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# MASSACHUSETTS ELECTIONS STATISTICS

# 1998

*Published by*
The Commonwealth of Massachusetts
**William Francis Galvin**
Secretary of the Commonwealth
Elections Division

**SUMMARY**

- Continue a regional organization for purposes of regional cooperation among municipalities now in Hampshire County.
- Rename the organization the "Hampshire Council of Governments."
- Allow municipalities to join or withdraw from the council of governments.
- Instead of the county tax, assess each municipality at a rate up to .0001 of its equalized valuation, with future increases and decreases limited by Proposition 2 1/2.
- Allow voters to continue to elect representatives to the council in the same manner they now elect county commissioners from each municipality.

*in Hampshire County.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Hampshire County** | | | | |
| Amherst | 3,796 | 1,317 | 1,778 | 6,891 |
| Belchertown | 2,307 | 788 | 655 | 3,750 |
| Chesterfield | 281 | 79 | 38 | 398 |
| Cummington | 222 | 61 | 43 | 326 |
| Easthampton | 3,468 | 1,148 | 540 | 5,156 |
| Goshen | 233 | 71 | 29 | 333 |
| Granby | 883 | 360 | 694 | 1,937 |
| Hadley | 1,211 | 425 | 317 | 1,953 |
| Hatfield | 925 | 266 | 161 | 1,352 |
| Huntington | 415 | 127 | 70 | 612 |
| Middlefield | 151 | 27 | 21 | 199 |
| NORTHAMPTON | 7,368 | 2,124 | 1,677 | 11,169 |
| Pelham | 449 | 98 | 83 | 630 |
| Plainfield | 165 | 47 | 35 | 247 |
| South Hadley | 3,081 | 1,834 | 852 | 5,767 |
| Southampton | 1,013 | 657 | 256 | 1,926 |
| Ware | 1,345 | 928 | 550 | 2,823 |
| Westhampton | 460 | 120 | 56 | 636 |
| Williamsburg | 748 | 215 | 138 | 1,101 |
| Worthington | 274 | 135 | 58 | 467 |
| **TOTALS** | **28,795** | **10,827** | **8,051** | **47,673** |

# QUESTION 5

"Shall the Town of Walpole be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to construct, originally equip and furnish additions and to remodel, reconstruct or make extraordinary repairs to the high school?"

*in the town of Walpole.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Walpole | 5,577 | 4,405 | 181 | 10,163 |
| **TOTALS** | **5,577** | **4,405** | **181** | **10,163** |

# QUESTION 5

"Shall the Town of Marshfield be allowed to be exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bonds to be issued in order to finance construction of a Community Center Building, including cost of planning, original equipment and related site improvements?"

*in the town of Marshfield.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Marshfield | 3,370 | 4,482 | 784 | 8,636 |
| **TOTALS** | **3,370** | **4,482** | **784** | **8,636** |

# QUESTION 5

"Shall the Town of Pembroke be allowed to be exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued for the expansion and renovation of the North Pembroke Elementary School and the Bryantville Elementary School?"

*in the town of Pembroke.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Pembroke | 3,581 | 1,944 | 190 | 5,715 |
| **TOTALS** | **3,581** | **1,944** | **190** | **5,715** |

## QUESTION 5

"Shall the Town of Millis be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued to acquire property for a municipal water well site on property owned by Apple Knoll LLC (Paine property), and easements for access thereto and for utilities over the Paine property and the Iorio property?"

*in the town of Millis.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Millis | 1,843 | 933 | 173 | 2,949 |
| **TOTALS** | **1,843** | **933** | **173** | **2,949** |

## QUESTION 6

"Shall the Town of Millis be allowed to assess $85,000 in real estate and personal property taxes for the costs of wages and expenses required to provide school bus service to all children in Millis?"

*in the town of Millis.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Millis | 1,249 | 1,588 | 112 | 2,949 |
| **TOTALS** | **1,249** | **1,588** | **112** | **2,949** |

## QUESTION 5

"Shall the Town of Bolton be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued for the closure and capping of the Bolton Landfill and implementation of a follow-up solid waste disposal and recycling program?"

*in the town of Bolton.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Bolton | 1,037 | 502 | 124 | 1,663 |
| **TOTALS** | **1,037** | **502** | **124** | **1,663** |

## QUESTION 5 OR 6 DEPENDING ON THE QUESTION THIS QUESTION IS NOT BINDING

"Shall the state senator from this district be instructed to vote against the elimination of county government, which elimination would allow the state to take over the county courthouses, the Berkshire County House of Correction, and the county's Registries of Deeds?"

*This will be question 5 in the Berkshire, Hampden, Hampshire. & Franklin Senatorial District (except #6 in Cummington, Middlefield, Plainfield, & Worthington)*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Adams | 904 | 1,344 | 546 | 2,794 |
| Alford | 78 | 85 | 30 | 193 |
| Becket | 148 | 179 | 175 | 502 |
| Blandford | 169 | 173 | 49 | 391 |
| Charlemont | 140 | 172 | 70 | 382 |
| Cheshire | 448 | 527 | 205 | 1,180 |
| Chester | 170 | 171 | 61 | 402 |
| Clarksburg | 214 | 280 | 76 | 570 |
| Cummington | 124 | 133 | 69 | 326 |
| Dalton | 747 | 1,018 | 371 | 2,136 |
| Egremont | 211 | 226 | 77 | 514 |
| Florida | 100 | 103 | 39 | 242 |
| Granville | 170 | 242 | 88 | 500 |
| Great Barrington | 772 | 1,007 | 515 | 2,294 |
| Hancock | 87 | 107 | 37 | 231 |
| Hawley | 43 | 53 | 23 | 119 |
| Heath | 99 | 100 | 60 | 259 |
| Hinsdale | 178 | 227 | 92 | 497 |
| Lanesborough | 286 | 305 | 286 | 877 |
| Lee | 633 | 600 | 629 | 1,862 |
| Lenox | 696 | 766 | 560 | 2,022 |
| Middlefield | 90 | 78 | 31 | 199 |
| Monroe | 14 | 19 | 9 | 42 |
| Monterey | 149 | 150 | 45 | 344 |
| Mt. Washington | 20 | 37 | 4 | 61 |
| New Ashford | 32 | 42 | 10 | 84 |
| New Marlborough | 172 | 184 | 57 | 413 |
| NORTH ADAMS | 1,295 | 1,936 | 849 | 4,080 |

# QUESTION 6

"Shall the Town of Bolton be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued for a replacement public safety communications system?"

*in the town of Bolton.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Bolton | 911 | 606 | 146 | 1,663 |
| **TOTALS** | **911** | **606** | **146** | **1,663** |

# QUESTION 6

"Shall the Town of Barnstable be allowed to assess an additional twenty thousand ($20,000.00) dollars in real estate and personal property taxes for the purpose of paying the costs of a study of the delivery of the essential services currently provided by five Fire/Water Districts and one private corporation for the fiscal year beginning July 1, 1999?"

*in the town of Barnstable.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Barnstable | 3,375 | 14,884 | 721 | 18,980 |
| **TOTALS** | **3,375** | **14,884** | **721** | **18,980** |

# QUESTION 6

"Shall the City of Northampton be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to finance the planning, remodeling, reconstructing, and making extraordinary repairs to the High School, and for constructing, originally equipping and furnishing an addition thereto, including the acquisition of land necessary therefor?"

*in the town of Northampton.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| NORTHAMPTON | 8,073 | 2,727 | 369 | 11,169 |
| **TOTALS** | **8,073** | **2,727** | **369** | **11,169** |
| Otis | 155 | 129 | 130 | 414 |
| Peru | 77 | 110 | 29 | 216 |
| PITTSFIELD | 430 | 348 | 352 | 1,130 |
| Plainfield | 108 | 99 | 40 | 247 |
| Richmond | 251 | 334 | 92 | 677 |
| Rowe | 49 | 61 | 42 | 152 |
| Sandisfield | 67 | 106 | 25 | 198 |
| Savoy | 67 | 95 | 26 | 188 |
| Sheffield | 368 | 421 | 207 | 996 |
| Stockbridge | 391 | 394 | 174 | 959 |
| Tolland | 53 | 52 | 39 | 144 |
| Tyringham | 63 | 66 | 27 | 156 |
| Washington | 93 | 111 | 27 | 231 |
| West Stockbridge | 226 | 249 | 100 | 575 |
| Williamstown | 521 | 980 | 1,222 | 2,723 |
| Windsor | 132 | 136 | 51 | 319 |
| Worthington | 174 | 208 | 85 | 467 |
| **TOTALS** | **11,414** | **14,163** | **7,731** | **33,308** |

# QUESTION 5, 6 OR 7
# THIS QUESTION IS NOT BINDING
# DEPENDING ON THE QUESTION

"Shall the state representative from this district be instructed to vote in favor of legislation that would change the Berkshire County Commission, enabling it to become a stronger, more effective, and more locally controlled agency with a mission to develop and implement regional policies regarding economic development, transportation, environmental protection, land use, water, sewage, education and other county services?"

*This will be question 6 in the First, Third, and Fourth Berkshire Representative Districts. In the Second Berkshire Representative District:*

- *#5 in Ashfield, Buckland, Shelburne*
- *#6 in Becket, Charlemont, Cheshire, Dalton, Goshen, Hancock, Hawley, Hinsdale, Huntington, Lanesborough, Monroe, New Ashford, Peru, Pittsfield Wd. 1, Pct. B, Richmond, Rowe, Washington, Windsor*
- *#7 in Cummington, Middlefield, Plainfield*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **First Berkshire District** | | | | |
| Adams | 1,415 | 789 | 590 | 2,794 |
| Clarksburg | 303 | 190 | 77 | 570 |
| Florida | 135 | 58 | 49 | 242 |
| NORTH ADAMS | 2,022 | 1,133 | 925 | 4,080 |
| Savoy | 110 | 48 | 30 | 188 |
| Williamstown | 537 | 1,557 | 629 | 2,723 |
| **TOTALS** | **4,522** | **3,775** | **2,300** | **10,597** |
| **Second Berkshire District** | | | | |
| Ashfield | 402 | 96 | 206 | 704 |
| Becket | 241 | 108 | 153 | 502 |
| Buckland | 381 | 98 | 192 | 671 |
| Charlemont | 214 | 74 | 94 | 382 |
| Cheshire | 647 | 310 | 223 | 1,180 |
| Chester | 245 | 79 | 78 | 402 |
| Cummington | 196 | 59 | 71 | 326 |
| Dalton | 1,239 | 507 | 390 | 2,136 |
| Goshen | 184 | 66 | 83 | 333 |

# QUESTION 7
# THIS QUESTION IS NOT BINDING

"Shall the state representative from this district be instructed to vote in favor of legislation prohibiting state action in support of the Environmental Protection Agency's designation of the General Electric plant, the Housatonic River, and off-site PCB landfill areas as a Superfund site?"

*Third Berkshire Representative District*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| PITTSFIELD | 3,015 | 2,793 | 3,587 | 9,395 |
| **TOTALS** | **3.015** | **2,793** | **3,587** | **9,395** |

# QUESTION 5

"Shall the public water supply for domestic use in Wayland be fluoridated?"

*in the town of Wayland.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| Wayland | 3,500 | 2,254 | 239 | 5,993 |
| **TOTALS** | **3,500** | **2,254** | **239** | **5,993** |

| | | | | |
|---|---|---|---|---|
| Hancock | 127 | 63 | 41 | 231 |
| Hawley | 65 | 18 | 36 | 119 |
| Hinsdale | 261 | 131 | 105 | 497 |
| Huntington | 372 | 110 | 130 | 612 |
| Lanesborough | 390 | 198 | 289 | 877 |
| Middlefield | 123 | 38 | 38 | 199 |
| Monroe | 23 | 5 | 14 | 42 |
| New Ashford | 45 | 28 | 11 | 84 |
| Peru | 107 | 74 | 35 | 216 |
| PITTSFIELD | 3,926 | 2,095 | 3,374 | 9,395 |
| Plainfield | 152 | 53 | 42 | 247 |
| Richmond | 390 | 177 | 110 | 677 |
| Rowe | 63 | 31 | 58 | 152 |
| Shelburne | 495 | 198 | 55 | 748 |
| Washington | 146 | 57 | 28 | 231 |
| Windsor | 179 | 91 | 49 | 319 |
| **TOTALS** | **10,613** | **4,764** | **5,905** | **21,282** |

**Third Berkshire District**

| | | | | |
|---|---|---|---|---|
| PITTSFIELD | 3,926 | 2,095 | 3,374 | 9,395 |
| **TOTALS** | **3,926** | **2,095** | **3,374** | **9,395** |

**Fourth Berkshire District**

| | | | | |
|---|---|---|---|---|
| Alford | 116 | 49 | 28 | 193 |
| Egremont | 317 | 118 | 79 | 514 |
| Great Barrington | 1,276 | 479 | 539 | 2,294 |
| Lee | 851 | 376 | 635 | 1,862 |
| Lenox | 1,005 | 483 | 534 | 2,022 |
| Monterey | 221 | 73 | 50 | 344 |
| Mt. Washington | 33 | 23 | 5 | 61 |
| New Marlborough | 267 | 83 | 63 | 413 |
| Otis | 195 | 86 | 133 | 414 |
| PITTSFIELD | 1,104 | 736 | 646 | 2,486 |
| Sandisfield | 111 | 59 | 28 | 198 |
| Sheffield | 563 | 205 | 228 | 996 |
| Stockbridge | 656 | 149 | 154 | 959 |
| Tyringham | 85 | 38 | 33 | 156 |
| West Stockbridge | 332 | 136 | 107 | 575 |
| **TOTALS** | **7,132** | **3,093** | **3,262** | **13,487** |

# QUESTION 5
# THIS QUESTION IS NOT BINDING

"Shall the state representative from this district be instructed to vote in favor of legislation allowing capital punishment for persons convicted of first degree murder?"

*Ninth Essex and Twenty-Third Middlesex Representative Districts*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Ninth Essex District** | | | | |
| LYNN | 2,518 | 841 | 603 | 3,962 |
| Lynnfield | 809 | 297 | 187 | 1,293 |
| Saugus | 5,888 | 1,675 | 1,592 | 9,155 |
| **TOTALS** | **9,215** | **2,813** | **2,382** | **14,410** |
| **Twenty-Third Middlesex District** | | | | |
| Bedford | 2,474 | 1,456 | 1,247 | 5,177 |
| Burlington | 5,044 | 1,975 | 1,076 | 8,095 |
| Wilmington | 565 | 201 | 376 | 1,142 |
| **TOTALS** | **8,083** | **3,632** | **2,699** | **14,414** |

# QUESTION 5
# THIS QUESTION IS NOT BINDING

"Shall the state representative from this district be instructed to vote in favor of legislation requiring that the nuclear reactor presently operating in Cambridge on Albany Street near Massachusetts Ave. and the Massachusetts Institute of Technology be removed immediately out of Cambridge to a safer and less densely populated area?"

*Twenty-Eighth Middlesex Representative District*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Twenty-Eighth Middlesex District** | | | | |
| CAMBRIDGE | 5,791 | 2,889 | 2,204 | 10,884 |
| **TOTALS** | **5,791** | **2,889** | **2,204** | **10,884** |

## QUESTION 6
## THIS QUESTION IS NOT BINDING

"Shall the state representative from this district be instructed to vote in favor of legislation stimulating increased production and availability of affordable housing for middle class and low income residents of Massachusetts, including rental and home ownership?"

*Twenty-Eighth Middlesex Representative District*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Twenty-Eighth Middlesex District** | | | | |
| CAMBRIDGE | 7,437 | 1,511 | 1,936 | 10,884 |
| **TOTALS** | **7,437** | **1,511** | **1,936** | **10,884** |

## QUESTION 7
## THIS QUESTION IS NOT BINDING

"Shall the state representative from this district be instructed to vote in favor of legislation providing for universal, affordable, comprehensive health insurance for all residents of Massachusetts, and providing for a health care bill of rights for all residents of Massachusetts?"

*Twenty-Eighth Middlesex Representative District*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Twenty-Eighth Middlesex District** | | | | |
| CAMBRIDGE | 8,091 | 1,038 | 1,755 | 10,884 |
| **TOTALS** | **8,091** | **1,038** | **1,755** | **10,884** |

## QUESTION 5
## THIS QUESTION IS NOT BINDING

"Shall the state representative from this district be instructed to vote in favor of legislation to create a health care system for all the residents of Massachusetts that provides universal coverage for comprehensive health care services that includes the freedom to choose doctors and other health care professionals, facilities and services; eliminates the role of insurance companies in health care and creates an insurance trust fund that is publicly administered and fairly funded; and, in order to safeguard the availability of quality health care, stops the buying, selling, managing and closing down of health care facilities by for-profit corporations?"

*Second Norfolk and Tenth Suffolk Representative Districts*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **Second Norfolk District** | | | | |
| QUINCY | 7,805 | 2,244 | 2,465 | 12,514 |
| **TOTALS** | **7,805** | **2,244** | **2,465** | **12,514** |
| **Tenth Suffolk District** | | | | |
| Brookline | 608 | 200 | 438 | 1,246 |
| BOSTON | 5,851 | 2,288 | 4,573 | 12,712 |
| **TOTALS** | **6,459** | **2,488** | **5,011** | **13,958** |

## QUESTION 5
## THIS QUESTION IS NOT BINDING

"Should a pilot needle exchange program be implemented in the city of Springfield?"

*in the city of Springfield.*

| | Yes | No | Blanks | Total Ballots |
|---|---|---|---|---|
| **District** | | | | |
| SPRINGFIELD | 10,186 | 15,768 | 4,405 | 30,359 |
| **TOTALS** | **10,186** | **15,768** | **4,405** | **30,359** |

## SPECIAL STATE PRIMARIES AND ELECTIONS
## STATE SENATE (TO FILL VACANCY)
### Special State Primary December 9, 1997

| Suffolk and Norfolk District | Democratic Primary | | | | | | | Republican Primary | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|
| | Maureen E. Feeney of Boston | Maura A. Hennigan of Boston | Brian A. Joyce of Milton | Eleanor Mullaney LeCain of Boston | All Others | Blanks | Total Votes Cast | Christopher Huban of Milton | All Others | Blanks | Total Votes Cast |
| Avon | 91 | 128 | 452 | 15 | 1 | 11 | 698 | 68 | 3 | 11 | 82 |
| BOSTON | | | | | | | | | | | |
| Wd. 11 Pcts. 6-10; Wd. 16 Pcts. 3-12; Wd. 17 Pcts. 4, 6, 9, 11, 13, 14; Wd. 18 Pcts. 1, 4, 5, 7-9, 13-16; Wd. 19 Pcts. 2, 4-9, 12 | 4,658 | 1,800 | 515 | 1,483 | - | 43 | 8,499 | 210 | 1 | 69 | 280 |
| Canton Pcts. 1-3 | 173 | 164 | 503 | 48 | - | 29 | 917 | 70 | - | 9 | 79 |
| Milton | 1,883 | 415 | 3,761 | 178 | - | 38 | 6,275 | 332 | 10 | 49 | 391 |
| Randolph | 340 | 459 | 2,323 | 110 | 1 | 28 | 3,261 | 164 | 18 | 16 | 198 |
| **TOTALS** | **7,145** | **2,966** | **7,554** | **1,834** | **2** | **149** | **19,650** | **844** | **32** | **154** | **1,030** |

### Special State Election January 6, 1998

| Suffolk and Norfolk District | Christopher Huban of Milton Republican | Brian A. Joyce of Milton Democrat | Arthur Craffey of Boston Unenrolled | All Others | Blanks | Total Votes Cast |
|---|---|---|---|---|---|---|
| Avon | 134 | 503 | 8 | 1 | 2 | 648 |
| BOSTON | | | | | | |
| Wd. 11 Pcts. 6-10; Wd. 16 Pcts. 3-12; Wd. 17 Pcts. 4, 6, 9, 11, 13, 14; Wd. 18 Pcts. 1, 4, 5, 7-9, 13-16; Wd. 19 Pcts. 2, 4-9, 12 | 222 | 843 | 184 | 4 | 37 | 1,290 |
| Canton Pcts. 1-3 | 95 | 266 | 8 | - | 10 | 379 |
| Milton | 932 | 2,991 | 49 | 2 | 26 | 4,000 |
| Randolph | 280 | 2,043 | 31 | 2 | 18 | 2,374 |
| **TOTALS** | **1,663** | **6,664** | **280** | **9** | **93** | **8,691** |

## SPECIAL STATE PRIMARIES AND ELECTIONS
## STATE REPRESENTATIVE (TO FILL VACANCY)
### Special State Primary February 10, 1998

| Eleventh Suffolk District | Democratic Primary | | | | | | Republican Primary | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Michael E. LaDouceur of Boston | Elizabeth A. Malia of Boston | Wayne J. Wilson, Jr. of Boston | All Others | Blanks | Total Votes Cast | No Nomination | All Others | Blanks | Total Votes Cast |
| BOSTON | | | | | | | | | | |
| Wd. 11 Pcts. 5-10; Wd. 12 Pct. 7; Wd. 14 Pcts. 2, 7, 9; Wd. 19, Pcts. 4, 6-9, 11, 13 | 434 | 1,180 | 75 | - | 4 | 1,693 | - | 2 | 4 | 6 |
| **TOTALS** | **434** | **1,180** | **75** | **-** | **4** | **1,693** | **-** | **2** | **4** | **6** |

### Special State Election March 10, 1998

| Eleventh Suffolk District | Elizabeth A. Malia of Boston Democratic | Arthur Craffey of Boston Unenrolled | Tomas Gonzalez of Boston Unenrolled | All Others | Blanks | Total Votes Cast |
|---|---|---|---|---|---|---|
| BOSTON | | | | | | |
| Wd. 11 Pcts. 5-10; Wd. 12 Pct. 7; Wd. 14 Pcts. 2, 7, 9; Wd. 19, Pcts. 4, 6-9, 11, 13 | 1,254 | 178 | 449 | - | 8 | 1,889 |
| **TOTALS** | **1,254** | **178** | **449** | **-** | **8** | **1,889** |

## SPECIAL STATE PRIMARIES AND ELECTIONS
## STATE REPRESENTATIVE (TO FILL VACANCY)
### Special State Primary March 11, 1997

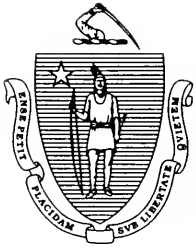
| Thirteenth Suffolk District | Democratic Primary | | | | | | | | | Republican Primary | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | Charles P. Burke of Boston | Martha Coakley of Boston | James W. Hunt, III of Boston | Edward M. Regal of Boston | Charles R. Tevnan of Boston | Martin J. Walsh of Boston | All Others | Blanks | Total Votes Cast | No Nomination | All Others | Blanks | Total Votes Cast |
| BOSTON | | | | | | | | | | | | | |
| Wd. 13 Pcts. 7, 8, 9, 10; Wd. 15 Pcts. 6, 9 Wd. 16 Pcts. 1, 2, 3, 4, 5, 6, 7, 9, 10, 12; Wd. 17 Pcts. 2, 6, 9..... | 42 | 746 | 1,839 | 612 | 1,039 | 2,085 | 2 | 65 | 6,430 | - | 92 | - | 92 |
| **TOTALS.....** | **42** | **746** | **1,839** | **612** | **1,039** | **2,085** | **2** | **65** | **6,430** | **-** | **92** | **-** | **92** |

### Reform Primary March 11, 1997

| Thirteenth Suffolk District | No Nomination | All Others | Blanks | Total Votes Cast |
|---|---|---|---|---|
| BOSTON | | | | |
| Wd. 13 Pcts. 7, 8, 9, 10; Wd. 15 Pcts. 6, 9 Wd. 16 Pcts. 1, 2, 3, 4, 5, 6, 7, 9, 10, 12; Wd. 17 Pcts. 2, 6, 9..... | - | 1 | - | 1 |
| **TOTALS.....** | **-** | **1** | **-** | **1** |

## Special State Election April 8, 1997

| Thirteenth Suffolk District | Martin J. Walsh of Boston Democratic | All Others | Blanks | Total Votes Cast |
|---|---|---|---|---|
| BOSTON | | | | |
| Wd. 13 Pcts. 7, 8, 9, 10; Wd. 15 Pcts. 6, 9 Wd. 16 Pcts. 1, 2, 3, 4, 5, 6, 7, 9, 10, 12; Wd. 17 Pcts. 2, 6, 9..... | 842 | 10 | 34 | 886 |
| **TOTALS.....** | **842** | **10** | **34** | **886** |




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