



**Question 4**

Shall the town of Mendon be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to construct and originally equip a new police station?

**In the Town of Mendon**

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Worcester County</b> |              |              |            |               |
| Mendon.....             | 1,229        | 1,708        | 311        | 3,248         |
| <b>TOTALS.....</b>      | <b>1,229</b> | <b>1,708</b> | <b>311</b> | <b>3,248</b>  |

**Question 4**

Shall the town of Needham be allowed to assess an additional \$1,887,929 in real estate and personal property taxes for the purposes of funding operating expenses for the Public Schools for the fiscal year beginning July first, two thousand and nine?

**In the Town of Needham**

|                       | Yes          | No           | Blanks     | Total Ballots |
|-----------------------|--------------|--------------|------------|---------------|
| <b>Norfolk County</b> |              |              |            |               |
| Needham.....          | 8,900        | 7,751        | 685        | 17,336        |
| <b>TOTALS.....</b>    | <b>8,900</b> | <b>7,751</b> | <b>685</b> | <b>17,336</b> |

**Question 4**

Shall the Town of Orleans be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund the preparation of design plans for construction of a new Police Station on South Orleans Road, including all expenses incidental and related thereto?

**In the Town of Orleans**

|                          | Yes          | No           | Blanks     | Total Ballots |
|--------------------------|--------------|--------------|------------|---------------|
| <b>Barnstable County</b> |              |              |            |               |
| Orleans.....             | 1,812        | 2,329        | 523        | 4,664         |
| <b>TOTALS.....</b>       | <b>1,812</b> | <b>2,329</b> | <b>523</b> | <b>4,664</b>  |

door recreational purposes, pursuant to the vote of the City Council passed May 8, 2000; to construct and reconstruct outdoor recreational facilities, consisting of the construction and reconstruction of brick walkways and the acquisition and installation of benches and lighting in City parks and other City recreational areas in the Market Square Bullnose, pursuant to the vote of the City Council passed May 8, 2000; to reconstruct and make extraordinary repairs to the City Hall, consisting of the repair of windows and surrounding brownstone on the City Hall, pursuant to the vote of the City Council passed May 8, 2000; to reconstruct the City boardwalk for outdoor recreational purposes, pursuant to the vote of the City Council passed November 26, 2001; to construct pedestrian walkways to the Boardwalk at the central waterfront for outdoor recreational purposes, pursuant to the vote of the City Council passed September 9, 2002; to purchase modular classrooms for the School Department, pursuant to the vote of the City Council passed May 12, 2003; to construct and reconstruct outdoor recreational facilities at the Moseley Woods Park and adjacent Water Department land, pursuant to the vote of the City Council passed January 12, 2004; for the FY 2005 Capital Improvement Project, consisting of Four Dump Trucks, Hoyt's Lane Drainage, Storm Water Compliance, Bresnahan School Repairs, Nock School Repairs, Fuller Field Repairs, Brown School Repairs, Central Server for the IT Department and SCBA Units/ Cascade for the Fire Department, pursuant to the vote of the City Council passed May 9, 2005; for the purchase of fire apparatus for the Fire Department, pursuant to the vote of the City Council passed March 10, 2008; and to fund the FY 2008 Capital Improvement Project, consisting of sidewalk repairs and material purchase, Inn Street electrical work, School Building ADA upgrades, security and HVAC improvements, storm water drainage, ADA upgrade to City Hall bathrooms, North Reservation Terrace relocation, and other maintenance and repairs, sidewalks, street drainage repair and paving?

**In the City of Newburyport**

|                     | Yes          | No           | Blanks     | Total Ballots |
|---------------------|--------------|--------------|------------|---------------|
| <b>Essex County</b> |              |              |            |               |
| NEWBURYPORT.....    | 5,009        | 5,068        | 867        | 10,944        |
| <b>TOTALS.....</b>  | <b>5,009</b> | <b>5,068</b> | <b>867</b> | <b>10,944</b> |

### Question 4

Shall the Town of Spencer be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to purchase a new ladder truck for Spencer Fire Department?

#### In the Town of Spencer

|                         | Yes          | No           | Blanks     | Total Ballots |
|-------------------------|--------------|--------------|------------|---------------|
| <b>Worcester County</b> |              |              |            |               |
| Spencer .....           | 3,039        | 2,178        | 452        | 5,669         |
| <b>TOTALS.....</b>      | <b>3,039</b> | <b>2,178</b> | <b>452</b> | <b>5,669</b>  |

### Question 5

Shall the town of Tisbury be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for the bond issued in order to fund the cost of architectural and engineering services related to the Town's Emergency Services Facility, including design, planning, project management, oversight, construction administration and all other costs incidental and related thereto?

#### In the Town of Tisbury

|                     | Yes          | No         | Blanks     | Total Ballots |
|---------------------|--------------|------------|------------|---------------|
| <b>Dukes County</b> |              |            |            |               |
| Tisbury .....       | 1,067        | 967        | 406        | 2,440         |
| <b>TOTALS.....</b>  | <b>1,067</b> | <b>967</b> | <b>406</b> | <b>2,440</b>  |

### Question 5

Shall the Town of Orleans be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bond issued in order to fund the purchase of the land located at 353 South Orleans Road (Route 28), Orleans, MA consisting of approximately 5.22 acres, and being a portion of Parcel 8-1 on the Orleans Assessor's Map 68, including all expenses incidental and related thereto?

#### In the Town of Orleans

|                          | Yes          | No           | Blanks     | Total Ballots |
|--------------------------|--------------|--------------|------------|---------------|
| <b>Barnstable County</b> |              |              |            |               |
| Orleans .....            | 2,595        | 1,571        | 498        | 4,664         |
| <b>TOTALS.....</b>       | <b>2,595</b> | <b>1,571</b> | <b>498</b> | <b>4,664</b>  |

### Question 4

Shall the City of Newburyport be allowed to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay for the bonds issued in order to fund the following list of existing authorized indebtedness: to construct additions, and remodel, reconstruct or make extraordinary repairs to the police station, including original equipment and related site improvements, pursuant to the votes of the City Council passed March 8, 1993 and August 29, 1994; to finance a feasibility study of the structural needs of City Hall and to make extraordinary repairs to City Hall, pursuant to the vote of the City Council passed November 8, 1993; to remodel, reconstruct, or make extraordinary repairs to City school buildings, pursuant to the vote of the City Council passed May 23, 1994; to acquire a portion of the land off Storey Avenue as shown on the City of Newburyport Assessor's Map 107 as Lot #1 and consisting of 9.8 Acres for general municipal purposes, including the construction of a school, pursuant to the vote of the City Council passed March 8, 1999; to acquire all or a portion of a parcel of land on State Street as shown on the City of Newburyport Assessor's Map 13 as Lot 4 and consisting of 16,610 square feet for public parking purposes in fee or rights of easement, pursuant to the vote of the City Council passed March 8, 1999; to reconstruct the City boardwalk for out-

**QUESTION 4, 5 OR 6  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed (1) to support legislation establishing health care as a human right regardless of age, state of health or employment status, by creating a single payer health insurance system that is comprehensive, cost effective, and publicly provided to all residents of Massachusetts, and (2) to oppose any laws penalizing the uninsured for failing to obtain health insurance.

|   | Yes           | No           | Blanks       | Total Ballots |
|---|---------------|--------------|--------------|---------------|
| <b>First Barnstable District</b>                  |               |              |              |               |
| Brewster .....                                    | 3,981         | 1,677        | 1,009        | 6,667         |
| Dennis .....                                      | 5,591         | 2,634        | 1,348        | 9,573         |
| Yarmouth .....                                    | 5,083         | 2,529        | 1,395        | 9,007         |
| <b>TOTALS .....</b>                               | <b>14,655</b> | <b>6,840</b> | <b>3,752</b> | <b>25,247</b> |
| <b>Fourth Barnstable District</b>                 |               |              |              |               |
| Chatham .....                                     | 2,834         | 1,373        | 595          | 4,802         |
| Eastham .....                                     | 2,500         | 928          | 415          | 3,843         |
| Harwich .....                                     | 4,721         | 2,269        | 1,153        | 8,143         |
| Orleans .....                                     | 2,764         | 1,424        | 476          | 4,664         |
| Provincetown .....                                | 1,873         | 242          | 264          | 2,379         |
| Truro .....                                       | 1,039         | 250          | 157          | 1,446         |
| Wellfleet .....                                   | 1,566         | 424          | 223          | 2,213         |
| <b>TOTALS .....</b>                               | <b>17,297</b> | <b>6,910</b> | <b>3,283</b> | <b>27,490</b> |
| <b>Barnstable, Dukes &amp; Nantucket District</b> |               |              |              |               |
| Aquinnah .....                                    | 234           | 43           | 36           | 313           |
| Chilmark .....                                    | 486           | 142          | 114          | 742           |
| Edgartown .....                                   | 1,492         | 510          | 470          | 2,472         |
| Falmouth .....                                    | 5,130         | 2,290        | 1,548        | 8,968         |
| Gosnold .....                                     | 43            | 22           | 15           | 80            |
| Nantucket .....                                   | 3,910         | 1,417        | 754          | 6,081         |
| Oak Bluffs .....                                  | 1,672         | 527          | 489          | 2,688         |
| Tisbury .....                                     | 1,613         | 478          | 349          | 2,440         |
| West Tisbury .....                                | 1,258         | 277          | 339          | 1,874         |
| <b>TOTALS .....</b>                               | <b>15,838</b> | <b>5,706</b> | <b>4,114</b> | <b>25,658</b> |

**QUESTION 4 OR 5  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation distributing \$450 million from the state's "rainy day" stabilization fund to the cities and towns of the Commonwealth for residential property tax relief?

|  | Yes           | No           | Blanks       | Total Ballots |
|--|---------------|--------------|--------------|---------------|
| <b>Fifth Barnstable District</b>         |               |              |              |               |
| Barnstable .....                         | 3,711         | 1,904        | 916          | 6,531         |
| Bourne .....                             | 1,083         | 478          | 363          | 1,924         |
| Mashpee .....                            | 1,808         | 841          | 446          | 3,095         |
| Sandwich .....                           | 7,236         | 3,066        | 2,206        | 12,508        |
| <b>TOTALS .....</b>                      | <b>13,838</b> | <b>6,289</b> | <b>3,931</b> | <b>24,058</b> |
| <b>Eighteenth Essex District</b>         |               |              |              |               |
| Andover .....                            | 3,011         | 2,261        | 960          | 6,232         |
| Boxford .....                            | 1,003         | 548          | 234          | 1,785         |
| Georgetown .....                         | 1,402         | 583          | 349          | 2,334         |
| HAVERHILL .....                          | 3,065         | 1,480        | 798          | 5,343         |
| Methuen .....                            | 1,063         | 524          | 330          | 1,917         |
| North Andover .....                      | 2,305         | 1,453        | 540          | 4,298         |
| <b>TOTALS .....</b>                      | <b>11,849</b> | <b>6,849</b> | <b>3,211</b> | <b>21,909</b> |
| <b>Thirty-Seventh Middlesex District</b> |               |              |              |               |
| Acton .....                              | 2,852         | 2,323        | 758          | 5,933         |
| Boxborough .....                         | 436           | 1,482        | 948          | 2,866         |
| Harvard .....                            | 2,052         | 1,031        | 406          | 3,489         |
| Lancaster .....                          | 900           | 335          | 171          | 1,406         |
| Lunenburg .....                          | 3,558         | 1,448        | 750          | 5,756         |
| Shirley .....                            | 1,929         | 786          | 429          | 3,144         |
| <b>TOTALS .....</b>                      | <b>11,727</b> | <b>7,405</b> | <b>3,462</b> | <b>22,594</b> |
| <b>Sixth Worcester District</b>          |               |              |              |               |
| Charlton .....                           | 4,058         | 1,855        | 573          | 6,486         |
| East Brookfield .....                    | 742           | 273          | 169          | 1,184         |
| Oxford .....                             | 922           | 421          | 204          | 1,547         |
| Southbridge .....                        | 3,846         | 1,700        | 1,498        | 7,044         |
| Spencer .....                            | 1,930         | 750          | 275          | 2,955         |
| <b>TOTALS .....</b>                      | <b>11,498</b> | <b>4,999</b> | <b>2,719</b> | <b>19,216</b> |

**Eighteenth Worcester District**

|                    |               |              |              |               |
|--------------------|---------------|--------------|--------------|---------------|
| Bellingham .....   | 4,902         | 2,174        | 1,337        | 8,413         |
| Blackstone .....   | 2,686         | 971          | 613          | 4,270         |
| Millville.....     | 951           | 392          | 204          | 1,547         |
| Sutton .....       | 2,009         | 994          | 578          | 3,581         |
| Uxbridge.....      | 3,036         | 1,398        | 939          | 5,373         |
| <b>TOTALS.....</b> | <b>13,584</b> | <b>5,929</b> | <b>3,671</b> | <b>23,184</b> |

**Second Franklin District**

|                    |               |              |              |               |
|--------------------|---------------|--------------|--------------|---------------|
| Athol .....        | 3,010         | 1,249        | 512          | 4,771         |
| Erving .....       | 548           | 176          | 82           | 806           |
| Gill .....         | 642           | 176          | 101          | 919           |
| Greenfield.....    | 5,900         | 1,643        | 1,028        | 8,571         |
| Orange.....        | 2,129         | 833          | 425          | 3,387         |
| Warwick.....       | 283           | 94           | 76           | 453           |
| <b>TOTALS.....</b> | <b>12,512</b> | <b>4,171</b> | <b>2,224</b> | <b>18,907</b> |

**First Hampshire District**

|                          |               |              |              |               |
|--------------------------|---------------|--------------|--------------|---------------|
| Hatfield.....            | 1,359         | 512          | 251          | 2,122         |
| Montgomery .....         | 289           | 161          | 65           | 515           |
| <b>NORTHAMPTON .....</b> | <b>12,106</b> | <b>2,192</b> | <b>2,043</b> | <b>16,341</b> |
| Southampton.....         | 1,975         | 958          | 495          | 3,428         |
| Westhampton .....        | 698           | 265          | 151          | 1,114         |
| <b>TOTALS.....</b>       | <b>16,427</b> | <b>4,088</b> | <b>3,005</b> | <b>23,520</b> |

**Third Hampshire District**

|                    |               |              |              |               |
|--------------------|---------------|--------------|--------------|---------------|
| Amherst.....       | 9,459         | 1,628        | 1,850        | 12,937        |
| Granby .....       | 2,027         | 947          | 610          | 3,584         |
| <b>TOTALS.....</b> | <b>11,486</b> | <b>2,575</b> | <b>2,460</b> | <b>16,521</b> |

**Fifth Middlesex District**

|                    |               |              |              |               |
|--------------------|---------------|--------------|--------------|---------------|
| Millis.....        | 1,736         | 928          | 541          | 3,205         |
| Natick .....       | 8,822         | 4,373        | 2,741        | 15,936        |
| Sherborn .....     | 1,343         | 963          | 399          | 2,705         |
| <b>TOTALS.....</b> | <b>11,901</b> | <b>6,264</b> | <b>3,681</b> | <b>21,846</b> |

**Twelfth Middlesex District**

|                    |               |              |              |               |
|--------------------|---------------|--------------|--------------|---------------|
| NEWTON .....       | 11,651        | 4,411        | 3,761        | 19,823        |
| <b>TOTALS.....</b> | <b>11,651</b> | <b>4,411</b> | <b>3,761</b> | <b>19,823</b> |

**Fourth Plymouth District**

|                    |               |              |              |               |
|--------------------|---------------|--------------|--------------|---------------|
| Marshfield .....   | 8,175         | 4,288        | 2,141        | 14,604        |
| Scituate.....      | 5,183         | 2,696        | 1,573        | 9,452         |
| <b>TOTALS.....</b> | <b>13,358</b> | <b>6,984</b> | <b>3,714</b> | <b>24,056</b> |

**Tenth Suffolk District**

|                    |               |              |              |               |
|--------------------|---------------|--------------|--------------|---------------|
| BOSTON.....        | 7,395         | 3,750        | 4,323        | 15,468        |
| Brookline .....    | 3,418         | 1,485        | 1,014        | 5,917         |
| <b>TOTALS.....</b> | <b>10,813</b> | <b>5,235</b> | <b>5,337</b> | <b>21,385</b> |

**QUESTION 4, 5 OR 6  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that:

- (1) reduces greenhouse gas emissions in Massachusetts by 80% by 2020; and
- (2) phases out tax incentives for energy-intensive projects, while expanding job creation programs for locally-owned businesses and cooperatives involved in renewable energy, conservation, and sustainable agriculture?

|                                | Yes          | No           | Blanks       | Total Ballots |
|--------------------------------|--------------|--------------|--------------|---------------|
| <b>Eighth Bristol District</b> |              |              |              |               |
| FALL RIVER .....               | 4,076        | 1,636        | 2,007        | 7,719         |
| Westport .....                 | 5,194        | 1,934        | 1,542        | 8,670         |
| <b>TOTALS .....</b>            | <b>9,270</b> | <b>3,570</b> | <b>3,549</b> | <b>16,389</b> |

|                                 |               |              |              |               |
|---------------------------------|---------------|--------------|--------------|---------------|
| <b>First Hampshire District</b> |               |              |              |               |
| Hatfield .....                  | 1,433         | 444          | 245          | 2,122         |
| Montgomery .....                | 325           | 113          | 77           | 515           |
| NORTHAMPTON .....               | 12,637        | 1,720        | 1,984        | 16,341        |
| Southampton .....               | 2,061         | 851          | 516          | 3,428         |
| Westhampton .....               | 731           | 236          | 147          | 1,114         |
| <b>TOTALS .....</b>             | <b>17,187</b> | <b>3,364</b> | <b>2,969</b> | <b>23,520</b> |

|                                 |               |              |              |               |
|---------------------------------|---------------|--------------|--------------|---------------|
| <b>Third Hampshire District</b> |               |              |              |               |
| Amherst .....                   | 10,029        | 1,144        | 1,764        | 12,937        |
| Granby .....                    | 2,218         | 772          | 594          | 3,584         |
| <b>TOTALS .....</b>             | <b>12,247</b> | <b>1,916</b> | <b>2,358</b> | <b>16,521</b> |

|                                 |               |              |              |               |
|---------------------------------|---------------|--------------|--------------|---------------|
| <b>Third Middlesex District</b> |               |              |              |               |
| Bolton .....                    | 1,919         | 579          | 397          | 2,895         |
| Hudson .....                    | 6,353         | 1,936        | 1,537        | 9,826         |
| Maynard .....                   | 3,853         | 995          | 826          | 5,674         |
| Stow .....                      | 2,725         | 743          | 556          | 4,024         |
| <b>TOTALS .....</b>             | <b>14,850</b> | <b>4,253</b> | <b>3,316</b> | <b>22,419</b> |

|                                 |               |              |              |               |
|---------------------------------|---------------|--------------|--------------|---------------|
| <b>Ninth Middlesex District</b> |               |              |              |               |
| Lexington .....                 | 4,570         | 777          | 918          | 6,265         |
| WALTHAM .....                   | 8,691         | 2,410        | 3,209        | 14,310        |
| <b>TOTALS .....</b>             | <b>13,261</b> | <b>3,187</b> | <b>4,127</b> | <b>20,575</b> |

**QUESTION 4 OR 5  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation to make the state Legislature a part-time legislative body with part-time pay and benefits?

|                               | Yes           | No           | Blanks       | Total Ballots |
|-------------------------------|---------------|--------------|--------------|---------------|
| <b>Tenth Bristol District</b> |               |              |              |               |
| Fairhaven .....               | 3,773         | 2,719        | 2,016        | 8,508         |
| Marion .....                  | 1,496         | 1,029        | 609          | 3,134         |
| Mattapoisett .....            | 2,045         | 1,384        | 618          | 4,047         |
| Middleborough .....           | 1,562         | 1,170        | 882          | 3,614         |
| Rochester .....               | 1,482         | 933          | 708          | 3,123         |
| <b>TOTALS .....</b>           | <b>10,358</b> | <b>7,235</b> | <b>4,833</b> | <b>22,426</b> |

|                                    |              |              |              |               |
|------------------------------------|--------------|--------------|--------------|---------------|
| <b>Fourteenth Norfolk District</b> |              |              |              |               |
| Natick .....                       | 838          | 740          | 641          | 2,219         |
| Wellesley .....                    | 5,856        | 4,963        | 3,741        | 14,560        |
| Weston .....                       | 2,748        | 2,214        | 1,541        | 6,503         |
| <b>TOTALS .....</b>                | <b>9,442</b> | <b>7,917</b> | <b>5,923</b> | <b>23,282</b> |

# QUESTION 4 OR 5 THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of legislation that would allow seriously ill patients, with their doctor's written recommendation, to possess and grow small amounts of marijuana for their personal medical use?

|                                     |               |              |               |
|-------------------------------------|---------------|--------------|---------------|
| <b>Fifteenth Middlesex District</b> |               |              |               |
| Arlington.....                      | 3,280         | 626          | 4,472         |
| Lexington.....                      | 8,154         | 1,852        | 11,697        |
| WOBURN.....                         | 3,282         | 1,398        | 5,769         |
| <b>TOTALS.....</b>                  | <b>14,716</b> | <b>3,876</b> | <b>21,938</b> |

|  |               |              |               |
|--|---------------|--------------|---------------|
| <b>Twenty-Third Middlesex District</b> |               |              |               |
| Arlington.....                         | 13,417        | 2,606        | 18,689        |
| MEDFORD.....                           | 4,110         | 1,043        | 6,128         |
| <b>TOTALS.....</b>                     | <b>17,527</b> | <b>3,649</b> | <b>24,817</b> |

|   |               |              |               |
|---|---------------|--------------|---------------|
| <b>Twenty-Fourth Middlesex District</b> |               |              |               |
| Arlington.....                          | 1,679         | 340          | 2,327         |
| Belmont.....                            | 9,641         | 2,026        | 13,812        |
| CAMBRIDGE.....                          | 4,503         | 1,044        | 6,238         |
| <b>TOTALS.....</b>                      | <b>15,823</b> | <b>3,410</b> | <b>22,377</b> |

|   |               |              |               |
|---|---------------|--------------|---------------|
| <b>Thirty-Second Middlesex District</b> |               |              |               |
| MELROSE.....                            | 10,357        | 2,366        | 15,405        |
| Wakefield.....                          | 5,165         | 1,705        | 8,317         |
| <b>TOTALS.....</b>                      | <b>15,522</b> | <b>4,071</b> | <b>23,722</b> |

|                                   |               |              |               |
|-----------------------------------|---------------|--------------|---------------|
| <b>Fifteenth Norfolk District</b> |               |              |               |
| Brookline.....                    | 14,322        | 2,673        | 18,758        |
| <b>TOTALS.....</b>                | <b>14,322</b> | <b>2,673</b> | <b>18,758</b> |

|                                 |              |              |               |
|---------------------------------|--------------|--------------|---------------|
| <b>Third Worcester District</b> |              |              |               |
| FITCHBURG.....                  | 8,753        | 2,717        | 14,432        |
| <b>TOTALS.....</b>              | <b>8,753</b> | <b>2,717</b> | <b>14,432</b> |

|                                 | Yes           | No           | Blanks       | Total Ballots |
|---------------------------------|---------------|--------------|--------------|---------------|
| <b>First Middlesex District</b> |               |              |              |               |
| Ayer.....                       | 2,289         | 847          | 258          | 3,394         |
| Dunstable.....                  | 1,305         | 443          | 118          | 1,866         |
| Groton.....                     | 4,302         | 1,334        | 501          | 6,137         |
| Pepperell.....                  | 4,359         | 1,507        | 470          | 6,336         |
| Townsend.....                   | 3,422         | 1,292        | 346          | 5,060         |
| <b>TOTALS.....</b>              | <b>15,677</b> | <b>5,423</b> | <b>1,693</b> | <b>22,793</b> |

|  |               |              |              |               |
|--|---------------|--------------|--------------|---------------|
| <b>Twenty-First Middlesex District</b> |               |              |              |               |
| Bedford.....                           | 5,037         | 1,683        | 715          | 7,435         |
| Burlington.....                        | 7,867         | 3,669        | 1,319        | 12,855        |
| Wilmington.....                        | 1,250         | 563          | 255          | 2,068         |
| <b>TOTALS.....</b>                     | <b>14,154</b> | <b>5,915</b> | <b>2,289</b> | <b>22,358</b> |

|                                    |               |              |              |               |
|------------------------------------|---------------|--------------|--------------|---------------|
| <b>Thirteenth Norfolk District</b> |               |              |              |               |
| Dover.....                         | 2,272         | 849          | 307          | 3,428         |
| Medfield.....                      | 2,373         | 863          | 377          | 3,613         |
| Needham.....                       | 11,727        | 4,413        | 1,196        | 17,336        |
| <b>TOTALS.....</b>                 | <b>16,372</b> | <b>6,125</b> | <b>1,880</b> | <b>24,377</b> |

|                                |               |              |              |               |
|--------------------------------|---------------|--------------|--------------|---------------|
| <b>Sixth Plymouth District</b> |               |              |              |               |
| Duxbury.....                   | 4,197         | 1,614        | 515          | 6,326         |
| Halifax.....                   | 1,281         | 468          | 148          | 1,897         |
| Hanson.....                    | 3,517         | 1,510        | 455          | 5,482         |
| Pembroke.....                  | 6,272         | 2,563        | 735          | 9,570         |
| <b>TOTALS.....</b>             | <b>15,267</b> | <b>6,155</b> | <b>1,853</b> | <b>23,275</b> |

**QUESTION 4  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of a non-binding resolution calling on the federal government to support the right of all people, including non-Jewish Palestinian citizens of Israel, to live free from laws that give more rights to people of one religion than another?

|  | Yes          | No           | Blanks       | Total Ballots |
|--|--------------|--------------|--------------|---------------|
| <b>Twenty-Fifth Middlesex District</b>   |              |              |              |               |
| CAMBRIDGE.....                           | 9,753        | 3,686        | 4,238        | 17,677        |
| <b>TOTALS.....</b>                       | <b>9,753</b> | <b>3,686</b> | <b>4,238</b> | <b>17,677</b> |
| <b>Twenty-Seventh Middlesex District</b> |              |              |              |               |
| SOMERVILLE.....                          | 9,157        | 5,569        | 4,427        | 19,153        |
| <b>TOTALS.....</b>                       | <b>9,157</b> | <b>5,569</b> | <b>4,427</b> | <b>19,153</b> |

**QUESTION 4 OR 5  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of legislation that would support the development of Cape Wind in Nantucket Sound and other possible future onshore and offshore wind power developments in Massachusetts?

|                                 | Yes           | No           | Blanks       | Total Ballots |
|---------------------------------|---------------|--------------|--------------|---------------|
| <b>Fifth Norfolk District</b>   |               |              |              |               |
| Braintree.....                  | 13,861        | 2,094        | 2,877        | 18,832        |
| Holbrook.....                   | 1,014         | 151          | 186          | 1,351         |
| Randolph.....                   | 1,083         | 252          | 375          | 1,710         |
| <b>TOTALS.....</b>              | <b>15,958</b> | <b>2,497</b> | <b>3,438</b> | <b>21,893</b> |
| <b>Third Plymouth District</b>  |               |              |              |               |
| Cohasset.....                   | 3,552         | 679          | 398          | 4,629         |
| Hingham.....                    | 11,062        | 1,523        | 903          | 13,488        |
| Hull.....                       | 5,001         | 465          | 497          | 5,963         |
| Scituate.....                   | 1,456         | 183          | 143          | 1,782         |
| <b>TOTALS.....</b>              | <b>21,071</b> | <b>2,850</b> | <b>1,941</b> | <b>25,862</b> |
| <b>Fourth Plymouth District</b> |               |              |              |               |
| Marshfield.....                 | 11,238        | 1,705        | 1,661        | 14,604        |
| Scituate.....                   | 7,246         | 1,033        | 1,173        | 9,452         |
| <b>TOTALS.....</b>              | <b>18,484</b> | <b>2,738</b> | <b>2,834</b> | <b>24,056</b> |
| <b>Fifth Plymouth District</b>  |               |              |              |               |
| Hanover.....                    | 6,422         | 902          | 848          | 8,172         |
| Norwell.....                    | 4,955         | 750          | 639          | 6,344         |
| Rockland.....                   | 6,948         | 902          | 801          | 8,651         |
| <b>TOTALS.....</b>              | <b>18,325</b> | <b>2,554</b> | <b>2,288</b> | <b>23,167</b> |



**Question 4 or 5**

Shall the state representative from this district be instructed to vote in favor of legislation that would abolish county government and transfer all of its functions, duties and responsibilities to state government, including, but not limited to, the operation and management of the county jail and house of correction, the registry of deeds and the courthouses?

|                                  | Yes          | No            | Blanks       | Total Ballots |
|----------------------------------|--------------|---------------|--------------|---------------|
| <b>Eleventh Norfolk District</b> |              |               |              |               |
| Dedham .....                     | 2,818        | 6,787         | 3,252        | 12,857        |
| Walpole .....                    | 398          | 1,045         | 245          | 1,688         |
| Westwood .....                   | 1,975        | 4,445         | 2,355        | 8,775         |
| <b>TOTALS .....</b>              | <b>5,191</b> | <b>12,277</b> | <b>5,852</b> | <b>23,320</b> |

**QUESTION 5  
THIS QUESTION IS NOT BINDING**

Shall the state representative from this district be instructed to vote in favor of amending the state Constitution to replace the state Legislature with 100 randomly selected adult residents of the Commonwealth, each serving a one-year term, to be called the Commonwealth Jury and to have all the legislative and other powers of the current Legislature?

|  | Yes          | No            | Blanks       | Total Ballots |
|--|--------------|---------------|--------------|---------------|
| <b>Twenty-Seventh Middlesex District</b> |              |               |              |               |
| SOMERVILLE .....                         | 3,482        | 11,484        | 4,187        | 19,153        |
| <b>TOTALS .....</b>                      | <b>3,482</b> | <b>11,484</b> | <b>4,187</b> | <b>19,153</b> |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN CONGRESS (TO FILL VACANCY)**  
**Special State Primary September 4, 2007**

| Fifth District     | Democratic Primary              |                               |                                 |                                  |                                |            |            | Total Votes Cast |
|--------------------|---------------------------------|-------------------------------|---------------------------------|----------------------------------|--------------------------------|------------|------------|------------------|
|                    | Eileen M. Donoghue<br>of Lowell | James B. Eldridge<br>of Acton | Barry R. Finegold<br>of Andover | James R. Miceli<br>of Wilmington | Nicola S. Tsongas<br>of Lowell | All Others | Blanks     |                  |
| Acton.....         | 233                             | 1,925                         | 69                              | 21                               | 451                            | 4          | 30         | 2,733            |
| Andover.....       | 726                             | 119                           | 2,015                           | 85                               | 1,232                          | 5          | 2          | 4,184            |
| Ayer.....          | 100                             | 106                           | 37                              | 17                               | 191                            | -          | 1          | 452              |
| Berlin.....        | 28                              | 32                            | 15                              | 10                               | 71                             | -          | 1          | 157              |
| Billerica.....     | 764                             | 90                            | 222                             | 248                              | 1,002                          | 4          | 2          | 2,332            |
| Bolton.....        | 32                              | 104                           | 6                               | 4                                | 124                            | 1          | -          | 271              |
| Boxborough.....    | 83                              | 365                           | 10                              | 5                                | 69                             | -          | -          | 532              |
| Carlisle.....      | 79                              | 217                           | 34                              | 11                               | 300                            | 1          | 1          | 643              |
| Chelmsford.....    | 1,424                           | 259                           | 252                             | 133                              | 1,316                          | 8          | 1          | 3,393            |
| Concord.....       | 300                             | 699                           | 95                              | 29                               | 1,368                          | 2          | 1          | 2,494            |
| Dracut.....        | 1,344                           | 70                            | 273                             | 139                              | 1,053                          | -          | 46         | 2,925            |
| Dunstable.....     | 83                              | 12                            | 12                              | 8                                | 109                            | -          | -          | 224              |
| Groton.....        | 144                             | 174                           | 40                              | 22                               | 386                            | -          | 3          | 769              |
| Harvard.....       | 64                              | 475                           | 22                              | 17                               | 161                            | -          | 1          | 740              |
| HAVERHILL.....     | 1,281                           | 158                           | 774                             | 128                              | 1,660                          | 14         | 12         | 4,027            |
| Hudson.....        | 152                             | 277                           | 40                              | 22                               | 437                            | -          | 5          | 933              |
| Lancaster.....     | 61                              | 208                           | 14                              | 11                               | 120                            | -          | -          | 414              |
| LAWRENCE.....      | 927                             | 149                           | 920                             | 99                               | 1,425                          | 33         | 1          | 3,554            |
| Littleton.....     | 119                             | 232                           | 24                              | 5                                | 215                            | -          | 1          | 596              |
| LOWELL.....        | 5,444                           | 240                           | 514                             | 204                              | 2,894                          | 17         | 15         | 9,328            |
| Maynard.....       | 147                             | 405                           | 33                              | 13                               | 388                            | -          | -          | 986              |
| Methuen.....       | 1,454                           | 83                            | 635                             | 118                              | 1,209                          | 2          | 14         | 3,515            |
| Shirley.....       | 51                              | 286                           | 30                              | 19                               | 142                            | -          | 8          | 536              |
| Stow.....          | 100                             | 254                           | 24                              | 10                               | 247                            | -          | -          | 635              |
| Sudbury.....       | 178                             | 511                           | 164                             | 17                               | 574                            | -          | -          | 1,444            |
| Tewksbury.....     | 807                             | 53                            | 335                             | 1,808                            | 854                            | 3          | 3          | 3,863            |
| Tyngsborough.....  | 414                             | 37                            | 101                             | 37                               | 350                            | 1          | 1          | 941              |
| Wayland.....       | 102                             | 299                           | 141                             | 2                                | 452                            | -          | 1          | 997              |
| Westford.....      | 744                             | 203                           | 148                             | 55                               | 1,021                          | 5          | 10         | 2,186            |
| <b>TOTALS.....</b> | <b>17,385</b>                   | <b>8,042</b>                  | <b>6,999</b>                    | <b>3,297</b>                     | <b>19,821</b>                  | <b>100</b> | <b>160</b> | <b>55,804</b>    |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN CONGRESS (TO FILL VACANCY)**  
**Special State Primary September 4, 2007**

| <b>Republican Primary</b> |                                |  |                   |               |                         |
|---------------------------|--------------------------------|--|-------------------|---------------|-------------------------|
| <b>Fifth District</b>     | <b>Jim Ogonowski of Dracut</b> | <b>Thomas P. Tierney of Framingham</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| Acton.....                | 415                            | 49                                     | 2                 | 7             | 473                     |
| Andover.....              | 853                            | 129                                    | 11                | 8             | 1,001                   |
| Ayer.....                 | 124                            | 17                                     | -                 | 1             | 142                     |
| Berlin.....               | 29                             | 14                                     | -                 | -             | 43                      |
| Billerica.....            | 647                            | 65                                     | 6                 | 1             | 719                     |
| Bolton.....               | 72                             | 17                                     | 2                 | -             | 91                      |
| Boxborough.....           | 87                             | 16                                     | -                 | -             | 103                     |
| Carlisle.....             | 114                            | 26                                     | -                 | 1             | 141                     |
| Chelmsford.....           | 1,056                          | 78                                     | 5                 | 2             | 1,141                   |
| Concord.....              | 388                            | 56                                     | 1                 | -             | 445                     |
| Dracut.....               | 1,350                          | 33                                     | -                 | 10            | 1,393                   |
| Dunstable.....            | 99                             | 8                                      | -                 | -             | 107                     |
| Groton.....               | 282                            | 22                                     | 4                 | -             | 308                     |
| Harvard.....              | 106                            | 17                                     | -                 | -             | 123                     |
| HAVERHILL.....            | 1,015                          | 142                                    | 9                 | -             | 1,166                   |
| Hudson.....               | 131                            | 47                                     | -                 | 1             | 179                     |
| Lancaster.....            | 65                             | 33                                     | -                 | 1             | 99                      |
| LAWRENCE.....             | 403                            | 66                                     | 6                 | -             | 475                     |
| Littleton.....            | 258                            | 17                                     | -                 | 1             | 276                     |
| LOWELL.....               | 1,084                          | 116                                    | 20                | 5             | 1,225                   |
| Maynard.....              | 155                            | 45                                     | 2                 | -             | 202                     |
| Methuen.....              | 824                            | 72                                     | 2                 | 6             | 904                     |
| Shirley.....              | 157                            | 24                                     | -                 | -             | 181                     |
| Stow.....                 | 126                            | 31                                     | -                 | 5             | 162                     |
| Sudbury.....              | 242                            | 74                                     | -                 | -             | 316                     |
| Tewksbury.....            | 732                            | 108                                    | 15                | 9             | 864                     |
| Tyngsborough.....         | 270                            | 22                                     | 1                 | 3             | 296                     |
| Wayland.....              | 124                            | 36                                     | 3                 | 1             | 164                     |
| Westford.....             | 814                            | 91                                     | 7                 | 8             | 920                     |
| <b>TOTALS.....</b>        | <b>12,022</b>                  | <b>1,471</b>                           | <b>96</b>         | <b>70</b>     | <b>13,659</b>           |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN CONGRESS (TO FILL VACANCY)**  
**Special State Election October 16, 2007**

| Fifth District     | State Election                           |  |   |  |  |            |            | Blanks         | Total Votes Cast |
|--------------------|--|--|---|--|--|------------|------------|----------------|------------------|
|                    | Jim Ogonowski<br>of Dracut<br>Republican | Nicola S. Tsongas<br>of Lowell<br>Democratic | Kurt Hayes<br>of Boxborough<br>Unenrolled | Patrick O. Murphy<br>of Lowell<br>Unenrolled | Kevin J. Thompson<br>of Brockton<br>Constitution Party | All Others |            |                |                  |
| Acton .....        | 1,355                                    | 2,761  | 95  | 48   | 7  | 4          | 11         | 4,281          |                  |
| Andover.....       | 2,957                                    | 2,860  | 46  | 46   | 12   | 1          | 4          | 5,926          |                  |
| Ayer .....         | 512                                      | 488  | 23  | 29   | 4  | -          | -          | 1,056          |                  |
| Berlin .....       | 199                                      | 181  | 16  | 7  | 1  | -          | -          | 404            |                  |
| Billerica .....    | 3,129                                    | 2,557  | 38  | 128  | 30   | -          | 9          | 5,891          |                  |
| Bolton.....        | 382                                      | 404  | 40  | 12   | 6  | -          | -          | 844            |                  |
| Boxborough.....    | 377                                      | 562  | 47  | 15   | 1  | -          | -          | 1,002          |                  |
| Carlisle .....     | 519                                      | 819  | 9   | 9  | -  | -          | -          | 1,356          |                  |
| Chelmsford .....   | 4,020                                    | 3,544  | 74  | 181  | 20   | 17         | 7          | 7,863          |                  |
| Concord .....      | 1,385                                    | 3,099  | 48  | 42   | 5  | 4          | 4          | 4,587          |                  |
| Dracut.....        | 4,665                                    | 2,314  | 24  | 143  | 16   | 3          | 6          | 7,171          |                  |
| Dunstable .....    | 359                                      | 294  | 4   | 39   | 1  | -          | 1          | 698            |                  |
| Groton .....       | 929                                      | 1,153  | 20  | 13   | 7  | -          | -          | 2,122          |                  |
| Harvard .....      | 446                                      | 792  | 35  | 12   | 13   | -          | -          | 1,298          |                  |
| HAVERHILL .....    | 3,711                                    | 3,844  | 69  | 104  | 37   | -          | 11         | 7,776          |                  |
| Hudson.....        | 972                                      | 1,405  | 35  | 29   | 9  | 1          | 9          | 2,460          |                  |
| Lancaster.....     | 438                                      | 538  | 39  | 12   | 12   | -          | -          | 1,039          |                  |
| LAWRENCE .....     | 1,580                                    | 4,012  | 51  | 112  | 56   | 8          | -          | 5,819          |                  |
| Littleton.....     | 830                                      | 924  | 21  | 23   | 2  | -          | 2          | 1,802          |                  |
| LOWELL .....       | 5,475                                    | 7,312  | 77  | 704  | 59   | 36         | 15         | 13,678         |                  |
| Maynard .....      | 641                                      | 1,130  | 32  | 23   | 8  | 3          | -          | 1,837          |                  |
| Methuen.....       | 3,522                                    | 2,937  | 41  | 74   | 18   | 1          | 19         | 6,612          |                  |
| Shirley .....      | 479                                      | 558  | 15  | 14   | 2  | -          | 6          | 1,074          |                  |
| Stow .....         | 548                                      | 807  | 38  | 9  | 3  | -          | 1          | 1,406          |                  |
| Sudbury .....      | 1,387                                    | 2,408  | 73  | 43   | 12   | 8          | 8          | 3,939          |                  |
| Tewksbury .....    | 2,929                                    | 2,486  | 51  | 151  | 21   | 15         | 8          | 5,661          |                  |
| Tyngsborough.....  | 1,198                                    | 892  | 9   | 62   | 11   | -          | 6          | 2,178          |                  |
| Wayland .....      | 621                                      | 1,246  | 9   | 12   | 4  | 1          | -          | 1,893          |                  |
| Westford.....      | 2,217                                    | 2,032  | 47  | 79   | 14   | 1          | -          | 4,390          |                  |
| <b>TOTALS.....</b> | <b>47,782</b>                            | <b>54,359</b>                                | <b>1,126</b>                              | <b>2,175</b>                                 | <b>391</b>   | <b>103</b> | <b>127</b> | <b>106,063</b> |                  |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE SENATOR (TO FILL VACANCY)****Special State Primary May 29, 2007****Special State Election June 26, 2007**

| <b>Democratic Primary</b>                                 |   |                                   |                   |               |                         |
|---|---|-----------------------------------|-------------------|---------------|-------------------------|
| <b>First<br/>Suffolk &amp;<br/>Middlesex<br/>District</b> | <b>Anthony W. Petruccelli<br/>of Boston</b> | <b>Daniel Rizzo<br/>of Revere</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON.....   | 3,673                                       | 636                               | 26                | 3             | 4,338                   |
| CAMBRIDGE.....  | 1,362                                       | 475                               | 6                 | 10            | 1,853                   |
| REVERE.....   | 1,031                                       | 3,628                             | 3                 | 35            | 4,697                   |
| Winthrop.....   | 1,769                                       | 592                               | 6                 | 10            | 2,377                   |
| <b>TOTALS.....</b>  | <b>7,835</b>                                | <b>5,331</b>                      | <b>41</b>         | <b>58</b>     | <b>13,265</b>           |

| <b>Republican Primary</b>                                 |                      |                   |               |                         |
|---|----------------------|-------------------|---------------|-------------------------|
| <b>First<br/>Suffolk &amp;<br/>Middlesex<br/>District</b> | <b>No Nomination</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON.....   | -                    | 110               | 6             | 116                     |
| CAMBRIDGE.....  | -                    | 21                | 13            | 34                      |
| REVERE.....   | -                    | 170               | 47            | 217                     |
| Winthrop.....   | -                    | 109               | 53            | 162                     |
| <b>TOTALS.....</b>  | <b>-</b>             | <b>410</b>        | <b>119</b>    | <b>529</b>              |

| <b>State Election</b>                                     |  |                   |               |                         |
|---|--|-------------------|---------------|-------------------------|
| <b>First<br/>Suffolk &amp;<br/>Middlesex<br/>District</b> | <b>Anthony W. Petruccelli<br/>of Boston<br/>Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON.....   | 1,096  | 54                | 7             | 1,157                   |
| CAMBRIDGE.....  | 452  | 30                | 14            | 496                     |
| REVERE.....   | 449  | 35                | 36            | 520                     |
| Winthrop.....   | 239  | 12                | 4             | 255                     |
| <b>TOTALS.....</b>  | <b>2,236</b>   | <b>131</b>        | <b>61</b>     | <b>2,428</b>            |

**SPECIAL STATE PRIMARIES AND ELECTIONS  
STATE SENATOR (TO FILL VACANCY)**

**Special State Primary September 11, 2007**

**Special State Election October 9, 2007**

| <b>Democratic Primary</b>                                  |   |  |                                       |                                   |                   |               |                         |
|--|---|--|---------------------------------------|-----------------------------------|-------------------|---------------|-------------------------|
| <b>Middlesex,<br/>Suffolk &amp;<br/>Essex<br/>District</b> | <b>Timothy R. Flaherty<br/>of Cambridge</b> | <b>Anthony D. Galluccio<br/>of Cambridge</b> | <b>Paul R. Nowicki<br/>of Chelsea</b> | <b>Jeff Ross<br/>of Cambridge</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON.....  | 735   | 836  | 414                                   | 192                               | 6                 | 3             | 2,186                   |
| CAMBRIDGE.....   | 671   | 1,178  | 29                                    | 380                               | 4                 | 1             | 2,263                   |
| CHELSEA.....   | 186   | 331  | 1,414                                 | 178                               | -                 | 36            | 2,145                   |
| EVERETT.....   | 571   | 1,584  | 751                                   | 208                               | 6                 | 1             | 3,121                   |
| REVERE.....  | 66  | 386  | 206                                   | 21                                | -                 | 3             | 682                     |
| Saugus.....  | 60  | 187  | 142                                   | 68                                | 2                 | 1             | 460                     |
| SOMERVILLE.....  | 74  | 188  | 12                                    | 58                                | -                 | -             | 332                     |
| <b>TOTALS.....</b>   | <b>2,363</b>                                | <b>4,690</b>                                 | <b>2,968</b>                          | <b>1,105</b>                      | <b>18</b>         | <b>45</b>     | <b>11,189</b>           |

| <b>Republican Primary</b>                                  |                      |                   |               |                         |
|--|----------------------|-------------------|---------------|-------------------------|
| <b>Middlesex,<br/>Suffolk &amp;<br/>Essex<br/>District</b> | <b>No Nomination</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON.....  | -                    | 34                | -             | 34                      |
| CAMBRIDGE.....   | -                    | 21                | 4             | 25                      |
| CHELSEA.....   | -                    | -                 | 52            | 52                      |
| EVERETT.....   | -                    | 29                | 3             | 32                      |
| REVERE.....  | -                    | 13                | 6             | 19                      |
| Saugus.....  | -                    | 16                | -             | 16                      |
| SOMERVILLE.....  | -                    | 1                 | -             | 1                       |
| <b>TOTALS.....</b>   | <b>-</b>             | <b>114</b>        | <b>65</b>     | <b>179</b>              |

| <b>State Election</b>                                      |   |                   |               |                         |
|--|---|-------------------|---------------|-------------------------|
| <b>Middlesex,<br/>Suffolk &amp;<br/>Essex<br/>District</b> | <b>Anthony D. Galluccio<br/>of Cambridge<br/>Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON.....  | 453   | 36                | -             | 489                     |
| CAMBRIDGE.....   | 421   | 27                | 16            | 464                     |
| CHELSEA.....   | 340   | 11                | 64            | 415                     |
| EVERETT.....   | 753   | 33                | 8             | 794                     |
| REVERE.....  | 134   | 3                 | 5             | 142                     |
| Saugus.....  | 53  | 9                 | 1             | 63                      |
| SOMERVILLE.....  | 78  | 2                 | -             | 80                      |
| <b>TOTALS.....</b>   | <b>2,232</b>  | <b>121</b>        | <b>94</b>     | <b>2,447</b>            |

**SPECIAL STATE PRIMARIES AND ELECTIONS****STATE SENATOR (TO FILL VACANCY)****Special State Primary November 13, 2007****Special State Election December 11, 2007**

| <b>Democratic Primary</b>                      |  |   |  |                                     |                   |                         |                         |
|--|--|---|--|-------------------------------------|-------------------|-------------------------|-------------------------|
| <b>Fourth Middlesex District</b>               | <b>Kenneth J. Donnelly<br/>of Arlington</b>                | <b>Jim Marzilli<br/>of Arlington</b>              | <b>Charles A. Murphy<br/>of Burlington</b>               | <b>Patrick Natale<br/>of Woburn</b> | <b>All Others</b> | <b>Blanks</b>           | <b>Total Votes Cast</b> |
| Arlington.....                                 | 2,001  | 4,388   | 486  | 179                                 | 7                 | -                       | 7,061                   |
| Billerica .....                                | 669  | 218   | 648  | 405                                 | 2                 | 1                       | 1,943                   |
| Burlington .....                               | 540  | 238   | 1,705  | 266                                 | 5                 | 2                       | 2,756                   |
| Lexington.....                                 | 367  | 1,558   | 69   | 142                                 | 2                 | 4                       | 2,142                   |
| WOBURN .....                                   | 863  | 231   | 666  | 1,607                               | 9                 | 2                       | 3,378                   |
| <b>TOTALS.....</b>                             | <b>4,440</b>   | <b>6,633</b>                                      | <b>3,574</b>   | <b>2,599</b>                        | <b>25</b>         | <b>9</b>                | <b>17,280</b>           |
| <b>Republican Primary</b>                      |  |   |  |                                     |                   |                         |                         |
| <b>Middlesex, Suffolk &amp; Essex District</b> | <b>Brion M. Cangiamila<br/>of Billerica</b>                | <b>All Others</b>                                 | <b>Blanks</b>  | <b>Total Votes Cast</b>             |                   |                         |                         |
| Arlington.....                                 | 286  | 32  | 4  | 322                                 |                   |                         |                         |
| Billerica .....                                | 250  | 1   | 12   | 263                                 |                   |                         |                         |
| Burlington .....                               | 231  | 24  | 2  | 257                                 |                   |                         |                         |
| Lexington.....                                 | 113  | 14  | 2  | 129                                 |                   |                         |                         |
| WOBURN .....                                   | 191  | 38  | 6  | 235                                 |                   |                         |                         |
| <b>TOTALS.....</b>                             | <b>1,071</b>   | <b>109</b>  | <b>26</b>  | <b>1,206</b>                        |                   |                         |                         |
| <b>State Election</b>                          |  |   |  |                                     |                   |                         |                         |
| <b>Middlesex, Suffolk &amp; Essex District</b> | <b>Brion M. Cangiamila<br/>of Billerica<br/>Republican</b> | <b>Jim Marzilli<br/>of Arlington<br/>Democrat</b> | <b>Thomas E. Fallon<br/>of Burlington<br/>Unenrolled</b> | <b>All Others</b>                   | <b>Blanks</b>     | <b>Total Votes Cast</b> |                         |
| Arlington.....                                 | 1,014  | 3,381   | 102  | 18                                  | 1                 | 4,516                   |                         |
| Billerica .....                                | 1,041  | 548   | 57   | 5                                   | -                 | 1,651                   |                         |
| Burlington .....                               | 689  | 464   | 149  | 3                                   | -                 | 1,305                   |                         |
| Lexington.....                                 | 352  | 1,301   | 28   | 1                                   | 1                 | 1,683                   |                         |
| WOBURN .....                                   | 717  | 582   | 133  | 9                                   | 1                 | 1,442                   |                         |
| <b>TOTALS.....</b>                             | <b>3,813</b>   | <b>6,276</b>                                      | <b>469</b>   | <b>36</b>                           | <b>3</b>          | <b>10,597</b>           |                         |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**Special State Primary March 20, 2007**  
**Special State Election April 17, 2007**

| <b>Democratic Primary</b>            |  |  |                               |                                    |                   |               |                         |
|--------------------------------------|--|--|-------------------------------|------------------------------------|-------------------|---------------|-------------------------|
| <b>Fourteenth Worcester District</b> | <b>James J. O'Day of West Boylston</b> | <b>Philip P. Palmieri of Worcester</b> | <b>Paul Shea of Worcester</b> | <b>Tammy Vesceera of Worcester</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| West Boylston.....                   | 443                                    | 212                                    | 183                           | 42                                 | -                 | -             | 880                     |
| WORCESTER.....                       | 949                                    | 656                                    | 791                           | 146                                | 3                 | -             | 2,545                   |
| <b>TOTALS.....</b>                   | <b>1,392</b>                           | <b>868</b>                             | <b>974</b>                    | <b>188</b>                         | <b>3</b>          | <b>-</b>      | <b>3,423</b>            |

| <b>Republican Primary</b>            |                      |                   |               |                         |
|--------------------------------------|----------------------|-------------------|---------------|-------------------------|
| <b>Fourteenth Worcester District</b> | <b>No Nomination</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| West Boylston.....                   | -                    | 16                | 11            | 27                      |
| WORCESTER.....                       | -                    | 24                | -             | 24                      |
| <b>TOTALS.....</b>                   | <b>-</b>             | <b>40</b>         | <b>11</b>     | <b>51</b>               |

| <b>State Election</b>                |   |   |                   |               |                         |
|--------------------------------------|---|---|-------------------|---------------|-------------------------|
| <b>Fourteenth Worcester District</b> | <b>James J. O'Day of West Boylston Democratic</b> | <b>Joseph Cariglia of Worcester Independent</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| West Boylston                        |   |   |                   |               |                         |
| Pct. 1.....                          | 323   | 36  | 1                 | -             | 360                     |
| 2.....                               | 305   | 42  | 1                 | -             | 348                     |
| WORCESTER                            |   |   |                   |               |                         |
| Wd. 1 Pct. 5.....                    | 129   | 35  | 1                 | -             | 165                     |
| Wd. 2 Pct. 1.....                    | 134   | 26  | 1                 | -             | 161                     |
| 2.....                               | 196   | 24  | 2                 | -             | 222                     |
| 3.....                               | 171   | 35  | -                 | -             | 206                     |
| 4.....                               | 189   | 37  | -                 | -             | 226                     |
| 5.....                               | 136   | 13  | -                 | -             | 149                     |
| Wd. 3 Pct. 1.....                    | 157   | 31  | 2                 | -             | 190                     |
| 3.....                               | 77  | 17  | -                 | -             | 94                      |
| 5.....                               | 91  | 37  | 3                 | -             | 131                     |
| <b>TOTALS.....</b>                   | <b>1,908</b>                                      | <b>333</b>                                      | <b>11</b>         | <b>-</b>      | <b>2,252</b>            |



**SPECIAL STATE PRIMARIES AND ELECTIONS  
REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**

**Special State Primary April 17, 2007**

**Special State Election May 17, 2007**

| <b>Democratic Primary</b>        |                                     |                                   |                                    |                                       |                   |               |                         |
|----------------------------------|-------------------------------------|-----------------------------------|------------------------------------|---------------------------------------|-------------------|---------------|-------------------------|
| <b>Eleventh Norfolk District</b> | <b>Stephen M. Bilafer of Dedham</b> | <b>Thomas M. Boncek of Dedham</b> | <b>Joanne S. Flatley of Dedham</b> | <b>Cheryl A. Schoenfeld of Dedham</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| Dedham .....                     | 762                                 | 88                                | 753                                | 557                                   | 25                | -             | 2,185                   |
| Walpole .....                    | 24                                  | 2                                 | 46                                 | 16                                    | 1                 | -             | 89                      |
| Westwood.....                    | 427                                 | 21                                | 261                                | 219                                   | 2                 | 8             | 938                     |
| <b>TOTALS.....</b>               | <b>1,213</b>                        | <b>111</b>                        | <b>1,060</b>                       | <b>792</b>                            | <b>28</b>         | <b>8</b>      | <b>3,212</b>            |

| <b>Republican Primary</b>        |                                      |                                    |                   |               |                         |
|----------------------------------|--------------------------------------|------------------------------------|-------------------|---------------|-------------------------|
| <b>Eleventh Norfolk District</b> | <b>William D. McKinney of Dedham</b> | <b>Douglas E. Obey of Westwood</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| Dedham .....                     | 298                                  | 293                                | 3                 | -             | 593                     |
| Walpole .....                    | 14                                   | 79                                 | -                 | -             | 93                      |
| Westwood.....                    | 150                                  | 551                                | 1                 | 1             | 703                     |
| <b>TOTALS.....</b>               | <b>462</b>                           | <b>922</b>                         | <b>4</b>          | <b>1</b>      | <b>1,389</b>            |

| <b>State Election</b>            |  |   |   |                   |               |                         |
|----------------------------------|--|---|---|-------------------|---------------|-------------------------|
| <b>Eleventh Norfolk District</b> | <b>Stephen M. Bilafer of Dedham Democratic</b> | <b>Douglas E. Obey of Westwood Republican</b> | <b>Paul McMurtry of Dedham Unenrolled</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| <b>Dedham</b>                    |  |   |   |                   |               |                         |
| Pct. 1 .....                     | 211  | 162   | 298                                       | -                 | -             | 671                     |
| 2 .....                          | 223  | 128   | 340                                       | -                 | -             | 691                     |
| 3 .....                          | 92   | 60  | 306                                       | -                 | -             | 458                     |
| 4 .....                          | 258  | 135   | 527                                       | -                 | -             | 920                     |
| 5 .....                          | 159  | 113   | 329                                       | 2                 | -             | 603                     |
| 6 .....                          | 149  | 84  | 373                                       | 1                 | -             | 607                     |
| 7 .....                          | 233  | 194   | 397                                       | 1                 | -             | 825                     |
| <b>Walpole</b>                   |  |   |   |                   |               |                         |
| Pct. 8 .....                     | 69   | 200   | 40  | -                 | -             | 309                     |
| <b>Westwood</b>                  |  |   |   |                   |               |                         |
| Pct. 1 .....                     | 267  | 326   | 66  | 2                 | -             | 661                     |
| 2 .....                          | 324  | 333   | 53  | -                 | -             | 710                     |
| 3 .....                          | 279  | 385   | 96  | -                 | 1             | 761                     |
| 4 .....                          | 160  | 346   | 123                                       | -                 | -             | 629                     |
| <b>TOTALS.....</b>               | <b>2,424</b>                                   | <b>2,466</b>                                  | <b>2,948</b>                              | <b>6</b>          | <b>1</b>      | <b>7,845</b>            |