nd Middlesex Representative District** | | | | |
| Lynnfield | 4032 | 2049 | 698 | 6779 |
| Wakefield | 7690 | 3969 | 1881 | 13540 |
| **District Totals** | **11722** | **6018** | **2579** | **20319** |
| **Aggregate of Votes** | **41365** | **27146** | **10932** | **79443** |

## QUESTION 5

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation that would establish a state holiday in honor of the late President John F. Kennedy to be observed on the day of the state election held in November in every even-numbered year?

In the 2nd Suffolk Representative District.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **2nd Suffolk Representative District** | | | | |
| BOSTON | 3304 | 1453 | 1063 | 5820 |
| CHELSEA | 5795 | 1851 | 1603 | 9249 |
| **District Totals** | **9099** | **3304** | **2666** | **15069** |

## QUESTION 6

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation that would transfer the operation of that portion of the Massachusetts Turnpike, between the New York State line and its junction with Route 495 in Westborough, from the Massachusetts Turnpike Authority to the Department of Public Works, and also make that portion toll-free?

In the 7th Worcester Representative District.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **7th Worcester Representative District** | | | | |
| Auburn | 4265 | 2358 | 1431 | 8054 |
| Millbury | 2763 | 1862 | 1082 | 5707 |
| Oxford | 2213 | 1704 | 1140 | 5057 |
| **District Totals** | **9241** | **5924** | **3653** | **18818** |

## QUESTION 6

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation authorizing a war memorial to be located in Draper Park in the Town of Milford, Massachusetts?

In the 10th Worcester Representative District.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **10th Worcester Representative District** | | | | |
| Blackstone | 847 | 573 | 268 | 1688 |
| Hopedale | 1680 | 763 | 458 | 2901 |
| Mendon | 1093 | 511 | 334 | 1938 |
| Milford | 6695 | 2946 | 1575 | 11216 |
| **District Totals** | **10315** | **4793** | **2635** | **17743** |

# QUESTION 5, 6, OR 7
# DEPENDING ON THE DISTRICT

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation establishing the Cape Cod Commission, a regional land use planning agency and regulatory body with authority to: prepare a regional policy plan; regulate developments of regional impact; designate districts of critical planning concern, including fragile environmental areas; regulate, in conjunction with the towns, developments within such districts; and foster the preparation, adoption, and implementation of local comprehensive plans consistent with the regional policy plan?

In the 1st Barnstable Representative District this will be Question 6.
In the 2nd Barnstable Representative District this will be Question 6 in the town of Sandwich. In the town of Barnstable this will be Question 7.
In the 3rd Barnstable Representative District this will be Question 6.
In the 4th Barnstable Representative District this will be Question 6.
In the Barnstable, Dukes, and Nantucket Representative District this will be Question 5 in the towns in Dukes County. This will be Question 6 in Falmouth and Nantucket County.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **1st Barnstable Representative District** | | | | |
| Brewster | 3422 | 935 | 427 | 4784 |
| Dennis | 4565 | 1397 | 917 | 6879 |
| Yarmouth | 8095 | 2379 | 1689 | 12163 |
| **District Totals** | **16082** | **4711** | **3033** | **23826** |
| **2nd Barnstable Representative District** | | | | |
| Barnstable | 13690 | 4334 | 2643 | 20667 |
| Sandwich | 1432 | 325 | 173 | 1930 |
| **District Totals** | **15122** | **4659** | **2816** | **22597** |
| **3rd Barnstable Representative District** | | | | |
| Bourne | 4068 | 1680 | 1351 | 7099 |
| Falmouth | 2355 | 803 | 504 | 3662 |
| Mashpee | 1409 | 666 | 1477 | 3552 |
| Sandwich | 4112 | 1107 | 703 | 5922 |
| **District Totals** | **11944** | **4256** | **4035** | **20235** |
| **4th Barnstable Representative District** | | | | |
| Chatham | 3158 | 850 | 573 | 4581 |
| Dennis | 902 | 339 | 250 | 1491 |
| Eastham | 1917 | 668 | 257 | 2842 |
| Harwich | 4350 | 1179 | 789 | 6318 |
| Orleans | 2762 | 958 | 439 | 4159 |
| Provincetown | 1413 | 378 | 320 | 2111 |
| Truro | 669 | 278 | 112 | 1059 |
| Wellfleet | 1017 | 451 | 206 | 1674 |
| **District Totals** | **16188** | **5101** | **2946** | **24235** |
| **Barnstable, Dukes, Nantucket Representative District** | | | | |
| Chilmark | 360 | 79 | 68 | 507 |
| Edgartown | 1114 | 337 | 282 | 1733 |
| Falmouth | 7811 | 2045 | 1614 | 11470 |
| Gay Head | 86 | 30 | 21 | 137 |
| Gosnold | 63 | 24 | 16 | 103 |
| Nantucket | 2320 | 864 | 579 | 3763 |
| Oak Bluffs | 1093 | 320 | 314 | 1727 |
| Tisbury | 1165 | 334 | 293 | 1792 |
| West Tisbury | 768 | 175 | 137 | 1080 |
| **District Totals** | **14780** | **4208** | **3324** | **22312** |
| **Aggregate Totals** | **74116** | **22935** | **16154** | **113205** |

# QUESTION 6, 7, OR 8
# DEPENDING ON THE DISTRICT

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation that would impose a temporary moratorium on development on Cape Cod, suspending the approval, endorsement, or recording of land division plans creating additional lots, and suspending the issuance of building permits for construction or reconstruction, with exemptions for construction or improvement of owner-occupied single-family dwellings on single approved lots and other exemptions to be determined by municipal regulatory authorities for public projects and affordable housing; this moratorium to continue for a period of one year or until municipal, county, or state legislation and regulations have been adopted for controlling development and preserving Cape Cod's environment?

In the 1st Barnstable Representative District this will be Question 7.
In the 2nd Barnstable Representative District this will be Question 7 in Sandwich. This will be Question 8 in Barnstable.
In the 3rd Barnstable Representative District this will be Question 7.
In the 4th Barnstable Representative District this will be Question 7.
In the Barnstable, Dukes and Nantucket Representative District this will be Question 6 in the towns in Dukes County. This will be Question 7 in Falmouth and Nantucket County.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **1st Barnstable Representative District** | | | | |
| Brewster | 2871 | 1483 | 430 | 4784 |
| Dennis | 3973 | 1987 | 919 | 6879 |
| Yarmouth | 7167 | 3358 | 1638 | 12163 |
| **District Totals** | **14011** | **6828** | **2987** | **23826** |
| **2nd Barnstable Representative District** | | | | |
| Barnstable | 12215 | 5329 | 3123 | 20667 |
| Sandwich | 1327 | 506 | 97 | 1930 |
| **District Totals** | **13542** | **5835** | **3220** | **22597** |
| **3rd Barnstable Representative District** | | | | |
| Bourne | 3901 | 1942 | 1256 | 7099 |
| Falmouth | 2117 | 1051 | 494 | 3662 |
| Mashpee | 2255 | 987 | 310 | 3552 |
| Sandwich | 3933 | 1549 | 440 | 5922 |
| **District Totals** | **12206** | **5529** | **2500** | **20235** |
| **4th Barnstable Representative District** | | | | |
| Chatham | 2927 | 1282 | 372 | 4581 |
| Dennis | 788 | 487 | 216 | 1491 |
| Eastham | 1691 | 987 | 164 | 2842 |
| Harwich | 3662 | 1794 | 862 | 6318 |
| Orleans | 2283 | 1400 | 476 | 4159 |
| Provincetown | 1388 | 494 | 229 | 2111 |
| Truro | 598 | 375 | 86 | 1059 |
| Wellfleet | 948 | 603 | 123 | 1674 |
| **District Totals** | **14285** | **7422** | **2528** | **24235** |
| **Barnstable, Dukes, and Nantucket Representative District** | | | | |
| Chilmark | 347 | 93 | 67 | 507 |
| Edgartown | 986 | 486 | 261 | 1733 |
| Falmouth | 7081 | 2805 | 1584 | 11470 |
| Gay Head | 81 | 33 | 23 | 137 |
| Gosnold | 73 | 17 | 13 | 103 |
| Nantucket | 2227 | 1003 | 533 | 3763 |
| Oak Bluffs | 997 | 419 | 311 | 1727 |
| Tisbury | 1094 | 418 | 280 | 1792 |
| West Tisbury | 670 | 276 | 134 | 1080 |
| **District Totals** | **13556** | **5550** | **3206** | **22312** |
| **Aggregate of Votes** | **67600** | **31164** | **14441** | **113205** |

# QUESTION 5

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation forming the following wards and precincts of the City of Boston into a new city of the Commonwealth:

| | | | |
|---|---|---|---|
| Ward 4 | Precincts 8, 9 | Ward 13 | Precincts 1,2,3,5 |
| Ward 8 | All Precincts | Ward 14 | All Precincts |
| Ward 9 | All Precincts | Ward 15 | Precincts 1,2,3,5,7 |
| Ward 10 | Precincts 5,6,7 | Ward 17 | Precincts 1,2,3,4,5,6,7, & 10 |
| Ward 11 | All Precincts | Ward 18 | Precincts 1,2,3,4,5,6 & 21 |
| Ward 12 | All Precincts | Ward 19 | Precinct 7 |

In the 5th Suffolk Representative District this will be Question 5.
In the 6th Suffolk Representative District this will be Question 5.
In the 7th Suffolk Representative District this will be Question 5.
In the 9th Suffolk Representative District this will be Question 5.
In the 12th Suffolk Representative District this will be Question 5.
In the 13th Suffolk Representative District this will be Question 5.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **5th Suffolk Representative District** | | | | |
| BOSTON | 1231 | 2529 | 2626 | 6386 |
| **District Totals** | **1231** | **2529** | **2626** | **6386** |
| **6th Suffolk Representative District** | | | | |
| BOSTON | 1625 | 3350 | 2679 | 7654 |
| **District Totals** | **1625** | **3350** | **2679** | **7654** |
| **7th Suffolk Representative District** | | | | |
| BOSTON | 2158 | 3021 | 3175 | 8354 |
| **District Totals** | **2158** | **3021** | **3175** | **8354** |
| **9th Suffolk Representative District** | | | | |
| BOSTON | 2446 | 3540 | 3650 | 9636 |
| **District Totals** | **2446** | **3540** | **3650** | **9636** |
| **12th Suffolk Representative District** | | | | |
| BOSTON | 2211 | 4027 | 3539 | 9777 |
| **District Totals** | **2211** | **4027** | **3539** | **9777** |
| **13th Suffolk Representative District** | | | | |
| BOSTON | 1971 | 4781 | 3983 | 10735 |
| **District Totals** | **1971** | **4781** | **3983** | **10735** |
| **Aggregate of Votes** | **11642** | **21248** | **19652** | **52542** |

# QUESTION 5

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States government to support: the principles of self-determination for the Israeli and Palestinian people; the creation of a Palestinian state in the West Bank and Gaza Strip next to Israel; and security for Israel and the Palestinian state?

In the 11th Middlesex Representative District this will be Question 5.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **11th Middlesex Representative District** | | | | |
| NEWTON | 4605 | 10043 | 2705 | 17353 |
| **District Totals** | **4605** | **10043** | **2705** | **17353** |

## QUESTION 5

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of a resolution calling upon Congress and the President of the United States to achieve peace in the Middle East by: demanding that Israel end its violations of Palestinian human rights and its occupation of the West Bank and Gaza; stopping all expenditure of U.S. taxpayers' money for Israel's occupation of the West Bank and Gaza; and favoring the establishment of an independent Palestinian state in the West Bank and Gaza with peace for all states in the region including Israel?

In the 27th Middlesex Representative District this will be Question 5.
In the 28th Middlesex Representative District this will be Question 5.
In the 29th Middlesex Representative District this will be Question 5.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **27th Middlesex Representative District** | | | | |
| CAMBRIDGE | 8277 | 8234 | 2293 | 18804 |
| **District Totals** | **8277** | **8234** | **2293** | **18804** |
| **28th Middlesex Representative District** | | | | |
| CAMBRIDGE | 8062 | 6703 | 2116 | 16881 |
| **District Totals** | **8062** | **6703** | **2116** | **16881** |
| **29th Middlesex Representative District** | | | | |
| CAMBRIDGE | 3143 | 2684 | 1068 | 6895 |
| SOMERVILLE | 3748 | 3132 | 1248 | 8128 |
| **District Totals** | **6891** | **5816** | **2316** | **15023** |
| **Aggregate of Votes** | **23230** | **20753** | **6725** | **50708** |

## QUESTION 5

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation to restore commuter railroad service from Boston to the South Shore on the so-called "Old Colony" railroad right of way running adjacent to existing Massachusetts Bay Transportation Authority (MBTA) Red Line tracks?

In the 1st Norfolk Representative District this will be Question 5.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **1st Norfolk Representative District** | | | | |
| QUINCY | 9066 | 6046 | 1789 | 16901 |
| **District Totals** | **9066** | **6046** | **1789** | **16901** |

## QUESTION 5

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation to reactivate the Middleborough, Plymouth and Greenbush Old Colony Commuter Railroad Lines which run through Braintree?

In the 5th Norfolk Representative District this will be Question 5.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **5th Norfolk Representative District** | | | | |
| Braintree | 9823 | 6372 | 2249 | 18444 |
| **District Totals** | **9823** | **6372** | **2249** | **18444** |

# QUESTION 6

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation authorizing the construction of a temporary or permanent transfer station in Braintree for commuter railroad passengers to board the Massachusetts Bay Transportation Authority (MBTA) trains from the proposed Old Colony commuter railroad?

In the 5th Norfolk Representative District this will be Question 6.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **5th Norfolk Representative District** | | | | |
| Braintree | 8132 | 7891 | 2421 | 18444 |
| **District Totals** | **8132** | **7891** | **2421** | **18444** |

# QUESTION 5, 6, OR 7 DEPENDING ON THE DISTRICT

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress and the President of the United States to adopt a policy of: preserving outer space as an arena for peaceful, cooperative exploration and scientific discovery among all nations; halting the militarization of outer space and the development, testing and deployment of the Strategic Defense Initiative (so-called "S.D.I." or "Star Wars"); and reinvesting taxpayers' money to support such needs as housing, education, health care and environmental protection?

In the 3rd Berkshire Representative District this will be Question 5.
In the 4th Berkshire Representative District this will be Question 5, except Question 6 in Lee and Lenox.
In the 1st Franklin Representative District this will be Question 6.
In the 2nd Franklin Representative District this will be Question 6.
In the 5th Hampden Representative District this will be Question 7.
In the 1st Hampshire Representative District this will be Question 6.
In the 2nd Hampshire Representative District this will be Question 6.
In the 3rd Hampshire Representative District this will be Question 6.
In the 8th Plymouth Representative District this will be Question 5 also in Easton, Precincts 3, 4 and Raynham, except 6 in Bridgewater.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **3rd Berkshire Representative District** | | | | |
| PITTSFIELD | 6877 | 5575 | 3624 | 16076 |
| **District Totals** | **6877** | **5575** | **3624** | **16076** |
| **4th Berkshire Representative District** | | | | |
| Alford | 119 | 72 | 32 | 223 |
| Becket | 260 | 207 | 108 | 575 |
| Egremont | 395 | 225 | 91 | 711 |
| Great Barrington | 1489 | 891 | 838 | 3218 |
| Hinsdale | 397 | 266 | 144 | 807 |
| Lee | 1178 | 853 | 600 | 2631 |
| Lenox | 1323 | 837 | 594 | 2754 |
| Monterey | 274 | 105 | 61 | 440 |
| Mt. Washington | 40 | 20 | 9 | 69 |
| New Marlborough | 336 | 163 | 97 | 596 |
| Otis | 192 | 210 | 87 | 489 |
| Sandisfield | 161 | 80 | 51 | 292 |
| Sheffield | 761 | 440 | 226 | 1427 |
| Stockbridge | 911 | 310 | 214 | 1435 |
| Tyringham | 107 | 68 | 34 | 209 |

# QUESTION 5, 6, OR 7
# DEPENDING ON THE QUESTION

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **4th Berkshire Representative District (Continued)** | | | | |
| Washington | 135 | 79 | 30 | 244 |
| West Stockbridge | 435 | 227 | 113 | 775 |
| **District Totals** | **8513** | **5053** | **3329** | **16895** |
| **1st Franklin Representative District** | | | | |
| Ashfield | 549 | 264 | 111 | 924 |
| Buckland | 449 | 433 | 138 | 1020 |
| Charlemont | 288 | 230 | 76 | 594 |
| Chesterfield | 236 | 180 | 63 | 479 |
| Colrain | 409 | 289 | 117 | 815 |
| Conway | 543 | 249 | 80 | 872 |
| Cummington | 220 | 134 | 60 | 414 |
| Deerfield | 1422 | 891 | 341 | 2654 |
| Goshen | 241 | 118 | 54 | 413 |
| Heath | 207 | 96 | 43 | 346 |
| Huntington | 368 | 291 | 116 | 775 |
| Middlefield | 114 | 62 | 29 | 205 |
| Montague | 2004 | 1388 | 566 | 3958 |
| Plainfield | 164 | 78 | 32 | 274 |
| Shelburne | 548 | 362 | 144 | 1054 |
| Sunderland | 836 | 470 | 227 | 1533 |
| Whately | 439 | 280 | 113 | 832 |
| Williamsburg | 743 | 372 | 147 | 1262 |
| Worthington | 351 | 165 | 65 | 581 |
| **District Totals** | **10131** | **6352** | **2522** | **19005** |
| **2nd Franklin Representative District** | | | | |
| Bernardston | 463 | 395 | 152 | 1010 |
| Erving | 334 | 291 | 100 | 725 |
| Gill | 402 | 258 | 80 | 740 |
| Greenfield | 3402 | 3332 | 1569 | 8303 |
| Leverett | 721 | 210 | 78 | 1009 |
| Leyden | 197 | 117 | 29 | 343 |
| New Salem | 221 | 178 | 53 | 452 |
| Northfield | 715 | 541 | 180 | 1436 |
| Orange | 1340 | 1143 | 409 | 2892 |
| Shutesbury | 550 | 181 | 82 | 813 |
| Warwick | 176 | 114 | 62 | 352 |
| Wendell | 291 | 98 | 49 | 438 |
| **District Totals** | **8812** | **6858** | **2843** | **18513** |
| **5th Hampden Representative District** | | | | |
| HOLYOKE | 4690 | 4445 | 5512 | 14647 |
| **District Totals** | **4690** | **4445** | **5512** | **14647** |
| **1st Hampshire Representative District** | | | | |
| Hatfield | 895 | 618 | 329 | 1842 |
| NORTHAMPTON | 8645 | 3632 | 2015 | 14292 |
| Southampton | 1088 | 898 | 249 | 2235 |
| Westhampton | 379 | 292 | 68 | 739 |
| **District Totals** | **11007** | **5440** | **2661** | **19108** |
| **2nd Hampshire Representative District** | | | | |
| Easthampton | 3660 | 2758 | 964 | 7382 |
| Hadley | 1312 | 936 | 396 | 2644 |
| South Hadley | 4100 | 2755 | 1277 | 8132 |
| **District Totals** | **9072** | **6449** | **2637** | **18158** |
| **3rd Hampshire Representative District** | | | | |
| Amherst | 7500 | 2425 | 2398 | 12323 |
| Pelham | 505 | 192 | 70 | 767 |
| **District Totals** | **8005** | **2617** | **2468** | **13090** |
| **8th Plymouth Representative District** | | | | |
| Bridgewater | 3882 | 2919 | 1010 | 7811 |
| Easton | 1707 | 1371 | 243 | 3321 |
| Raynham | 1980 | 1948 | 721 | 4649 |
| **District Totals** | **7569** | **6238** | **1974** | **15781** |
| **Aggregate of Votes** | **74676** | **49027** | **27570** | **151273** |

## QUESTION 6, 7, OR 8
## DEPENDING ON THE DISTRICT

THIS QUESTION IS NOT BINDING

Shall the Senator from this district be instructed to vote in favor of a resolution calling upon the United States Congress and the President of the United States to adopt a policy of: preserving outer space as an arena for peaceful, cooperative exploration and scientific discovery among all nations; halting the militarization of outer space and the development, testing and deployment of the Strategic Defense Initiative (so-called "S.D.I." or "Star Wars"); and reinvesting taxpayers' money to support such needs as housing, education, health care and environmental protection?

In the Franklin & Hampshire Senatorial District this will be Question 6 in Granby, except 7 in all other Towns and 7 in Northampton.

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Franklin and Hampshire Senatorial Districts** | | | | |
| Amherst | 7394 | 2359 | 2570 | 12323 |
| Ashfield | 552 | 253 | 119 | 924 |
| Buckland | 442 | 423 | 155 | 1020 |
| Chesterfield | 230 | 176 | 73 | 479 |
| Conway | 539 | 235 | 98 | 872 |
| Deerfield | 1415 | 842 | 397 | 2654 |
| Goshen | 229 | 121 | 63 | 413 |
| Granby | 1078 | 999 | 423 | 2500 |
| Greenfield | 3433 | 3181 | 1689 | 8303 |
| Hadley | 1289 | 899 | 456 | 2644 |
| Hatfield | 884 | 599 | 359 | 1842 |
| Huntington | 359 | 291 | 125 | 775 |
| Leverett | 711 | 202 | 96 | 1009 |
| Montague | 2004 | 1335 | 619 | 3958 |
| NORTHAMPTON | 8547 | 3487 | 2258 | 14292 |
| Shelburne | 531 | 355 | 168 | 1054 |
| South Hadley | 3980 | 2617 | 1535 | 8132 |
| Southampton | – | – | – | – |
| Sunderland | 823 | 468 | 242 | 1533 |
| Westhampton | 378 | 280 | 81 | 739 |
| Whately | 432 | 277 | 123 | 832 |
| Williamsburg | 737 | 356 | 169 | 1262 |
| **Aggregate of Votes** | **35987** | **19755** | **11818** | **67560** |

## QUESTION 5

In the Town of Avon:

Shall the Town of Avon be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund the acquisition of land to protect the Trout Brook Well aquifer?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Avon | 876 | 1614 | 147 | 2637 |

## QUESTION 5

In the Town of Holliston:

Shall the Town of Holliston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds to be issued in order to design and construct sewage treatment and disposal facilities in the Lakeshore Drive area?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Holliston | 3078 | 3851 | 366 | 7295 |

## QUESTION 5

In the Town of Lee:

Shall the Town of Lee be allowed to exempt from the provisions of proposition two and one-half, so-called, the amount required to pay for the bond issued in order to remodel, reconstruct, or make extraordinary repairs to Memorial Hall?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Lee | 1207 | 1026 | 398 | 2631 |

## QUESTION 5

In the Town of Lenox:

Shall the public water supply for domestic use in Lenox be fluoridated?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Lenox | 1081 | 1498 | 175 | 2754 |

## QUESTION 5

In the Town of Merrimac:

Shall the Town of Merrimac be allowed to exempt from proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to construct, originally equip and furnish additions and to remodel, reconstruct or make extraordinary repairs to the Frederick N. Sweetsir and Helen R. Donaghue Elementary Schools?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Merrimac | 1260 | 1143 | 83 | 2486 |

## QUESTION 5

In the Town of Natick:

Shall the public water supply for domestic use in this town be fluoridated?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Natick | 7435 | 7044 | 2147 | 16626 |

## QUESTION 5

In the Town of Nantucket:

Shall the Town of Nantucket be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to construct, maintain, operate and pay for other related expenses associated with a facility to take care of Nantucket's solid waste?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Nantucket | 2251 | 1214 | 298 | 3763 |

## QUESTION 5

In the Town of Needham:

Shall the licenses be granted to the Town of Needham for the sale therein of all alcoholic beverages by clubs and war veterans' organizations?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Needham | 10060 | 6395 | 853 | 17308 |

## QUESTION 5

In the Town of Sherborn:

Shall the Town of Sherborn be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds to be issued in order to purchase equipment, improve roads, install dry-hydrants, remodel and repair public buildings, and plan new buildings?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Sherborn | 1814 | 700 | 87 | 2601 |

## QUESTION 5

In the Town of Somerset:

Shall the Town of Somerset be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds to be issued in order to construct and reconstruct sewage treatment and disposal facilities and to rebuild Whetstone Hill Road?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Somerset | 4949 | 3803 | 865 | 9617 |

## QUESTION 5

In the Town of Wakefield:

Shall the Town of Wakefield be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to construct elementary classrooms at Atwell and Doyle Schools?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Wakefield | 5257 | 7360 | 923 | 13540 |

## QUESTION 5

In the Town of Walpole:

Shall the Town of Walpole be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to acquire parcels of land for conservation purposes?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Walpole | 4730 | 5139 | 737 | 10606 |

## QUESTION 5

In the Town of Wellesley:

Shall licenses be granted in the Town of Wellesley for the sale therein of all alcoholic beverages by clubs which are not organized for commercial purposes, for the dispensing of wine and malt beverages in dining halls of incorporated educational institutions authorized to grant degrees and for the sale of all alcoholic beverages by nonprofit organizations conducting indoor or outdoor activities or enterprises?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Wellesley | 7961 | 6056 | 770 | 14787 |

## QUESTION 5

In the Town of Winchester:

Shall the Town of Winchester be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds to be issued in order to remodel, reconstruct or make extraordinary repairs to the Winchester Public Library?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Winchester | 5077 | 6240 | 973 | 12290 |

## QUESTION 7

In the Town of Agawam:

Shall an act passed by the General Court in the year nineteen hundred and eighty-eight, entitled "An Act providing for the election of a mayor in the city known as the town of Agawam", be accepted?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Agawam | 6988 | 3428 | 1331 | 11747 |

## QUESTION 6

In the Town of Barnstable:

Shall the Town of Barnstable be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to acquire five parcels of land for recreation and conservation purposes?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Barnstable | 12831 | 6162 | 1674 | 20667 |

## QUESTION 6

In the Town of Rockland

Shall the Town of Rockland be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to construct sewer lines on Pond Street, French Road, Townsend Street, Turner Road, Colby Street, Longwater Drive?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Rockland | 3012 | 3463 | 763 | 7238 |

## QUESTION 6

In the Town of Sherborn:

Shall licenses be granted in this town for the sale therein of alcoholic beverages by restaurants and function rooms having a seating capacity of not less than one hundred persons?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Sherborn | 2046 | 503 | 52 | 2601 |

## QUESTION 6

In the Town of Winchester:

Shall up to one license be granted in this town for the sale at retail therein of all alcoholic beverages in packages, so-called, not to be drunk on the premises?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Winchester | 8060 | 3243 | 987 | 12290 |

## QUESTION 7

In the Town of Bolton:

Shall a restaurant license be granted in the town of Bolton to Rich House, Inc., for the sale of all alcoholic beverages, to be consumed on the premises?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Bolton | 1067 | 608 | 80 | 1755 |

## QUESTION 7

In the Town of Gill:

Shall section one hundred and eleven of chapter forty-one of the General Laws, providing for vacations for certain municipal employees, be accepted?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Gill | 459 | 213 | 68 | 740 |

## QUESTION 7

In the Town of Rockland:

Shall the Town of Rockland be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to construct sewer lines on East Water Street (from Webster Street to Liberty Street), Webster Street between Hingham Street and the Hanover line, Beale Court, Woodsbury Road, Jean Street, Marks Street, Philips Street and Beale Street from West Water Street to Philips Street?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Rockland | 2921 | 3446 | 871 | 7238 |

## QUESTION 7

In the Town of Westminster:

Shall the Town of Westminster be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to reconstruct a portion of Ellis Road approximately one (1) mile in length?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Westminster | 1383 | 1402 | 292 | 3077 |

## QUESTION 8

In the Town of Rockland:

Shall the Town of Rockland be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to construct sewer lines in all non-sewered areas of Town?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Rockland | 3450 | 2755 | 1033 | 7238 |

## QUESTION 8

In the Town of Westhampton:

Shall licenses be granted in this city (or town) for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Westhampton | 254 | 466 | 19 | 739 |

## QUESTION 8

In the Town of Westminster:

Shall the Town of Westminster be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for a bond issued for the purpose of constructing one or more schools for the Ashburnham-Westminster Regional School District?

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Westminster | 1510 | 1289 | 278 | 3077 |

## QUESTION 9

In the Town of Westminster:

Shall the Town of Westminster be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to undertake renovations and construct an addition to the Forbush Memorial Library?

| | Yes | No | Blanks | Ballots |
|---|---|---|---|---|
| Westminster | 1366 | 1461 | 250 | 3077 |