

# MASSACHUSETTS ELECTIONS STATISTICS 2002



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**William Francis Galvin**  
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Elections Division

| Fifth Hampden District | Democratic Primary         |            |              |                  | Republican Primary        |            |            |                  |
|------------------------|----------------------------|------------|--------------|------------------|---------------------------|------------|------------|------------------|
|                        | Michael F. Kane of Holyoke | All Others | Blanks       | Total Votes Cast | Michael Franco of Holyoke | All Others | Blanks     | Total Votes Cast |
| HOLYOKE.....           | 3,116                      | 32         | 1,010        | 4,158            | 395                       | -          | 270        | 665              |
| <b>TOTALS.....</b>     | <b>3,116</b>               | <b>32</b>  | <b>1,010</b> | <b>4,158</b>     | <b>395</b>                | <b>-</b>   | <b>270</b> | <b>665</b>       |

| Fifth Hampden District | State Election                        |                                      |            |            |                  |
|------------------------|---------------------------------------|--------------------------------------|------------|------------|------------------|
|                        | Michael F. Kane of Holyoke Democratic | Michael Franco of Holyoke Republican | All Others | Blanks     | Total Votes Cast |
| HOLYOKE                |                                       |                                      |            |            |                  |
| Wd. 1 Pct. A .....     | 269                                   | 84                                   | -          | 29         | 382              |
| B .....                | 309                                   | 114                                  | -          | 72         | 495              |
| Wd. 2 Pct. A .....     | 344                                   | 116                                  | -          | 58         | 518              |
| B .....                | 200                                   | 46                                   | -          | 27         | 273              |
| Wd. 3 Pct. A .....     | 690                                   | 217                                  | -          | 66         | 973              |
| B .....                | 812                                   | 311                                  | 1          | 60         | 1,184            |
| Wd. 4 Pct. A .....     | 242                                   | 100                                  | -          | 33         | 375              |
| B .....                | 429                                   | 162                                  | 1          | 41         | 633              |
| Wd. 5 Pct. A .....     | 902                                   | 402                                  | -          | 43         | 1,347            |
| B .....                | 649                                   | 184                                  | -          | 50         | 883              |
| Wd. 6 Pct. A .....     | 608                                   | 225                                  | -          | 49         | 882              |
| B .....                | 630                                   | 240                                  | 1          | 42         | 913              |
| Wd. 7 Pct. A .....     | 797                                   | 360                                  | -          | 49         | 1,206            |
| B .....                | 792                                   | 286                                  | -          | 63         | 1,141            |
| <b>TOTALS.....</b>     | <b>7,673</b>                          | <b>2,847</b>                         | <b>3</b>   | <b>682</b> | <b>11,205</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Sixth<br>Hampden<br>District | Democratic Primary                           |            |            |                  | Republican Primary |            |              |                  |
|------------------------------|----------------------------------------------|------------|------------|------------------|--------------------|------------|--------------|------------------|
|                              | Stephen J. Buoniconti<br>of West Springfield | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks       | Total Votes Cast |
| CHICOPEE .....               | 988                                          | 3          | 282        | 1,273            | -                  | 15         | 249          | 264              |
| SPRINGFIELD .....            | 203                                          | 6          | 124        | 333              | -                  | 2          | 38           | 40               |
| West Springfield.....        | 1,519                                        | -          | 320        | 1,839            | -                  | -          | 795          | 795              |
| <b>TOTALS.....</b>           | <b>2,710</b>                                 | <b>9</b>   | <b>726</b> | <b>3,445</b>     | <b>-</b>           | <b>17</b>  | <b>1,082</b> | <b>1,099</b>     |

| Sixth<br>Hampden<br>District | State Election                                             |            |              |                  |
|------------------------------|------------------------------------------------------------|------------|--------------|------------------|
|                              | Stephen J. Buoniconti<br>of West Springfield<br>Democratic | All Others | Blanks       | Total Votes Cast |
| CHICOPEE                     |                                                            |            |              |                  |
| Wd. 2 Pct. B .....           | 296                                                        | 3          | 95           | 394              |
| Wd. 4 Pct. A .....           | 477                                                        | 5          | 126          | 608              |
| B .....                      | 374                                                        | 6          | 106          | 486              |
| C .....                      | 549                                                        | 6          | 241          | 796              |
| Wd. 5 Pct. B .....           | 770                                                        | 11         | 230          | 1,011            |
| SPRINGFIELD                  |                                                            |            |              |                  |
| Wd. 2 Pct. E .....           | 539                                                        | 12         | 253          | 804              |
| West Springfield             |                                                            |            |              |                  |
| Pct. 1 .....                 | 310                                                        | -          | 96           | 406              |
| 2 .....                      | 405                                                        | -          | 141          | 546              |
| 3 .....                      | 720                                                        | -          | 274          | 994              |
| 4 .....                      | 930                                                        | -          | 279          | 1,209            |
| 5 .....                      | 1,220                                                      | -          | 428          | 1,648            |
| 6 .....                      | 996                                                        | -          | 418          | 1,414            |
| 7 .....                      | 1,114                                                      | -          | 525          | 1,639            |
| 8 .....                      | 539                                                        | -          | 282          | 821              |
| <b>TOTALS.....</b>           | <b>9,239</b>                                               | <b>43</b>  | <b>3,494</b> | <b>12,776</b>    |

| Seventh<br>Hampden<br>District | Democratic Primary               |            |            |                  | Republican Primary |            |            |                  |
|--------------------------------|----------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                | Thomas M. Petrolati<br>of Ludlow | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Belchertown.....               | 377                              | 1          | 122        | 500              | -                  | 15         | 220        | 235              |
| CHICOPEE .....                 | 279                              | 2          | 82         | 363              | -                  | 3          | 119        | 122              |
| Ludlow .....                   | 1,452                            | 7          | 395        | 1,854            | -                  | 43         | 396        | 439              |
| SPRINGFIELD .....              | 284                              | 10         | 116        | 410              | -                  | 9          | 105        | 114              |
| <b>TOTALS.....</b>             | <b>2,392</b>                     | <b>20</b>  | <b>715</b> | <b>3,127</b>     | -                  | <b>70</b>  | <b>840</b> | <b>910</b>       |

| Seventh<br>Hampden<br>District | State Election                                 |            |              |                  |
|--------------------------------|------------------------------------------------|------------|--------------|------------------|
|                                | Thomas M. Petrolati<br>of Ludlow<br>Democratic | All Others | Blanks       | Total Votes Cast |
| Belchertown                    |                                                |            |              |                  |
| Pct. B .....                   | 771                                            | 4          | 297          | 1,072            |
| C .....                        | 920                                            | 1          | 378          | 1,299            |
| CHICOPEE                       |                                                |            |              |                  |
| Wd. 6 Pct. BE .....            | 805                                            | 10         | 257          | 1,072            |
| BW .....                       | 171                                            | -          | 51           | 222              |
| Ludlow                         |                                                |            |              |                  |
| Pct. 1 .....                   | 833                                            | 9          | 227          | 1,069            |
| 2 .....                        | 747                                            | 3          | 183          | 933              |
| 3 .....                        | 970                                            | 13         | 324          | 1,307            |
| 4 .....                        | 1,023                                          | 6          | 223          | 1,252            |
| 5 .....                        | 487                                            | 10         | 167          | 664              |
| 6 .....                        | 1,069                                          | 19         | 328          | 1,416            |
| SPRINGFIELD                    |                                                |            |              |                  |
| Wd. 8 Pct. E .....             | 230                                            | 9          | 86           | 325              |
| F .....                        | 385                                            | 10         | 138          | 533              |
| G .....                        | 403                                            | 8          | 187          | 598              |
| <b>TOTALS.....</b>             | <b>8,814</b>                                   | <b>102</b> | <b>2,846</b> | <b>11,762</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Eighth<br>Hampden<br>District | Democratic Primary              |            |            |                  | Republican Primary |            |            |                  |
|-------------------------------|---------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                               | Joseph F. Wagner<br>of Chicopee | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| CHICOPEE .....                | 3,032                           | 20         | 596        | 3,648            | -                  | 53         | 856        | 909              |
| <b>TOTALS.....</b>            | <b>3,032</b>                    | <b>20</b>  | <b>596</b> | <b>3,648</b>     | <b>-</b>           | <b>53</b>  | <b>856</b> | <b>909</b>       |

| State Election                |                                               |            |              |                  |
|-------------------------------|-----------------------------------------------|------------|--------------|------------------|
| Eighth<br>Hampden<br>District | Joseph F. Wagner<br>of Chicopee<br>Democratic | All Others | Blanks       | Total Votes Cast |
| CHICOPEE                      |                                               |            |              |                  |
| Wd. 1 Pct. A .....            | 910                                           | 6          | 218          | 1,134            |
| B .....                       | 929                                           | 11         | 245          | 1,185            |
| Wd. 2 Pct. A .....            | 237                                           | 3          | 56           | 296              |
| CN .....                      | 117                                           | -          | 20           | 137              |
| CS .....                      | 139                                           | 5          | 19           | 163              |
| D .....                       | 496                                           | 3          | 103          | 602              |
| Wd. 3 Pct. AE .....           | 218                                           | 4          | 60           | 282              |
| AW .....                      | 416                                           | 12         | 95           | 523              |
| B .....                       | 321                                           | 2          | 58           | 381              |
| C .....                       | 365                                           | 1          | 67           | 433              |
| Wd. 6 Pct. AN .....           | 212                                           | 1          | 47           | 260              |
| AS .....                      | 423                                           | 9          | 110          | 542              |
| Wd. 7 Pct. A .....            | 567                                           | 9          | 105          | 681              |
| B .....                       | 639                                           | 7          | 91           | 737              |
| Wd. 8 Pct. A .....            | 834                                           | 5          | 165          | 1,004            |
| B .....                       | 736                                           | 5          | 187          | 928              |
| Wd. 9 Pct. A .....            | 857                                           | 11         | 196          | 1,064            |
| B .....                       | 906                                           | 8          | 235          | 1,149            |
| <b>TOTALS.....</b>            | <b>9,322</b>                                  | <b>102</b> | <b>2,077</b> | <b>11,501</b>    |

| Ninth<br>Hampden<br>District | Democratic Primary                       |            |              |                  | Republican Primary |            |            |                  |
|------------------------------|------------------------------------------|------------|--------------|------------------|--------------------|------------|------------|------------------|
|                              | Christopher P. Asselin<br>of Springfield | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| CHICOPEE .....               | 194                                      | 1          | 60           | 255              | -                  | 2          | 69         | 71               |
| SPRINGFIELD .....            | 2,094                                    | 75         | 1,096        | 3,265            | -                  | 52         | 579        | 631              |
| <b>TOTALS.....</b>           | <b>2,288</b>                             | <b>76</b>  | <b>1,156</b> | <b>3,520</b>     | <b>-</b>           | <b>54</b>  | <b>648</b> | <b>702</b>       |

| Ninth<br>Hampden<br>District | State Election                                         |            |              |                  |
|------------------------------|--------------------------------------------------------|------------|--------------|------------------|
|                              | Christopher P. Asselin<br>of Springfield<br>Democratic | All Others | Blanks       | Total Votes Cast |
| CHICOPEE                     |                                                        |            |              |                  |
| Wd. 5 Pct. A .....           | 575                                                    | 13         | 268          | 856              |
| SPRINGFIELD                  |                                                        |            |              |                  |
| Wd. 2 Pct. A .....           | 280                                                    | 9          | 128          | 417              |
| B .....                      | 429                                                    | 46         | 306          | 781              |
| C .....                      | 357                                                    | 21         | 177          | 555              |
| D .....                      | 422                                                    | 10         | 233          | 665              |
| F .....                      | 410                                                    | 9          | 162          | 581              |
| G .....                      | 507                                                    | 24         | 233          | 764              |
| H .....                      | 432                                                    | 13         | 189          | 634              |
| Wd. 5 Pct. C .....           | 335                                                    | 9          | 169          | 513              |
| D .....                      | 421                                                    | 13         | 272          | 706              |
| G .....                      | 458                                                    | 20         | 293          | 771              |
| H .....                      | 504                                                    | 33         | 342          | 879              |
| Wd. 7 Pct. H .....           | 257                                                    | 7          | 196          | 460              |
| Wd. 8 Pct. A .....           | 329                                                    | 14         | 162          | 505              |
| B .....                      | 317                                                    | 8          | 146          | 471              |
| D .....                      | 222                                                    | 10         | 115          | 347              |
| H .....                      | 282                                                    | 10         | 112          | 404              |
| <b>TOTALS.....</b>           | <b>6,537</b>                                           | <b>269</b> | <b>3,503</b> | <b>10,309</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Tenth<br>Hampden<br>District | Democratic Primary              |            |            |                  | Republican Primary |            |            |                  |
|------------------------------|---------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                              | Cheryl Rivera<br>of Springfield | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| SPRINGFIELD .....            | 1,386                           | 23         | 469        | 1,878            | -                  | 34         | 263        | 297              |
| <b>TOTALS.....</b>           | <b>1,386</b>                    | <b>23</b>  | <b>469</b> | <b>1,878</b>     | <b>-</b>           | <b>34</b>  | <b>263</b> | <b>297</b>       |

| Tenth<br>Hampden<br>District | State Election                                |            |              |                  |
|------------------------------|-----------------------------------------------|------------|--------------|------------------|
|                              | Cheryl Rivera<br>of Springfield<br>Democratic | All Others | Blanks       | Total Votes Cast |
| SPRINGFIELD                  |                                               |            |              |                  |
| Wd. 1 Pct. A .....           | 453                                           | 4          | 58           | 515              |
| B .....                      | 363                                           | 3          | 33           | 399              |
| C .....                      | 312                                           | 7          | 80           | 399              |
| D .....                      | 461                                           | 5          | 122          | 588              |
| E .....                      | 214                                           | 3          | 46           | 263              |
| F .....                      | 335                                           | 3          | 65           | 403              |
| G .....                      | 288                                           | 6          | 71           | 365              |
| H .....                      | 234                                           | 3          | 43           | 280              |
| Wd. 3 Pct. B .....           | 214                                           | 1          | 45           | 260              |
| C .....                      | 178                                           | 2          | 69           | 249              |
| F .....                      | 202                                           | 6          | 81           | 289              |
| G .....                      | 204                                           | 5          | 60           | 269              |
| H .....                      | 221                                           | 8          | 75           | 304              |
| Wd. 6 Pct. A .....           | 290                                           | 8          | 104          | 402              |
| E .....                      | 281                                           | 4          | 116          | 401              |
| G .....                      | 457                                           | 15         | 174          | 646              |
| <b>TOTALS.....</b>           | <b>4,707</b>                                  | <b>83</b>  | <b>1,242</b> | <b>6,032</b>     |

| Eleventh<br>Hampden<br>District | Democratic Primary              |                                |                                   |            |            |                  | Republican Primary |            |            |                  |
|---------------------------------|---------------------------------|--------------------------------|-----------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                 | Benjamin Swan<br>of Springfield | Larry Lawson<br>of Springfield | Bud L. Williams<br>of Springfield | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| SPRINGFIELD .....               | 2,100                           | 151                            | 1,034                             | 8          | 198        | 3,491            | -                  | 37         | 328        | 365              |
| <b>TOTALS.....</b>              | <b>2,100</b>                    | <b>151</b>                     | <b>1,034</b>                      | <b>8</b>   | <b>198</b> | <b>3,491</b>     | <b>-</b>           | <b>37</b>  | <b>328</b> | <b>365</b>       |

| Eleventh<br>Hampden<br>District | State Election                                |            |              |                  |
|---------------------------------|-----------------------------------------------|------------|--------------|------------------|
|                                 | Benjamin Swan<br>of Springfield<br>Democratic | All Others | Blanks       | Total Votes Cast |
| SPRINGFIELD                     |                                               |            |              |                  |
| Wd. 3 Pct. A .....              | 216                                           | 11         | 67           | 294              |
| D .....                         | 179                                           | 3          | 37           | 219              |
| E .....                         | 231                                           | 3          | 54           | 288              |
| Wd. 4 Pct. A .....              | 365                                           | 6          | 83           | 454              |
| B .....                         | 366                                           | 4          | 77           | 447              |
| C .....                         | 259                                           | -          | 42           | 301              |
| D .....                         | 253                                           | 2          | 37           | 292              |
| E .....                         | 273                                           | 5          | 39           | 317              |
| F .....                         | 141                                           | 1          | 28           | 170              |
| G .....                         | 363                                           | 4          | 73           | 440              |
| H .....                         | 344                                           | 3          | 49           | 396              |
| Wd. 5 Pct. A .....              | 327                                           | 4          | 73           | 404              |
| B .....                         | 353                                           | 9          | 108          | 470              |
| E .....                         | 474                                           | 10         | 184          | 668              |
| F .....                         | 564                                           | 13         | 206          | 783              |
| Wd. 7 Pct. A .....              | 569                                           | 10         | 288          | 867              |
| Wd. 8 Pct. C .....              | 432                                           | 8          | 117          | 557              |
| <b>TOTALS.....</b>              | <b>5,709</b>                                  | <b>96</b>  | <b>1,562</b> | <b>7,367</b>     |



STATE REPRESENTATIVE IN GENERAL COURT

| Twelfth<br>Hampden<br>District | Democratic Primary               |            |              |                  | Republican Primary              |                                       |            |            |                  |
|--------------------------------|----------------------------------|------------|--------------|------------------|---------------------------------|---------------------------------------|------------|------------|------------------|
|                                | Gale D. Candaras<br>of Wilbraham | All Others | Blanks       | Total Votes Cast | Bob Collamore<br>of Springfield | Christopher R. Leisey<br>of Wilbraham | All Others | Blanks     | Total Votes Cast |
| East Longmeadow.....           | 478                              | 4          | 170          | 652              | 268                             | 131                                   | -          | 44         | 443              |
| SPRINGFIELD .....              | 1,427                            | 27         | 739          | 2,193            | 333                             | 168                                   | 1          | 129        | 631              |
| Wilbraham.....                 | 982                              | 4          | 332          | 1,318            | 362                             | 608                                   | 2          | 82         | 1,054            |
| <b>TOTALS.....</b>             | <b>2,887</b>                     | <b>35</b>  | <b>1,241</b> | <b>4,163</b>     | <b>963</b>                      | <b>907</b>                            | <b>3</b>   | <b>255</b> | <b>2,128</b>     |

State Election

| Twelfth<br>Hampden<br>District | Gale D. Candaras<br>of Wilbraham<br>Democratic | Bob Collamore<br>of Springfield<br>Republican | All Others | Blanks       | Total Votes Cast |
|--------------------------------|------------------------------------------------|-----------------------------------------------|------------|--------------|------------------|
| East Longmeadow                |                                                |                                               |            |              |                  |
| Pct. 1.....                    | 738                                            | 660                                           | 1          | 97           | 1,496            |
| 2.....                         | 712                                            | 529                                           | -          | 86           | 1,327            |
| SPRINGFIELD                    |                                                |                                               |            |              |                  |
| Wd. 6 Pct. D.....              | 482                                            | 303                                           | 3          | 60           | 848              |
| F.....                         | 264                                            | 156                                           | 2          | 56           | 478              |
| H.....                         | 388                                            | 262                                           | 2          | 54           | 706              |
| Wd. 7 Pct. B.....              | 589                                            | 431                                           | 2          | 71           | 1,093            |
| C.....                         | 406                                            | 442                                           | 4          | 45           | 897              |
| D.....                         | 433                                            | 321                                           | 2          | 72           | 828              |
| E.....                         | 296                                            | 141                                           | -          | 35           | 472              |
| F.....                         | 476                                            | 307                                           | -          | 101          | 884              |
| G.....                         | 477                                            | 391                                           | 1          | 82           | 951              |
| Wilbraham                      |                                                |                                               |            |              |                  |
| Pct. A.....                    | 931                                            | 456                                           | -          | 70           | 1,457            |
| B.....                         | 919                                            | 597                                           | -          | 56           | 1,572            |
| C.....                         | 860                                            | 535                                           | 1          | 56           | 1,452            |
| D.....                         | 1,080                                          | 523                                           | 1          | 88           | 1,692            |
| <b>TOTALS.....</b>             | <b>9,051</b>                                   | <b>6,054</b>                                  | <b>19</b>  | <b>1,029</b> | <b>16,153</b>    |

| First<br>Hampshire<br>District | Democratic Primary               |            |              |                  | Republican Primary |            |              |                  | Green Primary                     |            |           |                  |
|--------------------------------|----------------------------------|------------|--------------|------------------|--------------------|------------|--------------|------------------|-----------------------------------|------------|-----------|------------------|
|                                | Peter V. Kocot<br>of Northampton | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks       | Total Votes Cast | Michael E. Aleo<br>of Northampton | All Others | Blanks    | Total Votes Cast |
| Hatfield.....                  | 599                              | 8          | 133          | 740              | -                  | 8          | 98           | 106              | 1                                 | -          | 1         | 2                |
| Montgomery.....                | 53                               | -          | 18           | 71               | -                  | -          | -            | 46               | -                                 | -          | -         | -                |
| NORTHAMPTON.....               | 4,841                            | 75         | 1,423        | 6,339            | -                  | 53         | 491          | 544              | 97                                | -          | 6         | 103              |
| Southampton.....               | 541                              | 5          | 193          | 739              | -                  | 5          | 295          | 300              | 4                                 | -          | 3         | 7                |
| Westhampton.....               | 178                              | -          | 74           | 252              | -                  | 4          | 87           | 91               | 1                                 | -          | -         | 1                |
| <b>TOTALS.....</b>             | <b>6,212</b>                     | <b>88</b>  | <b>1,841</b> | <b>8,141</b>     | <b>-</b>           | <b>70</b>  | <b>1,017</b> | <b>1,087</b>     | <b>103</b>                        | <b>-</b>   | <b>10</b> | <b>113</b>       |

**State Election**

| First<br>Hampshire<br>District | Peter V. Kocot<br>of Northampton<br>Democratic | Michael E. Aleo<br>of Northampton<br>Green | All Others | Blanks       | Total Votes Cast |
|--------------------------------|------------------------------------------------|--------------------------------------------|------------|--------------|------------------|
| Hatfield.....                  | 1,158                                          | 375                                        | 2          | 100          | 1,635            |
| Montgomery.....                | 200                                            | 81                                         | -          | 48           | 329              |
| NORTHAMPTON                    |                                                |                                            |            |              |                  |
| Wd. 1 Pct. A.....              | 318                                            | 262                                        | 1          | 38           | 619              |
| B.....                         | 751                                            | 333                                        | -          | 57           | 1,141            |
| Wd. 2 Pct. A.....              | 417                                            | 235                                        | -          | 40           | 692              |
| B.....                         | 306                                            | 292                                        | 1          | 19           | 618              |
| Wd. 3 Pct. A.....              | 414                                            | 450                                        | -          | 47           | 911              |
| B.....                         | 384                                            | 371                                        | -          | 49           | 804              |
| Wd. 4 Pct. A.....              | 245                                            | 293                                        | 1          | 24           | 563              |
| B.....                         | 482                                            | 393                                        | -          | 37           | 912              |
| Wd. 5 Pct. A.....              | 574                                            | 264                                        | -          | 33           | 871              |
| B.....                         | 551                                            | 282                                        | 1          | 35           | 869              |
| Wd. 6 Pct. A.....              | 693                                            | 187                                        | 1          | 40           | 921              |
| B.....                         | 738                                            | 238                                        | 1          | 62           | 1,039            |
| Wd. 7 Pct. A.....              | 581                                            | 236                                        | -          | 39           | 856              |
| B.....                         | 695                                            | 254                                        | -          | 72           | 1,021            |
| Southampton.....               | 1,559                                          | 633                                        | 4          | 335          | 2,531            |
| Westhampton.....               | 475                                            | 235                                        | -          | 67           | 777              |
| <b>TOTALS.....</b>             | <b>10,541</b>                                  | <b>5,414</b>                               | <b>12</b>  | <b>1,142</b> | <b>17,109</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Second Hampshire District | Democratic Primary                |                                   |                                                 |                                           |            |            |                  | Republican Primary |            |              |                  | Green Primary              |            |          |                  |
|---------------------------|-----------------------------------|-----------------------------------|-------------------------------------------------|-------------------------------------------|------------|------------|------------------|--------------------|------------|--------------|------------------|----------------------------|------------|----------|------------------|
|                           | Patricia A. Duffy of South Hadley | Carlene C. Hamlin of South Hadley | James "JP" Kwiecinski of Easthampton (Write In) | John W. Scibak of South Hadley (Write In) | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks       | Total Votes Cast | Sue Bartone of Easthampton | All Others | Blanks   | Total Votes Cast |
| Easthampton .....         | 803                               | 675                               | 819                                             | 490                                       | 2          | 244        | 3,033            | -                  | 36         | 420          | 456              | 20                         | -          | 4        | 24               |
| Hadley .....              | 370                               | 299                               | 68                                              | 136                                       | -          | 145        | 1,018            | -                  | 8          | 202          | 210              | 9                          | 1          | 1        | 11               |
| South Hadley .....        | 718                               | 893                               | 62                                              | 1,343                                     | -          | 153        | 3,171            | -                  | 26         | 606          | 632              | 4                          | -          | 2        | 6                |
| <b>TOTALS .....</b>       | <b>1,891</b>                      | <b>1,867</b>                      | <b>949</b>                                      | <b>1,969</b>                              | <b>2</b>   | <b>544</b> | <b>7,222</b>     | <b>-</b>           | <b>70</b>  | <b>1,228</b> | <b>1,298</b>     | <b>33</b>                  | <b>1</b>   | <b>7</b> | <b>41</b>        |

  

| Second Hampshire District | State Election                   |                                           |                                        |            |            |                  |  |
|---------------------------|----------------------------------|-------------------------------------------|----------------------------------------|------------|------------|------------------|--|
|                           | Sue Bartone of Easthampton Green | John W. Scibak of South Hadley Democratic | Max Pappas of South Hadley Independent | All Others | Blanks     | Total Votes Cast |  |
| Easthampton               |                                  |                                           |                                        |            |            |                  |  |
| Pct. 1 .....              | 219                              | 705                                       | 293                                    | 1          | 88         | 1,306            |  |
| 2 .....                   | 245                              | 506                                       | 252                                    | 1          | 51         | 1,055            |  |
| 3 .....                   | 274                              | 579                                       | 249                                    | 1          | 60         | 1,163            |  |
| 4 .....                   | 309                              | 735                                       | 322                                    | -          | 90         | 1,456            |  |
| 5 .....                   | 251                              | 653                                       | 421                                    | 1          | 77         | 1,403            |  |
| Hadley .....              | 346                              | 1,222                                     | 596                                    | 2          | 201        | 2,367            |  |
| South Hadley              |                                  |                                           |                                        |            |            |                  |  |
| Pct. A .....              | 52                               | 610                                       | 474                                    | -          | 42         | 1,178            |  |
| B .....                   | 73                               | 829                                       | 518                                    | 1          | 56         | 1,477            |  |
| C .....                   | 50                               | 738                                       | 680                                    | 1          | 51         | 1,520            |  |
| D .....                   | 70                               | 563                                       | 292                                    | 2          | 25         | 952              |  |
| E .....                   | 70                               | 859                                       | 567                                    | 2          | 76         | 1,574            |  |
| <b>TOTALS .....</b>       | <b>1,959</b>                     | <b>7,999</b>                              | <b>4,664</b>                           | <b>12</b>  | <b>817</b> | <b>15,451</b>    |  |

| Third<br>Hampshire<br>District | Democratic Primary        |            |            |                  | Republican Primary |            |            |                  |
|--------------------------------|---------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                | Ellen Story<br>of Amherst | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Amherst .....                  | 3,053                     | 5          | 445        | 3,503            | -                  | 20         | 274        | 294              |
| Granby .....                   | 393                       | 3          | 165        | 561              | -                  | 65         | 262        | 327              |
| <b>TOTALS.....</b>             | <b>3,446</b>              | <b>8</b>   | <b>610</b> | <b>4,064</b>     | <b>-</b>           | <b>85</b>  | <b>536</b> | <b>621</b>       |

| Third<br>Hampshire<br>District | State Election                          |            |              |                  |
|--------------------------------|-----------------------------------------|------------|--------------|------------------|
|                                | Ellen Story<br>of Amherst<br>Democratic | All Others | Blanks       | Total Votes Cast |
| Amherst                        |                                         |            |              |                  |
| Pct. 1.....                    | 544                                     | -          | 85           | 629              |
| 2.....                         | 916                                     | 2          | 141          | 1,059            |
| 3.....                         | 305                                     | -          | 54           | 359              |
| 4.....                         | 719                                     | 4          | 99           | 822              |
| 5.....                         | 546                                     | 3          | 112          | 661              |
| 6.....                         | 1,003                                   | 3          | 159          | 1,165            |
| 7.....                         | 600                                     | -          | 108          | 708              |
| 8.....                         | 1,542                                   | 1          | 260          | 1,803            |
| 9.....                         | 654                                     | 2          | 128          | 784              |
| 10.....                        | 64                                      | 1          | 8            | 73               |
| Granby .....                   | 1,419                                   | 1          | 906          | 2,326            |
| <b>TOTALS.....</b>             | <b>8,312</b>                            | <b>17</b>  | <b>2,060</b> | <b>10,389</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| First Middlesex District | Democratic Primary |                                     |            |              | Republican Primary |                               |            |            |                  |
|--------------------------|--------------------|-------------------------------------|------------|--------------|--------------------|-------------------------------|------------|------------|------------------|
|                          | No Nomination      | Faye L. Morrison of Ayer (Write In) | All Others | Blanks       | Total Votes Cast   | Robert S. Hargraves of Groton | All Others | Blanks     | Total Votes Cast |
| Ayer.....                | -                  | 85                                  | -          | 451          | 536                | 266                           | -          | 56         | 322              |
| Dunstable.....           | -                  | 24                                  | 2          | 241          | 267                | 182                           | 2          | 53         | 237              |
| Groton.....              | -                  | 185                                 | 20         | 648          | 853                | 620                           | 6          | 94         | 720              |
| Pepperell.....           | -                  | 83                                  | 31         | 702          | 816                | 542                           | 5          | 95         | 642              |
| Townsend.....            | -                  | 40                                  | 27         | 455          | 522                | 352                           | 1          | 70         | 423              |
| <b>TOTALS.....</b>       | <b>-</b>           | <b>417</b>                          | <b>80</b>  | <b>2,497</b> | <b>2,994</b>       | <b>1,962</b>                  | <b>14</b>  | <b>368</b> | <b>2,344</b>     |

| First Middlesex District | State Election                           |                                     |            |            |                  |
|--------------------------|------------------------------------------|-------------------------------------|------------|------------|------------------|
|                          | Robert S. Hargraves of Groton Republican | Faye L. Morrison of Ayer Democratic | All Others | Blanks     | Total Votes Cast |
| Ayer                     |                                          |                                     |            |            |                  |
| Pct. 1.....              | 621                                      | 602                                 | -          | 58         | 1,281            |
| 2.....                   | 491                                      | 460                                 | -          | 52         | 1,003            |
| Dunstable.....           | 837                                      | 386                                 | -          | 68         | 1,291            |
| Groton                   |                                          |                                     |            |            |                  |
| Pct. 1.....              | 962                                      | 570                                 | 1          | 43         | 1,576            |
| 2.....                   | 967                                      | 427                                 | 2          | 52         | 1,448            |
| 3.....                   | 958                                      | 558                                 | 3          | 49         | 1,568            |
| Pepperell                |                                          |                                     |            |            |                  |
| Pct. 1.....              | 890                                      | 501                                 | -          | 57         | 1,448            |
| 2.....                   | 955                                      | 454                                 | -          | 65         | 1,474            |
| 3.....                   | 850                                      | 517                                 | -          | 50         | 1,417            |
| Townsend                 |                                          |                                     |            |            |                  |
| Pct. 1.....              | 715                                      | 301                                 | -          | 35         | 1,051            |
| 2.....                   | 718                                      | 338                                 | -          | 53         | 1,109            |
| 3.....                   | 707                                      | 352                                 | -          | 38         | 1,097            |
| <b>TOTALS.....</b>       | <b>9,671</b>                             | <b>5,466</b>                        | <b>6</b>   | <b>620</b> | <b>15,763</b>    |

| Second Middlesex District | Democratic Primary           |            |            |                  | Republican Primary |            |              |                  |
|---------------------------|------------------------------|------------|------------|------------------|--------------------|------------|--------------|------------------|
|                           | Geoffrey D. Hall of Westford | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks       | Total Votes Cast |
| Chelmsford .....          | 845                          | 3          | 396        | 1,244            | -                  | 16         | 715          | 731              |
| Littleton .....           | 701                          | -          | 219        | 920              | -                  | -          | 496          | 496              |
| Westford .....            | 1,529                        | 9          | 358        | 1,896            | -                  | 2          | 1,131        | 1,133            |
| <b>TOTALS.....</b>        | <b>3,075</b>                 | <b>12</b>  | <b>973</b> | <b>4,060</b>     | <b>-</b>           | <b>18</b>  | <b>2,342</b> | <b>2,360</b>     |

| Second Middlesex District | State Election                          |            |              |                  |
|---------------------------|-----------------------------------------|------------|--------------|------------------|
|                           | Geoffrey D. Hall of Westford Democratic | All Others | Blanks       | Total Votes Cast |
| Chelmsford                |                                         |            |              |                  |
| Pct. 3 .....              | 1,022                                   | 5          | 541          | 1,568            |
| 5 .....                   | 1,016                                   | -          | 604          | 1,620            |
| 7 .....                   | 1,208                                   | 7          | 742          | 1,957            |
| Littleton                 |                                         |            |              |                  |
| Pct. 1 .....              | 944                                     | 8          | 345          | 1,297            |
| 2 .....                   | 903                                     | 12         | 342          | 1,257            |
| 3 .....                   | 803                                     | 10         | 351          | 1,164            |
| Westford                  |                                         |            |              |                  |
| Pct. 1 .....              | 1,068                                   | 14         | 418          | 1,500            |
| 2 .....                   | 1,166                                   | 14         | 326          | 1,506            |
| 3 .....                   | 1,177                                   | 6          | 377          | 1,560            |
| 4 .....                   | 1,176                                   | 1          | 382          | 1,559            |
| 5 .....                   | 1,143                                   | 10         | 362          | 1,515            |
| 6 .....                   | 984                                     | 6          | 348          | 1,338            |
| <b>TOTALS.....</b>        | <b>12,610</b>                           | <b>93</b>  | <b>5,138</b> | <b>17,841</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Third Middlesex District | Democratic Primary          |            |            |                  | Republican Primary |            |              |                  |
|--------------------------|-----------------------------|------------|------------|------------------|--------------------|------------|--------------|------------------|
|                          | Patricia A. Walrath of Stow | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks       | Total Votes Cast |
| Bolton.....              | 366                         | -          | 84         | 450              | -                  | -          | 334          | 334              |
| Hudson.....              | 1,217                       | 1          | 229        | 1,447            | -                  | 1          | 841          | 842              |
| Maynard.....             | 1,018                       | 5          | 279        | 1,302            | -                  | 12         | 526          | 538              |
| Stow.....                | 609                         | 2          | 118        | 729              | -                  | 4          | 458          | 462              |
| <b>TOTALS.....</b>       | <b>3,210</b>                | <b>8</b>   | <b>710</b> | <b>3,928</b>     | <b>-</b>           | <b>17</b>  | <b>2,159</b> | <b>2,176</b>     |

**State Election**

| Third Middlesex District | Patricia A. Walrath of Stow Democratic | All Others | Blanks       | Total Votes Cast |
|--------------------------|----------------------------------------|------------|--------------|------------------|
| Bolton.....              | 1,500                                  | 8          | 575          | 2,083            |
| Hudson                   |                                        |            |              |                  |
| Pct. 1.....              | 871                                    | -          | 250          | 1,121            |
| 2.....                   | 665                                    | -          | 177          | 842              |
| 3.....                   | 870                                    | 1          | 231          | 1,102            |
| 4.....                   | 830                                    | 2          | 270          | 1,102            |
| 5.....                   | 893                                    | 1          | 258          | 1,152            |
| 6.....                   | 544                                    | 1          | 149          | 694              |
| 7.....                   | 589                                    | -          | 159          | 748              |
| Maynard                  |                                        |            |              |                  |
| Pct. 1.....              | 830                                    | 5          | 286          | 1,121            |
| 2.....                   | 781                                    | 10         | 278          | 1,069            |
| 3.....                   | 881                                    | 8          | 288          | 1,177            |
| 4.....                   | 776                                    | 8          | 285          | 1,069            |
| Stow.....                | 2,327                                  | 22         | 606          | 2,955            |
| <b>TOTALS.....</b>       | <b>12,357</b>                          | <b>66</b>  | <b>3,812</b> | <b>16,235</b>    |

| Fourth Middlesex District | Democratic Primary              |            |            |                  | Republican Primary |                                            |            |              | Libertarian Primary |                                    |            |          |                  |
|---------------------------|---------------------------------|------------|------------|------------------|--------------------|--------------------------------------------|------------|--------------|---------------------|------------------------------------|------------|----------|------------------|
|                           | Stephen P. LeDuc of Marlborough | All Others | Blanks     | Total Votes Cast | No Nomination      | William J. Hagan of Marlborough (Write In) | All Others | Blanks       | Total Votes Cast    | Mark P. Testagrossa of Marlborough | All Others | Blanks   | Total Votes Cast |
| Berlin .....              | 215                             | -          | 57         | 272              | -                  | 5                                          | -          | 169          | 174                 | 3                                  | -          | -        | 3                |
| MARLBOROUGH .....         | 3,224                           | 27         | 485        | 3,736            | -                  | 145                                        | 101        | 1,343        | 1,589               | 19                                 | -          | 6        | 25               |
| Southborough .....        | 297                             | -          | 105        | 402              | -                  | 75                                         | -          | 173          | 248                 | 4                                  | -          | -        | 4                |
| <b>TOTALS.....</b>        | <b>3,736</b>                    | <b>27</b>  | <b>647</b> | <b>4,410</b>     | <b>-</b>           | <b>225</b>                                 | <b>101</b> | <b>1,685</b> | <b>2,011</b>        | <b>26</b>                          | <b>-</b>   | <b>6</b> | <b>32</b>        |

**State Election**

| Fourth Middlesex District | Stephen P. LeDuc of Marlborough Democratic | William J. Hagan of Marlborough Republican | Mark P. Testagrossa of Marlborough Libertarian | All Others | Blanks     | Total Votes Cast |
|---------------------------|--------------------------------------------|--------------------------------------------|------------------------------------------------|------------|------------|------------------|
| Berlin .....              | 730                                        | 362                                        | 58                                             | -          | 76         | 1,226            |
| MARLBOROUGH               |                                            |                                            |                                                |            |            |                  |
| Wd. 1 Pct. 1 .....        | 491                                        | 211                                        | 29                                             | 3          | 84         | 815              |
| 2 .....                   | 711                                        | 386                                        | 51                                             | -          | 58         | 1,209            |
| Wd. 2 Pct. 1 .....        | 843                                        | 235                                        | 26                                             | -          | 40         | 1,144            |
| 2 .....                   | 542                                        | 200                                        | 34                                             | -          | 41         | 817              |
| Wd. 3 Pct. 1 .....        | 449                                        | 107                                        | 22                                             | -          | 19         | 597              |
| 2 .....                   | 757                                        | 230                                        | 32                                             | -          | 46         | 1,065            |
| Wd. 4 Pct. 1 .....        | 371                                        | 84                                         | 16                                             | -          | 32         | 503              |
| 2 .....                   | 748                                        | 215                                        | 47                                             | 2          | 38         | 1,050            |
| Wd. 5 Pct. 1 .....        | 488                                        | 125                                        | 27                                             | 1          | 30         | 671              |
| 2 .....                   | 723                                        | 153                                        | 44                                             | -          | 46         | 966              |
| Wd. 6 Pct. 1 .....        | 532                                        | 151                                        | 36                                             | -          | 37         | 756              |
| 2 .....                   | 755                                        | 260                                        | 37                                             | -          | 45         | 1,097            |
| Wd. 7 Pct. 1 .....        | 615                                        | 166                                        | 20                                             | -          | 30         | 831              |
| 2 .....                   | 608                                        | 236                                        | 31                                             | -          | 41         | 916              |
| Southborough .....        | 789                                        | 558                                        | 51                                             | -          | 170        | 1,568            |
| <b>TOTALS.....</b>        | <b>10,152</b>                              | <b>3,679</b>                               | <b>561</b>                                     | <b>6</b>   | <b>833</b> | <b>15,231</b>    |



STATE REPRESENTATIVE IN GENERAL COURT

| Fifth Middlesex District | Democratic Primary          |            |              |                  | Republican Primary |                                         |            |              |                  |
|--------------------------|-----------------------------|------------|--------------|------------------|--------------------|-----------------------------------------|------------|--------------|------------------|
|                          | David Paul Linsky of Natick | All Others | Blanks       | Total Votes Cast | No Nomination      | Michael P. Cashman of Natick (Write In) | All Others | Blanks       | Total Votes Cast |
| Millis.....              | 427                         | -          | 136          | 563              | -                  | 15                                      | -          | 319          | 334              |
| Natick.....              | 3,130                       | 36         | 849          | 4,015            | -                  | 183                                     | 25         | 1,265        | 1,473            |
| Sherborn.....            | 429                         | 1          | 149          | 579              | -                  | 38                                      | -          | 393          | 431              |
| <b>TOTALS.....</b>       | <b>3,986</b>                | <b>37</b>  | <b>1,134</b> | <b>5,157</b>     | <b>-</b>           | <b>236</b>                              | <b>25</b>  | <b>1,977</b> | <b>2,238</b>     |

State Election

| Fifth Middlesex District | David Paul Linsky of Natick Democratic | Michael P. Cashman of Natick Republican | All Others | Blanks       | Total Votes Cast |
|--------------------------|----------------------------------------|-----------------------------------------|------------|--------------|------------------|
| Millis                   |                                        |                                         |            |              |                  |
| Pct. 2.....              | 622                                    | 441                                     | 1          | 74           | 1,138            |
| 3.....                   | 663                                    | 482                                     | -          | 120          | 1,265            |
| Natick                   |                                        |                                         |            |              |                  |
| Pct. 1.....              | 616                                    | 278                                     | 2          | 61           | 957              |
| 2.....                   | 916                                    | 522                                     | -          | 79           | 1,517            |
| 3.....                   | 953                                    | 432                                     | -          | 68           | 1,453            |
| 4.....                   | 698                                    | 360                                     | -          | 73           | 1,131            |
| 5.....                   | 923                                    | 419                                     | 2          | 67           | 1,411            |
| 6.....                   | 957                                    | 457                                     | 2          | 87           | 1,503            |
| 7.....                   | 932                                    | 499                                     | 1          | 97           | 1,529            |
| 8.....                   | 809                                    | 385                                     | 1          | 89           | 1,284            |
| 9.....                   | 832                                    | 491                                     | -          | 89           | 1,412            |
| Sherborn.....            | 1,160                                  | 916                                     | 1          | 199          | 2,276            |
| <b>TOTALS.....</b>       | <b>10,081</b>                          | <b>5,682</b>                            | <b>10</b>  | <b>1,103</b> | <b>16,876</b>    |