



**MASSACHUSETTS
ELECTIONS
STATISTICS
2014**



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William Francis Galvin
Secretary of the Commonwealth
Elections Division

**SPECIAL STATE PRIMARIES AND ELECTIONS
REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**

State Primary April 1, 2014

State Election April 29, 2014

| | | State Election | | | | | | | |
|------------------------|-------------------------------|-------------------------------------|---------------------------------|------------------------|------------------------|--------------------------------------|------------|----------|------------------|
| Fifth Suffolk District | Evandro C. Carvalho of Boston | Karen A. Charles-Peterson of Boston | Jennifer Anne Johnson of Boston | Barry Lawton of Boston | Roy A. Owens of Boston | Althea Garrison of Boston (Write-in) | All Others | Blanks | Total Votes Cast |
| BOSTON | 961 | 521 | 151 | 190 | 89 | 39 | 7 | 1 | 1,959 |
| TOTALS..... | 961 | 521 | 151 | 190 | 89 | 39 | 7 | 1 | 1,959 |

| | | Republican Primary | | | |
|------------------------|---------------|--------------------|----------|------------------|--|
| Fifth Suffolk District | No Nomination | All Others | Blanks | Total Votes Cast | |
| BOSTON | - | 26 | 1 | 27 | |
| TOTALS..... | - | 26 | 1 | 27 | |

| | | State Election | | | | |
|------------------------|---|---------------------------------------|------------|----------|------------------|--|
| Fifth Suffolk District | Evandro C. Carvalho of Boston, Democratic | Althea Garrison of Boston, (Write-in) | All Others | Blanks | Total Votes Cast | |
| BOSTON | | | | | | |
| Wd. 7, Pct. 10..... | 91 | 1 | 3 | 1 | 96 | |
| Wd. 8, Pct. 5..... | 107 | - | 2 | - | 109 | |
| 6..... | 36 | - | 1 | - | 37 | |
| 7..... | 15 | 1 | - | - | 16 | |
| Wd. 12, Pct. 6..... | 12 | 1 | 1 | - | 14 | |
| Wd. 13, Pct. 1..... | 40 | 2 | 1 | - | 43 | |
| 2..... | 10 | 2 | 1 | - | 13 | |
| 4..... | 12 | 14 | - | - | 26 | |
| 5..... | 53 | 26 | 1 | - | 80 | |
| Wd. 14, Pct. 1..... | 21 | - | - | - | 21 | |
| Wd. 15, Pct. 1..... | 31 | - | 1 | - | 32 | |
| 2..... | 30 | - | - | - | 30 | |
| 3..... | 30 | - | 2 | - | 32 | |
| 4..... | 84 | 4 | 2 | - | 90 | |
| 5..... | 36 | - | 5 | - | 41 | |
| 7..... | 33 | - | - | - | 33 | |
| 8..... | 29 | - | - | - | 29 | |
| 9..... | 49 | - | - | 1 | 50 | |
| Wd. 17, Pct. 1..... | 11 | - | - | - | 11 | |
| 2..... | 9 | - | - | - | 9 | |
| TOTALS..... | 739 | 51 | 20 | 2 | 812 | |

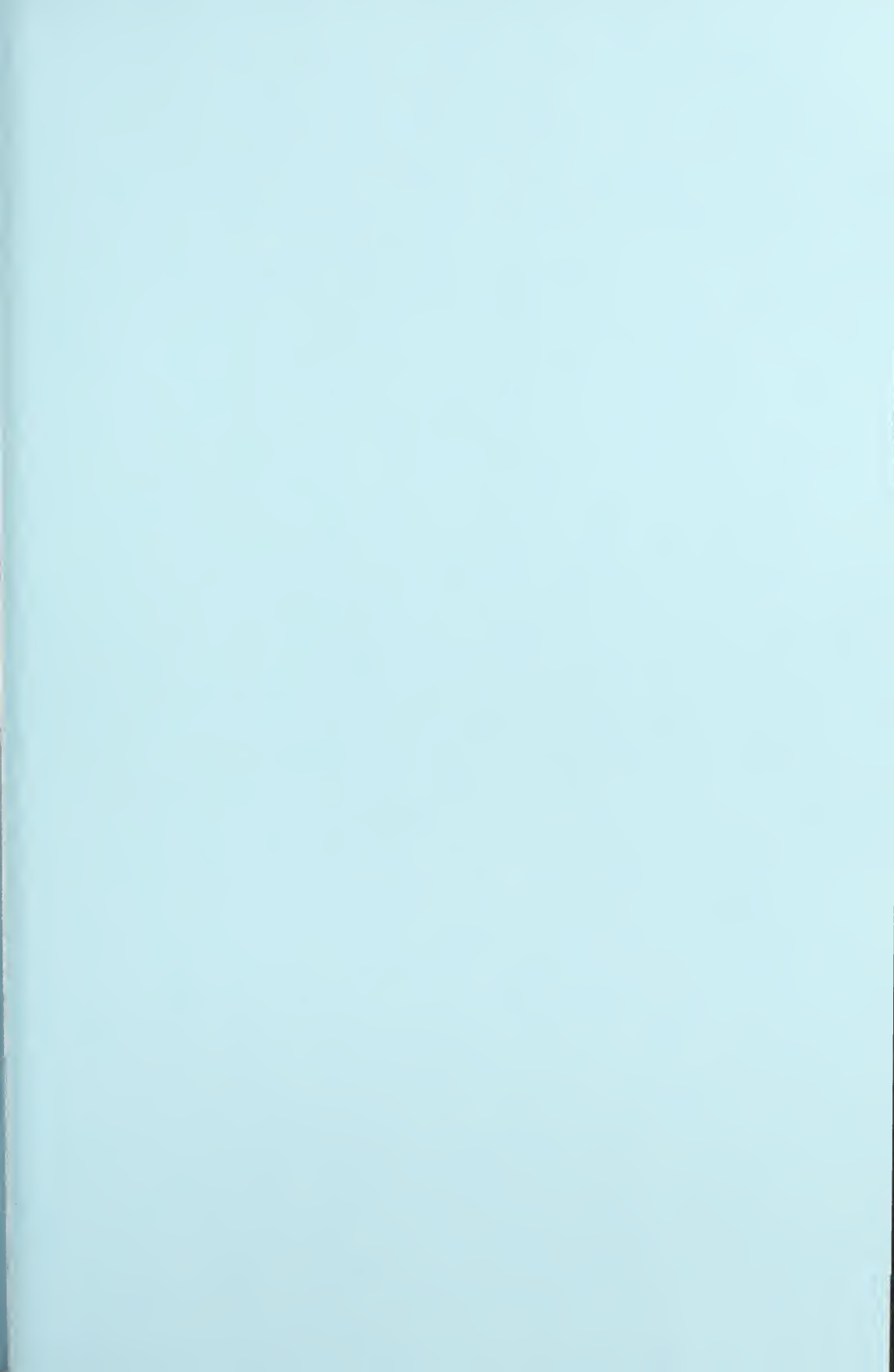
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