



# QUESTION 4

Shall the Town of Sunderland accept sections 3 to 7, inclusive, of Chapter 44B of the General Laws, as proposed by a petition signed by at least five percent of the registered voters of this town, a summary of which appears below?

## SUMMARY

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Community Preservation Act ("Act"), establish a dedicated funding source to: acquire, create and preserve open space and land for recreational use; acquire, preserve, rehabilitate and restore historic resources; create, preserve and support community housing; and rehabilitate and restore open space, land for recreational use and community housing that is acquired or created in accordance with the Act. In Sunderland, the Act will be funded, beginning in Fiscal Year 2012, by an additional surcharge of three percent (3%) on the annual tax levy on real property and by matching funds provided by the state. The following exemptions from such surcharge, permitted under Section 3 (e) of said Act, will apply: (1) \$100,000 of the value of each taxable parcel of residential real property; and (2) property owned and occupied as a domicile by a person who would qualify for low income housing or low or moderate income senior housing in the Town. A taxpayer receiving a regular property tax abatement or exemption will also receive a pro rata reduction in surcharge. A Community Preservation Committee must be created pursuant to bylaw and will make recommendations on the use of the funds. Town Meeting must approve any such recommendation before funds can be expended, and at least 10% of the funds for each fiscal year will be spent or reserved for later spending on each of the Act's three community preservation purposes: (1) open space (excluding land for recreational use), (2) historic resources and (3) community housing. All expenditures pursuant to the Act will be subject to an annual audit.

### In the Town of Sunderland

|                        | Yes        | No         | Blanks    | Total Ballots |
|------------------------|------------|------------|-----------|---------------|
| <b>Franklin County</b> |            |            |           |               |
| Sunderland.....        | 782        | 489        | 49        | 1,320         |
| <b>TOTALS.....</b>     | <b>782</b> | <b>489</b> | <b>49</b> | <b>1,320</b>  |

## SUMMARY

Sections 3 through 7 of Chapter 44B of the General Laws, also known as the Community Preservation Act (the "Act"), establish a dedicated funding source to enable cities and towns to (1) acquire open space which includes land for park and recreational uses and the protection of public drinking water sources and supplies, watershed land, marshes and wetlands, farm land, fields, forests, beaches, river, stream, lake and pond frontage, scenic areas, wildlife preserves and other conservation areas, (2) acquire and restore historic buildings and sites, and (3) create affordable housing.

In Marlborough, the funding source for these community preservation purposes will be a surcharge of 2% on the annual property tax assessed on all real property commencing in fiscal year 2011. Remedies provided by law for the collection of real estate taxes shall apply to said surcharge. The amount collected through the surcharge will be augmented by annual matching distributions, ranging from 5% to 100%, made by the state to the City of Marlborough from a trust fund created by the Act.

In addition, if approved, the following will be exempt from the surcharge: (1) property owned and occupied as a domicile by any person who would qualify for low income housing or low or moderate income senior housing in Marlborough, as defined in Section 2 of the Act, and (2) one hundred thousand dollars (\$100,000.00) of the value of each taxable parcel of residential real property in Marlborough. A taxpayer receiving a regular property tax abatement or exemption will also receive a pro rata reduction in the surcharge.

A Community Preservation Committee will be established by ordinance to study community preservation resources, possibilities, and needs, and to make annual recommendations to the city council on spending the funds. In every fiscal year, at least 30% of the annual funds will be spent, or reserved for later spending, on each of the Act's three preservation purposes as follows: (1) at least 10% for open space (excluding land for recreational purposes), (2) at least 10% for historic resources, and (3) at least 10% for affordable housing. The remaining 70% of the funds may be allocated to any of the three purposes without a percentage restriction, but not more than 5% may be allocated to administrative and operating expenses of the Community Preservation Committee.

### In the City of Marlborough

|                         | Yes          | No           | Blanks       | Total Ballots |
|-------------------------|--------------|--------------|--------------|---------------|
| <b>Middlesex County</b> |              |              |              |               |
| MARLBOROUGH.....        | 5,331        | 5,777        | 1,312        | 12,420        |
| <b>TOTALS.....</b>      | <b>5,331</b> | <b>5,777</b> | <b>1,312</b> | <b>12,420</b> |



**QUESTION 4**

Shall the Town of Gosnold accept sections 3 to 7 inclusive, of Chapter 44B of the General Laws, as approved by its legislative body, a summary of which appears below?

**SUMMARY**

Sections 3 to 7 of Chapter 44B of the General Laws of Massachusetts, also known as the Massachusetts Community Preservation Act, establishes a dedicated funding source to acquire and preserve open space, parks and conservation land, protect public drinking water supplies, and scenic areas, protect farm land and forests from future development, restore and preserve historic properties, and help meet local families' housing needs. In Gosnold, the Massachusetts Community Preservation Act will be funded by an additional excise of 1.5% on the annual tax levy on real property to be assessed beginning in fiscal year 2012, and by matching funds provided by the state. The Town Meeting may also vote to accept one or more of the following exemptions from the surcharge, permitted under §3(e) of said Act: (i) property owned and occupied as a domicile by any person who qualifies for low income housing or low or moderate income senior housing in the Town, as defined in §2 of said Act; (ii) class three, commercial, and class four, industrial, properties as defined in G.L. c.59, §2A; and (iii) \$100,000 of the value of each taxable parcel of residential real property. Any other taxpayer receiving an exemption of real property authorized by Chapter 59 of the General Laws shall be exempt from said Act. A Community Preservation Committee will annually make recommendations on the use of the funds to the Town Meeting.

**In the Town of Gosnold**

|                     | Yes       | No        | Blanks   | Total Ballots |
|---------------------|-----------|-----------|----------|---------------|
| <b>Dukes County</b> |           |           |          |               |
| Gosnold .....       | 43        | 23        | 2        | 68            |
| <b>TOTALS</b> ..... | <b>43</b> | <b>23</b> | <b>2</b> | <b>68</b>     |

**QUESTION 4**

Shall the city of Gardner vote to accept the provisions of section 6C of chapter 40 of the General Laws, which authorize the cities and towns to appropriate money for the removal of snow and ice from private ways therein open to public use?

**In the City of Gardner**

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Worcester County</b> |              |              |            |               |
| GARDNER .....           | 4,473        | 1,503        | 246        | 6,222         |
| <b>TOTALS</b> .....     | <b>4,473</b> | <b>1,503</b> | <b>246</b> | <b>6,222</b>  |

**QUESTION 4**

Shall licenses be granted in this town for the sale of all alcoholic beverages (whiskey, rum, gin, malt beverages, wines and all other alcoholic beverages) to be drunk on the premises of restaurants?

**SUMMARY**

The Legislature has enacted and the Governor has signed Chapter 330 of the Acts and Resolves of 2010 which would permit the licensing of restaurants in the Town of Pepperell to serve all alcoholic beverages, including distilled spirits, for consumption on the premises. Such licenses would be issued by the Board of Selectmen as licensing authority subject to the approval of the Alcoholic Beverages Control Commission. Currently, licenses for consumption on the premises of alcoholic beverages are limited to wine and malt beverages. A yes vote on this question would allow the issuance to restaurants of licenses for service of all alcoholic beverages for consumption on the premises. A no vote would maintain the current limitations on issuance of licenses to wine and malt beverages only.

**In the Town of Pepperell**

|                         | Yes          | No         | Blanks    | Total Ballots |
|-------------------------|--------------|------------|-----------|---------------|
| <b>Middlesex County</b> |              |            |           |               |
| Pepperell .....         | 3,844        | 940        | 76        | 4,860         |
| <b>TOTALS</b> .....     | <b>3,844</b> | <b>940</b> | <b>76</b> | <b>4,860</b>  |

**QUESTION 4**

Shall sections 1 to 7, inclusive, sections 10 to 13, inclusive, and sections 15 to 25, inclusive, of an act passed by the General Court in the year 2010 entitled 'An Act Relative to the Charter of the City known as the Town of Franklin,' be accepted?

**SUMMARY**

The proposed changes to the Franklin Charter contained in Sections 1-7, 10-13, and 15-25 of the Home Rule legislation include updates to various provisions to comply with existing law or to reflect current municipal practice; they also include several technical corrections. The major changes are summarized as follows: redefining duties of Town Council Clerk to comply with Open Meeting and Public Records laws, providing the Town Council with the ability to reorganize itself and flexibility in scheduling meetings, clarifying the Town Administrator's authority and duties including his appointing authority, updating the listing of standing committees and appointed positions to eliminate obsolete ones, provision for both a temporary and acting town administrator if the town administrator is absent or the position is vacant, reduction of the finance committee from eleven to nine members and updating of the process for their appointment, updating of annual budget and financial planning processes, elimination of obsolete section governing personnel suspension and removals, and elimination of obsolete transitional provisions in connection with charter's original adoption and prior amendment.

**In the Town of Franklin**

|                       | Yes          | No           | Blanks       | Total Ballots |
|-----------------------|--------------|--------------|--------------|---------------|
| <b>Norfolk County</b> |              |              |              |               |
| Franklin.....         | 8,443        | 2,596        | 1,790        | 12,829        |
| <b>TOTALS.....</b>    | <b>8,443</b> | <b>2,596</b> | <b>1,790</b> | <b>12,829</b> |

**QUESTION 4**

Shall the board of selectmen be authorized to grant up to 3 licenses for the sale of all alcoholic beverages not to be drunk on the premises in replacement of up to 3 existing licenses for the sale of wines and malt beverages not to be drunk on the premises?

**In the Town of Arlington**

|                         | Yes           | No           | Blanks       | Total Ballots |
|-------------------------|---------------|--------------|--------------|---------------|
| <b>Middlesex County</b> |               |              |              |               |
| Arlington.....          | 12,169        | 6,478        | 1,784        | 20,431        |
| <b>TOTALS.....</b>      | <b>12,169</b> | <b>6,478</b> | <b>1,784</b> | <b>20,431</b> |

**QUESTION 4**

Shall this town approve the revised charter recommended by the charter commission summarized below?

**SUMMARY**

The new Charter retains the current Council/Manager form of government. Below are the significant changes in the proposed charter.

- Town Council changes from 9 members to 7 (3 At Large 4 District).
- Terms of office for all elected officials change from 4 years to 3.
- Town election changes to the second Tuesday in June, those elected will take office July 1st.
- Requirements for Town Manager and Major Department Heads change.
- Town Clerk to be appointed.
- A new budget process is implemented.

**In the Town of Palmer**

|                       | Yes          | No           | Blanks     | Total Ballots |
|-----------------------|--------------|--------------|------------|---------------|
| <b>Hampden County</b> |              |              |            |               |
| Palmer.....           | 2,518        | 1,328        | 462        | 4,308         |
| <b>TOTALS.....</b>    | <b>2,518</b> | <b>1,328</b> | <b>462</b> | <b>4,308</b>  |

**QUESTION 5**

Shall the Town Treasurer-Collector be appointed, as provided in Sections 8, 9, 14 and 26 of that act, rather than elected?

**SUMMARY**

The proposed changes contained in Sections 8, 9, 14 and 26 of the Home Rule legislation eliminate Treasurer-Collector as an elected position and make it an appointed one; the appointment will be made by the Town Administrator and ratified by the Town Council as is presently the case for all other town officers except the Town Clerk. A transitional provision allows the incumbent Treasurer-Collector to continue in office until the end of his elected term.

**In the Town of Franklin**

|                       | Yes          | No           | Blanks       | Total Ballots |
|-----------------------|--------------|--------------|--------------|---------------|
| <b>Norfolk County</b> |              |              |              |               |
| Franklin.....         | 4,339        | 7,421        | 1,069        | 12,829        |
| <b>TOTALS</b> .....   | <b>4,339</b> | <b>7,421</b> | <b>1,069</b> | <b>12,829</b> |

**QUESTION 4**

Shall a charter study commission be created to study the present governmental structure of Plymouth County to consider and make findings concerning the form of government and make recommendations thereon?  
In Plymouth County

|                        | Yes           | No            | Blanks        | Total Ballots  |
|------------------------|---------------|---------------|---------------|----------------|
| <b>Plymouth County</b> |               |               |               |                |
| Abington.....          | 2,842         | 2,768         | 725           | 6,335          |
| Bridgewater.....       | 4,405         | 4,467         | 296           | 9,168          |
| <b>BROCKTON</b> .....  | <b>9,662</b>  | <b>9,055</b>  | <b>3,796</b>  | <b>22,513</b>  |
| Carver.....            | 1,899         | 2,186         | 511           | 4,596          |
| Duxbury.....           | 3,447         | 3,347         | 874           | 7,668          |
| East Bridgewater.....  | 2,258         | 2,410         | 724           | 5,392          |
| Halifax.....           | 1,354         | 1,457         | 354           | 3,165          |
| Hanover.....           | 2,778         | 3,022         | 810           | 6,610          |
| Hanson.....            | 1,963         | 2,086         | 340           | 4,389          |
| Hingham.....           | 5,133         | 4,725         | 1,462         | 11,320         |
| Hull.....              | 2,250         | 1,861         | 589           | 4,700          |
| Kingston.....          | 2,481         | 2,455         | 538           | 5,474          |
| Lakeville.....         | 1,940         | 2,149         | 551           | 4,640          |
| Marion.....            | 1,029         | 1,188         | 288           | 2,505          |
| Marshfield.....        | 5,306         | 5,288         | 1,132         | 11,726         |
| Mattapoisett.....      | 1,232         | 1,631         | 407           | 3,270          |
| Middleborough.....     | 3,713         | 3,837         | 1,460         | 9,010          |
| Norwell.....           | 2,342         | 2,264         | 629           | 5,235          |
| Pembroke.....          | 3,227         | 3,586         | 705           | 7,518          |
| Plymouth.....          | 11,716        | 8,844         | 1,832         | 22,392         |
| Plympton.....          | 665           | 619           | 129           | 1,413          |
| Rochester.....         | 873           | 1,218         | 370           | 2,461          |
| Rockland.....          | 2,996         | 3,041         | 655           | 6,692          |
| Scituate.....          | 4,016         | 3,852         | 1,304         | 9,172          |
| Wareham.....           | 3,669         | 3,355         | 1,050         | 8,074          |
| West Bridgewater.....  | 1,281         | 1,316         | 460           | 3,057          |
| Whitman.....           | 2,417         | 2,557         | 583           | 5,557          |
| <b>TOTALS</b> .....    | <b>86,894</b> | <b>84,584</b> | <b>22,574</b> | <b>194,052</b> |

**QUESTION 4**

Shall the revisions to the Barnstable County Charter proposed by the Assembly of Delegates be adopted?

**SUMMARY**

The revisions to the Barnstable County Charter proposed by the Assembly of Delegates would streamline the provisions of the Charter by deleting language that is contained in other administrative and regulatory codes and would modify certain procedural provisions relating to the Assembly of Delegates that would promote efficiency. The proposed revisions would also modify administrative provisions of county government that would promote the intent and purposes of the Charter. Lastly, the proposed revisions would delete transitional provisions of the Charter that are no longer needed.

**In Barnstable County**

|                          | Yes           | No            | Blanks        | Total Ballots  |
|--------------------------|---------------|---------------|---------------|----------------|
| <b>Barnstable County</b> |               |               |               |                |
| Barnstable .....         | 12,695        | 4,316         | 3,228         | 20,239         |
| Bourne .....             | 5,209         | 1,361         | 1,568         | 8,138          |
| Brewster .....           | 3,468         | 839           | 1,049         | 5,356          |
| Chatham .....            | 2,734         | 499           | 664           | 3,897          |
| Dennis .....             | 5,088         | 1,249         | 1,375         | 7,712          |
| Eastham .....            | 2,186         | 463           | 477           | 3,126          |
| Falmouth .....           | 10,118        | 2,313         | 3,523         | 15,954         |
| Harwich .....            | 4,530         | 1,043         | 981           | 6,554          |
| Mashpee .....            | 4,246         | 1,078         | 1,152         | 6,476          |
| Orleans .....            | 2,629         | 579           | 622           | 3,830          |
| Provincetown .....       | 1,164         | 309           | 340           | 1,813          |
| Sandwich .....           | 6,294         | 1,722         | 2,309         | 10,325         |
| Truro .....              | 794           | 211           | 224           | 1,229          |
| Wellfleet .....          | 1,126         | 348           | 346           | 1,820          |
| Yarmouth .....           | 7,266         | 1,996         | 1,878         | 11,140         |
| <b>TOTALS .....</b>      | <b>69,547</b> | <b>18,339</b> | <b>19,723</b> | <b>107,609</b> |

Shall the Town of Granby be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to construct a new school facility at 385 East State Street, Granby, MA?

**In the Town of Granby**

|                         | Yes          | No           | Blanks    | Total Ballots |
|-------------------------|--------------|--------------|-----------|---------------|
| <b>Hampshire County</b> |              |              |           |               |
| Granby .....            | 1,472        | 1,532        | 50        | 3,054         |
| <b>TOTALS .....</b>     | <b>1,472</b> | <b>1,532</b> | <b>50</b> | <b>3,054</b>  |

**QUESTION 5**

Shall the Town of Barnstable be allowed to assess an additional \$750,000 in real estate and personal property taxes for the purposes of funding the sewer system stabilization fund for the fiscal year beginning July 1, 2011?

**In the Town of Barnstable**

|                          | Yes          | No            | Blanks       | Total Ballots |
|--------------------------|--------------|---------------|--------------|---------------|
| <b>Barnstable County</b> |              |               |              |               |
| Barnstable .....         | 5,249        | 13,878        | 1,112        | 20,239        |
| <b>TOTALS .....</b>      | <b>5,249</b> | <b>13,878</b> | <b>1,112</b> | <b>20,239</b> |



### QUESTION 6

Shall the Town of Barnstable be allowed to assess an additional \$3,000,000 in real estate and personal property taxes for the purposes of creating a stabilization fund for funding the taking, layout and improvement of certain private ways as town ways for the fiscal year beginning July 1, 2011?

**In the Town of Barnstable**

|                          | Yes          | No            | Blanks       | Total Ballots |
|--------------------------|--------------|---------------|--------------|---------------|
| <b>Barnstable County</b> |              |               |              |               |
| Barnstable.....          | 3,473        | 15,639        | 1,127        | 20,239        |
| <b>TOTALS.....</b>       | <b>3,473</b> | <b>15,639</b> | <b>1,127</b> | <b>20,239</b> |

### QUESTION 5

Shall the Town of Sandwich be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued for the purpose of constructing improvements and remodeling, construction, reconstruction and making extraordinary repairs to Town buildings?

**In the Town of Sandwich**

|                          | Yes          | No           | Blanks       | Total Ballots |
|--------------------------|--------------|--------------|--------------|---------------|
| <b>Barnstable County</b> |              |              |              |               |
| Sandwich.....            | 3,767        | 5,389        | 1,169        | 10,325        |
| <b>TOTALS.....</b>       | <b>3,767</b> | <b>5,389</b> | <b>1,169</b> | <b>10,325</b> |

### QUESTION 4

Shall the Town of Hudson be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund the demolition of the existing John F. Kennedy middle School structure; and the design, construction, equipping and furnishing of a new Middle School at the existing site at 201 Manning Street?

**In the Town of Hudson**

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Middlesex County</b> |              |              |            |               |
| Hudson.....             | 4,314        | 2,830        | 515        | 7,659         |
| <b>TOTALS.....</b>      | <b>4,314</b> | <b>2,830</b> | <b>515</b> | <b>7,659</b>  |

### QUESTION 4

Shall the Town of Dighton be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds to be issued in order to finance the design, construction, original equipping and furnishing of a new public library facility, including all costs incidental and related thereto?

**In the Town of Dighton**

|                       | Yes          | No           | Blanks     | Total Ballots |
|-----------------------|--------------|--------------|------------|---------------|
| <b>Bristol County</b> |              |              |            |               |
| Dighton.....          | 1,011        | 1,629        | 130        | 2,770         |
| <b>TOTALS.....</b>    | <b>1,011</b> | <b>1,629</b> | <b>130</b> | <b>2,770</b>  |

**QUESTION 4**

Shall the Town of Hubbardston be allowed to assess an additional \$90,649.37 in real estate and personal property taxes for the purpose of funding cleanup of the December, 2008 Ice Storm, for the fiscal year beginning July first, two thousand and ten?

**In the Town of Hubbardston**

|                         | Yes        | No           | Blanks    | Total Ballots |
|-------------------------|------------|--------------|-----------|---------------|
| <b>Worcester County</b> |            |              |           |               |
| Hubbardston.....        | 604        | 1,406        | 47        | 2,057         |
| <b>TOTALS.....</b>      | <b>604</b> | <b>1,406</b> | <b>47</b> | <b>2,057</b>  |

**QUESTION 4**

Shall the Town of Whatley be allowed to assess an additional \$60,000 in real estate and personal property taxes for the purpose of funding the municipal capital stabilization fund for the fiscal year beginning July 1, 2011?

**In the Town of Whatley**

|                        | Yes        | No         | Blanks    | Total Ballots |
|------------------------|------------|------------|-----------|---------------|
| <b>Franklin County</b> |            |            |           |               |
| Whatley.....           | 249        | 510        | 21        | 780           |
| <b>TOTALS.....</b>     | <b>249</b> | <b>510</b> | <b>21</b> | <b>780</b>    |

**QUESTION 4**

Shall the Town of West Newbury be required to reduce the amount of real estate and personal property taxes to be assessed for the fiscal year beginning July first, two thousand and ten by an amount equal to \$170,000.00?

**In the Town of West Newbury**

|                     | Yes          | No         | Blanks     | Total Ballots |
|---------------------|--------------|------------|------------|---------------|
| <b>Essex County</b> |              |            |            |               |
| West Newbury.....   | 1,681        | 445        | 124        | 2,250         |
| <b>TOTALS.....</b>  | <b>1,681</b> | <b>445</b> | <b>124</b> | <b>2,250</b>  |

**QUESTION 4**

Shall the City of Northampton be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to partially finance the construction of a new Police Facility up to \$10,000,000 (ten million dollars)?

**In the City of Northampton**

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Hampshire County</b> |              |              |            |               |
| NORTHAMPTON.....        | 6,647        | 4,528        | 892        | 12,067        |
| <b>TOTALS.....</b>      | <b>6,647</b> | <b>4,528</b> | <b>892</b> | <b>12,067</b> |



**QUESTION 4**

Shall the Town of Hanson be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay the Town's allocable share of the bond issued by the Whitman-Hanson Regional School District for the purpose of paying costs of a feasibility study to understand the best solution to the physical and educational deficiencies of the Maquan Elementary School, located at 38 School Street, Hanson, Massachusetts, which options shall include, but not be limited to renovating, reconstructing, expanding, remodeling and adding to the Maquan Elementary School, or any combination of the foregoing, including the payment of all other costs incidental and related thereto?

|                        | Yes          | No           | Blanks     | Total Ballots |
|------------------------|--------------|--------------|------------|---------------|
| <b>Plymouth County</b> |              |              |            |               |
| Hanson .....           | 2,162        | 1,903        | 324        | 4,389         |
| <b>TOTALS</b> .....    | <b>2,162</b> | <b>1,903</b> | <b>324</b> | <b>4,389</b>  |

**QUESTION 4**

Shall the Town of Hardwick be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for bonds issued in order to pay for the Towns' apportioned share of the Quabbin Regional School District Educational Support Center Construction Project?

|                         | Yes        | No         | Blanks    | Total Ballots |
|-------------------------|------------|------------|-----------|---------------|
| <b>Worcester County</b> |            |            |           |               |
| Hardwick .....          | 451        | 484        | 79        | 1,014         |
| <b>TOTALS</b> .....     | <b>451</b> | <b>484</b> | <b>79</b> | <b>1,014</b>  |

**QUESTION 5**

Shall the Town of Hardwick be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for bonds issued in order to pay for upgrades to the Hardwick Center Water System Reconstruction Project?

|                         | Yes        | No         | Blanks    | Total Ballots |
|-------------------------|------------|------------|-----------|---------------|
| <b>Worcester County</b> |            |            |           |               |
| Hardwick .....          | 454        | 488        | 72        | 1,014         |
| <b>TOTALS</b> .....     | <b>454</b> | <b>488</b> | <b>72</b> | <b>1,014</b>  |

### QUESTION 4

Shall the Town of Northbridge be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to design and construct a Department of Public Works facility?

#### In the Town of Northbridge

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Worcester County</b> |              |              |            |               |
| Northbridge.....        | 2,053        | 2,886        | 611        | 5,550         |
| <b>TOTALS.....</b>      | <b>2,053</b> | <b>2,886</b> | <b>611</b> | <b>5,550</b>  |

### QUESTION 4

Shall the Town of Boxford be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to pay costs of architectural, engineering, permitting, bidding, renovation, construction, equipping and all other related expenses to renovate, expand and construct a new Boxford Village Library located at 10 Elm Street, said design and construction generally in accordance with the approved 2004 library construction grant application which will provide up to \$2,784,000 in state reimbursement?

#### In the Town of Boxford

|                     | Yes          | No           | Blanks    | Total Ballots |
|---------------------|--------------|--------------|-----------|---------------|
| <b>Essex County</b> |              |              |           |               |
| Boxford.....        | 2,142        | 2,034        | 77        | 4,253         |
| <b>TOTALS.....</b>  | <b>2,142</b> | <b>2,034</b> | <b>77</b> | <b>4,253</b>  |

# QUESTION 4 OR 5 THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to support legislation that would establish health care as a human right regardless of age, state of health or employment status, by creating a single payer health insurance system like Medicare that is comprehensive, cost effective, and publicly provided to all residents of Massachusetts?

|                                  | Yes          | No           | Blanks       | Total Ballots |
|----------------------------------|--------------|--------------|--------------|---------------|
| <b>Second Berkshire District</b> |              |              |              |               |
| Ashfield.....                    | 652          | 163          | 65           | 880           |
| Becket.....                      | 400          | 168          | 42           | 610           |
| Barnardston.....                 | 504          | 265          | 109          | 878           |
| Buckland.....                    | 506          | 199          | 98           | 803           |
| Cheshire.....                    | 655          | 389          | 88           | 1,132         |
| Colrain.....                     | 418          | 179          | 49           | 646           |
| Cummington.....                  | 289          | 97           | 34           | 420           |
| Dalton.....                      | 1,434        | 699          | 210          | 2,343         |
| Hancock.....                     | 161          | 95           | 29           | 285           |
| Hinsdale.....                    | 431          | 209          | 74           | 714           |
| Lanesborough.....                | 646          | 302          | 104          | 1,052         |
| Leyden.....                      | 243          | 80           | 30           | 353           |
| Middlefield.....                 | 143          | 81           | 12           | 236           |
| New Ashford.....                 | 68           | 33           | 11           | 112           |
| Northfield.....                  | 745          | 377          | 125          | 1,247         |
| Peru.....                        | 177          | 84           | 36           | 297           |
| PITTSFIELD.....                  | 627          | 279          | 106          | 1,012         |
| Plainfield.....                  | 223          | 67           | 13           | 303           |
| Richmond.....                    | 506          | 167          | 74           | 747           |
| Shelburne.....                   | 586          | 187          | 83           | 856           |
| Washington.....                  | 173          | 74           | 22           | 269           |
| Windsor.....                     | 236          | 108          | 34           | 378           |
| <b>TOTALS.....</b>               | <b>9,823</b> | <b>4,302</b> | <b>1,448</b> | <b>15,573</b> |

|                                  |       |     |     |       |
|----------------------------------|-------|-----|-----|-------|
| <b>Fourth Berkshire District</b> |       |     |     |       |
| Alford.....                      | 0     | 0   | 226 | 226   |
| Blandford.....                   | 244   | 236 | 44  | 524   |
| Chester.....                     | 275   | 174 | 50  | 499   |
| Egremont.....                    | 448   | 124 | 35  | 607   |
| Great Barrington.....            | 1,797 | 469 | 278 | 2,544 |
| Lee.....                         | 1,285 | 508 | 190 | 1,983 |
| Lenox.....                       | 1,461 | 526 | 280 | 2,267 |
| Monterey.....                    | 306   | 70  | 24  | 400   |

## Question 4 or 5 (cont.)

|                                  |               |              |              |               |
|----------------------------------|---------------|--------------|--------------|---------------|
| <b>Fourth Berkshire District</b> |               |              |              |               |
| Action.....                      | 2,408         | 1,687        | 455          | 4,550         |
| Carlisle.....                    | 1,413         | 1,081        | 202          | 2,696         |
| Chelmsford.....                  | 1,551         | 1,443        | 439          | 3,433         |
| Concord.....                     | 4,853         | 2,956        | 956          | 8,765         |
| <b>TOTALS.....</b>               | <b>10,225</b> | <b>7,167</b> | <b>2,052</b> | <b>19,444</b> |

|  |              |              |              |               |
|--|--------------|--------------|--------------|---------------|
| <b>Twenty-Ninth Middlesex District</b> |              |              |              |               |
| CAMBRIDGE.....                         | 2,991        | 862          | 624          | 4,477         |
| Watertown.....                         | 6,218        | 3,032        | 1,569        | 10,819        |
| <b>TOTALS.....</b>                     | <b>9,209</b> | <b>3,894</b> | <b>2,193</b> | <b>15,296</b> |

|                               |              |              |              |               |
|-------------------------------|--------------|--------------|--------------|---------------|
| <b>Fifth Norfolk District</b> |              |              |              |               |
| Braintree.....                | 6,639        | 6,186        | 2,517        | 15,342        |
| Holbrook.....                 | 495          | 370          | 152          | 1,017         |
| Randolph.....                 | 695          | 366          | 176          | 1,237         |
| <b>TOTALS.....</b>            | <b>7,829</b> | <b>6,922</b> | <b>2,845</b> | <b>17,596</b> |

|                                  |              |              |              |               |
|----------------------------------|--------------|--------------|--------------|---------------|
| <b>Eleventh Norfolk District</b> |              |              |              |               |
| Dedham.....                      | 4,912        | 3,876        | 1,628        | 10,416        |
| Walpole.....                     | 571          | 678          | 135          | 1,384         |
| Westwood.....                    | 3,013        | 3,071        | 1,244        | 7,328         |
| <b>TOTALS.....</b>               | <b>8,496</b> | <b>7,625</b> | <b>3,007</b> | <b>19,128</b> |

|                                 |              |              |              |               |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Twelfth Norfolk District</b> |              |              |              |               |
| Norwood.....                    | 5,388        | 4,432        | 1,549        | 11,369        |
| Walpole.....                    | 2,428        | 2,573        | 653          | 5,654         |
| <b>TOTALS.....</b>              | <b>7,816</b> | <b>7,005</b> | <b>2,202</b> | <b>17,023</b> |

|                                  |              |              |              |               |
|----------------------------------|--------------|--------------|--------------|---------------|
| <b>Eleventh Suffolk District</b> |              |              |              |               |
| BOSTON.....                      | 6,363        | 2,890        | 2,357        | 11,610        |
| <b>TOTALS.....</b>               | <b>6,363</b> | <b>2,890</b> | <b>2,357</b> | <b>11,610</b> |

|                                   |              |              |              |               |
|-----------------------------------|--------------|--------------|--------------|---------------|
| <b>Fifteenth Suffolk District</b> |              |              |              |               |
| BOSTON.....                       | 7,774        | 2,426        | 2,238        | 12,438        |
| Brookline.....                    | 795          | 260          | 184          | 1,239         |
| <b>TOTALS.....</b>                | <b>8,569</b> | <b>2,686</b> | <b>2,422</b> | <b>13,677</b> |

|                                      |              |              |              |               |
|--------------------------------------|--------------|--------------|--------------|---------------|
| <b>Thirteenth Worcester District</b> |              |              |              |               |
| Paxton.....                          | 864          | 951          | 225          | 2,040         |
| WORCESTER.....                       | 6,301        | 4,295        | 1,927        | 12,523        |
| <b>TOTALS.....</b>                   | <b>7,165</b> | <b>5,246</b> | <b>2,152</b> | <b>14,563</b> |



# QUESTION 4 OR 5 THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of a non-binding resolution calling on the federal government to support the right of all people, including non-Jewish Palestinian citizens of Israel, to live free from laws that give more rights to people of one religion than another?

|  | Yes | No | Blanks | Total Ballots |
|--|-----|----|--------|---------------|
|--|-----|----|--------|---------------|

### Twenty-Third Middlesex District

|                    |              |              |              |               |
|--------------------|--------------|--------------|--------------|---------------|
| Arlington.....     | 6,904        | 5,646        | 2,712        | 15,262        |
| MEDFORD.....       | 1,850        | 1,714        | 1,152        | 4,716         |
| <b>TOTALS.....</b> | <b>8,754</b> | <b>7,360</b> | <b>3,864</b> | <b>19,978</b> |

### Twenty-Ninth Middlesex District

|                    |              |              |              |               |
|--------------------|--------------|--------------|--------------|---------------|
| CAMBRIDGE.....     | 2,357        | 1,186        | 934          | 4,477         |
| Watertown.....     | 5,178        | 3,563        | 2,078        | 10,819        |
| <b>TOTALS.....</b> | <b>7,535</b> | <b>4,749</b> | <b>3,012</b> | <b>15,296</b> |

### Thirty-Fourth Middlesex District

|                    |              |              |              |               |
|--------------------|--------------|--------------|--------------|---------------|
| MEDFORD.....       | 2,370        | 2,233        | 1,423        | 6,026         |
| SOMERVILLE.....    | 2,341        | 1,849        | 1,093        | 5,283         |
| <b>TOTALS.....</b> | <b>4,711</b> | <b>4,082</b> | <b>2,516</b> | <b>11,309</b> |

### Second Suffolk District

|                    |              |              |              |              |
|--------------------|--------------|--------------|--------------|--------------|
| BOSTON.....        | 2,056        | 1,897        | 2,155        | 6,108        |
| CHELSEA.....       | 1,035        | 1,461        | 1,046        | 3,542        |
| <b>TOTALS.....</b> | <b>3,091</b> | <b>3,358</b> | <b>3,201</b> | <b>9,650</b> |

### Fifteenth Suffolk District

|                    |              |              |              |               |
|--------------------|--------------|--------------|--------------|---------------|
| BOSTON.....        | 6,242        | 3,133        | 3,063        | 12,438        |
| Brookline.....     | 622          | 344          | 273          | 1,239         |
| <b>TOTALS.....</b> | <b>6,864</b> | <b>3,477</b> | <b>3,336</b> | <b>13,677</b> |

|                       |              |              |              |               |
|-----------------------|--------------|--------------|--------------|---------------|
| Mount Washington..... | 55           | 14           | 12           | 81            |
| New Marlborough.....  | 397          | 157          | 37           | 591           |
| Otis.....             | 339          | 184          | 60           | 583           |
| PITTSFIELD.....       | 539          | 250          | 77           | 866           |
| Sandisfield.....      | 208          | 84           | 30           | 322           |
| Sheffield.....        | 785          | 326          | 120          | 1,231         |
| Stockbridge.....      | 618          | 169          | 117          | 904           |
| Tolland.....          | 106          | 95           | 9            | 210           |
| Tyringham.....        | 152          | 52           | 13           | 217           |
| West Stockbridge..... | 444          | 118          | 79           | 641           |
| <b>TOTALS.....</b>    | <b>9,459</b> | <b>3,556</b> | <b>1,681</b> | <b>14,696</b> |

### First Franklin District

|                    |               |              |              |               |
|--------------------|---------------|--------------|--------------|---------------|
| Belchertown.....   | 1,467         | 795          | 242          | 2,504         |
| Chesterfield.....  | 340           | 147          | 48           | 535           |
| Conway.....        | 668           | 232          | 86           | 986           |
| Deerfield.....     | 1,405         | 633          | 183          | 2,221         |
| Goshen.....        | 1,405         | 123          | 40           | 468           |
| Huntington.....    | 478           | 307          | 52           | 837           |
| Leverett.....      | 761           | 167          | 70           | 998           |
| Montague.....      | 2,043         | 740          | 251          | 3,034         |
| New Salem.....     | 286           | 136          | 48           | 470           |
| Pelham.....        | 537           | 102          | 80           | 719           |
| Shutesbury.....    | 723           | 142          | 51           | 916           |
| Sunderland.....    | 893           | 336          | 91           | 1,320         |
| Wendell.....       | 345           | 60           | 23           | 428           |
| Whately.....       | 494           | 238          | 48           | 780           |
| Williamsburg.....  | 842           | 292          | 117          | 1,251         |
| Worthington.....   | 403           | 134          | 46           | 583           |
| <b>TOTALS.....</b> | <b>11,990</b> | <b>4,584</b> | <b>1,476</b> | <b>18,050</b> |

### Eighth Hampden District

|                    |              |              |              |               |
|--------------------|--------------|--------------|--------------|---------------|
| CHICOPEE.....      | 5,846        | 4,058        | 1,263        | 11,167        |
| <b>TOTALS.....</b> | <b>5,846</b> | <b>4,058</b> | <b>1,263</b> | <b>11,167</b> |

### Fourth Middlesex District

|                    |              |              |              |               |
|--------------------|--------------|--------------|--------------|---------------|
| Berlin.....        | 712          | 571          | 143          | 1,426         |
| MARLBOROUGH.....   | 6,000        | 5,026        | 1,394        | 12,420        |
| Southborough.....  | 708          | 735          | 166          | 1,609         |
| <b>TOTALS.....</b> | <b>7,420</b> | <b>6,332</b> | <b>1,703</b> | <b>15,455</b> |

### Thirteenth Middlesex District

|                    |              |              |              |               |
|--------------------|--------------|--------------|--------------|---------------|
| Lincoln.....       | 1,712        | 876          | 277          | 2,865         |
| Sudbury.....       | 4,045        | 3,483        | 800          | 8,328         |
| Wayland.....       | 3,308        | 2,329        | 747          | 6,384         |
| <b>TOTALS.....</b> | <b>9,065</b> | <b>6,688</b> | <b>1,824</b> | <b>17,577</b> |

**QUESTION 4  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to support legislation that would amend the state's definition of nudity, so that no part of the female breast is included, and so that females of any age may be unclothed from the waist up in public anywhere males may be, including in print and on film?

|                                 | Yes          | No           | Blanks       | Total Ballots |
|---------------------------------|--------------|--------------|--------------|---------------|
| <b>Third Berkshire District</b> |              |              |              |               |
| PITTSFIELD.....                 | 2,940        | 6,858        | 1,210        | 11,008        |
| <b>TOTALS.....</b>              | <b>2,940</b> | <b>6,858</b> | <b>1,210</b> | <b>11,008</b> |

**QUESTION 4 OR 5  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would allow patients, with their doctor's written recommendation, to possess, grow, and purchase marijuana for medical use?

|                                    | Yes          | No           | Blanks       | Total Ballots |
|------------------------------------|--------------|--------------|--------------|---------------|
| <b>Second Bristol District</b>     |              |              |              |               |
| ATTLEBORO.....                     | 6,560        | 4,256        | 1,097        | 11,913        |
| <b>TOTALS.....</b>                 | <b>6,560</b> | <b>4,256</b> | <b>1,097</b> | <b>11,913</b> |
| <b>Fourteenth Bristol District</b> |              |              |              |               |
| ATTLEBORO.....                     | 739          | 512          | 104          | 1,355         |
| Mansfield.....                     | 1,558        | 995          | 316          | 2,869         |
| North Attleborough.....            | 5,750        | 3,697        | 610          | 10,057        |
| Norton.....                        | 912          | 594          | 142          | 1,648         |
| <b>TOTALS.....</b>                 | <b>8,959</b> | <b>5,798</b> | <b>1,172</b> | <b>15,929</b> |

**QUESTION 4  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would lower the Massachusetts sales tax to five percent?

|                               | Yes          | No           | Blanks       | Total Ballots |
|-------------------------------|--------------|--------------|--------------|---------------|
| <b>Sixth Hampden District</b> |              |              |              |               |
| CHICOPPE.....                 | 1,752        | 943          | 392          | 3,087         |
| SPRINGFIELD.....              | 322          | 222          | 132          | 676           |
| West Springfield.....         | 5,192        | 2,572        | 1,038        | 8,802         |
| <b>TOTALS.....</b>            | <b>7,266</b> | <b>3,737</b> | <b>1,562</b> | <b>12,565</b> |

**QUESTION 4  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote to amend the state constitution to allow Massachusetts voters, through a law enacted by initiative petition, to vote to delegate their powers concerning international affairs to a democratically elected legislative body of a global federal union of democratic nations?

|                                | Yes          | No           | Blanks       | Total Ballots |
|--------------------------------|--------------|--------------|--------------|---------------|
| <b>Eighth Suffolk District</b> |              |              |              |               |
| BOSTON.....                    | 1,739        | 4,138        | 2,332        | 8,209         |
| CAMBRIDGE.....                 | 1,486        | 1,970        | 1,309        | 4,765         |
| <b>TOTALS.....</b>             | <b>3,225</b> | <b>6,108</b> | <b>3,641</b> | <b>12,974</b> |

**QUESTION 4 OR 7  
THIS QUESTION IS NOT BINDING**

Shall the state senator from this district be instructed to vote in favor of legislation that would allow the state to regulate the taxation, cultivation, and sale of marijuana to adults?

| First Hampden District | 822          | 668          | 114          | 1,604         |
|------------------------|--------------|--------------|--------------|---------------|
| Brimfield.....         | 548          | 347          | 65           | 960           |
| Holland.....           | 2,116        | 1,817        | 375          | 4,308         |
| Palmer.....            | 2,109        | 1,568        | 237          | 3,914         |
| Sturbridge.....        | 426          | 250          | 39           | 715           |
| Wales.....             | 1,099        | 921          | 254          | 2,274         |
| Ware.....              | 876          | 645          | 152          | 1,673         |
| <b>TOTALS.....</b>     | <b>7,996</b> | <b>6,216</b> | <b>1,236</b> | <b>15,448</b> |

| Ninth Norfolk District | 1,606 | 1,111 | 239   | 2,956  |
|------------------------|-------|-------|-------|--------|
| Medfield.....          | 661   | 373   | 84    | 1,118  |
| Mills.....             | 2,517 | 1,589 | 397   | 4,503  |
| Norfolk.....           | 1,835 | 1,167 | 233   | 3,235  |
| Plainville.....        | 520   | 378   | 64    | 962    |
| Walpole.....           | 2,699 | 1,740 | 306   | 4,745  |
| Wrentham.....          | 9,838 | 6,358 | 1,323 | 17,519 |

| Thirteenth Worcester District | 1,020        | 851          | 169          | 2,040         |
|-------------------------------|--------------|--------------|--------------|---------------|
| Paxton.....                   | 6,309        | 4,316        | 1,898        | 12,523        |
| <b>WORCESTER.....</b>         | <b>7,329</b> | <b>5,167</b> | <b>2,067</b> | <b>14,563</b> |

| Eighteenth Worcester District | 3,645 | 2,160 | 644   | 6,449  |
|-------------------------------|-------|-------|-------|--------|
| Bellingham.....               | 1,867 | 1,067 | 367   | 3,301  |
| Blackstone.....               | 676   | 377   | 101   | 1,154  |
| Milville.....                 | 1,646 | 1,051 | 290   | 2,987  |
| Sutton.....                   | 2,164 | 1,416 | 506   | 4,086  |
| Uxbridge.....                 | 9,998 | 6,071 | 1,908 | 17,977 |
| <b>TOTALS.....</b>            |       |       |       |        |

| First Middlesex & Norfolk District | Yes           | No            | Blanks       | Total Ballots |
|------------------------------------|---------------|---------------|--------------|---------------|
| Brookline.....                     | 11,715        | 6,256         | 2,585        | 20,556        |
| NEWTON.....                        | 17,097        | 14,787        | 3,589        | 35,473        |
| Wellesley.....                     | 3,369         | 3,159         | 1,058        | 7,586         |
| <b>TOTALS.....</b>                 | <b>32,181</b> | <b>24,202</b> | <b>7,232</b> | <b>63,615</b> |

## QUESTION 4 or 5 THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of legislation that would allow the state to regulate the taxation, cultivation, and sale of marijuana to adults?

| Seventh Essex District | Yes          | No           | Blanks       | Total Ballots |
|------------------------|--------------|--------------|--------------|---------------|
| SALEM.....             | 6,898        | 5,366        | 1,395        | 13,659        |
| <b>TOTALS.....</b>     | <b>6,898</b> | <b>5,366</b> | <b>1,395</b> | <b>13,659</b> |

| Eighth Essex District | Yes          | No           | Blanks       | Total Ballots |
|-----------------------|--------------|--------------|--------------|---------------|
| LYNN.....             | 724          | 644          | 188          | 1,556         |
| Marblehead.....       | 5,189        | 4,004        | 977          | 10,170        |
| Swampscott.....       | 3,477        | 2,614        | 781          | 6,872         |
| <b>TOTALS.....</b>    | <b>9,390</b> | <b>7,262</b> | <b>1,946</b> | <b>18,598</b> |

| Third Middlesex District | Yes          | No           | Blanks       | Total Ballots |
|--------------------------|--------------|--------------|--------------|---------------|
| Bolton.....              | 1,132        | 1,020        | 213          | 2,365         |
| Hudson.....              | 3,689        | 3,374        | 596          | 7,659         |
| Maynard.....             | 2,379        | 1,715        | 447          | 4,541         |
| Stow.....                | 1,692        | 1,399        | 294          | 3,385         |
| <b>TOTALS.....</b>       | <b>8,892</b> | <b>7,508</b> | <b>1,550</b> | <b>17,950</b> |

| Thirteenth Norfolk District | Yes          | No           | Blanks       | Total Ballots |
|-----------------------------|--------------|--------------|--------------|---------------|
| Dover.....                  | 1,346        | 1,274        | 286          | 2,906         |
| Medfield.....               | 1,344        | 1,224        | 374          | 2,942         |
| Needham.....                | 6,796        | 5,916        | 1,542        | 14,254        |
| <b>TOTALS.....</b>          | <b>9,486</b> | <b>8,414</b> | <b>2,202</b> | <b>20,102</b> |



**QUESTION 4  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would accelerate the completion of improvements to Route 2 in order to reduce traffic congestion and commute time and improve safety on Route 2 between I-495 and Route 128?

|  | Yes           | No           | Blanks       | Total Ballots |
|--|---------------|--------------|--------------|---------------|
| <b>Thirty-Seventh Middlesex District</b> |               |              |              |               |
| Acton .....                              | 4,069         | 383          | 296          | 4,748         |
| Boxborough .....                         | 1,951         | 197          | 159          | 2,307         |
| Harvard .....                            | 2,290         | 370          | 218          | 2,878         |
| Lancaster .....                          | 889           | 141          | 86           | 1,116         |
| Lunenburg .....                          | 3,540         | 571          | 412          | 4,523         |
| Shirley .....                            | 1,910         | 319          | 209          | 2,438         |
| <b>TOTALS .....</b>                      | <b>14,649</b> | <b>1,981</b> | <b>1,380</b> | <b>18,010</b> |

**QUESTION 4, 5 OR 6  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would allow patients, with the written recommendation of their doctor or other registered caregiver, to possess and grow marijuana for the patient's medical use?

|                                   | Yes           | No           | Blanks       | Total Ballots |
|-----------------------------------|---------------|--------------|--------------|---------------|
| <b>Second Plymouth District</b>   |               |              |              |               |
| Bourne .....                      | 1,931         | 1,554        | 420          | 3,905         |
| Carver .....                      | 2,316         | 1,946        | 334          | 4,596         |
| Wareham .....                     | 3,995         | 3,302        | 777          | 8,074         |
| <b>TOTALS .....</b>               | <b>8,242</b>  | <b>6,802</b> | <b>1,531</b> | <b>16,575</b> |
| <b>Third Plymouth District</b>    |               |              |              |               |
| Cohasset .....                    | 1,988         | 1,368        | 467          | 3,823         |
| Hingham .....                     | 5,657         | 4,725        | 938          | 11,320        |
| Hull .....                        | 2,704         | 1,598        | 398          | 4,700         |
| Scituate .....                    | 772           | 538          | 126          | 1,436         |
| <b>TOTALS .....</b>               | <b>11,121</b> | <b>8,229</b> | <b>1,929</b> | <b>21,279</b> |
| <b>Fifteenth Suffolk District</b> |               |              |              |               |
| BOSTON .....                      | 7,252         | 2,860        | 2,326        | 12,438        |
| Brookline .....                   | 733           | 302          | 204          | 1,239         |
| <b>TOTALS .....</b>               | <b>7,985</b>  | <b>3,162</b> | <b>2,530</b> | <b>13,677</b> |

**QUESTION 5  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would require proof of legal residence in Massachusetts before an applicant could obtain publicly-funded state benefits?

|  | Yes           | No           | Blanks       | Total Ballots |
|--|---------------|--------------|--------------|---------------|
| <b>Thirty-Seventh Middlesex District</b> |               |              |              |               |
| Acton .....                              | 3,633         | 755          | 360          | 4,748         |
| Boxborough .....                         | 1,875         | 283          | 149          | 2,307         |
| Harvard .....                            | 2,247         | 424          | 207          | 2,878         |
| Lancaster .....                          | 932           | 109          | 75           | 1,116         |
| Lunenburg .....                          | 3,883         | 297          | 343          | 4,523         |
| Shirley .....                            | 2,012         | 223          | 203          | 2,438         |
| <b>TOTALS .....</b>                      | <b>14,582</b> | <b>2,091</b> | <b>1,337</b> | <b>18,010</b> |

**QUESTION 4, 5, OR 6  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would allow the state to regulate and tax marijuana in the same manner as alcohol?

**QUESTION 4**

**THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would prohibit public officials and employees from being reimbursed for the same travel expenses from both public and campaign funds?

|                                  | Yes          | No           | Blanks       | Total Ballots |
|----------------------------------|--------------|--------------|--------------|---------------|
| <b>Eighth Worcester District</b> |              |              |              |               |
| Douglas.....                     | 2,320        | 550          | 435          | 3,305         |
| Dudley.....                      | 2,627        | 775          | 343          | 3,745         |
| Oxford.....                      | 767          | 249          | 146          | 1,162         |
| Uxbridge.....                    | 922          | 266          | 185          | 1,373         |
| Webster.....                     | 3,173        | 1,154        | 603          | 4,930         |
| <b>TOTALS.....</b>               | <b>9,809</b> | <b>2,994</b> | <b>1,712</b> | <b>14,515</b> |

**QUESTION 5**

**THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would amend Jessica's Law by establishing strict mandatory sentencing for all sex offenses and preventing the use of alternative non-mandatory sentencing in child rape offenses?

|                                  | Yes           | No           | Blanks       | Total Ballots |
|----------------------------------|---------------|--------------|--------------|---------------|
| <b>Eighth Worcester District</b> |               |              |              |               |
| Douglas.....                     | 2,428         | 449          | 428          | 3,305         |
| Dudley.....                      | 2,843         | 552          | 350          | 3,745         |
| Oxford.....                      | 822           | 194          | 146          | 1,162         |
| Uxbridge.....                    | 979           | 209          | 185          | 1,373         |
| Webster.....                     | 3,546         | 769          | 615          | 4,930         |
| <b>Totals.....</b>               | <b>10,618</b> | <b>2,173</b> | <b>1,724</b> | <b>14,515</b> |

**Barnstable, Dukes & Nantucket District**

|                    | Yes           | No           | Blanks       | Total Ballots |
|--------------------|---------------|--------------|--------------|---------------|
| Aquinnah.....      | 145           | 59           | 16           | 220           |
| Chilmark.....      | 353           | 163          | 64           | 580           |
| Edgartown.....     | 1,088         | 571          | 307          | 1,966         |
| Falmouth.....      | 3,855         | 2,364        | 1,098        | 7,317         |
| Gosnold.....       | 44            | 20           | 4            | 68            |
| Nantucket.....     | 3,051         | 1,382        | 205          | 4,838         |
| Oak Bluffs.....    | 1,224         | 659          | 262          | 2,145         |
| Tisbury.....       | 1,225         | 556          | 222          | 2,003         |
| West Tisbury.....  | 1,011         | 325          | 209          | 1,545         |
| <b>TOTALS.....</b> | <b>11,996</b> | <b>6,099</b> | <b>2,587</b> | <b>20,682</b> |

**First Franklin District**

|                    | Yes           | No           | Blanks       | Total Ballots |
|--------------------|---------------|--------------|--------------|---------------|
| Belchertown.....   | 1,479         | 797          | 228          | 2,504         |
| Chesterfield.....  | 318           | 167          | 50           | 535           |
| Conway.....        | 619           | 273          | 94           | 986           |
| Deerfield.....     | 1,317         | 736          | 168          | 2,221         |
| Goshen.....        | 282           | 151          | 35           | 468           |
| Huntington.....    | 507           | 284          | 46           | 837           |
| Leverett.....      | 712           | 205          | 81           | 998           |
| Montague.....      | 1,887         | 909          | 238          | 3,034         |
| New Salem.....     | 267           | 150          | 53           | 470           |
| Pelham.....        | 502           | 128          | 89           | 719           |
| Shutesbury.....    | 642           | 210          | 64           | 916           |
| Sunderland.....    | 814           | 422          | 84           | 1,320         |
| Wendell.....       | 334           | 23           | 23           | 428           |
| Whately.....       | 487           | 239          | 54           | 780           |
| Williamsburg.....  | 811           | 322          | 118          | 1,251         |
| Worthington.....   | 381           | 165          | 37           | 583           |
| <b>TOTALS.....</b> | <b>11,359</b> | <b>5,229</b> | <b>1,462</b> | <b>18,050</b> |

**Third Hampshire District**

|                    | Yes          | No           | Blanks       | Total Ballots |
|--------------------|--------------|--------------|--------------|---------------|
| Amherst.....       | 5,300        | 1,834        | 825          | 7,959         |
| Granby.....        | 1,575        | 1,239        | 240          | 3,054         |
| <b>TOTALS.....</b> | <b>6,875</b> | <b>3,073</b> | <b>1,065</b> | <b>11,013</b> |

**Thirteenth Middlesex District**

|                    | Yes          | No           | Blanks       | Total Ballots |
|--------------------|--------------|--------------|--------------|---------------|
| Lincoln.....       | 881          | 881          | 265          | 2,865         |
| Sturbury.....      | 4,529        | 3,038        | 761          | 8,328         |
| Wayland.....       | 3,611        | 2,085        | 688          | 6,384         |
| <b>TOTALS.....</b> | <b>9,859</b> | <b>6,004</b> | <b>1,714</b> | <b>17,577</b> |

**SENATOR IN CONGRESS (TO FILL VACANCY)**

**Democratic Primary – December 8, 2009**

| Aggregate of Votes | Michael E. Capuano of Somerville | Martha Coakley of Medford | Alan A. Khazaei of Brookline | Stephen G. Pagliuca of Weston | All Others    | Blanks        | Total Votes Cast |               |              |              |            |              |                |
|--------------------|----------------------------------|---------------------------|------------------------------|-------------------------------|---------------|---------------|------------------|---------------|--------------|--------------|------------|--------------|----------------|
|                    | %                                | %                         | %                            | %                             | %             | %             | %                |               |              |              |            |              |                |
| Barnstable.....    | 7,891                            | 25.63%                    | 13,847                       | 44.98%                        | 5,194         | 16.87%        | 3,750            | 12.18%        | 49           | 0.16%        | 53         | 0.17%        | 30,784         |
| Berkshire.....     | 2,710                            | 20.65%                    | 8,018                        | 61.10%                        | 1,732         | 13.20%        | 644              | 4.91%         | 9            | 0.07%        | 10         | 0.08%        | 13,123         |
| Bristol.....       | 9,383                            | 25.62%                    | 16,501                       | 45.06%                        | 2,895         | 7.91%         | 7,621            | 20.81%        | 136          | 0.37%        | 82         | 0.22%        | 36,618         |
| Dukes.....         | 595                              | 20.72%                    | 1,489                        | 51.85%                        | 535           | 18.63%        | 244              | 8.50%         | 4            | 0.14%        | 5          | 0.17%        | 2,872          |
| Essex.....         | 17,766                           | 24.56%                    | 35,215                       | 48.69%                        | 9,386         | 12.98%        | 9,679            | 13.38%        | 175          | 0.24%        | 104        | 0.14%        | 72,325         |
| Franklin.....      | 3,105                            | 35.91%                    | 4,244                        | 49.09%                        | 612           | 7.08%         | 676              | 7.82%         | 1            | 0.01%        | 8          | 0.09%        | 8,646          |
| Hampden.....       | 6,590                            | 23.38%                    | 14,356                       | 50.94%                        | 1,727         | 6.13%         | 5,354            | 19.00%        | 104          | 0.37%        | 52         | 0.18%        | 28,183         |
| Hampshire.....     | 6,254                            | 37.88%                    | 7,371                        | 44.64%                        | 1,333         | 8.07%         | 1,526            | 9.24%         | 16           | 0.10%        | 12         | 0.07%        | 16,512         |
| Middlesex.....     | 58,242                           | 29.81%                    | 88,754                       | 45.42%                        | 29,937        | 15.32%        | 17,903           | 9.16%         | 402          | 0.21%        | 154        | 0.08%        | 195,392        |
| Nantucket.....     | 212                              | 22.55%                    | 479                          | 50.96%                        | 144           | 15.32%        | 104              | 11.06%        | 1            | 0.11%        | -          | 0.00%        | 940            |
| Norfolk.....       | 20,378                           | 23.80%                    | 40,864                       | 47.73%                        | 13,802        | 16.12%        | 10,058           | 11.75%        | 351          | 0.41%        | 162        | 0.19%        | 85,615         |
| Plymouth.....      | 10,171                           | 22.60%                    | 23,072                       | 51.28%                        | 5,255         | 11.68%        | 6,324            | 14.05%        | 90           | 0.20%        | 84         | 0.19%        | 44,996         |
| Suffolk.....       | 27,416                           | 38.93%                    | 26,101                       | 37.06%                        | 9,972         | 14.16%        | 6,548            | 9.30%         | 301          | 0.43%        | 90         | 0.13%        | 70,428         |
| Worcester.....     | 14,444                           | 23.11%                    | 31,237                       | 49.99%                        | 6,770         | 10.83%        | 9,786            | 15.66%        | 161          | 0.26%        | 94         | 0.15%        | 62,492         |
| <b>TOTALS.....</b> | <b>185,157</b>                   | <b>27.68%</b>             | <b>311,548</b>               | <b>46.57%</b>                 | <b>89,294</b> | <b>13.35%</b> | <b>80,217</b>    | <b>11.99%</b> | <b>1,800</b> | <b>0.27%</b> | <b>910</b> | <b>0.14%</b> | <b>668,926</b> |

**Republican Primary – December 8, 2009**

| Aggregate of Votes | Scott P. Brown of Wrentham | Jack E. Robinson of Duxbury | All Others | Blanks | Total Votes Cast |       |    |       |        |
|--------------------|----------------------------|-----------------------------|------------|--------|------------------|-------|----|-------|--------|
|                    | %                          | %                           | %          | %      | %                |       |    |       |        |
| Barnstable.....    | 11,422                     | 91.40%                      | 967        | 7.74%  | 65               | 0.34% | 43 | 0.34% | 12,497 |
| Berkshire.....     | 933                        | 73.93%                      | 286        | 22.66% | 30               | 2.38% | 13 | 1.03% | 1,262  |
| Bristol.....       | 10,119                     | 89.36%                      | 1,114      | 9.84%  | 64               | 0.57% | 27 | 0.24% | 11,324 |
| Dukes.....         | 402                        | 81.21%                      | 79         | 15.96% | 6                | 1.21% | 8  | 1.62% | 495    |
| Essex.....         | 18,238                     | 88.72%                      | 2,132      | 10.37% | 124              | 0.60% | 62 | 0.30% | 20,556 |