



**QUESTION 4**

Shall the Town of Wrentham accept Sections 3 to 7, inclusive of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

**Summary**

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act, establishes a dedicated funding source to acquire and preserve open space, parks, and conservation land, protect public drinking water supplies and scenic areas, protect farmland and forests from future development, restore and preserve historic properties, and help meet local families' housing needs.

In Wrentham, the Community Preservation Act will be funded by an additional tax levy of two percent (2%) on the annual tax levy assessed on real property and by matching funds provided by the state. If approved, the following will be exempt from the surcharge: (1) property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town of Wrentham, as defined by Section 2 of said Act and (2) \$100,000 of the value of each taxable parcel of residential real property. Any other taxpayer receiving an exemption of real property authorized by Chapter 59 of the General Laws shall be exempt from this Act.

A Community Preservation Committee composed of local citizens has been established by by-law at the Special Town Meeting of November 14, 2005 to make recommendations on the use of the funds to the town meeting and all expenditures will be subject to an annual audit.

**In the Town of Wrentham**

|                       | Yes          | No           | Blanks     | Total Ballots |
|-----------------------|--------------|--------------|------------|---------------|
| <b>Norfolk County</b> |              |              |            |               |
| Wrentham.....         | 2,085        | 2,316        | 141        | 4,542         |
| <b>TOTALS.....</b>    | <b>2,085</b> | <b>2,316</b> | <b>141</b> | <b>4,542</b>  |

and, affordable housing. The Act also limits the appropriation for administration and operating expenses of the Committee to no more than 5% of the annual revenues of the fund.

A "yes" vote is a vote to accept the Act. A "no" vote is a vote not to accept the Act.

**In the Town of Hatfield**

|                         | Yes        | No         | Blanks     | Total Ballots |
|-------------------------|------------|------------|------------|---------------|
| <b>Hampshire County</b> |            |            |            |               |
| Hatfield.....           | 923        | 652        | 117        | 1,692         |
| <b>TOTALS.....</b>      | <b>923</b> | <b>652</b> | <b>117</b> | <b>1,692</b>  |

**QUESTION 4**

Shall the Town of Hingham, Massachusetts revoke acceptance of sections 3 to 7, inclusive, of chapter 44B of the General Laws, voted upon and adopted at The Annual Town Election of the town of Hingham held on April 28, 2001?

**Summary**

Sections 3 to 7 of Chapter 44B of General Laws of Massachusetts, also known as the Community Preservation Act, establish a dedicated funding source to acquire and preserve open space, parks and conservation land, protect public drinking water supplies and scenic areas, protect wooded areas and other open space from future development, acquire, restore and preserve historic properties, and create affordable housing. In Hingham, the Community Preservation Act would be funded by a surcharge of 1.5% on annual real estate taxes and by annual distributions made by the State from a trust fund created by the Act. Exemptions would apply in Hingham for \$100,000 of the assessed value of each taxable parcel of residential real property, and for property owned and occupied as a domicile by any person who qualifies for low income housing or low moderate income senior housing. Usual property tax exemptions also would apply to the surcharge.

The rescinded surcharge rate and exemptions would apply immediately or as allowed by law whichever is earliest. A "yes" vote will remove the Community Preservation Act in Hingham. A "no" vote will keep the Community Preservation Act in Hingham.

**In the Town of Hingham**

Shall the Town of Hatfield accept sections 3 to 7, inclusive of Chapter 44B of the General Laws, as approved by its legislative body at the Annual Town Meeting on May 9, 2006, a summary of which appears below?

**Summary**

Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, otherwise known as the Massachusetts Community Preservation Act, allows communities to establish a local, dedicated funding source to protect open space; offer affordable housing opportunities; preserve historic buildings and sites; and, create recreational facilities. The Community Preservation Act would enable Hatfield to protect open space lands, including farm and forest lands, public drinking watershed areas and natural areas; acquire, rehabilitate and restore historic buildings and sites, including those owned by the Town; offer and support affordable housing opportunities, including the expansion or improvement of existing community housing centers; and, create, restore and maintain recreational facilities, including parks, playing fields and courts, trails and playgrounds.

In Hatfield, the funding source for the Community Preservation Act shall be a surcharge on real property of 3.0% of the annual real estate tax levy against real property; and in addition the Town of Hatfield hereby accepts the following exemptions from such a surcharge permitted under Section 3(e) of said Act: (1) any property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town of Hatfield, as defined in Section 2 of said Act, would be exempt from surcharge; and, (2) \$100,000 of the value of each and every taxable parcel of residential real property would be exempt from the surcharge.

In addition, the Act provides for a State Community Preservation Trust Fund from which disbursements are to be made each year, but only to the Towns and Cities, which have accepted the Community Preservation Act.

A Hatfield Community Preservation Committee will be established to study potential uses of the funds and make recommendations to Town Meeting. All uses of the funds will be presented for Town Meeting approval. At least 10% of the funds for each fiscal year will be spent or reserved for later use on each of the Act's three primary purposes: open space; historic resources;

|                        | Yes          | No           | Blanks     | Total Ballots |
|------------------------|--------------|--------------|------------|---------------|
| <b>Plymouth County</b> |              |              |            |               |
| Hingham .....          | 2,784        | 6,992        | 475        | 10,251        |
| <b>TOTALS .....</b>    | <b>2,784</b> | <b>6,992</b> | <b>475</b> | <b>10,251</b> |

**QUESTION 4**

Shall the town of Holliston be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to remodel, renovate, reconstruct and expand the Police Station, including costs for engineering or architectural service?

**In the Town of Holliston**

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Middlesex County</b> |              |              |            |               |
| Holliston .....         | 3,444        | 2,826        | 208        | 6,478         |
| <b>TOTALS .....</b>     | <b>3,444</b> | <b>2,826</b> | <b>208</b> | <b>6,478</b>  |

**QUESTION 4**

Shall the town of Hubbardston accept sections 3 to 7, inclusive of chapter 44B of the General Laws, as proposed by a petition signed by at least five percent of the registered voters of this town, a summary of which appears below?

**Summary**

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act ("Act"), establishes a dedicated funding source to acquire, create and preserve open space and land for recreational use; acquire, preserve, rehabilitate and restore historic resources; create, preserve, and support community housing; and to rehabilitate and restore open space, land for recreational use and community housing that is acquired or created in accordance with the Act. In Hubbardston, the Act will be funded by an additional surcharge of one and one-half percent (1 1/2%) on the annual tax levy on real property and by matching funds provided by the state. The following exemptions from such surcharge, permitted under Section 3(e) of said Act, will apply: (1) property owned and occupied as a domicile by a person who would qualify for low income housing or

### QUESTION 4

Shall the Town of Lenox accept Sections 3 to 7, inclusive, of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

#### Summary

Acceptance of Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act (the "Act"), would establish a dedicated funding source to enable the Town of Lenox to:

- (1) create affordable housing;
- (2) acquire and restore historic buildings and sites;
- and (3) acquire open space, which includes land for park and recreational uses and the protection of public drinking water well fields, aquifers and recharge areas wetlands, farm land, forests, marshes, beaches, scenic areas, wildlife preserves and other conservation areas.

In the Town of Lenox, the funding source for these community preservation purposes would be a surcharge on the annual property tax assessed on real property and annual distributions made by the state from a trust fund created by the Act. If approved, the following would be exempt from the surcharge: (1) \$100,000 of the value of each taxable parcel of residential property; and (2) property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the town, as defined in Section 2 of said Act. The surcharge, on that portion not exempted, would be three percent (3%) on the annual property tax on real property. A taxpayer receiving a regular property tax abatement or exemption would also receive a pro rata reduction in the surcharge.

If the Act is accepted, a Community Preservation Committee would be established by a Town bylaw to study community preservation resources, possibilities and needs and to make annual recommendations to Town Meeting on spending the funds. At least 10 percent of the funds for each fiscal year would be spent or reserved for later spending on each of the Act's three community preservation purposes: (1) affordable housing (2) historic resources, and (3) open space (excluding land for recreational use).

If a majority of the voters voting on said question vote in the affirmative, then its provisions shall take effect in the Town, but not otherwise.

#### In the Town of Lenox

low or moderate income senior housing in the Town; and (2) \$100,000 of the value of each taxable parcel of residential real property. A taxpayer receiving a regular property tax abatement or exemption will also receive a pro rata reduction in surcharge. A Community Preservation Committee must be created pursuant to by-law and will make recommendations on the use of the funds. Town meeting must approve any such recommendation before funds can be expended. All expenditures pursuant to the Act will be subject to an annual audit.

#### In the Town of Hubbardston

|                         | Yes        | No         | Blanks    | Total Ballots |
|-------------------------|------------|------------|-----------|---------------|
| <b>Worcester County</b> |            |            |           |               |
| Hubbardston.....        | 980        | 865        | 78        | 1,923         |
| <b>TOTALS.....</b>      | <b>980</b> | <b>865</b> | <b>78</b> | <b>1,923</b>  |

### QUESTION 4

Shall this Town accept Sections 3 to 7 inclusive of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

#### Summary

As part of the legal process for the town to accept the Community Preservation Act, it must, in addition to the vote at the recent annual town meeting, also vote at an election to accept Sections 3 to 7 of G.L. c. 44B, commonly called the Community Preservation Act (CPA). This act, if accepted by a majority of the voters at this election, provides a funding source for the town to (1) acquire open space (defined as including but not limited to "land to protect existing and future well fields, aquifers and recharge areas, watershed land, agricultural land, grasslands, fields, forest land, fresh and salt water marshes and other wetlands, ocean, river, stream, lake and pond frontage, beaches, dunes, and other coastal lands, lands to protect scenic vistas, and for wildlife or nature preserves and land for recreational use"); (2) acquire, preserve, rehabilitate and restore historic resources (defined as "a building, a structure, vessel or real property that is listed or eligible for listing on the state register of historic places or has been determined by the local historic preservation commission to be significant in the history, archeology, architecture or culture of a city or town"); (3) acquire, create and preserve land for recreational use (defined as "active or passive recreational use including, but not limited to, the use of land for community gardens, trails

| <b>Berkshire County</b> | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| Lenox .....             | 1,108        | 1,099        | 218        | 2,425         |
| <b>TOTALS.....</b>      | <b>1,108</b> | <b>1,099</b> | <b>218</b> | <b>2,425</b>  |

**QUESTION 4**

Shall the Town of Mattapoissett accept sections 3 to 7 inclusive, of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

**Summary**

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act ("Act"), establishes a dedicated funding source to acquire, create and preserve open space and land for recreational use; acquire, preserve, rehabilitate and restore historic resources; create, preserve and support community housing; and to rehabilitate and restore open space, land for recreational use and community housing that is acquired or created in accordance with the Act. In Mattapoissett, the Act will be funded, beginning in Fiscal Year 2007, by an additional surcharge of 1% on the annual tax levy on real property and by matching funds provided by the state. The following exemption from such surcharge, permitted under Section 3(e) of said Act, will apply: \$100,000 of the value of each taxable parcel of residential real property. A taxpayer receiving a regular property tax abatement or exemption will also receive a pro rata reduction in surcharge. A Community Preservation Committee must be created pursuant to by-law and will make recommendations on the use of the funds. Town Meeting must approve any such recommendation before funds can be expended. All expenditures pursuant to the Act will be subject to an annual audit.

**In the Town of Mattapoissett**

| <b>Plymouth County</b> | Yes          | No           | Blanks    | Total Ballots |
|------------------------|--------------|--------------|-----------|---------------|
| Mattapoissett .....    | 1,654        | 1,430        | 73        | 3,157         |
| <b>TOTALS.....</b>     | <b>1,654</b> | <b>1,430</b> | <b>73</b> | <b>3,157</b>  |

any noncommercial youth and adult sports and the use of land as a park, playground or athletic field. "Recreational use" shall not include horse or dog racing or the use of land for a stadium, gymnasium or similar structure"; (4) create, preserve and support community housing (defined as "low or moderate income housing for individuals and families, including low or moderate income senior housing") and/or (5) rehabilitate or restore open space, land for recreational use and community housing that is acquired or created as provided for under this law. As proposed by the motion adopted at town meeting, the funding source for these activities will include a surcharge of three (3) percent of the real estate tax levy against real property beginning with the next fiscal year following adoption of the law and annual distributions from a state trust fund created by the law which is funded primarily from surcharges on fees for documents recorded with the Registry of Deeds or Land Court Registry District. As proposed by the motion adopted by town meeting the following exemptions would apply: the first \$100,000.00 of real property value for all property owners, and property owned and occupied as a domicile by a person who would qualify for low income housing or low or moderate income senior housing in Hull, as defined by the law. A taxpayer who receives a regular property tax abatement or exemption will also receive a pro rata reduction in the surcharge. A Community Preservation Committee would be created by a bylaw to study community preservation needs and make recommendations to the town meeting for spending the funds. At least 10% of the funds for each fiscal year will be spent or reserved for future spending for open space (excluding recreational use land), historic resources and for community housing.

A "yes" vote is a vote to accept the CPA.

A "no" vote is a vote not to accept the CPA.

**In the Town of Hull**

| <b>Plymouth County</b> | Yes          | No           | Blanks     | Total Ballots |
|------------------------|--------------|--------------|------------|---------------|
| Hull .....             | 1,465        | 2,577        | 464        | 4,506         |
| <b>TOTALS.....</b>     | <b>1,465</b> | <b>2,577</b> | <b>464</b> | <b>4,506</b>  |

**QUESTION 4**

Shall the Town of Monson accept sections 3 to 7 inclusive, of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

**SUMMARY**

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act, establish a dedicated funding source to acquire and preserve open space, parks and conservation land, protect public drinking water supplies, and scenic areas, protect farm land and forests from future development, restore and preserve historic properties and help meet local families' housing needs. In the Town of Monson, the Community Preservation Act will be funded by an additional excise of Three Percent (3%) on the annual tax levy on real property commencing in fiscal year 2008 and by matching funds provided by the state. The first \$100,000.00 of assessed value of all class one residential parcels and property owned and occupied as a domicile by a person who would qualify for low income housing or low and moderate income senior housing in the community shall be exempt from this act. Any other taxpayer receiving an exemption of real property authorized by Chapter 59 of the General Laws shall be exempt from this act. A Community Preservation Committee composed of local citizens will make recommendations on the use of the funds and all expenditures will be subject to town meeting approval and to an annual audit.

**In the Town of Monson**

|                       | Yes          | No           | Blanks     | Total Ballots |
|-----------------------|--------------|--------------|------------|---------------|
| <b>Hampden County</b> |              |              |            |               |
| Monson .....          | 1,479        | 1,284        | 342        | 3,105         |
| <b>TOTALS.....</b>    | <b>1,479</b> | <b>1,284</b> | <b>342</b> | <b>3,105</b>  |

**QUESTION 4**

4. Shall the town of Millbury be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to rehabilitate, improve and expand the Police Station located at 127 Elm Street, Millbury?

**In the Town of Millbury**

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Worcester County</b> |              |              |            |               |
| Millbury .....          | 1,351        | 2,754        | 520        | 4,625         |
| <b>TOTALS.....</b>      | <b>1,351</b> | <b>2,754</b> | <b>520</b> | <b>4,625</b>  |

**QUESTION 5**

Shall the town of Millbury be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to demolish the existing building, and rebuild, expand and improve the Fire Station #1 located at 126 Elm Street, Millbury?

**In the Town of Millbury**

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Worcester County</b> |              |              |            |               |
| Millbury .....          | 1,392        | 2,737        | 496        | 4,625         |
| <b>TOTALS.....</b>      | <b>1,392</b> | <b>2,737</b> | <b>496</b> | <b>4,625</b>  |

Shall the Town of Millis accept sections 3 to 7 inclusive, of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

**SUMMARY**

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act ("Act"), establishes a dedicated funding source to acquire, create and preserve open space and land for recreational use; acquire, preserve, rehabilitate and restore historic resources; create, preserve and support community housing; and to rehabilitate and restore the open space, land for recreational use and community housing that is acquired or created in accordance with the Act. In Millis, the Act will be funded, beginning in Fiscal Year 2008, by an additional surcharge of 1% on the annual tax levy on real property and by matching funds provided by the state. The following exemptions from such surcharge, permitted under Section 3(e) of said Act, will apply: (1) property owned and occupied as a domicile by a person who would qualify for low income housing or low or moderate income senior housing in the Town; (2) \$100,000 of the value of each taxable parcel of residential real property. A taxpayer receiving a regular property tax abatement or exemption will also receive a pro rata reduction in surcharge. A Community Preservation Committee must be created pursuant to by-law and will make recommendations on the use of the funds. Town Meeting must approve any such recommendation before funds can be expended. All expenditures pursuant to the Act will be subject to an annual audit.

**In the Town of Millis**

|                       | Yes          | No           | Blanks     | Total Ballots |
|-----------------------|--------------|--------------|------------|---------------|
| <b>Norfolk County</b> |              |              |            |               |
| Millis.....           | 1,839        | 1,407        | 325        | 3,571         |
| <b>TOTALS.....</b>    | <b>1,839</b> | <b>1,407</b> | <b>325</b> | <b>3,571</b>  |

Shall the Town of Monson accept sections 3 to 7 inclusive, of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

**SUMMARY**

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act, establish a dedicated funding source to acquire and preserve open space, parks and conservation land, protect public drinking water supplies, and scenic areas, protect farm land and forests from future development, restore and preserve historic properties and help meet local families' housing needs. In the Town of Monson, the Community Preservation Act will be funded by an additional excise of Three Percent (3%) on the annual tax levy on real property commencing in fiscal year 2008 and by matching funds provided by the state. The first \$100,000.00 of assessed value of all class one residential parcels and property owned and occupied as a domicile by a person who would qualify for low income housing or low and moderate income senior housing in the community shall be exempt from this act. Any other taxpayer receiving an exemption of real property authorized by Chapter 59 of the General Laws shall be exempt from this act. A Community Preservation Committee composed of local citizens will make recommendations on the use of the funds and all expenditures will be subject to town meeting approval and to an annual audit.

**In the Town of Monson**

|                       | Yes          | No           | Blanks     | Total Ballots |
|-----------------------|--------------|--------------|------------|---------------|
| <b>Hampden County</b> |              |              |            |               |
| Monson.....           | 1,479        | 1,284        | 342        | 3,105         |
| <b>TOTALS.....</b>    | <b>1,479</b> | <b>1,284</b> | <b>342</b> | <b>3,105</b>  |

# QUESTION 4 OR 5 THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of a resolution calling upon the President and Congress of the United States to end the war in Iraq immediately and bring all United States military forces home from Iraq?

|                                   | Yes           | No           | Blanks       | Total Ballots |
|-----------------------------------|---------------|--------------|--------------|---------------|
| <b>Fourth Barnstable District</b> |               |              |              |               |
| Chatham.....                      | 1,749         | 1,755        | 432          | 3,936         |
| Eastham.....                      | 1,571         | 1,118        | 379          | 3,068         |
| Harwich.....                      | 3,035         | 2,527        | 995          | 6,557         |
| Orleans.....                      | 1,806         | 1,646        | 358          | 3,810         |
| Provincetown.....                 | 1,380         | 307          | 269          | 1,956         |
| Truro.....                        | 725           | 349          | 150          | 1,224         |
| Wellfleet.....                    | 1,036         | 477          | 188          | 1,701         |
| <b>TOTALS.....</b>                | <b>11,302</b> | <b>8,179</b> | <b>2,771</b> | <b>22,252</b> |

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>First Berkshire District</b> |              |              |              |               |
| Adams.....                      | 1,741        | 731          | 314          | 2,786         |
| Charlemont.....                 | 302          | 148          | 48           | 498           |
| Clarksburg.....                 | 357          | 188          | 87           | 632           |
| Florida.....                    | 138          | 92           | 38           | 268           |
| Hawley.....                     | 73           | 47           | 13           | 133           |
| Heath.....                      | 200          | 85           | 53           | 338           |
| Monroe.....                     | 21           | 14           | 7            | 42            |
| <b>NORTH ADAMS</b>              | <b>2,388</b> | <b>1,027</b> | <b>606</b>   | <b>3,971</b>  |
| Rowe.....                       | 106          | 64           | 22           | 192           |
| Savoy.....                      | 180          | 62           | 28           | 220           |
| Williamstown.....               | 1,593        | 793          | 474          | 2,860         |
| <b>TOTALS.....</b>              | <b>6,999</b> | <b>3,251</b> | <b>1,690</b> | <b>11,940</b> |

|                                | Yes           | No           | Blanks       | Total Ballots |
|--------------------------------|---------------|--------------|--------------|---------------|
| <b>First Franklin District</b> |               |              |              |               |
| Belchertown.....               | 1,306         | 745          | 339          | 2,390         |
| Chesterfield.....              | 248           | 177          | 61           | 486           |
| Conway.....                    | 617           | 253          | 101          | 971           |
| Deerfield.....                 | 1,377         | 686          | 298          | 2,361         |
| Goshen.....                    | 249           | 143          | 47           | 439           |
| Huntington.....                | 389           | 303          | 58           | 750           |
| Leverett.....                  | 627           | 203          | 116          | 946           |
| Montague.....                  | 2,005         | 811          | 368          | 3,184         |
| New Salem.....                 | 2,242         | 171          | 62           | 4,75          |
| Pelham.....                    | 467           | 170          | 78           | 715           |
| Shutesbury.....                | 697           | 178          | 98           | 973           |
| Sunderland.....                | 858           | 361          | 98           | 1,317         |
| Wendell.....                   | 321           | 44           | 57           | 422           |
| Whately.....                   | 429           | 243          | 126          | 798           |
| Williamsburg.....              | 788           | 312          | 186          | 1,286         |
| Worthington.....               | 351           | 172          | 52           | 575           |
| <b>TOTALS.....</b>             | <b>10,971</b> | <b>4,972</b> | <b>2,145</b> | <b>18,088</b> |

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Second Franklin District</b> |              |              |              |               |
| Athol.....                      | 1,723        | 1,253        | 295          | 3,271         |
| Erving.....                     | 308          | 183          | 45           | 536           |
| Gill.....                       | 406          | 205          | 57           | 668           |
| Greenfield.....                 | 4,030        | 1,684        | 752          | 6,466         |
| Orange.....                     | 1,064        | 871          | 394          | 2,329         |
| Warwick.....                    | 187          | 99           | 38           | 324           |
| <b>TOTALS.....</b>              | <b>7,718</b> | <b>4,295</b> | <b>1,581</b> | <b>13,594</b> |



|                               | Yes          | No           | Blanks       | Total Ballots |
|-------------------------------|--------------|--------------|--------------|---------------|
| <b>First Hampden District</b> |              |              |              |               |
| Brimfield.....                | 651          | 646          | 173          | 1,470         |
| Holland.....                  | 383          | 403          | 86           | 872           |
| Palmer.....                   | 2,126        | 1,691        | 461          | 4,278         |
| Sturbridge.....               | 1,841        | 1,522        | 370          | 3,733         |
| Wales.....                    | 327          | 294          | 95           | 716           |
| Ware.....                     | 1,150        | 861          | 272          | 2,283         |
| Warren.....                   | 760          | 656          | 246          | 1,662         |
| <b>TOTALS.....</b>            | <b>7,238</b> | <b>6,073</b> | <b>1,703</b> | <b>15,014</b> |

|                                | Yes          | No           | Blanks       | Total Ballots |
|--------------------------------|--------------|--------------|--------------|---------------|
| <b>Second Hampden District</b> |              |              |              |               |
| East Longmeadow.....           | 1,359        | 1,447        | 423          | 3,229         |
| Hampden.....                   | 974          | 941          | 330          | 2,245         |
| Longmeadow.....                | 3,307        | 3,024        | 1,025        | 7,356         |
| Monson.....                    | 1,492        | 1,180        | 433          | 3,105         |
| SPRINGFIELD.....               | 700          | 375          | 295          | 1,370         |
| <b>TOTALS.....</b>             | <b>7,832</b> | <b>6,967</b> | <b>2,506</b> | <b>17,305</b> |

|                               | Yes          | No           | Blanks       | Total Ballots |
|-------------------------------|--------------|--------------|--------------|---------------|
| <b>Third Hampden District</b> |              |              |              |               |
| Agawam.....                   | 5,169        | 4,063        | 1,324        | 10,556        |
| Granville.....                | 254          | 268          | 81           | 603           |
| Russell.....                  | 233          | 220          | 105          | 558           |
| Southwick.....                | 1,437        | 1,416        | 523          | 3,376         |
| <b>TOTALS.....</b>            | <b>7,093</b> | <b>5,967</b> | <b>2,033</b> | <b>15,093</b> |

|                               | Yes          | No           | Blanks       | Total Ballots |
|-------------------------------|--------------|--------------|--------------|---------------|
| <b>Fifth Hampden District</b> |              |              |              |               |
| HOLYOKE.....                  | 5,360        | 2,836        | 2,290        | 10,486        |
| <b>TOTALS.....</b>            | <b>5,360</b> | <b>2,836</b> | <b>2,290</b> | <b>10,486</b> |

|                                  | Yes          | No           | Blanks       | Total Ballots |
|----------------------------------|--------------|--------------|--------------|---------------|
| <b>Second Berkshire District</b> |              |              |              |               |
| Ashfield.....                    | 558          | 182          | 146          | 886           |
| Becket.....                      | 336          | 181          | 71           | 588           |
| Bernardston.....                 | 396          | 224          | 297          | 917           |
| Buckland.....                    | 475          | 202          | 146          | 823           |
| Cheshire.....                    | 730          | 413          | 175          | 1,318         |
| Colrain.....                     | 366          | 177          | 88           | 631           |
| Cummington.....                  | 238          | 99           | 56           | 393           |
| Dalton.....                      | 1,345        | 720          | 358          | 2,423         |
| Hancock.....                     | 129          | 100          | 33           | 262           |
| Hinsdale.....                    | 389          | 208          | 91           | 688           |
| Lanesborough.....                | 606          | 343          | 126          | 1,075         |
| Leyden.....                      | 231          | 87           | 34           | 352           |
| Middlefield.....                 | 115          | 74           | 27           | 216           |
| New Ashford.....                 | 56           | 28           | 11           | 95            |
| Northfield.....                  | 715          | 404          | 184          | 1,303         |
| Peru.....                        | 139          | 91           | 27           | 257           |
| PITTSFIELD.....                  | 659          | 289          | 224          | 1,172         |
| Plainfield.....                  | 168          | 75           | 42           | 285           |
| Richmond.....                    | 483          | 198          | 106          | 787           |
| Shelburne.....                   | 520          | 239          | 158          | 917           |
| Washington.....                  | 144          | 87           | 24           | 255           |
| Windsor.....                     | 217          | 135          | 53           | 405           |
| <b>TOTALS.....</b>               | <b>9,015</b> | <b>4,556</b> | <b>2,477</b> | <b>16,048</b> |

|                             | Yes          | No           | Blanks       | Total Ballots |
|-----------------------------|--------------|--------------|--------------|---------------|
| <b>First Essex District</b> |              |              |              |               |
| Amesbury.....               | 3,035        | 2,097        | 867          | 5,999         |
| NEWBURYPORT.....            | 4,395        | 2,803        | 997          | 8,195         |
| Salisbury.....              | 1,445        | 1,009        | 457          | 2,911         |
| <b>TOTALS.....</b>          | <b>8,875</b> | <b>5,909</b> | <b>2,321</b> | <b>17,105</b> |

|                             | Yes          | No           | Blanks       | Total Ballots |
|-----------------------------|--------------|--------------|--------------|---------------|
| <b>Fifth Essex District</b> |              |              |              |               |
| Essex.....                  | 800          | 684          | 252          | 1,736         |
| GLOUCESTER.....             | 6,343        | 3,931        | 1,777        | 12,051        |
| Rockport.....               | 1,999        | 1,152        | 583          | 3,734         |
| <b>TOTALS.....</b>          | <b>9,142</b> | <b>5,767</b> | <b>2,612</b> | <b>17,521</b> |

|                                     | Yes          | No           | Blanks       | Total Ballots |
|-------------------------------------|--------------|--------------|--------------|---------------|
| <b>Fifteenth Middlesex District</b> |              |              |              |               |
| Arlington.....                      | 2,074        | 1,009        | 368          | 3,451         |
| Lexington.....                      | 4,916        | 3,163        | 1,207        | 9,286         |
| WOBURN .....                        | 2,233        | 1,705        | 591          | 4,529         |
| <b>TOTALS.....</b>                  | <b>9,223</b> | <b>5,877</b> | <b>2,166</b> | <b>17,266</b> |

|                                     | Yes          | No           | Blanks       | Total Ballots |
|-------------------------------------|--------------|--------------|--------------|---------------|
| <b>Twentieth Middlesex District</b> |              |              |              |               |
| Lynnfield.....                      | 1,698        | 1,680        | 637          | 4,015         |
| Middleton.....                      | 911          | 843          | 209          | 1,963         |
| North Reading.....                  | 2,952        | 2,602        | 657          | 6,211         |
| Reading.....                        | 3,266        | 2,602        | 813          | 6,681         |
| <b>TOTALS.....</b>                  | <b>8,827</b> | <b>7,727</b> | <b>2,316</b> | <b>18,870</b> |

|  | Yes           | No           | Blanks       | Total Ballots |
|--|---------------|--------------|--------------|---------------|
| <b>Twenty-Third Middlesex District</b> |               |              |              |               |
| Arlington.....                         | 8,607         | 4,718        | 1,653        | 14,978        |
| MEDFORD .....                          | 2,610         | 1,336        | 809          | 4,755         |
| <b>TOTALS.....</b>                     | <b>11,217</b> | <b>6,054</b> | <b>2,462</b> | <b>19,733</b> |

|   | Yes          | No           | Blanks       | Total Ballots |
|---|--------------|--------------|--------------|---------------|
| <b>Twenty-Fourth Middlesex District</b> |              |              |              |               |
| Arlington.....                          | 1,021        | 553          | 208          | 1,782         |
| Belmont .....                           | 5,742        | 3,855        | 1,442        | 11,039        |
| CAMBRIDGE.....                          | 2,821        | 862          | 762          | 4,445         |
| <b>TOTALS.....</b>                      | <b>9,584</b> | <b>5,270</b> | <b>2,412</b> | <b>17,266</b> |

|  | Yes          | No           | Blanks       | Total Ballots |
|--|--------------|--------------|--------------|---------------|
| <b>Twenty-Seventh Middlesex District</b> |              |              |              |               |
| SOMERVILLE .....                         | 7,610        | 4,025        | 1,523        | 13,158        |
| <b>TOTALS.....</b>                       | <b>7,610</b> | <b>4,025</b> | <b>1,523</b> | <b>13,158</b> |

|                               | Yes          | No           | Blanks       | Total Ballots |
|-------------------------------|--------------|--------------|--------------|---------------|
| <b>Sixth Hampden District</b> |              |              |              |               |
| CHICOPEE .....                | 1,679        | 1,016        | 536          | 3,231         |
| SPRINGFIELD .....             | 409          | 196          | 164          | 769           |
| West Springfield.....         | 4,006        | 3,472        | 1,039        | 8,517         |
| <b>TOTALS.....</b>            | <b>6,094</b> | <b>4,684</b> | <b>1,739</b> | <b>12,517</b> |

|                                | Yes          | No           | Blanks       | Total Ballots |
|--------------------------------|--------------|--------------|--------------|---------------|
| <b>Eighth Hampden District</b> |              |              |              |               |
| CHICOPEE .....                 | 6,006        | 3,673        | 1,776        | 11,455        |
| <b>TOTALS.....</b>             | <b>6,006</b> | <b>3,673</b> | <b>1,776</b> | <b>11,455</b> |

|                                 | Yes           | No           | Blanks       | Total Ballots |
|---------------------------------|---------------|--------------|--------------|---------------|
| <b>First Hampshire District</b> |               |              |              |               |
| Hatfield.....                   | 949           | 585          | 158          | 1,692         |
| Montgomery.....                 | 162           | 164          | 35           | 361           |
| NORTHAMPTON .....               | 8,181         | 2,689        | 1,186        | 12,056        |
| Southampton .....               | 1,180         | 1,044        | 290          | 2,514         |
| Westhampton .....               | 431           | 350          | 98           | 879           |
| <b>TOTALS.....</b>              | <b>10,903</b> | <b>4,832</b> | <b>1,767</b> | <b>17,502</b> |

|                                  | Yes          | No           | Blanks       | Total Ballots |
|----------------------------------|--------------|--------------|--------------|---------------|
| <b>Second Hampshire District</b> |              |              |              |               |
| Easthampton .....                | 3,806        | 1,982        | 568          | 6,356         |
| Hadley .....                     | 1,312        | 725          | 319          | 2,356         |
| South Hadley.....                | 3,477        | 2,368        | 845          | 6,690         |
| <b>TOTALS.....</b>               | <b>8,595</b> | <b>5,075</b> | <b>1,732</b> | <b>15,402</b> |

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Third Hampshire District</b> |              |              |              |               |
| Amherst.....                    | 5,262        | 1,818        | 1,148        | 8,228         |
| Granby .....                    | 1,230        | 1,020        | 345          | 2,595         |
| <b>TOTALS.....</b>              | <b>6,492</b> | <b>2,838</b> | <b>1,493</b> | <b>10,823</b> |

|  | Yes          | No           | Blanks       | Total Ballots |
|--|--------------|--------------|--------------|---------------|
| <b>Twenty-Ninth Middlesex District</b> |              |              |              |               |
| CAMBRIDGE .....                        | 2,535        | 1,052        | 761          | 4,348         |
| Watertown .....                        | 6,230        | 3,098        | 1,693        | 11,021        |
| <b>TOTALS.....</b>                     | <b>8,765</b> | <b>4,150</b> | <b>2,454</b> | <b>15,369</b> |

|                                    | Yes          | No           | Blanks       | Total Ballots |
|------------------------------------|--------------|--------------|--------------|---------------|
| <b>Thirteenth Norfolk District</b> |              |              |              |               |
| Dover .....                        | 1,035        | 1,361        | 353          | 2,749         |
| Medfield .....                     | 1,272        | 1,152        | 334          | 2,758         |
| Needham .....                      | 7,093        | 5,112        | 1,678        | 13,883        |
| <b>TOTALS.....</b>                 | <b>9,400</b> | <b>7,625</b> | <b>2,365</b> | <b>19,390</b> |

|                                   | Yes          | No           | Blanks       | Total Ballots |
|-----------------------------------|--------------|--------------|--------------|---------------|
| <b>Fifteenth Norfolk District</b> |              |              |              |               |
| Brookline .....                   | 7,711        | 3,466        | 2,043        | 13,220        |
| <b>TOTALS.....</b>                | <b>7,711</b> | <b>3,466</b> | <b>2,043</b> | <b>13,220</b> |

|                                | Yes          | No           | Blanks       | Total Ballots |
|--------------------------------|--------------|--------------|--------------|---------------|
| <b>Third Plymouth District</b> |              |              |              |               |
| Cohasset .....                 | 1,617        | 1,479        | 530          | 3,626         |
| Hingham .....                  | 4,991        | 4,258        | 1,002        | 10,251        |
| Hull .....                     | 2,474        | 1,516        | 516          | 4,506         |
| Scituate .....                 | 608          | 581          | 153          | 1,342         |
| <b>TOTALS.....</b>             | <b>9,690</b> | <b>7,834</b> | <b>2,201</b> | <b>19,725</b> |

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Eighth Plymouth District</b> |              |              |              |               |
| Bridgewater .....               | 3,961        | 3,314        | 1,202        | 8,477         |
| Easton .....                    | 681          | 663          | 196          | 1,540         |
| Raynham .....                   | 2,202        | 1,784        | 767          | 4,753         |
| <b>TOTALS.....</b>              | <b>6,844</b> | <b>5,761</b> | <b>2,165</b> | <b>14,770</b> |

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Fifth Middlesex District</b> |              |              |              |               |
| Millis .....                    | 1,255        | 999          | 243          | 2,497         |
| Natick .....                    | 6,363        | 4,117        | 1,479        | 11,959        |
| Sherborn .....                  | 1,003        | 924          | 295          | 2,222         |
| <b>TOTALS.....</b>              | <b>8,621</b> | <b>6,040</b> | <b>2,017</b> | <b>16,678</b> |

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Ninth Middlesex District</b> |              |              |              |               |
| Lexington .....                 | 2,733        | 1,513        | 614          | 4,860         |
| WALTHAM .....                   | 5,063        | 3,586        | 1,376        | 10,025        |
| <b>TOTALS.....</b>              | <b>7,796</b> | <b>5,099</b> | <b>1,990</b> | <b>14,885</b> |

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Tenth Middlesex District</b> |              |              |              |               |
| NEWTON .....                    | 1,369        | 792          | 568          | 2,729         |
| WALTHAM .....                   | 3,834        | 1,748        | 1,178        | 6,760         |
| Watertown .....                 | 624          | 336          | 158          | 1,118         |
| <b>TOTALS.....</b>              | <b>5,827</b> | <b>2,876</b> | <b>1,904</b> | <b>10,607</b> |

|                                    | Yes          | No           | Blanks       | Total Ballots |
|------------------------------------|--------------|--------------|--------------|---------------|
| <b>Eleventh Middlesex District</b> |              |              |              |               |
| NEWTON .....                       | 9,069        | 4,602        | 2,452        | 16,123        |
| <b>TOTALS.....</b>                 | <b>9,069</b> | <b>4,602</b> | <b>2,452</b> | <b>16,123</b> |

|                                   | Yes          | No           | Blanks       | Total Ballots |
|-----------------------------------|--------------|--------------|--------------|---------------|
| <b>Twelfth Middlesex District</b> |              |              |              |               |
| NEWTON .....                      | 8,031        | 4,449        | 2,486        | 14,966        |
| <b>TOTALS.....</b>                | <b>8,031</b> | <b>4,449</b> | <b>2,486</b> | <b>14,966</b> |

## QUESTION 5 THIS QUESTION IS NOT BINDING

Shall the state senator from this district be instructed to vote in favor of legislation that would allow seriously ill patients, with their doctor's written recommendation, to possess and grow small amounts of marijuana for their personal medical use?

|                                 | Yes           | No            | Blanks       | Total Ballots |
|---------------------------------|---------------|---------------|--------------|---------------|
| <b>Third Middlesex District</b> |               |               |              |               |
| Bedford .....                   | 3,424         | 1,572         | 714          | 5,710         |
| Carlisle .....                  | 1,716         | 771           | 142          | 2,629         |
| Chelmsford .....                | 7,929         | 5,191         | 1,652        | 14,772        |
| Concord .....                   | 5,338         | 2,029         | 1,106        | 8,473         |
| Lexington.....                  | 2,859         | 1,148         | 525          | 4,532         |
| Lincoln .....                   | 1,845         | 531           | 388          | 2,764         |
| Sudbury .....                   | 2,030         | 759           | 392          | 3,181         |
| WALTHAM .....                   | 9,039         | 5,073         | 2,673        | 16,785        |
| Weston .....                    | 3,252         | 1,431         | 444          | 5,127         |
| <b>TOTALS.....</b>              | <b>37,432</b> | <b>18,505</b> | <b>8,036</b> | <b>63,973</b> |

## QUESTION 5 THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of legislation that would allow seriously ill patients, with their doctor's written recommendation, to possess and grow small amounts of marijuana for their personal medical use?

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Seventh Norfolk District</b> |              |              |              |               |
| Milton .....                    | 5,150        | 2,687        | 1,737        | 9,574         |
| Randolph .....                  | 3,239        | 2,133        | 1,396        | 6,768         |
| <b>TOTALS.....</b>              | <b>8,389</b> | <b>4,820</b> | <b>3,133</b> | <b>16,342</b> |

|                                | Yes          | No           | Blanks       | Total Ballots |
|--------------------------------|--------------|--------------|--------------|---------------|
| <b>Second Suffolk District</b> |              |              |              |               |
| BOSTON .....                   | 2,341        | 1,767        | 1,446        | 5,554         |
| CHELSEA .....                  | 2,030        | 687          | 711          | 3,428         |
| <b>TOTALS.....</b>             | <b>4,371</b> | <b>2,454</b> | <b>2,157</b> | <b>8,982</b>  |

|                                | Yes          | No           | Blanks       | Total Ballots |
|--------------------------------|--------------|--------------|--------------|---------------|
| <b>Fourth Suffolk District</b> |              |              |              |               |
| BOSTON .....                   | 5,686        | 3,840        | 2,490        | 12,016        |
| <b>TOTALS.....</b>             | <b>5,686</b> | <b>3,840</b> | <b>2,490</b> | <b>12,016</b> |

|                                   | Yes          | No           | Blanks       | Total Ballots |
|-----------------------------------|--------------|--------------|--------------|---------------|
| <b>Fifteenth Suffolk District</b> |              |              |              |               |
| BOSTON .....                      | 7,311        | 2,189        | 2,664        | 12,164        |
| Brookline .....                   | 744          | 295          | 196          | 1,235         |
| <b>TOTALS.....</b>                | <b>8,055</b> | <b>2,484</b> | <b>2,860</b> | <b>13,399</b> |

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>First Worcester District</b> |              |              |              |               |
| Holden.....                     | 3,772        | 3,347        | 945          | 8,064         |
| Hubbardston.....                | 886          | 912          | 125          | 1,923         |
| Oakham .....                    | 360          | 335          | 124          | 819           |
| Princeton .....                 | 766          | 772          | 189          | 1,727         |
| Rutland .....                   | 1,430        | 1,280        | 325          | 3,035         |
| Sterling .....                  | 709          | 745          | 178          | 1,632         |
| Westminster .....               | 1,576        | 1,302        | 342          | 3,220         |
| <b>TOTALS.....</b>              | <b>9,499</b> | <b>8,693</b> | <b>2,228</b> | <b>20,420</b> |

# QUESTION 4 THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of legislation that would make possession of less than one ounce of marijuana a civil violation, subject to a maximum fine of \$100 and not subject to any criminal penalties?

|                                  | Yes          | No           | Blanks       | Total Ballots |
|----------------------------------|--------------|--------------|--------------|---------------|
| <b>Twelfth Plymouth District</b> |              |              |              |               |
| Duxbury .....                    | 1,301        | 820          | 294          | 2,415         |
| Halifax .....                    | 867          | 589          | 154          | 1,610         |
| Kingston .....                   | 2,545        | 1,775        | 749          | 5,069         |
| Middleborough .....              | 1,637        | 1,229        | 576          | 3,442         |
| Plymouth .....                   | 2,397        | 1,501        | 571          | 4,469         |
| Plympton .....                   | 745          | 425          | 174          | 1,344         |
| <b>TOTALS.....</b>               | <b>9,492</b> | <b>6,339</b> | <b>2,518</b> | <b>18,349</b> |

|                                | Yes          | No           | Blanks       | Total Ballots |
|--------------------------------|--------------|--------------|--------------|---------------|
| <b>First Plymouth District</b> |              |              |              |               |
| Plymouth .....                 | 9,320        | 5,863        | 1,579        | 16,762        |
| <b>TOTALS.....</b>             | <b>9,320</b> | <b>5,863</b> | <b>1,579</b> | <b>16,762</b> |

|                                  | Yes          | No           | Blanks       | Total Ballots |
|----------------------------------|--------------|--------------|--------------|---------------|
| <b>Second Worcester District</b> |              |              |              |               |
| Ashburnham.....                  | 1,206        | 874          | 296          | 2,376         |
| Ashby .....                      | 620          | 563          | 163          | 1,346         |
| GARDNER.....                     | 3,265        | 2,090        | 808          | 6,163         |
| Royalston .....                  | 256          | 154          | 67           | 477           |
| Winchendon.....                  | 1,533        | 1,223        | 267          | 3,023         |
| <b>TOTALS.....</b>               | <b>6,880</b> | <b>4,904</b> | <b>1,601</b> | <b>13,385</b> |

# QUESTION 4 THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to introduce and vote in favor of a resolution asking Congress to call a federal constitutional convention in order to propose a constitutional amendment providing for two United States Senators and full representation in the United States House of Representatives for the citizens of Washington, D.C.?

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>First Hampshire District</b> |              |              |              |               |
| Hatfield.....                   | 783          | 649          | 260          | 1,692         |
| Montgomery .....                | 118          | 182          | 61           | 361           |
| NORTHAMPTON .....               | 6,874        | 3,202        | 1,980        | 12,056        |
| Southampton.....                | 928          | 1,099        | 487          | 2,514         |
| Westhampton .....               | 370          | 337          | 172          | 879           |
| <b>TOTALS.....</b>              | <b>9,073</b> | <b>5,469</b> | <b>2,960</b> | <b>17,502</b> |

**QUESTION 5  
THIS QUESTION IN NOT BINDING**

Shall licenses be granted in Aquinnah for the sale therein of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages)?

**In the Town of Aquinnah**

|                     | Yes        | No         | Blanks    | Total Ballots |
|---------------------|------------|------------|-----------|---------------|
| <b>Dukes County</b> |            |            |           |               |
| Aquinnah.....       | 101        | 103        | 10        | 214           |
| <b>TOTALS.....</b>  | <b>101</b> | <b>103</b> | <b>10</b> | <b>214</b>    |

**QUESTION 4  
THIS QUESTION IN NOT BINDING**

Shall licenses be granted in Carlisle for the sale therein of wines and malt beverages (wines and beer, ale and all other malt beverages)?

**In the Town of Carlisle**

|                         | Yes          | No         | Blanks    | Total Ballots |
|-------------------------|--------------|------------|-----------|---------------|
| <b>Middlesex County</b> |              |            |           |               |
| Carlisle .....          | 1,729        | 816        | 84        | 2,629         |
| <b>TOTALS.....</b>      | <b>1,729</b> | <b>816</b> | <b>84</b> | <b>2,629</b>  |

**QUESTION 4  
THIS QUESTION IN NOT BINDING**

Shall licenses be granted in Harvard for the sale therein of alcoholic beverages by restaurants and function rooms having a seating capacity of not less than one hundred persons?

**In the Town of Harvard**

|                         | Yes          | No         | Blanks     | Total Ballots |
|-------------------------|--------------|------------|------------|---------------|
| <b>Worcester County</b> |              |            |            |               |
| Harvard .....           | 2,270        | 477        | 103        | 2,850         |
| <b>TOTALS.....</b>      | <b>2,270</b> | <b>477</b> | <b>103</b> | <b>2,850</b>  |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**STATE SENATOR (TO FILL VACANCY)**  
**Special State Primary August 30, 2005**

| Second Middlesex District | Democratic Primary             |                             |                                  |                                |            |           | Total Votes Cast |
|---------------------------|--------------------------------|-----------------------------|----------------------------------|--------------------------------|------------|-----------|------------------|
|                           | Michael J. Callahan of Medford | Paul C. Casey of Winchester | Patricia D. Jehlen of Somerville | Joseph D. Mackey of Somerville | All Others | Blanks    |                  |
| MEDFORD .....             | 3,152                          | 572                         | 1,931                            | 1,345                          | 11         | 12        | 7,023            |
| SOMERVILLE .....          | 570                            | 278                         | 4,191                            | 3,111                          | 15         | 22        | 8,187            |
| Winchester .....          | 164                            | 1,487                       | 918                              | 503                            | 0          | 1         | 3,073            |
| WOBURN .....              | 257                            | 132                         | 88                               | 48                             | 1          | 0         | 526              |
| <b>TOTALS:.....</b>       | <b>4,143</b>                   | <b>2,469</b>                | <b>7,128</b>                     | <b>5,007</b>                   | <b>27</b>  | <b>35</b> | <b>18,809</b>    |

| Second Middlesex District | Republican Primary                         |            |           | Total Votes Cast |
|---------------------------|--|------------|-----------|------------------|
|                           | William A. (Bill) White, Jr. of Somerville | All Others | Blanks    |                  |
| MEDFORD .....             | 205  | 43         | 3         | 231              |
| SOMERVILLE .....          | 158  | 26         | 9         | 193              |
| Winchester .....          | 202  | 28         | 8         | 238              |
| WOBURN .....              | 9  | 1          | 0         | 10               |
| <b>TOTALS:.....</b>       | <b>574</b>                                 | <b>98</b>  | <b>20</b> | <b>672</b>       |

| Second Middlesex District | Special State Election September 27, 2005   |   |            |           | Total Votes Cast |
|---------------------------|---|---|------------|-----------|------------------|
|                           | Patricia D. Jehlen of Somerville Democratic | William A. (Bill) White, Jr. of Somerville Republican | All Others | Blanks    |                  |
| MEDFORD .....             | 2,482                                       | 1,664   | 35         | 5         | 4,186            |
| SOMERVILLE .....          | 3,588                                       | 3,115   | 53         | 11        | 6,767            |
| Winchester .....          | 1,231                                       | 872   | 2          | 0         | 2,105            |
| WOBURN .....              | 201   | 135   | 3          | 0         | 339              |
| <b>TOTALS:.....</b>       | <b>7,502</b>                                | <b>5,786</b>  | <b>93</b>  | <b>16</b> | <b>13,397</b>    |



**SPECIAL STATE PRIMARIES AND ELECTIONS  
 REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)  
 Special State Primary January 10, 2006**

| First<br>Bristol<br>District | Democratic Primary                  |            |          |                  | Republican Primary                   |            |          |                  |
|------------------------------|-------------------------------------|------------|----------|------------------|--------------------------------------|------------|----------|------------------|
|                              | Claire B. Naughton<br>of Foxborough | All Others | Blanks   | Total Votes Cast | Virginia M. Coppola<br>of Foxborough | All Others | Blanks   | Total Votes Cast |
| Mansfield .....              | 56                                  | 0          | 0        | 56               | 57                                   | 2          | 0        | 59               |
| Norton.....                  | 29                                  | 1          | 2        | 32               | 69                                   | 0          | 1        | 70               |
| Foxborough.....              | 160                                 | 23         | 4        | 187              | 230                                  | 0          | 1        | 231              |
| <b>TOTALS:.....</b>          | <b>245</b>                          | <b>24</b>  | <b>6</b> | <b>275</b>       | <b>356</b>                           | <b>2</b>   | <b>2</b> | <b>360</b>       |

**Special State Election February 7, 2006**

| First<br>Bristol<br>District | Virginia M. Coppola<br>of Foxborough<br>Republican | Claire B. Naughton<br>of Foxborough<br>Democratic | All Others | Blanks   | Total Votes Cast |
|------------------------------|--|---|------------|----------|------------------|
| <b>Mansfield</b>             |  |   |            |          |                  |
| Pct. 1 .....                 | 161  | 160   | 0          | 0        | 321              |
| Pct. 3 .....                 | 149  | 153   | 0          | 0        | 302              |
| Pct. 6 .....                 | 125  | 144   | 1          | 0        | 270              |
| <b>Norton</b>                |  |   |            |          |                  |
| Pct. 3 .....                 | 128  | 176   | 0          | 0        | 304              |
| Pct. 4 .....                 | 156  | 145   | 0          | 0        | 301              |
| Pct. 5 .....                 | 107  | 90  | 0          | 0        | 197              |
| <b>Foxborough</b>            |  |   |            |          |                  |
| Pct. 1 .....                 | 238  | 196   | 0          | 2        | 436              |
| Pct. 2 .....                 | 280  | 280   | 0          | 0        | 560              |
| Pct. 3 .....                 | 328  | 208   | 0          | 1        | 537              |
| Pct. 4 .....                 | 374  | 214   | 0          | 1        | 589              |
| Pct. 5 .....                 | 386  | 193   | 1          | 0        | 580              |
| <b>TOTALS.....</b>           | <b>2,432</b>                                       | <b>1,959</b>                                      | <b>2</b>   | <b>4</b> | <b>4,397</b>     |