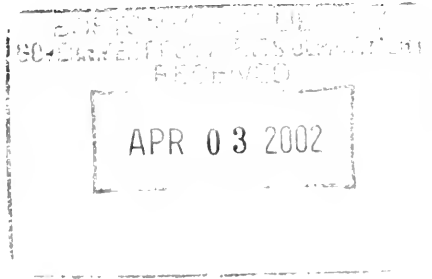


PUBLIC DOCUMENT NO. 43

***Massachusetts  
Elections  
Statistics***

♦ **1988** ♦



The Elections Division



Office of the  
Massachusetts Secretary of State  
Michael J. Connolly

## QUESTION 3

## Worcester County (Continued)

|                       | Yes   | No     | Blanks | Total<br>Ballots |
|-----------------------|-------|--------|--------|------------------|
| Uxbridge .....        | 795   | 3624   | 180    | 4599             |
| Warren .....          | 289   | 1579   | 72     | 1940             |
| Webster .....         | 1376  | 4627   | 414    | 6417             |
| West Boylston .....   | 597   | 2720   | 87     | 3404             |
| West Brookfield ..... | 221   | 1344   | 61     | 1626             |
| Westborough .....     | 1496  | 5548   | 273    | 7317             |
| Westminster .....     | 463   | 2526   | 88     | 3077             |
| Winchendon .....      | 562   | 2200   | 211    | 2973             |
| WORCESTER .....       | 13884 | 41744  | 5125   | 60753            |
| Totals .....          | 57692 | 225365 | 16434  | 299491           |

## QUESTION 4

## Law Proposed By Initiative Petition

Do you approve of a law summarized below, upon which no vote was taken by the House of Representatives or the Senate before May 4, 1988?

| Aggregate of Votes | Yes    | No      | Blanks | Total<br>Ballots |
|--------------------|--------|---------|--------|------------------|
| Barnstable .....   | 36682  | 47747   | 17934  | 102363           |
| Berkshire .....    | 16008  | 43107   | 4839   | 63954            |
| Bristol .....      | 56712  | 116720  | 24738  | 198170           |
| Dukes .....        | 3543   | 3174    | 362    | 7079             |
| Essex .....        | 101373 | 178854  | 31971  | 312198           |
| Franklin .....     | 11928  | 20595   | 1078   | 33601            |
| Hampden .....      | 40777  | 115017  | 20818  | 176612           |
| Hampshire .....    | 22924  | 38542   | 4453   | 65919            |
| Middlesex .....    | 191687 | 419564  | 65016  | 676267           |
| Nantucket .....    | 1739   | 1848    | 176    | 3763             |
| Norfolk .....      | 85801  | 198605  | 33406  | 317812           |
| Plymouth .....     | 67020  | 108935  | 26152  | 202107           |
| Suffolk .....      | 68152  | 128415  | 33726  | 230293           |
| Worcester .....    | 66454  | 205279  | 27758  | 299491           |
| Totals .....       | 770800 | 1626402 | 292427 | 2689629          |

## SUMMARY

The proposed law would provide that, after July 4, 1989, there shall be no further generation of electric power by commercial nuclear power plants in the Commonwealth by means which result in the production of nuclear waste.

|                          | Yes   | No    | Blanks | Total<br>Ballots |
|--------------------------|-------|-------|--------|------------------|
| <b>Barnstable County</b> |       |       |        |                  |
| Barnstable .....         | 6494  | 9281  | 4892   | 20667            |
| Bourne .....             | 2756  | 3880  | 463    | 7099             |
| Brewster .....           | 1790  | 1997  | 997    | 4784             |
| Chatham .....            | 1738  | 2691  | 152    | 4581             |
| Dennis .....             | 2541  | 3713  | 2116   | 8370             |
| Eastham .....            | 1195  | 1571  | 76     | 2842             |
| Falmouth .....           | 5591  | 6410  | 3131   | 15132            |
| Harwich .....            | 2074  | 2568  | 1676   | 6318             |
| Mashpee .....            | 1448  | 1927  | 177    | 3552             |
| Orleans .....            | 1277  | 1854  | 1028   | 4159             |
| Provincetown .....       | 1244  | 781   | 86     | 2111             |
| Sandwich .....           | 3431  | 4216  | 205    | 7852             |
| Truro .....              | 520   | 501   | 38     | 1059             |
| Wellfleet .....          | 900   | 710   | 64     | 1674             |
| Yarmouth .....           | 3683  | 5647  | 2833   | 12163            |
| Totals .....             | 36682 | 47747 | 17934  | 102363           |

# Berkshire County

|                        |       |       |      |       |
|------------------------|-------|-------|------|-------|
| Adams .....            | 901   | 3593  | 165  | 4659  |
| Afford .....           | 82    | 132   | 9    | 223   |
| Becket .....           | 166   | 357   | 52   | 575   |
| Cheshire .....         | 324   | 1322  | 39   | 1685  |
| Clarksburg .....       | 229   | 630   | 19   | 878   |
| Dalton .....           | 804   | 2392  | 148  | 3344  |
| Egremont .....         | 288   | 395   | 28   | 711   |
| Florida .....          | 104   | 269   | 9    | 382   |
| Great Barrington ..... | 1071  | 1941  | 206  | 3218  |
| Hancock .....          | 106   | 202   | 9    | 317   |
| Hinsdale .....         | 224   | 530   | 53   | 807   |
| Lancashire .....       | 261   | 961   | 153  | 1375  |
| Lee .....              | 526   | 1823  | 2631 | 2631  |
| Lenox .....            | 761   | 1782  | 211  | 440   |
| Monterey .....         | 220   | 202   | 18   | 440   |
| Mt. Washington .....   | 31    | 34    | 4    | 69    |
| New Ashford .....      | 42    | 79    | 2    | 123   |
| New Marlborough .....  | 233   | 331   | 32   | 596   |
| NORTH ADAMS .....      | 1522  | 4686  | 291  | 6499  |
| Otis .....             | 129   | 210   | 150  | 489   |
| Peru .....             | 69    | 223   | 9    | 301   |
| PITTSFIELD .....       | 4467  | 15000 | 2542 | 22009 |
| Richmond .....         | 254   | 621   | 23   | 898   |
| Sandsheld .....        | 136   | 133   | 292  | 292   |
| Savoy .....            | 74    | 168   | 5    | 247   |
| Shelfield .....        | 468   | 898   | 61   | 1427  |
| Stockbridge .....      | 644   | 704   | 87   | 1435  |
| Tyringham .....        | 49    | 152   | 8    | 209   |
| Washington .....       | 80    | 160   | 4    | 244   |
| West Stockbridge ..... | 289   | 434   | 52   | 775   |
| Williamstown .....     | 1339  | 2460  | 140  | 3939  |
| Windsor .....          | 115   | 283   | 5    | 403   |
| Totals .....           | 16008 | 43107 | 4839 | 63954 |

# Bristol County

|                  |      |       |      |       |
|------------------|------|-------|------|-------|
| Acushnet .....   | 1591 | 2769  | 212  | 4572  |
| ATTLEBORO .....  | 3360 | 8508  | 2586 | 14454 |
| Berkley .....    | 558  | 1025  | 43   | 1626  |
| Dartmouth .....  | 3904 | 6343  | 1570 | 11817 |
| Dighton .....    | 726  | 1753  | 148  | 2627  |
| Easton .....     | 2659 | 6608  | 146  | 9413  |
| Farhaven .....   | 2529 | 4060  | 857  | 7446  |
| FALL RIVER ..... | 6704 | 15741 | 7444 | 29889 |
| Freestown .....  | 1316 | 2166  | 62   | 3544  |
| Mansfield .....  | 1975 | 5400  | 181  | 7556  |

|                          |       |        |       |        |
|--------------------------|-------|--------|-------|--------|
| NEW BEDFORD .....        | 12112 | 19003  | 2431  | 33546  |
| North Attleborough ..... | 2345  | 6263   | 1617  | 10225  |
| Norton .....             | 1550  | 3943   | 210   | 5703   |
| Raynham .....            | 1241  | 3232   | 176   | 4649   |
| Rehoboth .....           | 1347  | 2587   | 137   | 4071   |
| Seekonk .....            | 1724  | 3224   | 1062  | 6010   |
| Somerset .....           | 2554  | 6603   | 460   | 9617   |
| Swansea .....            | 2244  | 4538   | 407   | 7189   |
| TAUNTON .....            | 4346  | 9401   | 3817  | 17564  |
| Westport .....           | 1927  | 3553   | 1172  | 6652   |
| Totals .....             | 56712 | 116720 | 24738 | 198170 |

# Dukes County

|                    |      |      |     |      |
|--------------------|------|------|-----|------|
| Chilmark .....     | 299  | 191  | 17  | 507  |
| Edgartown .....    | 780  | 877  | 76  | 1733 |
| Gay Head .....     | 35   | 43   | 59  | 137  |
| Gosnold .....      | 44   | 57   | 2   | 103  |
| Oak Bluffs .....   | 788  | 833  | 106 | 1727 |
| Tisbury .....      | 906  | 816  | 70  | 1792 |
| West Tisbury ..... | 691  | 357  | 32  | 1080 |
| Totals .....       | 3543 | 3174 | 362 | 7079 |

# Essex County

|                  |      |       |      |       |
|------------------|------|-------|------|-------|
| Amesbury .....   | 3050 | 2674  | 479  | 6303  |
| Andover .....    | 4849 | 10291 | 417  | 15557 |
| BEVERLY .....    | 4769 | 8987  | 5303 | 19059 |
| Boxford .....    | 1153 | 2415  | 50   | 3618  |
| Danvers .....    | 3349 | 7538  | 1773 | 12660 |
| Essex .....      | 740  | 1002  | 32   | 1774  |
| Georgetown ..... | 1173 | 2030  | 63   | 3266  |
| GLOUCESTER ..... | 5743 | 6910  | 862  | 13515 |
| Groveland .....  | 1154 | 1576  | 41   | 2771  |
| Hamilton .....   | 1440 | 2519  | 96   | 4055  |
| HAVERTHILL ..... | 7943 | 12079 | 807  | 20829 |
| Ipswich .....    | 2687 | 3667  | 141  | 6495  |
| LAWRENCE .....   | 5756 | 10858 | 1744 | 18358 |
| LYNN .....       | 8479 | 17082 | 6837 | 32398 |
| Lynnfield .....  | 1785 | 4863  | 131  | 6779  |
| Manchester ..... | 948  | 1688  | 731  | 3367  |
| Marblehead ..... | 3795 | 8233  | 544  | 12572 |
| Merrimac .....   | 1193 | 1248  | 45   | 2486  |
| Methuen .....    | 6053 | 11815 | 878  | 18746 |
| Middleton .....  | 830  | 1741  | 88   | 2659  |
| Nahant .....     | 872  | 1523  | 70   | 2465  |
| Newbury .....    | 1596 | 1583  | 62   | 3241  |

Essex County (Continued)

|                     | Yes           | No            | Blanks       | Total<br>Ballots |
|---------------------|---------------|---------------|--------------|------------------|
| NEWBURYPORT .....   | 4088          | 3294          | 1224         | 8606             |
| North Andover ..... | 3825          | 7685          | 232          | 11742            |
| PEABODY .....       | 6740          | 15474         | 990          | 23204            |
| Rockport .....      | 1936          | 2080          | 149          | 4165             |
| Rowley .....        | 1001          | 1178          | 53           | 2232             |
| SALEM .....         | 4889          | 9708          | 3229         | 17826            |
| Salisbury .....     | 1416          | 1235          | 561          | 3212             |
| Saugus .....        | 2919          | 6438          | 3543         | 12900            |
| Swampscott .....    | 2559          | 4907          | 649          | 8115             |
| Topsfield .....     | 980           | 2292          | 70           | 3342             |
| Wenham .....        | 703           | 1302          | 48           | 2053             |
| West Newbury .....  | 960           | 939           | 29           | 1928             |
| <b>Totals .....</b> | <b>101373</b> | <b>178854</b> | <b>31971</b> | <b>312198</b>    |

Franklin County

|                   |      |      |     |      |
|-------------------|------|------|-----|------|
| Ashfield .....    | 411  | 499  | 14  | 924  |
| Barnardston ..... | 293  | 694  | 23  | 1010 |
| Buckland .....    | 290  | 714  | 16  | 1020 |
| Charlmont .....   | 201  | 381  | 12  | 594  |
| Coham .....       | 289  | 509  | 17  | 815  |
| Conway .....      | 447  | 414  | 11  | 872  |
| Deerfield .....   | 943  | 1652 | 59  | 2654 |
| Erving .....      | 233  | 478  | 14  | 725  |
| Gill .....        | 302  | 424  | 14  | 740  |
| Greenfield .....  | 2585 | 5219 | 499 | 8303 |
| Hawley .....      | 71   | 82   | 4   | 157  |
| Heath .....       | 136  | 202  | 8   | 346  |
| Leverett .....    | 599  | 399  | 11  | 1009 |
| Leyden .....      | 146  | 190  | 7   | 343  |
| Monroe .....      | 23   | 55   | 3   | 81   |
| Montague .....    | 1433 | 2415 | 110 | 3958 |
| New Salem .....   | 153  | 288  | 11  | 452  |
| Northfield .....  | 533  | 875  | 28  | 1436 |
| Orange .....      | 651  | 2154 | 87  | 2892 |
| Rowe .....        | 43   | 203  | 2   | 248  |
| Shelburne .....   | 371  | 651  | 32  | 1054 |
| Shutesbury .....  | 446  | 352  | 15  | 813  |
| Sunderland .....  | 599  | 888  | 46  | 1533 |
| Warwick .....     | 159  | 182  | 11  | 352  |
| Wendell .....     | 273  | 156  | 9   | 438  |

|                        | Yes          | No            | Blanks       | Total<br>Ballots |
|------------------------|--------------|---------------|--------------|------------------|
| Whately .....          | 298          | 519           | 15           | 832              |
| <b>Totals .....</b>    | <b>11928</b> | <b>20595</b>  | <b>1078</b>  | <b>33601</b>     |
| <b>Hampden County</b>  |              |               |              |                  |
| Agawam .....           | 2786         | 8204          | 757          | 11727            |
| Blandford .....        | 189          | 343           | 17           | 549              |
| Brimfield .....        | 358          | 885           | 43           | 1286             |
| Chester .....          | 168          | 346           | 19           | 533              |
| CHICOPEE .....         | 5625         | 16457         | 1195         | 23277            |
| East Longmeadow .....  | 1505         | 5111          | 271          | 6887             |
| Granville .....        | 199          | 434           | 24           | 657              |
| Hampden .....          | 598          | 1663          | 88           | 2349             |
| Holland .....          | 272          | 617           | 23           | 912              |
| HOLYOKE .....          | 3147         | 10302         | 2431         | 15880            |
| Longmeadow .....       | 1590         | 5113          | 2148         | 8851             |
| Ludlow .....           | 1473         | 4174          | 2295         | 7942             |
| Monson .....           | 710          | 1809          | 781          | 3300             |
| Montgomery .....       | 90           | 258           | 6            | 354              |
| Palmer .....           | 1083         | 2991          | 1519         | 5593             |
| Russell .....          | 145          | 448           | 14           | 607              |
| Southwick .....        | 813          | 2340          | 73           | 3226             |
| SPRINGFIELD .....      | 11408        | 29012         | 7274         | 47694            |
| Tolland .....          | 58           | 77            | 9            | 144              |
| Wales .....            | 200          | 367           | 28           | 595              |
| West Springfield ..... | 2853         | 8325          | 729          | 11907            |
| WESTFIELD .....        | 3958         | 10753         | 648          | 15359            |
| Wilbraham .....        | 1549         | 4988          | 426          | 6963             |
| <b>Totals .....</b>    | <b>40777</b> | <b>115017</b> | <b>20818</b> | <b>176612</b>    |

Hampshire County

|                    |      |      |     |       |
|--------------------|------|------|-----|-------|
| Amherst .....      | 6433 | 5341 | 549 | 12323 |
| Belchertown .....  | 1233 | 2142 | 938 | 4313  |
| Cheslerfield ..... | 165  | 299  | 15  | 479   |
| Cummington .....   | 131  | 274  | 9   | 414   |
| Easthampton .....  | 1986 | 5207 | 189 | 7382  |
| Goshen .....       | 147  | 255  | 11  | 413   |
| Granby .....       | 597  | 1778 | 125 | 2500  |
| Hadley .....       | 486  | 846  | 66  | 1732  |
| Hatfield .....     | 458  | 1316 | 68  | 1842  |
| Huntington .....   | 238  | 494  | 43  | 775   |



## QUESTION 4

## Norfolk County (Continued)

|                     | Yes          | No            | Blanks       | Total<br>Ballots |
|---------------------|--------------|---------------|--------------|------------------|
| Norfolk .....       | 1075         | 2822          | 41           | 3938             |
| Norwood .....       | 3563         | 9757          | 1821         | 15141            |
| Plainville .....    | 705          | 1911          | 478          | 3094             |
| QUINCY .....        | 10634        | 22618         | 7835         | 41087            |
| Randolph .....      | 3932         | 10030         | 641          | 14603            |
| Sharon .....        | 2875         | 5759          | 240          | 8874             |
| Stoughton .....     | 3363         | 8679          | 459          | 12501            |
| Walpole .....       | 2416         | 6588          | 1602         | 10606            |
| Wellesley .....     | 5620         | 8368          | 2799         | 14787            |
| Westwood .....      | 1706         | 6036          | 232          | 7974             |
| Weymouth .....      | 7545         | 16182         | 3722         | 27449            |
| Wrentham .....      | 964          | 2410          | 631          | 4005             |
| <b>Totals .....</b> | <b>85801</b> | <b>198605</b> | <b>33406</b> | <b>317812</b>    |

## Plymouth County

|                        |      |       |      |       |
|------------------------|------|-------|------|-------|
| Abington .....         | 1509 | 3444  | 1753 | 6706  |
| Bridgewater .....      | 1886 | 4074  | 1851 | 7811  |
| BROCKTON .....         | 7102 | 16123 | 9230 | 32455 |
| Carver .....           | 2071 | 2643  | 97   | 4811  |
| Cohasset .....         | 1372 | 2424  | 624  | 4420  |
| Duxbury .....          | 3816 | 2598  | 1476 | 7890  |
| East Bridgewater ..... | 1284 | 3159  | 236  | 4679  |
| Halifax .....          | 1197 | 1972  | 112  | 3281  |
| Hanover .....          | 1998 | 4238  | 149  | 6385  |
| Hanson .....           | 1225 | 2041  | 919  | 4185  |
| Hingham .....          | 3367 | 6249  | 2462 | 12078 |
| Hull .....             | 1426 | 2403  | 1236 | 5065  |
| Kingston .....         | 2254 | 2034  | 142  | 4430  |
| Lakeville .....        | 1226 | 2271  | 84   | 3581  |
| Marion .....           | 828  | 1514  | 58   | 2400  |
| Marshfield .....       | 4969 | 5972  | 322  | 11263 |
| Mattapoisett .....     | 1240 | 2061  | 104  | 3405  |
| Middleborough .....    | 2472 | 4553  | 210  | 7235  |
| Norwell .....          | 1865 | 3176  | 247  | 5288  |
| Pembroke .....         | 2663 | 4213  | 170  | 7046  |
| Plymouth .....         | 8763 | 9992  | 844  | 19599 |
| Plymouth .....         | 524  | 683   | 27   | 1234  |
| Rochester .....        | 705  | 1110  | 41   | 1856  |
| Rockland .....         | 1832 | 3600  | 1806 | 7238  |
| Schuette .....         | 3815 | 5860  | 295  | 9970  |
| Wareham .....          | 3036 | 4690  | 332  | 8058  |

|                         |              |               |              |               |
|-------------------------|--------------|---------------|--------------|---------------|
| West Bridgewater .....  | 969          | 2555          | 84           | 3608          |
| Whitman .....           | 1606         | 3283          | 1241         | 6130          |
| <b>Totals .....</b>     | <b>67020</b> | <b>108935</b> | <b>26152</b> | <b>202107</b> |
| <b>Suffolk County</b>   |              |               |              |               |
| BOSTON .....            | 58319        | 106139        | 27959        | 192417        |
| CHELSEA .....           | 2507         | 5769          | 973          | 9249          |
| REVERE .....            | 4501         | 10412         | 3996         | 18909         |
| Winthrop .....          | 2825         | 6095          | 798          | 9718          |
| <b>Totals .....</b>     | <b>68152</b> | <b>128415</b> | <b>33726</b> | <b>230293</b> |
| <b>Worcester County</b> |              |               |              |               |
| Ashburnham .....        | 692          | 1544          | 57           | 2293          |
| Athol .....             | 974          | 3188          | 195          | 4357          |
| Auburn .....            | 1244         | 4510          | 2300         | 8054          |
| Barre .....             | 563          | 1659          | 104          | 2326          |
| Berlin .....            | 315          | 887           | 20           | 1222          |
| Blackstone .....        | 679          | 1850          | 782          | 3311          |
| Bolton .....            | 483          | 1241          | 31           | 1755          |
| Boylston .....          | 479          | 1423          | 54           | 1956          |
| Brookfield .....        | 265          | 1005          | 49           | 1319          |
| Charlton .....          | 942          | 2559          | 87           | 3588          |
| Clinton .....           | 1404         | 4352          | 300          | 6056          |
| Douglas .....           | 567          | 1612          | 59           | 2238          |
| Dudley .....            | 679          | 2133          | 1082         | 3894          |
| East Brookfield .....   | 165          | 747           | 22           | 934           |
| FITCHBURG .....         | 2851         | 6853          | 4923         | 14627         |
| GARDNER .....           | 1807         | 5516          | 411          | 7734          |
| Grafton .....           | 1331         | 4568          | 257          | 6156          |
| Hardwick .....          | 245          | 873           | 32           | 1150          |
| Harvard .....           | 927          | 1953          | 47           | 2927          |
| Holden .....            | 1675         | 6057          | 320          | 8052          |
| Hopedale .....          | 755          | 2048          | 98           | 2901          |
| Hubbardston .....       | 345          | 810           | 22           | 1177          |
| Lancaster .....         | 731          | 2000          | 92           | 2823          |
| Leicester .....         | 1065         | 3417          | 145          | 4627          |
| LEOMINSTER .....        | 3384         | 11435         | 831          | 15650         |
| Lunenburg .....         | 927          | 2418          | 1194         | 4539          |
| Mendon .....            | 489          | 1388          | 61           | 1938          |
| Millbury .....          | 2729         | 7908          | 579          | 11216         |
| Millis .....            | 1161         | 4328          | 218          | 5707          |
| Millville .....         | 274          | 664           | 47           | 985           |

|                        |               |              |               |
|------------------------|---------------|--------------|---------------|
| New Braintree .....    | 281           | 14           | 431           |
| North Brookfield ..... | 1717          | 75           | 2204          |
| Northborough .....     | 4503          | 153          | 5985          |
| Northbridge .....      | 4470          | 343          | 5991          |
| Oakham .....           | 520           | 17           | 765           |
| Oxford .....           | 3784          | 247          | 5057          |
| Paxton .....           | 1716          | 47           | 2231          |
| Petersham .....        | 450           | 17           | 669           |
| Phillipston .....      | 382           | 14           | 578           |
| Princeton .....        | 1240          | 27           | 1775          |
| Royalston .....        | 309           | 9            | 461           |
| Rutland .....          | 1568          | 79           | 2160          |
| Shrewsbury .....       | 7671          | 2699         | 12536         |
| Southborough .....     | 2896          | 74           | 3817          |
| Southbridge .....      | 4746          | 643          | 6775          |
| Spencer .....          | 2889          | 1273         | 5041          |
| Sterling .....         | 2591          | 61           | 3443          |
| Sturbridge .....       | 2711          | 17           | 3618          |
| Sutton .....           | 2399          | 89           | 3150          |
| Templeton .....        | 2016          | 85           | 2747          |
| Upton .....            | 1752          | 70           | 2439          |
| Uxbridge .....         | 3392          | 145          | 4599          |
| Warren .....           | 1463          | 56           | 1940          |
| Webster .....          | 3722          | 1696         | 6417          |
| West Boylston .....    | 2668          | 87           | 3404          |
| West Brookfield .....  | 1208          | 65           | 1626          |
| Westborough .....      | 5366          | 254          | 7317          |
| Westminster .....      | 2310          | 66           | 3077          |
| Winchendon .....       | 1403          | 978          | 2973          |
| WORCESTER .....        | 42190         | 3939         | 60753         |
| <b>Totals .....</b>    | <b>205279</b> | <b>27758</b> | <b>299491</b> |

## QUESTION 5

### County Charter Commission

In the County of Barnstable:

Shall an act be passed by the general court in the year nineteen hundred and eighty-eight entitled "An act relative to a charter for the county of Barnstable", be accepted?

### SUMMARY

Acceptance of the proposed Home Rule plan by a majority of the voters of Barnstable County will create a new form of county government under which Barnstable County will be governed by an elected fifteen member Assembly of Delegates and an elected three member Board of County Commissioners. The Assembly of Delegates will consist of one member elected for a two year term by and from the voters in each of the fifteen municipalities of the County. The legislative powers of the County as exercised by resolution or ordinance will be vested in the Assembly. Votes of the delegates to the Assembly will be weighted according to the population of the municipality they represent. The delegates shall elect from its own number a Speaker and Deputy Speaker and shall also elect a person not a member of the Assembly to serve as clerk. Approval authority over the annual operating and capital outlay budgets for the County is vested in the Assembly of Delegates.

The executive powers of Barnstable County will be exercised by a three member Board of County Commissioners elected at large for staggered four

|                          | Yes   | No   | Blanks | Total<br>Ballots |
|--------------------------|-------|------|--------|------------------|
| <b>Barnstable County</b> |       |      |        |                  |
| Barnstable .....         | 13367 | 5088 | 2212   | 20667            |
| Bourne .....             | 3686  | 1941 | 1472   | 7099             |
| Brewster .....           | 3060  | 1191 | 533    | 4784             |
| Chatham .....            | 2981  | 1033 | 567    | 4581             |
| Dennis .....             | 4908  | 2263 | 1199   | 8370             |
| Eastham .....            | 1811  | 765  | 266    | 2842             |
| Falmouth .....           | 8935  | 4005 | 2192   | 15132            |

year terms. Such powers include the preparation of annual operating and capital outlay budgets for submission to the Assembly of Delegates and the Advisory Board on County Expenditures, supervises, and oversight of the collection of all county property, institutions and agencies, and oversight of the collection and expenditure of county funds. The Board shall have appointive powers over generally all county departments and shall appoint a County Administrator to serve as chief administrative officer of the county to exercise general day to day supervision of all county agencies.

The County Sheriff will continue to be elected at large as provided by law. The positions of County Treasurer and Register of Deeds will be filled by appointment by the County Commissioners after each position is filled by election one more time. Municipal petition, citizen initiative and referendum procedures shall be available to the voters of the County.

The County shall have authority by interlocal contract, upon the request of any unit or units of local government, to provide local service functions including, but not limited to, public works, refuse disposal, public health services, water distribution, police, fire and other public safety services, sewage treatment and disposal, real property assessment and transportation services.

The County may adopt, in addition to the tax imposed by state statute, an additional tax to be retained by the County on deeds and other instruments filed with the Register of Deeds at a rate up to but not exceeding the rate imposed by the Commonwealth under statute.

|                     | Yes          | No           | Blanks       | Total<br>Ballots |
|---------------------|--------------|--------------|--------------|------------------|
| Harwich .....       | 3889         | 1589         | 840          | 6318             |
| Mashpee .....       | 2316         | 827          | 409          | 3552             |
| Orleans .....       | 2655         | 991          | 513          | 4159             |
| Provincetown .....  | 1316         | 455          | 340          | 2111             |
| Sandwich .....      | 5063         | 1954         | 835          | 7852             |
| Truro .....         | 649          | 305          | 105          | 1059             |
| Wellfleet .....     | 958          | 509          | 207          | 1674             |
| Yarmouth .....      | 7162         | 3232         | 1769         | 12163            |
| <b>Totals .....</b> | <b>62756</b> | <b>26148</b> | <b>13459</b> | <b>102363</b>    |

## County Charter Commission

In the County of Franklin:

Shall the charter of the county of Franklin as proposed by the Franklin county charter study commission be adopted?

### SUMMARY

Acceptance of this Home Rule plan by a majority of the voters of Franklin County will create a new form of county government under which Franklin County will be governed by an elected County Council and an elected three member Board of Commissioners.

The County Council, in which the legislative powers of the County will be vested, shall be composed of members chosen at municipal general elections by and from the voters of the towns comprising the County for terms of two years. There shall be at least one Councilor elected from each municipality. However, any municipality whose population comprises more than ten percent of the County shall elect one Councilor for each ten percent or portion thereof. Councilors shall serve without compensation except that any expenses incurred as a result of said service will be reimbursed by the County.

All votes taken by the Council shall be weighted by the population of the municipalities they represent. Approval authority over the annual budget for the County is vested in the County Council.

The executive and administrative powers of Franklin County will be exercised by a three member Board of Commissioners elected at large for staggered four year terms. Such powers and duties include preparation of the annual operating budget for submission to the County Council, appointment of a County Administrator to supervise and manage the day to day operation of county affairs, appointment of generally all members of the county boards, commissions and authorities, as well as other officials not serving in the administrative service of the County, and to insure adequate supervision, direction and control of all county departments, county property, institutions and agencies.

There shall be an Advisory Finance Committee comprised of the Chairman of the Board of Selectmen or their designee from each town in the County whose function will be to consider any or all County questions regarding the finances of the County for the purpose of making nonbinding reports or recommendations to the County Council. Citizen petition and referendum procedures shall be available to the voters of the County.

|                        | Yes  | No   | Blanks | Total<br>Ballots |
|------------------------|------|------|--------|------------------|
| <b>Franklin County</b> |      |      |        |                  |
| Ashfield .....         | 355  | 418  | 151    | 924              |
| Barnardston .....      | 395  | 499  | 116    | 1010             |
| Buckland .....         | 317  | 596  | 107    | 1020             |
| Charlemont .....       | 211  | 307  | 76     | 594              |
| Colrain .....          | 293  | 436  | 86     | 815              |
| Conway .....           | 368  | 390  | 114    | 872              |
| Deerfield .....        | 1107 | 1166 | 381    | 2654             |
| Erving .....           | 271  | 401  | 53     | 725              |
| Gill .....             | 323  | 347  | 70     | 740              |
| Greenfield .....       | 3071 | 3958 | 1274   | 8303             |
| Hawley .....           | 59   | 83   | 15     | 157              |
| Heath .....            | 129  | 181  | 36     | 346              |
| Leverett .....         | 594  | 214  | 201    | 1009             |

|                     | Yes          | No           | Blanks      | Total<br>Ballots |
|---------------------|--------------|--------------|-------------|------------------|
| Leyden .....        | 126          | 192          | 25          | 343              |
| Monroe .....        | 25           | 37           | 19          | 81               |
| Montague .....      | 1631         | 1849         | 478         | 3958             |
| New Salem .....     | 214          | 160          | 78          | 452              |
| Northfield .....    | 543          | 716          | 177         | 1436             |
| Orange .....        | 1234         | 1268         | 390         | 2892             |
| Rowe .....          | 67           | 160          | 21          | 248              |
| Shelburne .....     | 351          | 586          | 117         | 1054             |
| Shutesbury .....    | 474          | 169          | 170         | 813              |
| Sunderland .....    | 689          | 486          | 358         | 1533             |
| Warwick .....       | 149          | 149          | 54          | 352              |
| Wendell .....       | 204          | 143          | 91          | 438              |
| Whately .....       | 383          | 321          | 128         | 832              |
| <b>Totals .....</b> | <b>13583</b> | <b>15232</b> | <b>4786</b> | <b>33601</b>     |

## QUESTION 5

### County Charter Commission

In the County of Hampden:

Shall the County Manager Plan be adopted for Hampden County, with the provision for a board of commissioners of three members elected for non-concurrent terms and elected at large?

### SUMMARY

Acceptance of this statutory plan by a majority of the voters of Hampden County will create a new form of county government under which Hampden County will be governed by an elected three member Board of Commissioners and an appointed County Manager.

Under this form of government, the County Manager is appointed for an indefinite term by a majority vote of the Commissioners. He may be removed by a majority vote of the Commissioners subject to due notice and a public hearing. The Manager will serve as the chief executive officer of the County

at a salary fixed by the Commissioners. His authority will include the preparation of annual operating and capital budgets for submission to the Commissioners, supervision of the care and custody of all County property, institutions and agencies, negotiation of contracts, supervision of County administrative departments, and through the County Treasurer shall have oversight on the collection of revenues and expenditures of County funds. The Manager shall have appointive powers over generally all County departments and may also appoint a Deputy County Manager, but only if such position is created by the Commissioners.

The Board of Commissioners are to be elected at large from the registered voters of the County for staggered three year terms. The legislative powers of the County will be vested in the Commissioners who will exercise their powers by ordinance or resolution. The authority of the Commissioners includes appointment of the County Manager, a Clerk to the Board and a County Counsel to head the County's legal department. Approval authority over all contracts presented by the Manager and the annual operating and capital budgets for the County is vested in the Board of Commissioners.

|                       | Yes  | No    | Blanks | Total<br>Ballots |
|-----------------------|------|-------|--------|------------------|
| <b>Hampden County</b> |      |       |        |                  |
| Agawam .....          | 3161 | 5909  | 2677   | 11747            |
| Blandford .....       | 164  | 301   | 84     | 549              |
| Brimfield .....       | 418  | 653   | 215    | 1286             |
| Chester .....         | 161  | 292   | 80     | 533              |
| CHICOPEE .....        | 6161 | 13153 | 3963   | 23277            |
| East Longmeadow ..... | 1629 | 3853  | 1405   | 6887             |
| Granville .....       | 190  | 348   | 119    | 657              |
| Hampden .....         | 652  | 1361  | 336    | 2349             |
| Holland .....         | 323  | 425   | 164    | 912              |
| HOLYOKE .....         | 3382 | 6181  | 6317   | 15880            |
| Longmeadow .....      | 2719 | 4342  | 1790   | 8851             |
| Ludlow .....          | 2230 | 4438  | 1274   | 7942             |

|                        | Yes          | No           | Blanks       | Total<br>Ballots |
|------------------------|--------------|--------------|--------------|------------------|
| Monson .....           | 1033         | 1829         | 438          | 3300             |
| Montgomery .....       | 97           | 211          | 46           | 354              |
| Palmer .....           | 1739         | 3016         | 838          | 5593             |
| Russell .....          | 191          | 323          | 93           | 607              |
| Southwick .....        | 942          | 1865         | 419          | 3226             |
| SPRINGFIELD .....      | 10699        | 20106        | 16889        | 47694            |
| Tolland .....          | 42           | 71           | 31           | 144              |
| Wales .....            | 207          | 283          | 105          | 595              |
| West Springfield ..... | 2928         | 5897         | 3082         | 11907            |
| WESTFIELD .....        | 4224         | 8213         | 2922         | 15359            |
| Wilbraham .....        | 1870         | 3319         | 1774         | 6963             |
| <b>Totals .....</b>    | <b>45162</b> | <b>86389</b> | <b>45061</b> | <b>176612</b>    |

## County Charter Commission

In the County of Hampshire:

Shall an act passed by the general court in the year nineteen hundred and eighty-eight, entitled "An Act providing a charter for Hampshire county", be accepted?

### SUMMARY

Acceptance of this Home Rule plan by a majority of the voters of Hampshire County will create a new form of county government under which Hampshire County will be governed by an elected Board of County Commissioners assisted by an appointed County Administrator.

The Board of County Commissioners, in which the legislative power of the County will be vested, shall be composed of members chosen at municipal general elections for terms of two years. There shall be at least one Commissioner elected from each municipality. However, any municipality whose population comprises more than ten percent of the population of the County shall elect one Commissioner for each ten percent or portion thereof. The Commissioners shall elect from their own number a chairman, vice-chairman and three other members who together will comprise an Executive Committee

to oversee the carrying out of policies voted by the Board. All votes taken by the Board of County Commissioners shall be weighted by the population of the municipalities they represent. Commissioners shall receive one hundred dollars quarterly, and members of the Executive Committee shall receive an additional four hundred dollars salary quarterly. Any increase in the amount of salary or expenses voted by the Commissioners shall not exceed two and one half percent per year.

The Board of County Commissioners shall appoint a County Administrator to serve as the chief administrative officer of the County. The County Administrator's responsibilities will include supervision and management of the day to day operation of county affairs, general oversight of county property, preparation of proposed annual operating and capital budgets for consideration by the Board of County Commissioners, preparation of a capital improvement program, appointment and supervision of county employees, and contract negotiation.

The Sheriff and Registrar of Deeds of Hampshire County will remain elective positions. The incumbent County Treasurer shall continue in office as an elected official until his term expires. The incumbent Treasurer will then remain in office until retirement, death or removal for cause. The position will then become appointive.

## Hampshire County

|                    | Yes  | No   | Blanks | Total<br>Ballots |
|--------------------|------|------|--------|------------------|
| Amherst .....      | 5756 | 2447 | 4120   | 12323            |
| Belchertown .....  | 1922 | 1734 | 657    | 4313             |
| Chesterfield ..... | 243  | 176  | 60     | 479              |
| Cummington .....   | 204  | 145  | 65     | 414              |
| Easthampton .....  | 3159 | 3231 | 992    | 7382             |
| Goshen .....       | 203  | 139  | 71     | 413              |
| Granby .....       | 896  | 1048 | 556    | 2500             |
| Hadley .....       | 1187 | 1001 | 456    | 2644             |
| Hatfield .....     | 798  | 748  | 296    | 1842             |
| Huntington .....   | 338  | 319  | 118    | 775              |

|                    | Yes   | No    | Blanks | Total<br>Ballots |
|--------------------|-------|-------|--------|------------------|
| Middlefield .....  | 91    | 79    | 35     | 205              |
| NORTHAMPTON .....  | 7251  | 4335  | 2706   | 14292            |
| Pelham .....       | 435   | 204   | 128    | 767              |
| Plainfield .....   | 131   | 87    | 56     | 274              |
| South Hadley ..... | 3475  | 3339  | 1318   | 8132             |
| Southampton .....  | 964   | 983   | 288    | 2235             |
| Ware .....         | 1421  | 2307  | 619    | 4347             |
| Westhampton .....  | 367   | 289   | 83     | 739              |
| Williamsburg ..... | 641   | 424   | 197    | 1262             |
| Worthington .....  | 285   | 196   | 100    | 581              |
| Totals .....       | 29767 | 23231 | 12921  | 65919            |

# QUESTION 5

## County Charter Commission

In the County of Plymouth:

Shall an act passed by the general court in the year nineteen hundred and eighty-eight, entitled "An Act providing a charter for Plymouth county", be accepted?

### SUMMARY

Acceptance of the proposed Home Rule plan by a majority of the voters of Plymouth County will create a new form of county government under which Plymouth County will be governed by an elected fifteen member County Council and an elected five member Board of County Commissioners.

The membership of the County Council will be elected for two year terms by and from the voters of fifteen districts to be established so as to consist of as nearly an equal number of people per district as possible. The legislative powers of the County as exercised by resolution or ordinance will be vested in the Council. The Council shall elect from its own number a President and Vice-President. It shall also elect, by ballot, a clerk of the County Council and, subject to appropriation, a County Auditor. Approval authority over the annual operation and capital outlay budgets for the County is vested in the County Council.

The executive powers of Plymouth County will be exercised by a five member Board of County Commissioners elected at large for staggered four

year terms. Such powers include preparation of annual operating and capital outlay budgets for submission to the County Council, general supervision and direction over all county agencies, supervision of the care and custody of all county property, institutions and agencies and oversight of the collection and expenditure of county funds. The Board shall have appointive powers over generally all county departments and may appoint a County Administrator to perform such administrative duties as may be provided for such office by ordinance or by the provisions of an administrative code.

The positions of County Treasurer, Register of Deeds and County Sheriff will remain elective. Municipal petition, citizen initiative, referendum and recall procedures shall be available to the voters of the County.

The County shall have authority by interlocal contract, upon the request of any unit or units of local government, to provide local service functions including, but not limited to, public works, refuse disposal, public health services, water distribution, police, fire and public safety services, sewage treatment and disposal, real property assessment, transportation services and insurance.

The County may adopt, by ordinance, in addition to the tax imposed by state statute, an additional tax to be retained by the County on deeds and other instruments filed with the Register of Deeds at a rate up to but not exceeding the rate imposed by the Commonwealth under statute.

| Plymouth County        | Yes  | No    | Blanks | Total Ballots |
|------------------------|------|-------|--------|---------------|
| Abington .....         | 2016 | 3829  | 861    | 6706          |
| Bridgewater .....      | 2594 | 4059  | 1158   | 7811          |
| BROCKTON .....         | 9360 | 17733 | 5362   | 32455         |
| Carver .....           | 1926 | 2409  | 576    | 4811          |
| Duxbury .....          | 3083 | 3578  | 1229   | 7890          |
| East Bridgewater ..... | 1214 | 2331  | 1134   | 4679          |
| Hallifax .....         | 951  | 1818  | 512    | 3281          |
| Hanover .....          | 2125 | 3391  | 869    | 6385          |
| Hanson .....           | 1455 | 2121  | 609    | 4185          |
| Hingham .....          | 4061 | 5945  | 2072   | 12078         |
| Hull .....             | 1763 | 2454  | 848    | 5065          |
| Kingston .....         | 1472 | 2103  | 855    | 4430          |
| Lakeville .....        | 1377 | 1689  | 515    | 3581          |

|                        | Yes          | No           | Blanks       | Total Ballots |
|------------------------|--------------|--------------|--------------|---------------|
| Marion .....           | 1001         | 1016         | 383          | 2400          |
| Marshfield .....       | 4003         | 5528         | 1732         | 11263         |
| Mattapoisett .....     | 1073         | 1811         | 519          | 3403          |
| Middleborough .....    | 2444         | 3887         | 904          | 7235          |
| Norwell .....          | 1603         | 2224         | 1461         | 5288          |
| Pembroke .....         | 2191         | 3762         | 1093         | 7046          |
| Plymouth .....         | 7753         | 7331         | 4515         | 19599         |
| Plympton .....         | 427          | 646          | 161          | 1234          |
| Rochester .....        | 819          | 805          | 232          | 1856          |
| Rockland .....         | 2384         | 3705         | 1149         | 7238          |
| Scituate .....         | 3257         | 5021         | 1692         | 9970          |
| Wareham .....          | 3211         | 3486         | 1361         | 8058          |
| West Bridgewater ..... | 977          | 2157         | 474          | 3608          |
| Whitman .....          | 1940         | 3396         | 794          | 6130          |
| <b>Totals .....</b>    | <b>66480</b> | <b>98135</b> | <b>33070</b> | <b>197685</b> |

## County Charter Commission

In the County of Worcester:

Shall an act passed by the General Court in the year nineteen hundred and eighty-eight entitled "An Act providing for the establishment of a charter for Worcester county", be accepted?

### SUMMARY

Acceptance of this Home Rule plan by a majority of the voters of Worcester County will create a new form of county government under which Worcester County will be governed by an elected seven member County Council and an appointed County Manager.

The members of the County Council will be elected for four year terms by and from the voters of seven districts to be established so as to consist of as nearly an equal number of people per district as possible. The legislative powers of the County as exercised by resolution or ordinance will be vested in the Council. The Council shall elect from its own number a chairperson and

vice-chairperson. Approval authority over the annual operating and capital outlay budgets for the County is vested in the County Council.

The County Council shall appoint a County Manager for an indefinite term by majority vote. He may be removed by a majority vote of the Council subject to due notice and opportunity for hearing. The manager will serve as chief executive officer of the County at a salary fixed by the Council. His duties and responsibilities will include the preparation of annual operating and capital outlay budgets for submission to the County Advisory Board and County Council, supervision of the care and custody of all County property, institutions and agencies, negotiation of contracts and supervision of all County administrative departments.

The County shall have authority by agreement upon the request of any unit or units of local government to provide any service, activity or undertaking which such governmental unit is authorized to perform for itself.

The County Treasurer, Sheriff and Registers of Deeds will remain elective positions, retaining general charge and superintendence over their respective departments. Citizen initiative, referendum and recall procedures shall be available to voters of the County.

| Worcester County | Yes  | No   | Blanks | Total Ballots |
|------------------|------|------|--------|---------------|
| Ashburnham       | 864  | 1051 | 378    | 2293          |
| Athol            | 1499 | 1927 | 931    | 4357          |
| Auburn           | 2681 | 3494 | 1879   | 8054          |
| Barre            | 795  | 992  | 539    | 2326          |
| Berlin           | 510  | 473  | 239    | 1222          |
| Blackstone       | 1261 | 1495 | 555    | 3311          |
| Bolton           | 750  | 676  | 329    | 1755          |
| Boylston         | 804  | 807  | 345    | 1956          |
| Brookfield       | 463  | 590  | 266    | 1319          |
| Charlton         | 1349 | 1630 | 609    | 3588          |
| Clinton          | 2304 | 2518 | 1234   | 6056          |
| Douglas          | 804  | 997  | 437    | 2238          |
| Dudley           | 1413 | 1705 | 776    | 3894          |
| East Brookfield  | 302  | 407  | 225    | 934           |
| FITCHBURG        | 4805 | 7099 | 2723   | 14627         |
| GARDNER          | 2624 | 3076 | 2034   | 7734          |
| Grafton          | 1978 | 2663 | 1515   | 6156          |
| Hardwick         | 374  | 537  | 239    | 1150          |
| Harvard          | 1254 | 1028 | 645    | 2927          |
| Holden           | 2976 | 2529 | 2547   | 8052          |
| Hopedale         | 1044 | 1194 | 663    | 2901          |

|                  | Yes  | No   | Blanks | Total Ballots |
|------------------|------|------|--------|---------------|
| Hubbardston      | 470  | 491  | 216    | 1177          |
| Lancaster        | 1123 | 1163 | 537    | 2823          |
| Leicester        | 1636 | 2009 | 982    | 4627          |
| LEOMINSTER       | 4670 | 7523 | 3457   | 15650         |
| Lunenburg        | 1405 | 2398 | 736    | 4539          |
| Mendon           | 696  | 889  | 353    | 1938          |
| Milford          | 3629 | 4881 | 2706   | 11216         |
| Milbury          | 2014 | 2214 | 1479   | 5707          |
| Millville        | 387  | 428  | 170    | 985           |
| New Braintree    | 137  | 190  | 104    | 431           |
| North Brookfield | 657  | 1041 | 506    | 2204          |
| Northborough     | 2469 | 2153 | 1363   | 5985          |
| Northbridge      | 1910 | 2190 | 1891   | 5991          |
| Oakham           | 289  | 316  | 160    | 765           |
| Oxford           | 1567 | 2002 | 1488   | 5057          |
| Paxton           | 856  | 896  | 479    | 2231          |
| Petersham        | 268  | 281  | 120    | 669           |
| Phillipston      | 231  | 264  | 83     | 578           |
| Princeton        | 720  | 677  | 378    | 1775          |
| Royalston        | 191  | 192  | 78     | 461           |
| Rutland          | 760  | 874  | 526    | 2160          |
| Shrewsbury       | 4731 | 5142 | 2663   | 12536         |

QUESTION 5

Worcester County (Continued)

|                      | Yes    | No     | Blanks | Total<br>Ballots |
|----------------------|--------|--------|--------|------------------|
| Southborough.....    | 1500   | 1631   | 686    | 3817             |
| Southbridge.....     | 2221   | 2212   | 2342   | 6775             |
| Spencer.....         | 1598   | 2578   | 865    | 5041             |
| Sterling.....        | 1303   | 1506   | 634    | 3443             |
| Sturbridge.....      | 1366   | 1238   | 1014   | 3618             |
| Sutton.....          | 1167   | 1304   | 679    | 3150             |
| Templeton.....       | 1019   | 1240   | 488    | 2747             |
| Upton.....           | 959    | 1002   | 478    | 2439             |
| Uxbridge.....        | 1582   | 2146   | 871    | 4599             |
| Warren.....          | 593    | 991    | 356    | 1940             |
| Webster.....         | 2145   | 2848   | 1424   | 6417             |
| West Boylston.....   | 1320   | 1354   | 730    | 3404             |
| West Brookfield..... | 541    | 731    | 354    | 1626             |
| Westborough.....     | 2991   | 2749   | 1577   | 7317             |
| Westminster.....     | 1135   | 1363   | 579    | 3077             |
| Winchendon.....      | 1022   | 1398   | 553    | 2973             |
| WORCESTER.....       | 20597  | 22360  | 17796  | 60753            |
| Totals.....          | 104729 | 123753 | 71009  | 299491           |

QUESTION 6

|                       | Yes   | No    | Blanks | Total<br>Ballots |
|-----------------------|-------|-------|--------|------------------|
| Ludlow.....           | 1776  | 5019  | 1147   | 7942             |
| Monson.....           | 759   | 2172  | 369    | 3300             |
| Montgomery.....       | 77    | 242   | 35     | 354              |
| Palmer.....           | 1302  | 3525  | 766    | 5593             |
| Russell.....          | 137   | 378   | 92     | 607              |
| Southwick.....        | 843   | 1984  | 399    | 3226             |
| SPRINGFIELD.....      | 9895  | 23112 | 14687  | 47694            |
| Tolland.....          | 40    | 77    | 27     | 144              |
| Wales.....            | 137   | 366   | 92     | 595              |
| West Springfield..... | 2575  | 6855  | 2477   | 11907            |
| WESTFIELD.....        | 3993  | 8723  | 2643   | 15359            |
| Wilbraham.....        | 1457  | 3917  | 1589   | 6963             |
| Totals.....           | 41344 | 95788 | 39480  | 176612           |

QUESTION 6

THIS QUESTION IS NON-BINDING

Do you approve of the commonwealth of Massachusetts assuming the duties, costs, services and responsibilities of all Worcester county government and its agencies?

QUESTION 6

THIS QUESTION IS NOT BINDING

In the County of Hampden:

Do you approve that the laws be amended to permit the abolishment of Hampden county government; thereby, allowing the commonwealth to assume responsibility of jails, courthouses and the registry of deeds?

|                      | Yes  | No    | Blanks | Total<br>Ballots |
|----------------------|------|-------|--------|------------------|
| Agawam.....          | 3001 | 6569  | 2177   | 11747            |
| Blandford.....       | 123  | 350   | 76     | 549              |
| Brimfield.....       | 323  | 776   | 187    | 1286             |
| Chester.....         | 122  | 344   | 67     | 533              |
| CHICOPEE.....        | 7011 | 12598 | 3668   | 23277            |
| East Longmeadow..... | 1318 | 4334  | 1235   | 6887             |
| Granville.....       | 152  | 392   | 113    | 657              |
| Hampden.....         | 542  | 1482  | 325    | 2349             |
| Holland.....         | 280  | 482   | 150    | 912              |
| HOLYOKE.....         | 3211 | 6955  | 5714   | 15880            |
| Longmeadow.....      | 2270 | 5136  | 1445   | 8851             |

Worcester County

|                      | Yes  | No   | Blanks | Total<br>Ballots |
|----------------------|------|------|--------|------------------|
| Ashburnham.....      | 690  | 1263 | 340    | 2293             |
| Athol.....           | 1067 | 2445 | 845    | 4357             |
| Auburn.....          | 2430 | 4115 | 1509   | 8054             |
| Barre.....           | 641  | 1246 | 439    | 2326             |
| Berlin.....          | 362  | 659  | 201    | 1222             |
| Blackstone.....      | 1068 | 1674 | 569    | 3311             |
| Bolton.....          | 570  | 947  | 238    | 1755             |
| Boylston.....        | 509  | 1166 | 281    | 1956             |
| Brookfield.....      | 349  | 738  | 232    | 1319             |
| Charlton.....        | 1115 | 1986 | 487    | 3588             |
| Clinton.....         | 1742 | 3148 | 1166   | 6056             |
| Douglas.....         | 618  | 1270 | 350    | 2238             |
| Dudley.....          | 1231 | 2007 | 656    | 3894             |
| East Brookfield..... | 250  | 489  | 195    | 934              |
| FITCHBURG.....       | 4152 | 7703 | 2772   | 14627            |
| GARDNER.....         | 2747 | 3135 | 1852   | 7734             |
| Grafton.....         | 1476 | 3008 | 1672   | 6156             |
| Hardwick.....        | 269  | 650  | 231    | 1150             |
| Harvard.....         | 851  | 1400 | 676    | 2927             |

# QUESTION 6

## Worcester County (Continued)

|                        | Yes          | No            | Blanks       | Total<br>Ballots |
|------------------------|--------------|---------------|--------------|------------------|
| Holden .....           | 2582         | 3732          | 1738         | 8052             |
| Hopedale .....         | 842          | 1457          | 602          | 2901             |
| Hubbardston .....      | 333          | 1177          | 196          | 1177             |
| Lancaster .....        | 780          | 1576          | 467          | 2823             |
| Leicester .....        | 1371         | 2546          | 710          | 4627             |
| LEOMINSTER .....       | 3655         | 8032          | 3963         | 15650            |
| Lunenburg .....        | 1363         | 4539          | 656          | 4539             |
| Mendon .....           | 517          | 1081          | 340          | 1938             |
| Milford .....          | 2885         | 5888          | 2443         | 11216            |
| Milbury .....          | 1679         | 2894          | 1134         | 5707             |
| Milville .....         | 344          | 473           | 168          | 985              |
| New Braintree .....    | 104          | 257           | 70           | 431              |
| North Brookfield ..... | 562          | 1253          | 389          | 2204             |
| Northborough .....     | 1693         | 3246          | 1046         | 5985             |
| Northbridge .....      | 1498         | 2977          | 1516         | 5991             |
| Oakham .....           | 228          | 421           | 116          | 765              |
| Oxford .....           | 1171         | 2688          | 1198         | 5057             |
| Paxton .....           | 699          | 1247          | 285          | 2231             |
| Petersham .....        | 147          | 392           | 130          | 669              |
| Phillipston .....      | 173          | 325           | 80           | 578              |
| Princeton .....        | 505          | 1007          | 263          | 1775             |
| Royalston .....        | 97           | 279           | 85           | 461              |
| Rutland .....          | 569          | 1166          | 425          | 2160             |
| Shrewsbury .....       | 3961         | 6663          | 1912         | 12536            |
| Southborough .....     | 1195         | 1981          | 641          | 3817             |
| Southbridge .....      | 1903         | 2856          | 2016         | 6775             |
| Spencer .....          | 1389         | 2925          | 727          | 5041             |
| Sterling .....         | 1027         | 1934          | 482          | 3443             |
| Sturbridge .....       | 1061         | 1710          | 847          | 3618             |
| Sutton .....           | 872          | 1787          | 491          | 3150             |
| Templeton .....        | 822          | 1481          | 444          | 2747             |
| Upton .....            | 628          | 1373          | 438          | 2439             |
| Uxbridge .....         | 1309         | 2477          | 813          | 4599             |
| Warren .....           | 470          | 1174          | 296          | 1940             |
| Webster .....          | 1895         | 3347          | 1175         | 6417             |
| West Boylston .....    | 941          | 2024          | 439          | 3404             |
| West Brookfield .....  | 414          | 937           | 275          | 1626             |
| Westborough .....      | 2008         | 4024          | 1285         | 7317             |
| Westminster .....      | 877          | 1676          | 524          | 3077             |
| Winchendon .....       | 870          | 1581          | 522          | 2973             |
| WORCESTER .....        | 17649        | 28385         | 14719        | 60753            |
| <b>Totals .....</b>    | <b>85225</b> | <b>153489</b> | <b>60777</b> | <b>299491</b>    |

# QUESTION 5 OR 6

## DEPENDING ON THE DISTRICT

### THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of a resolution calling upon the United States Congress to adopt rules prohibiting members of Congress from accepting speaking fees from business and special interest groups?

In the 5th Essex Representative District this will be question 5.  
 In the 6th Essex Representative District this will be question 5.  
 In the 9th Essex Representative District this will be question 5.  
 In the 22nd Middlesex Representative District this will be question 5 in the town of Lynnfield. In the town of Wakefield this will be question 6.

|                                               | Yes          | No           | Blanks       | Total<br>Ballots |
|-----------------------------------------------|--------------|--------------|--------------|------------------|
| <b>5th Essex Representative District</b>      |              |              |              |                  |
| GLOUCESTER .....                              | 6289         | 4515         | 2711         | 13515            |
| Manchester .....                              | 1734         | 1308         | 325          | 3367             |
| Rockport .....                                | 2487         | 1116         | 562          | 4165             |
| <b>District Totals .....</b>                  | <b>10510</b> | <b>6939</b>  | <b>3598</b>  | <b>21047</b>     |
| <b>6th Essex Representative District</b>      |              |              |              |                  |
| BEVERLY .....                                 | 9696         | 7234         | 2129         | 19059            |
| <b>District Totals .....</b>                  | <b>9696</b>  | <b>7234</b>  | <b>2129</b>  | <b>19059</b>     |
| <b>9th Essex Representative District</b>      |              |              |              |                  |
| LYNN .....                                    | 2556         | 1649         | 661          | 4866             |
| MALDEN .....                                  | 550          | 432          | 270          | 1252             |
| Saugus .....                                  | 6331         | 4874         | 1695         | 12900            |
| <b>District Totals .....</b>                  | <b>9437</b>  | <b>6955</b>  | <b>2626</b>  | <b>19018</b>     |
| <b>22nd Middlesex Representative District</b> |              |              |              |                  |
| Lynnfield .....                               | 4032         | 2049         | 698          | 6779             |
| Wakefield .....                               | 7690         | 3969         | 1881         | 13540            |
| <b>District Totals .....</b>                  | <b>11722</b> | <b>6018</b>  | <b>2579</b>  | <b>20319</b>     |
| <b>Aggregate of Votes .....</b>               | <b>41365</b> | <b>27146</b> | <b>10932</b> | <b>79443</b>     |

QUESTION 5

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation that would establish a state holiday in honor of the late President John F. Kennedy to be observed on the day of the state election held in November in every even-numbered year?

In the 2nd Suffolk Representative District.

|                                            | Yes  | No   | Blanks | Total Ballots |
|--------------------------------------------|------|------|--------|---------------|
| <b>2nd Suffolk Representative District</b> |      |      |        |               |
| BOSTON .....                               | 3304 | 1453 | 1063   | 5820          |
| CHELSEA .....                              | 5795 | 1851 | 1603   | 9249          |
| District Totals .....                      | 9099 | 3304 | 2666   | 15069         |

QUESTION 6

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation that would transfer the operation of that portion of the Massachusetts Turnpike, between the New York State line and its junction with Route 495 in Westborough, from the Massachusetts Turnpike Authority to the Department of Public Works, and also make that portion toll-free?

In the 7th Worcester Representative District.

|                                              | Yes  | No   | Blanks | Total Ballots |
|----------------------------------------------|------|------|--------|---------------|
| <b>7th Worcester Representative District</b> |      |      |        |               |
| Auburn .....                                 | 4265 | 2358 | 1431   | 8054          |
| Milbury .....                                | 2763 | 1862 | 1082   | 5707          |
| Oxford .....                                 | 2213 | 1704 | 1140   | 5057          |
| District Totals .....                        | 9241 | 5924 | 3653   | 18818         |

QUESTION 6

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation authorizing a war memorial to be located in Draper Park in the Town of Milford, Massachusetts?

In the 10th Worcester Representative District.

|                                               | Yes   | No   | Blanks | Total Ballots |
|-----------------------------------------------|-------|------|--------|---------------|
| <b>10th Worcester Representative District</b> |       |      |        |               |
| Blackstone .....                              | 847   | 573  | 268    | 1688          |
| Hopedale .....                                | 1680  | 763  | 458    | 2901          |
| Mendon .....                                  | 1093  | 511  | 334    | 1938          |
| Milford .....                                 | 6695  | 2946 | 1575   | 11216         |
| District Totals .....                         | 10315 | 4793 | 2635   | 17743         |

QUESTION 5, 6, OR 7  
DEPENDING ON THE DISTRICT

THIS QUESTION IS NOT BINDING

Shall the Representative from this district be instructed to vote in favor of legislation establishing the Cape Cod Commission, a regional land use planning agency and regulatory body with authority to: prepare a regional policy plan; regulate developments of regional impact; designate districts of critical planning concern, including fragile environmental areas; regulate, in conjunction with the towns, developments within such districts; and foster the preparation, adoption and implementation of local comprehensive plans consistent with the regional policy plan?

In the 1st Barnstable Representative District this will be Question 6.  
In the 2nd Barnstable Representative District this will be Question 6 in the town of Sandwich. In the town of Barnstable this will be Question 7.  
In the 3rd Barnstable Representative District this will be Question 6.  
In the 4th Barnstable Representative District this will be Question 6.  
In the Barnstable, Dukes, and Nantucket Representative District this will be Question 5 in the towns in Dukes County. This will be Question 6 in Falmouth and Nantucket County.

|                                               | Yes   | No   | Blanks | Total Ballots |
|-----------------------------------------------|-------|------|--------|---------------|
| <b>1st Barnstable Representative District</b> |       |      |        |               |
| Brewster .....                                | 3422  | 935  | 427    | 4784          |
| Dennis .....                                  | 4565  | 1397 | 917    | 6879          |
| Yarmouth .....                                | 8095  | 2379 | 1689   | 12163         |
| District Totals .....                         | 16082 | 4711 | 3033   | 23826         |

|                                               |       |      |      |       |
|-----------------------------------------------|-------|------|------|-------|
| <b>2nd Barnstable Representative District</b> |       |      |      |       |
| Barnstable .....                              | 13690 | 4334 | 2643 | 20667 |
| Sandwich .....                                | 1432  | 325  | 173  | 1930  |
| District Totals .....                         | 15122 | 4659 | 2816 | 22597 |

|                                               |       |      |      |       |
|-----------------------------------------------|-------|------|------|-------|
| <b>3rd Barnstable Representative District</b> |       |      |      |       |
| Bourne .....                                  | 4068  | 1680 | 1351 | 7099  |
| Falmouth .....                                | 2355  | 803  | 504  | 3662  |
| Mashpee .....                                 | 1409  | 666  | 1477 | 3552  |
| Sandwich .....                                | 4112  | 1107 | 703  | 5922  |
| District Totals .....                         | 11944 | 4256 | 4035 | 20235 |

|                                               |       |      |      |       |
|-----------------------------------------------|-------|------|------|-------|
| <b>4th Barnstable Representative District</b> |       |      |      |       |
| Chatham .....                                 | 3158  | 850  | 573  | 4581  |
| Dennis .....                                  | 902   | 339  | 250  | 1491  |
| Eastham .....                                 | 1917  | 668  | 257  | 2842  |
| Harwich .....                                 | 4350  | 1179 | 789  | 6318  |
| Orleans .....                                 | 2762  | 958  | 439  | 4159  |
| Provincetown .....                            | 1413  | 378  | 320  | 2111  |
| Taunton .....                                 | 669   | 278  | 112  | 1059  |
| Wellfleet .....                               | 1017  | 451  | 206  | 1674  |
| District Totals .....                         | 16188 | 5101 | 2946 | 24235 |

|                                                             |       |       |       |        |
|-------------------------------------------------------------|-------|-------|-------|--------|
| <b>Barnstable, Dukes, Nantucket Representative District</b> |       |       |       |        |
| Chilmark .....                                              | 360   | 79    | 68    | 507    |
| Edgartown .....                                             | 1114  | 337   | 282   | 1733   |
| Falmouth .....                                              | 7811  | 2045  | 1614  | 11470  |
| Gay Head .....                                              | 86    | 30    | 21    | 137    |
| Gosnold .....                                               | 63    | 24    | 16    | 103    |
| Nantucket .....                                             | 2320  | 864   | 579   | 3763   |
| Oak Bluffs .....                                            | 1093  | 320   | 314   | 1727   |
| Tisbury .....                                               | 1165  | 334   | 293   | 1792   |
| West Tisbury .....                                          | 768   | 175   | 137   | 1080   |
| District Totals .....                                       | 14780 | 4208  | 3324  | 22312  |
| Aggregate Totals .....                                      | 74116 | 22935 | 16154 | 113205 |