



**MASSACHUSETTS  
ELECTIONS  
STATISTICS  
2014**



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**William Francis Galvin**  
Secretary of the Commonwealth  
Elections Division

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Election January 7, 2014**

| Ninth<br>Norfolk<br>District | State Election                               |  |  |            |          |              | Total<br>Votes<br>Cast |
|------------------------------|--|--|--|------------|----------|--------------|------------------------|
|                              | Shawn C. Dooley<br>of Norfolk,<br>Republican | Edward J.<br>McCormick, III<br>of Norfolk,<br>Democratic | Christopher G.<br>Timson of<br>Walpole,<br>Independent | All Others | Blanks   |              |                        |
| Medfield                     |  |  |  |            |          |              |                        |
| Pct. 3 .....                 | 123  | 41   | 35   | -          | -        | 199          |                        |
| 4.....                       | 106  | 38   | 40   | -          | -        | 184          |                        |
| Millis                       |  |  |  |            |          |              |                        |
| Pct. 1 .....                 | 107  | 24   | 20   | -          | -        | 151          |                        |
| Norfolk                      |  |  |  |            |          |              |                        |
| Pct. 1 .....                 | 196  | 68   | 48   | -          | 2        | 314          |                        |
| 2.....                       | 356  | 127  | 57   | -          | -        | 540          |                        |
| 3.....                       | 292  | 91   | 56   | -          | -        | 439          |                        |
| Plainville                   |  |  |  |            |          |              |                        |
| Pct. 1 .....                 | 64   | 30   | 52   | -          | -        | 146          |                        |
| 2.....                       | 61   | 11   | 30   | -          | -        | 102          |                        |
| 3.....                       | 72   | 22   | 31   | -          | 1        | 126          |                        |
| Walpole                      |  |  |  |            |          |              |                        |
| Pct. 5 .....                 | 102  | 15   | 191  | -          | -        | 308          |                        |
| Wrentham                     |  |  |  |            |          |              |                        |
| Pct. 1 .....                 | 132  | 27   | 38   | -          | -        | 197          |                        |
| 2.....                       | 163  | 28   | 30   | -          | -        | 221          |                        |
| 3.....                       | 148  | 44   | 31   | 1          | -        | 224          |                        |
| <b>TOTALS.....</b>           | <b>1,922</b>                                 | <b>566</b>   | <b>659</b>   | <b>1</b>   | <b>3</b> | <b>3,151</b> |                        |

**SPECIAL STATE PRIMARIES AND ELECTIONS  
 REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)  
 State Primary March 4, 2014**

|  | <b>Democratic Primary</b>           |                                     |                                     |                                      |   |                   |               |                         |
|--|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|---|-------------------|---------------|-------------------------|
| <b>Thirteenth<br/>Suffolk<br/>District</b> | <b>Liam P. Curran<br/>of Boston</b> | <b>Gene I. Gorman<br/>of Boston</b> | <b>Daniel J. Hunt<br/>of Boston</b> | <b>John K. O'Toole<br/>of Boston</b> | <b>Paul L. McCann,<br/>Jr of Boston</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON .....                               | 880                                 | 137                                 | 2,250                               | 1,052                                | 230                                     | 12                | 1             | 4,562                   |
| QUINCY .....                               | 12                                  | 4                                   | 88                                  | 30                                   | 3                                       | -                 | -             | 137                     |
| <b>TOTALS.....</b>                         | <b>892</b>                          | <b>141</b>                          | <b>2,338</b>                        | <b>1,082</b>                         | <b>233</b>                              | <b>12</b>         | <b>1</b>      | <b>4,699</b>            |

|  | <b>Republican Primary</b> |                   |               |                         |
|--|---------------------------|-------------------|---------------|-------------------------|
| <b>Thirteenth<br/>Suffolk<br/>District</b> | <b>No Nomination</b>      | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON .....                               | -                         | 165               | 9             | 174                     |
| QUINCY .....                               | -                         | 5                 | -             | 5                       |
| <b>TOTALS.....</b>                         | <b>-</b>                  | <b>170</b>        | <b>9</b>      | <b>179</b>              |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Election April 1, 2014**

| Thirteenth<br>Suffolk<br>District | State Election                             |            |          | Total Votes Cast |
|-----------------------------------|--|------------|----------|------------------|
|                                   | Daniel J. Hunt<br>of Boston,<br>Democratic | All Others | Blanks   |                  |
| <b>BOSTON</b>                     |  |            |          |                  |
| Wd. 7, Pct. 9.....                | 21   | 1          | -        | 22               |
| Wd. 13, Pct. 6.....               | 76   | 4          | -        | 80               |
| 7.....                            | 62   | 4          | -        | 66               |
| 8.....                            | 45   | 2          | -        | 47               |
| 9.....                            | 59   | 1          | -        | 60               |
| 10.....                           | 161  | 1          | 2        | 164              |
| Wd. 15, Pct. 6.....               | 81   | 3          | 1        | 85               |
| Wd. 16, Pct. 1.....               | 36   | 3          | -        | 39               |
| 2.....                            | 60   | -          | -        | 60               |
| 3.....                            | 49   | 3          | -        | 52               |
| 4.....                            | 36   | 3          | -        | 39               |
| 5.....                            | 125  | 5          | 1        | 131              |
| 6.....                            | 70   | 1          | -        | 71               |
| 7.....                            | 157  | 3          | 1        | 161              |
| 9.....                            | 170  | 8          | 2        | 180              |
| 10.....                           | 107  | 5          | -        | 112              |
| 12.....                           | 189  | -          | 1        | 190              |
| Wd. 17, Pct. 3.....               | 48   | 1          | -        | 49               |
| 5.....                            | 7  | -          | -        | 7                |
| <b>QUINCY</b>                     |  |            |          |                  |
| Wd. 3, Pct. 3.....                | 38   | 1          | -        | 39               |
| <b>TOTALS.....</b>                | <b>1,597</b>                               | <b>49</b>  | <b>8</b> | <b>1,654</b>     |

**SPECIAL STATE PRIMARIES AND ELECTIONS  
 REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)  
 State Primary March 4, 2014  
 State Election April 1, 2014**

| <b>Democratic Primary</b>      |   |   |                   |                         |                         |
|--------------------------------|---|---|-------------------|-------------------------|-------------------------|
| <b>Fourth Hampden District</b> | <b>John C. Velis of Westfield</b>         | <b>All Others</b>                             | <b>Blanks</b>     | <b>Total Votes Cast</b> |                         |
| WESTFIELD .....                | 393                                       | 3   | 2                 | 398                     |                         |
| <b>TOTALS.....</b>             | <b>393</b>                                | <b>3</b>                                      | <b>2</b>          | <b>398</b>              |                         |
| <b>Republican Primary</b>      |   |   |                   |                         |                         |
| <b>Fourth Hampden District</b> | <b>Dan Allie of Westfield</b>             | <b>All Others</b>                             | <b>Blanks</b>     | <b>Total Votes Cast</b> |                         |
| WESTFIELD .....                | 462                                       | 21  | 2                 | 485                     |                         |
| <b>TOTALS.....</b>             | <b>462</b>                                | <b>21</b>                                     | <b>2</b>          | <b>485</b>              |                         |
| <b>State Election</b>          |   |   |                   |                         |                         |
| <b>Fourth Hampden District</b> | <b>Dan Allie of Westfield, Republican</b> | <b>John C. Velis of Westfield, Democratic</b> | <b>All Others</b> | <b>Blanks</b>           | <b>Total Votes Cast</b> |
| WESTFIELD                      |   |   |                   |                         |                         |
| Wd. 1, Pct. A.....             | 268                                       | 216   | -                 | -                       | 484                     |
| B.....                         | 182                                       | 228   | -                 | -                       | 410                     |
| Wd. 2, Pct. A.....             | 86  | 120   | -                 | -                       | 206                     |
| B.....                         | 164                                       | 233   | -                 | 1                       | 398                     |
| Wd. 3, Pct. A.....             | 58  | 125   | -                 | -                       | 183                     |
| B.....                         | 209                                       | 316   | -                 | 1                       | 526                     |
| Wd. 4, Pct. A.....             | 103                                       | 135   | -                 | -                       | 238                     |
| B.....                         | 312                                       | 430   | 1                 | 1                       | 744                     |
| Wd. 5, Pct. A.....             | 250                                       | 274   | -                 | -                       | 524                     |
| B.....                         | 274                                       | 311   | -                 | 1                       | 586                     |
| Wd. 6, Pct. A.....             | 246                                       | 168   | -                 | -                       | 414                     |
| B.....                         | 202                                       | 141   | -                 | -                       | 343                     |
| <b>TOTALS.....</b>             | <b>2,354</b>                              | <b>2,697</b>                                  | <b>1</b>          | <b>4</b>                | <b>5,056</b>            |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Primary March 4, 2014**

| <b>Democratic Primary</b>                 |   |                                      |                                    |                   |               |                         |
|---|---|--------------------------------------|------------------------------------|-------------------|---------------|-------------------------|
| <b>Sixteenth<br/>Suffolk<br/>District</b> | <b>Joshua D. Monahan<br/>of Chelsea</b> | <b>Roselee Vincent<br/>of Revere</b> | <b>Linda S. Rosa<br/>of Revere</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| CHELSEA.....                              | 277                                     | 75                                   | 47                                 | -                 | 18            | 417                     |
| REVERE.....                               | 181                                     | 990                                  | 550                                | 21                | 4             | 1,746                   |
| Saugus .....                              | 46                                      | 89                                   | 18                                 | -                 | -             | 153                     |
| <b>TOTALS.....</b>                        | <b>504</b>                              | <b>1,154</b>                         | <b>615</b>                         | <b>21</b>         | <b>22</b>     | <b>2,316</b>            |

| <b>Republican Primary</b>                 |                                      |                   |               |                         |
|---|--------------------------------------|-------------------|---------------|-------------------------|
| <b>Sixteenth<br/>Suffolk<br/>District</b> | <b>Todd B. Taylor<br/>of Chelsea</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| CHELSEA.....                              | 35                                   | 1                 | 4             | 40                      |
| REVERE.....                               | 117                                  | 10                | 5             | 132                     |
| Saugus .....                              | 26                                   | -                 | 1             | 27                      |
| <b>TOTALS.....</b>                        | <b>178</b>                           | <b>11</b>         | <b>10</b>     | <b>199</b>              |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Election April 1, 2014**

| Sixteenth<br>Suffolk<br>District | State Election                              |   |            |          | Total Votes Cast |
|----------------------------------|---|---|------------|----------|------------------|
|                                  | Todd B. Taylor<br>of Chelsea,<br>Republican | Roselee Vincent<br>of Revere,<br>Republican | All Others | Blanks   |                  |
| <b>CHELSEA</b>                   |   |   |            |          |                  |
| Wd. 3, Pct. 2.....               | 17  | 21  | -          | 1        | 39               |
| 4.....                           | 19  | 10  | -          | -        | 29               |
| Wd. 4, Pct. 2.....               | 58  | 38  | -          | 2        | 98               |
| 3.....                           | 35  | 43  | 1          | 2        | 81               |
| <b>REVERE</b>                    |   |   |            |          |                  |
| Wd. 1, Pct. 3.....               | 51  | 102   | -          | -        | 153              |
| Wd. 3, Pct. 1.....               | 37  | 114   | 1          | -        | 152              |
| Wd. 4, Pct. 1.....               | 41  | 102   | 4          | -        | 147              |
| 2.....                           | 49  | 93  | 2          | -        | 144              |
| 3.....                           | 34  | 100   | 1          | -        | 135              |
| Wd. 5, Pct. 1.....               | 47  | 120   | 1          | -        | 168              |
| 1A.....                          | 47  | 166   | 2          | -        | 215              |
| 2.....                           | 14  | 90  | 1          | -        | 105              |
| 2A.....                          | 7   | 32  | 1          | -        | 40               |
| Wd. 6, Pct. 1.....               | 55  | 188   | 1          | -        | 244              |
| 2.....                           | 59  | 196   | 1          | -        | 256              |
| 3.....                           | 16  | 51  | -          | -        | 67               |
| <b>SAUGUS</b>                    |   |   |            |          |                  |
| Pct. 3.....                      | 74  | 44  | -          | -        | 118              |
| 10.....                          | 89  | 76  | -          | -        | 165              |
| <b>TOTALS.....</b>               | <b>749</b>                                  | <b>1,586</b>                                | <b>16</b>  | <b>5</b> | <b>2,356</b>     |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**

State Primary March 4, 2014

State Election April 1, 2014

| Second Suffolk District | Democratic Primary           |                              |                              |            |           |                  |
|-------------------------|------------------------------|------------------------------|------------------------------|------------|-----------|------------------|
|                         | Roy A. Avellaneda of Chelsea | Daniel Joseph Ryan of Boston | Christopher Remmes of Boston | All Others | Blanks    | Total Votes Cast |
| BOSTON .....            | 122                          | 2,072                        | 359                          | 11         | 1         | 2,565            |
| CHELSEA.....            | 1,039                        | 219                          | 79                           | 2          | 24        | 1,363            |
| <b>TOTALS.....</b>      | <b>1,161</b>                 | <b>2,291</b>                 | <b>438</b>                   | <b>13</b>  | <b>25</b> | <b>3,928</b>     |

| Second Suffolk District | Republican Primary |            |           |                  |
|-------------------------|--------------------|------------|-----------|------------------|
|                         | No Nomination      | All Others | Blanks    | Total Votes Cast |
| BOSTON .....            | -                  | 83         | 3         | 86               |
| CHELSEA.....            | -                  | -          | 45        | 45               |
| <b>TOTALS.....</b>      | <b>-</b>           | <b>83</b>  | <b>48</b> | <b>131</b>       |

| Second Suffolk District | State Election                           |            |           |                  |
|-------------------------|--|------------|-----------|------------------|
|                         | Daniel Joseph Ryan of Boston, Democratic | All Others | Blanks    | Total Votes Cast |
| BOSTON                  |  |            |           |                  |
| Wd. 2, Pct. 1.....      | 221                                      | 5          | 1         | 227              |
| 2.....                  | 182                                      | 2          | -         | 184              |
| 3.....                  | 135                                      | 5          | -         | 140              |
| 4.....                  | 143                                      | 2          | -         | 145              |
| 5.....                  | 149                                      | 2          | -         | 151              |
| 6.....                  | 290                                      | 5          | 1         | 296              |
| 7.....                  | 185                                      | 2          | -         | 187              |
| CHELSEA                 |  |            |           |                  |
| Wd. 1, Pct. 1.....      | 23                                       | -          | 1         | 24               |
| 2.....                  | 16                                       | -          | 1         | 17               |
| 3.....                  | 26                                       | 1          | 3         | 30               |
| 4.....                  | 20                                       | -          | -         | 20               |
| Wd. 2, Pct. 1.....      | 99                                       | 3          | 14        | 116              |
| 2.....                  | 32                                       | 1          | 1         | 34               |
| 3.....                  | 8  | -          | 4         | 12               |
| 4.....                  | 14                                       | 1          | 1         | 16               |
| Wd. 3, Pct. 1.....      | 22                                       | -          | -         | 22               |
| 3.....                  | 27                                       | -          | 5         | 32               |
| Wd. 4, Pct. 1.....      | 36                                       | -          | 4         | 40               |
| 4.....                  | 33                                       | -          | 3         | 36               |
| <b>TOTALS.....</b>      | <b>1,661</b>                             | <b>29</b>  | <b>39</b> | <b>1,729</b>     |



**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Primary April 1, 2014**  
**State Election April 29, 2014**

|                        | State Election                |                                     |                                 |                        |                        |                                      |            |          |                  |
|------------------------|-------------------------------|-------------------------------------|---------------------------------|------------------------|------------------------|--------------------------------------|------------|----------|------------------|
| Fifth Suffolk District | Evandro C. Carvalho of Boston | Karen A. Charles-Peterson of Boston | Jennifer Anne Johnson of Boston | Barry Lawton of Boston | Roy A. Owens of Boston | Althea Garrison of Boston (Write-in) | All Others | Blanks   | Total Votes Cast |
| BOSTON .....           | 961                           | 521                                 | 151                             | 190                    | 89                     | 39                                   | 7          | 1        | 1,959            |
| <b>TOTALS.....</b>     | <b>961</b>                    | <b>521</b>                          | <b>151</b>                      | <b>190</b>             | <b>89</b>              | <b>39</b>                            | <b>7</b>   | <b>1</b> | <b>1,959</b>     |

|                        | Republican Primary |            |          |                  |
|------------------------|--------------------|------------|----------|------------------|
| Fifth Suffolk District | No Nomination      | All Others | Blanks   | Total Votes Cast |
| BOSTON .....           | -                  | 26         | 1        | 27               |
| <b>TOTALS.....</b>     | <b>-</b>           | <b>26</b>  | <b>1</b> | <b>27</b>        |

|                        | State Election                            |                                       |            |          |                  |
|------------------------|---|---------------------------------------|------------|----------|------------------|
| Fifth Suffolk District | Evandro C. Carvalho of Boston, Democratic | Althea Garrison of Boston, (Write-in) | All Others | Blanks   | Total Votes Cast |
| BOSTON                 |   |                                       |            |          |                  |
| Wd. 7, Pct. 10.....    | 91  | 1                                     | 3          | 1        | 96               |
| Wd. 8, Pct. 5.....     | 107                                       | -                                     | 2          | -        | 109              |
| 6.....                 | 36  | -                                     | 1          | -        | 37               |
| 7.....                 | 15  | 1                                     | -          | -        | 16               |
| Wd. 12, Pct. 6.....    | 12  | 1                                     | 1          | -        | 14               |
| Wd. 13, Pct. 1.....    | 40  | 2                                     | 1          | -        | 43               |
| 2.....                 | 10  | 2                                     | 1          | -        | 13               |
| 4.....                 | 12  | 14                                    | -          | -        | 26               |
| 5.....                 | 53  | 26                                    | 1          | -        | 80               |
| Wd. 14, Pct. 1.....    | 21  | -                                     | -          | -        | 21               |
| Wd. 15, Pct. 1.....    | 31  | -                                     | 1          | -        | 32               |
| 2.....                 | 30  | -                                     | -          | -        | 30               |
| 3.....                 | 30  | -                                     | 2          | -        | 32               |
| 4.....                 | 84  | 4                                     | 2          | -        | 90               |
| 5.....                 | 36  | -                                     | 5          | -        | 41               |
| 7.....                 | 33  | -                                     | -          | -        | 33               |
| 8.....                 | 29  | -                                     | -          | -        | 29               |
| 9.....                 | 49  | -                                     | -          | 1        | 50               |
| Wd. 17, Pct. 1.....    | 11  | -                                     | -          | -        | 11               |
| 2.....                 | 9   | -                                     | -          | -        | 9                |
| <b>TOTALS.....</b>     | <b>739</b>                                | <b>51</b>                             | <b>20</b>  | <b>2</b> | <b>812</b>       |

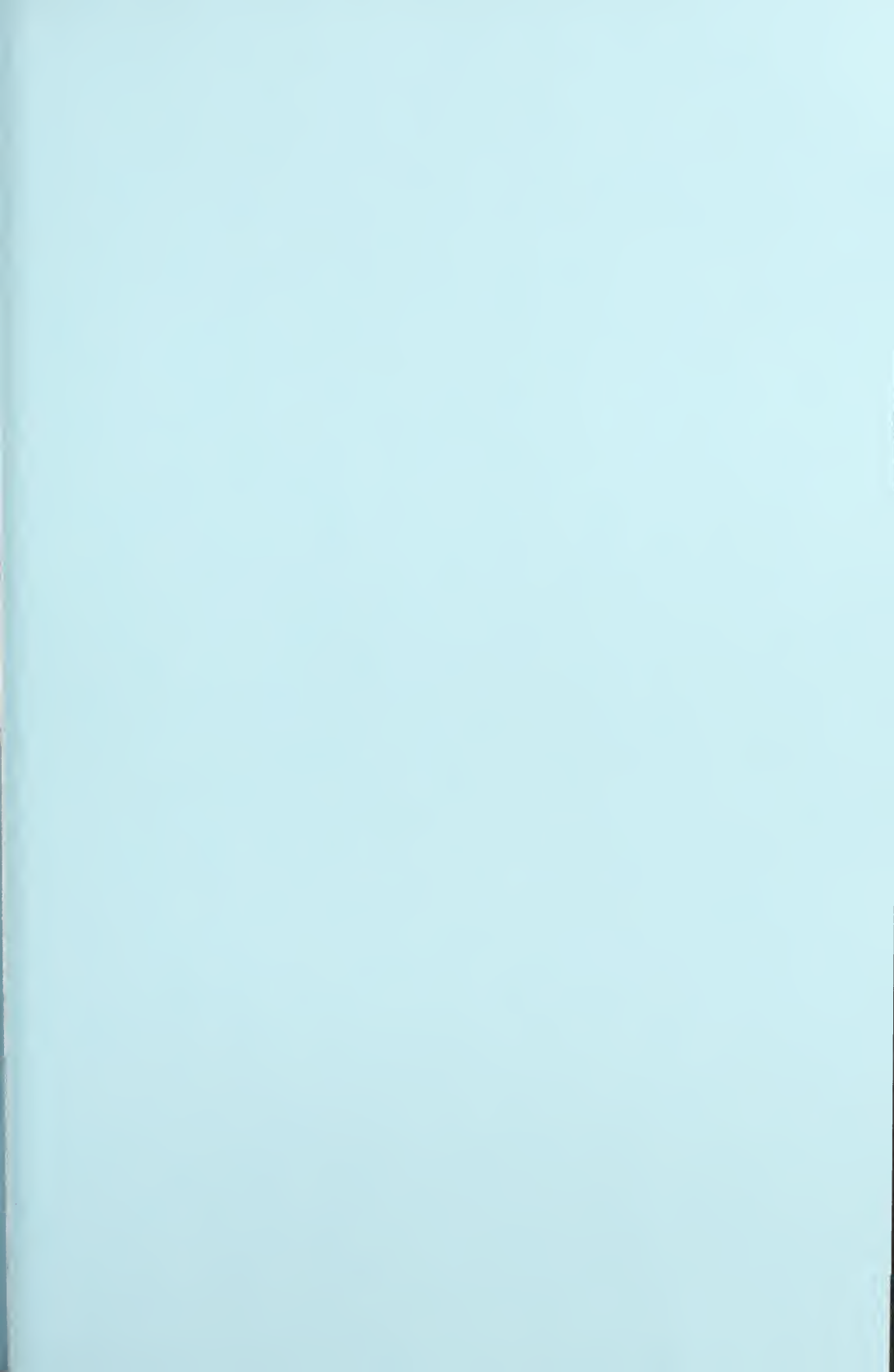
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