



| Eighteenth Essex District | Democratic Primary              |            |            |                  | Republican Primary             |            |           |                  |
|---------------------------|---------------------------------|------------|------------|------------------|--------------------------------|------------|-----------|------------------|
|                           | Barbara A. L'Italien of Andover | All Others | Blanks     | Total Votes Cast | Lawrence Brennan of Georgetown | All Others | Blanks    | Total Votes Cast |
| Andover.....              | 609                             | 4          | 150        | 763              | 93                             | -          | 10        | 103              |
| Boxford.....              | 112                             | 4          | 40         | 156              | 52                             | -          | 6         | 58               |
| Georgetown.....           | 101                             | 1          | 32         | 134              | 39                             | 1          | 6         | 46               |
| HAVRHILL.....             | 460                             | -          | 166        | 626              | 93                             | -          | 16        | 109              |
| Methuen.....              | 229                             | -          | 56         | 285              | 24                             | -          | 8         | 32               |
| North Andover.....        | 188                             | 4          | 79         | 271              | 53                             | -          | 3         | 56               |
| <b>TOTALS.....</b>        | <b>1,699</b>                    | <b>13</b>  | <b>523</b> | <b>2,235</b>     | <b>354</b>                     | <b>1</b>   | <b>49</b> | <b>404</b>       |

**State Election**

| Eighteenth Essex District | Barbara A. L'Italien of Andover Democratic | Lawrence Brennan of Georgetown Republican | All Others | Blanks       | Total Votes Cast |
|---------------------------|--|---|------------|--------------|------------------|
| Andover                   |  |   |            |              |                  |
| Pct. 1.....               | 1,269                                      | 589                                       | 4          | 124          | 1,986            |
| 7.....                    | 1,177                                      | 766                                       | 1          | 127          | 2,071            |
| 8.....                    | 1,278                                      | 772                                       | -          | 125          | 2,175            |
| Boxford                   |  |   |            |              |                  |
| Pct. 2.....               | 776  | 883                                       | 2          | 124          | 1,785            |
| Georgetown                |  |   |            |              |                  |
| Pct. 2.....               | 1,077                                      | 1,130                                     | 2          | 125          | 2,334            |
| HAVRHILL                  |  |   |            |              |                  |
| Wd. 2 Pct. 1.....         | 601  | 351                                       | -          | 120          | 1,072            |
| 2.....                    | 733  | 437                                       | -          | 112          | 1,282            |
| Wd. 5 Pct. 2.....         | 926  | 577                                       | -          | 159          | 1,662            |
| Wd. 7 Pct. 2.....         | 756  | 453                                       | -          | 118          | 1,327            |
| Methuen                   |  |   |            |              |                  |
| Pct. 7.....               | 1,176                                      | 552                                       | -          | 189          | 1,917            |
| North Andover             |  |   |            |              |                  |
| Pct. 7.....               | 1,179                                      | 889                                       | -          | 188          | 2,256            |
| 8.....                    | 1,032                                      | 874                                       | -          | 136          | 2,042            |
| <b>TOTALS.....</b>        | <b>11,980</b>                              | <b>8,273</b>                              | <b>9</b>   | <b>1,647</b> | <b>21,909</b>    |

## STATE REPRESENTATIVE IN GENERAL COURT

| First Franklin District | Democratic Primary           |            |            |                  | Republican Primary |            |            |                  |
|-------------------------|------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                         | Stephen Kulik of Worthington | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Belchertown.....        | 225                          | 2          | 48         | 275              | -                  | 1          | 23         | 24               |
| Chesterfield.....       | 76                           | -          | 6          | 82               | -                  | -          | 10         | 10               |
| Conway.....             | 167                          | -          | 41         | 208              | -                  | -          | 10         | 10               |
| Deerfield.....          | 297                          | -          | 51         | 348              | -                  | 3          | 15         | 18               |
| Goshen.....             | 82                           | -          | 7          | 89               | -                  | -          | 17         | 17               |
| Huntington.....         | 98                           | -          | 12         | 110              | -                  | -          | 14         | 14               |
| Leverett.....           | 224                          | -          | 31         | 255              | -                  | 1          | 8          | 9                |
| Montague.....           | 614                          | -          | 91         | 705              | -                  | 2          | 45         | 47               |
| New Salem.....          | 98                           | -          | 8          | 106              | -                  | 2          | 14         | 16               |
| Pelham.....             | 174                          | 1          | 40         | 215              | -                  | -          | 4          | 4                |
| Shutesbury.....         | 201                          | -          | 30         | 231              | -                  | -          | 12         | 12               |
| Sunderland.....         | 199                          | -          | 26         | 225              | -                  | 2          | 12         | 14               |
| Wendell.....            | 85                           | -          | 8          | 93               | -                  | -          | 3          | 3                |
| Whately.....            | 133                          | -          | 16         | 149              | -                  | -          | 13         | 13               |
| Williamsburg.....       | 261                          | -          | 36         | 297              | -                  | -          | 22         | 22               |
| Worthington.....        | 99                           | -          | 6          | 105              | -                  | -          | 7          | 7                |
| <b>TOTALS.....</b>      | <b>3,033</b>                 | <b>3</b>   | <b>457</b> | <b>3,493</b>     | <b>-</b>           | <b>11</b>  | <b>229</b> | <b>240</b>       |

## State Election

| First Franklin District | Stephen Kulik of Worthington Democratic | All Others | Blanks       | Total Votes Cast |
|-------------------------|---|------------|--------------|------------------|
| Belchertown             |   |            |              |                  |
| Pct. A.....             | 1,297                                   | 5          | 477          | 1,779            |
| D.....                  | 1,331                                   | 4          | 450          | 1,785            |
| Chesterfield.....       | 615                                     | 1          | 120          | 736              |
| Conway.....             | 1,053                                   | -          | 205          | 1,258            |
| Deerfield.....          | 2,576                                   | 13         | 486          | 3,075            |
| Goshen.....             | 517                                     | -          | 95           | 612              |
| Huntington.....         | 917                                     | -          | 226          | 1,143            |
| Leverett.....           | 1,061                                   | 2          | 193          | 1,256            |
| Montague                |   |            |              |                  |
| Pct. 1.....             | 843                                     | -          | 119          | 962              |
| 2.....                  | 635                                     | -          | 106          | 741              |
| 3.....                  | 673                                     | 3          | 103          | 779              |
| 4.....                  | 655                                     | 4          | 95           | 754              |
| 5.....                  | 423                                     | 1          | 63           | 487              |
| 6.....                  | 563                                     | 1          | 98           | 662              |
| New Salem.....          | 509                                     | 1          | 108          | 618              |
| Pelham.....             | 724                                     | 4          | 169          | 897              |
| Shutesbury.....         | 1,072                                   | -          | 160          | 1,232            |
| Sunderland.....         | 1,613                                   | 9          | 258          | 1,880            |
| Wendell.....            | 486                                     | -          | 82           | 568              |
| Whately.....            | 818                                     | 3          | 173          | 994              |
| Williamsburg.....       | 1,398                                   | -          | 302          | 1,700            |
| Worthington.....        | 662                                     | 1          | 95           | 758              |
| <b>TOTALS.....</b>      | <b>20,441</b>                           | <b>52</b>  | <b>4,183</b> | <b>24,676</b>    |

| Second Franklin District | Democratic Primary               |            |            |                  | Republican Primary       |            |           |                  |
|--------------------------|----------------------------------|------------|------------|------------------|--------------------------|------------|-----------|------------------|
|                          | Christopher J. Donelan of Orange | All Others | Blanks     | Total Votes Cast | Robert E. Parks of Athol | All Others | Blanks    | Total Votes Cast |
| Athol .....              | 308                              | 3          | 43         | 354              | 47                       | 1          | 5         | 53               |
| Erving .....             | 63                               | -          | 4          | 67               | 5                        | -          | 1         | 6                |
| Gill .....               | 134                              | -          | 13         | 147              | 9                        | -          | -         | 9                |
| Greenfield .....         | 858                              | -          | 122        | 980              | 54                       | -          | 11        | 65               |
| Orange .....             | 195                              | -          | 25         | 220              | 45                       | -          | 2         | 47               |
| Warwick .....            | 65                               | -          | 12         | 77               | 6                        | -          | 1         | 7                |
| <b>TOTALS.....</b>       | <b>1,623</b>                     | <b>3</b>   | <b>219</b> | <b>1,845</b>     | <b>166</b>               | <b>1</b>   | <b>20</b> | <b>187</b>       |

**State Election**

| Second Franklin District | Christopher J. Donelan of Orange Democratic | Robert E. Parks of Athol Republican | All Others | Blanks       | Total Votes Cast |
|--------------------------|---|-------------------------------------|------------|--------------|------------------|
| Athol                    |   |                                     |            |              |                  |
| Pct. 1 .....             | 1,180                                       | 464                                 | 1          | 116          | 1,761            |
| 2 .....                  | 984   | 465                                 | 3          | 89           | 1,541            |
| 3 .....                  | 1,006                                       | 348                                 | 2          | 113          | 1,469            |
| Erving .....             | 660   | 109                                 | 1          | 36           | 806              |
| Gill .....               | 724   | 141                                 | -          | 54           | 919              |
| Greenfield               |   |                                     |            |              |                  |
| Pct. 1 .....             | 731   | 174                                 | -          | 78           | 983              |
| 2 .....                  | 970   | 212                                 | 1          | 98           | 1,281            |
| 3 .....                  | 722   | 142                                 | -          | 74           | 938              |
| 4 .....                  | 781   | 168                                 | 1          | 55           | 1,005            |
| 5 .....                  | 816   | 126                                 | 2          | 70           | 1,014            |
| 6 .....                  | 688   | 102                                 | 1          | 71           | 862              |
| 7 .....                  | 677   | 143                                 | 1          | 85           | 906              |
| 8 .....                  | 648   | 79                                  | -          | 56           | 783              |
| 9 .....                  | 610   | 131                                 | -          | 58           | 799              |
| Orange                   |   |                                     |            |              |                  |
| Pct. 1 .....             | 1,192                                       | 402                                 | -          | 93           | 1,687            |
| 2 .....                  | 1,211                                       | 412                                 | -          | 77           | 1,700            |
| Warwick .....            | 356   | 72                                  | -          | 25           | 453              |
| <b>TOTALS.....</b>       | <b>13,956</b>                               | <b>3,690</b>                        | <b>13</b>  | <b>1,248</b> | <b>18,907</b>    |

## STATE REPRESENTATIVE IN GENERAL COURT

| First<br>Hampden<br>District | Democratic Primary                       |            |              |                  | Republican Primary         |            |           |                  |
|------------------------------|--|------------|--------------|------------------|----------------------------|------------|-----------|------------------|
|                              | No Nominations                           | All Others | Blanks       | Total Votes Cast | Todd M. Smola<br>of Palmer | All Others | Blanks    | Total Votes Cast |
| Brimfield.....               | -  | 4          | 207          | 211              | 18                         | -          | 3         | 21               |
| Holland .....                | -  | 20         | 70           | 90               | 16                         | -          | -         | 16               |
| Palmer .....                 | -  | -          | 572          | 572              | 92                         | -          | 3         | 95               |
| Sturbridge.....              | -  | 91         | 336          | 427              | 66                         | 1          | 4         | 71               |
| Wales.....                   | -  | 20         | 78           | 98               | 13                         | -          | 1         | 14               |
| Ware.....                    | -  | 160        | 113          | 273              | 26                         | -          | 1         | 27               |
| Warren .....                 | -  | 3          | 303          | 306              | 51                         | -          | 1         | 52               |
| <b>TOTALS.....</b>           | <b>-</b>                                 | <b>298</b> | <b>1,679</b> | <b>1,977</b>     | <b>282</b>                 | <b>1</b>   | <b>13</b> | <b>296</b>       |
| <b>State Election</b>        |  |            |              |                  |                            |            |           |                  |
| First<br>Hampden<br>District | Todd M. Smola<br>of Palmer<br>Republican | All Others | Blanks       | Total Votes Cast |                            |            |           |                  |
| Brimfield.....               | 1,591                                    | 1          | 457          | 2,049            |                            |            |           |                  |
| Holland .....                | 986                                      | 10         | 345          | 1,341            |                            |            |           |                  |
| Palmer                       |  |            |              |                  |                            |            |           |                  |
| Pct. 1 .....                 | 1,250                                    | -          | 290          | 1,540            |                            |            |           |                  |
| 2.....                       | 1,334                                    | -          | 363          | 1,697            |                            |            |           |                  |
| 3.....                       | 981                                      | -          | 288          | 1,269            |                            |            |           |                  |
| 4.....                       | 1,176                                    | -          | 254          | 1,430            |                            |            |           |                  |
| Sturbridge                   |  |            |              |                  |                            |            |           |                  |
| Pct. 1 .....                 | 1,712                                    | 20         | 698          | 2,430            |                            |            |           |                  |
| 2.....                       | 1,972                                    | 18         | 788          | 2,778            |                            |            |           |                  |
| Wales.....                   | 766                                      | 13         | 241          | 1,020            |                            |            |           |                  |
| Ware                         |  |            |              |                  |                            |            |           |                  |
| Pct. B .....                 | 1,138                                    | 5          | 293          | 1,436            |                            |            |           |                  |
| C.....                       | 1,349                                    | 9          | 435          | 1,793            |                            |            |           |                  |
| Warren                       |  |            |              |                  |                            |            |           |                  |
| Pct. A .....                 | 1,280                                    | -          | 435          | 1,715            |                            |            |           |                  |
| B.....                       | 476                                      | -          | 152          | 628              |                            |            |           |                  |
| <b>TOTALS.....</b>           | <b>16,011</b>                            | <b>76</b>  | <b>5,039</b> | <b>21,126</b>    |                            |            |           |                  |

| Second Hampden District | Democratic Primary               |                                |            |            |                  | Republican Primary                |            |           |                  |  |
|-------------------------|----------------------------------|--------------------------------|------------|------------|------------------|-----------------------------------|------------|-----------|------------------|--|
|                         | Brian Michael Ashe of Longmeadow | Kateri B. Walsh of Springfield | All Others | Blanks     | Total Votes Cast | William G. Scibelli of Longmeadow | All Others | Blanks    | Total Votes Cast |  |
| East Longmeadow.....    | 256                              | 167                            | 1          | 13         | 437              | 49                                | 2          | 2         | 53               |  |
| Hampden .....           | 187                              | 174                            | -          | 12         | 373              | 53                                | -          | 9         | 62               |  |
| Longmeadow.....         | 1,083                            | 718                            | 3          | 52         | 1,856            | 239                               | 9          | 26        | 274              |  |
| Monson .....            | 326                              | 270                            | -          | 16         | 612              | 74                                | 4          | 8         | 86               |  |
| SPRINGFIELD .....       | 209                              | 207                            | -          | 16         | 432              | 23                                | -          | 2         | 25               |  |
| <b>TOTALS.....</b>      | <b>2,061</b>                     | <b>1,536</b>                   | <b>4</b>   | <b>109</b> | <b>3,710</b>     | <b>438</b>                        | <b>15</b>  | <b>47</b> | <b>500</b>       |  |

  

| Second Hampden District | State Election                              |  |            |              |                  |
|-------------------------|---|--|------------|--------------|------------------|
|                         | Brian Michael Ashe of Longmeadow Democratic | William G. Scibelli of Longmeadow Republican | All Others | Blanks       | Total Votes Cast |
| East Longmeadow         |   |  |            |              |                  |
| Pct. 3 .....            | 1,040                                       | 1,131  | 1          | 154          | 2,326            |
| 4 .....                 | 1,023                                       | 1,135  | 3          | 168          | 2,329            |
| Hampden .....           | 1,441                                       | 1,404  | -          | 149          | 2,994            |
| Longmeadow              |   |  |            |              |                  |
| Pct. A .....            | 1,079                                       | 787  | -          | 108          | 1,974            |
| B .....                 | 1,030                                       | 768  | 7          | 94           | 1,899            |
| C .....                 | 914   | 815  | 4          | 106          | 1,839            |
| D .....                 | 922   | 955  | 2          | 106          | 1,985            |
| E .....                 | 963   | 894  | 2          | 118          | 1,977            |
| Monson                  |   |  |            |              |                  |
| Pct. A .....            | 793   | 482  | 1          | 86           | 1,362            |
| B .....                 | 848   | 626  | 3          | 117          | 1,594            |
| C .....                 | 846   | 585  | -          | 113          | 1,544            |
| SPRINGFIELD             |   |  |            |              |                  |
| Wd. 6 Pct. B.....       | 676   | 269  | 4          | 89           | 1,038            |
| C.....                  | 558   | 295  | 1          | 100          | 954              |
| <b>TOTALS.....</b>      | <b>12,133</b>                               | <b>10,146</b>                                | <b>28</b>  | <b>1,508</b> | <b>23,815</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Third Hampden District | Democratic Primary         |            |            |                  | Republican Primary |            |            |                  |
|------------------------|----------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                        | Rosemary Sandlin of Agawam | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Agawam.....            | 922                        | 14         | 362        | 1,298            | -                  | 13         | 89         | 102              |
| Granville.....         | 34                         | -          | 11         | 45               | -                  | -          | 15         | 15               |
| Russell.....           | 50                         | -          | 19         | 69               | -                  | -          | 11         | 11               |
| Southwick.....         | 252                        | 7          | 80         | 339              | -                  | 9          | 78         | 87               |
| <b>TOTALS.....</b>     | <b>1,258</b>               | <b>21</b>  | <b>472</b> | <b>1,751</b>     | <b>-</b>           | <b>22</b>  | <b>193</b> | <b>215</b>       |

**State Election**

| Third Hampden District | Rosemary Sandlin of Agawam Democratic | Nicholas A. Boldyga of Southwick Independent | All Others | Blanks       | Total Votes Cast |
|------------------------|---------------------------------------|--|------------|--------------|------------------|
| Agawam                 |                                       |  |            |              |                  |
| Pct. 1.....            | 880                                   | 527  | 2          | 101          | 1,510            |
| 2.....                 | 1,082                                 | 813  | 1          | 98           | 1,994            |
| 3.....                 | 1,006                                 | 654  | 2          | 103          | 1,765            |
| 4.....                 | 869                                   | 667  | -          | 150          | 1,686            |
| 5.....                 | 1,011                                 | 810  | 3          | 125          | 1,949            |
| 6.....                 | 976                                   | 788  | -          | 110          | 1,874            |
| 7.....                 | 867                                   | 849  | 3          | 69           | 1,788            |
| 8.....                 | 986                                   | 815  | 4          | 139          | 1,944            |
| Granville.....         | 347                                   | 471  | -          | 61           | 879              |
| Russell.....           | 377                                   | 367  | -          | 72           | 816              |
| Southwick              |                                       |  |            |              |                  |
| Pct. 1.....            | 658                                   | 1,040  | 3          | 133          | 1,834            |
| 2.....                 | 501                                   | 686  | 2          | 83           | 1,272            |
| 3.....                 | 687                                   | 971  | 3          | 127          | 1,788            |
| <b>TOTALS.....</b>     | <b>10,247</b>                         | <b>9,458</b>                                 | <b>23</b>  | <b>1,371</b> | <b>21,099</b>    |

| Fourth Hampden District | Democratic Primary          |            |            |                  | Republican Primary                  |            |           |                  |
|-------------------------|-----------------------------|------------|------------|------------------|-------------------------------------|------------|-----------|------------------|
|                         | Brian R. Hoose of Westfield | All Others | Blanks     | Total Votes Cast | Donald F. Humason, Jr. of Westfield | All Others | Blanks    | Total Votes Cast |
| WESTFIELD .....         | 899                         | 3          | 486        | 1,388            | 218                                 | 1          | 17        | 236              |
| <b>TOTALS.....</b>      | <b>899</b>                  | <b>3</b>   | <b>486</b> | <b>1,388</b>     | <b>218</b>                          | <b>1</b>   | <b>17</b> | <b>236</b>       |

| State Election          |  |  |            |              |                  |  |
|-------------------------|--|--|------------|--------------|------------------|--|
| Fourth Hampden District | Donald F. Humason, Jr. of Westfield Republican | Brian R. Hoose of Westfield Democratic | All Others | Blanks       | Total Votes Cast |  |
| WESTFIELD               |  |  |            |              |                  |  |
| Wd. 1 Pct. A.....       | 1,161  | 489                                    | -          | 101          | 1,751            |  |
| B.....                  | 994  | 446                                    | 2          | 53           | 1,495            |  |
| Wd. 2 Pct. A.....       | 523  | 332                                    | 1          | 71           | 927              |  |
| B.....                  | 916  | 409                                    | 1          | 124          | 1,450            |  |
| Wd. 3 Pct. A.....       | 423  | 359                                    | -          | 72           | 854              |  |
| B.....                  | 913  | 473                                    | 2          | 101          | 1,489            |  |
| Wd. 4 Pct. A.....       | 581  | 290                                    | 2          | 64           | 937              |  |
| B.....                  | 1,359  | 483                                    | 2          | 110          | 1,954            |  |
| Wd. 5 Pct. A.....       | 1,171  | 478                                    | 1          | 72           | 1,722            |  |
| B.....                  | 1,422  | 435                                    | 2          | 112          | 1,971            |  |
| Wd. 6 Pct. A.....       | 1,114  | 498                                    | 1          | 82           | 1,695            |  |
| B.....                  | 944  | 388                                    | 1          | 110          | 1,443            |  |
| <b>TOTALS.....</b>      | <b>11,521</b>                                  | <b>5,080</b>                           | <b>15</b>  | <b>1,072</b> | <b>17,688</b>    |  |



**STATE REPRESENTATIVE IN GENERAL COURT**

| Fifth Hampden District | Democratic Primary         |            |            |                  | Republican Primary |            |            |                  |
|------------------------|----------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                        | Michael F. Kane of Holyoke | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| HOLYOKE.....           | 1,256                      | 11         | 636        | 1,903            | -                  | 3          | 108        | 111              |
| <b>TOTALS.....</b>     | <b>1,256</b>               | <b>11</b>  | <b>636</b> | <b>1,903</b>     | <b>-</b>           | <b>3</b>   | <b>108</b> | <b>111</b>       |

**State Election**

| Fifth Hampden District | Michael F. Kane of Holyoke Democratic | All Others | Blanks       | Total Votes Cast |
|------------------------|---------------------------------------|------------|--------------|------------------|
| HOLYOKE                |                                       |            |              |                  |
| Wd. 1 Pct. A.....      | 488                                   | -          | 124          | 612              |
| B.....                 | 554                                   | -          | 187          | 741              |
| Wd. 2 Pct. A.....      | 674                                   | -          | 166          | 840              |
| B.....                 | 457                                   | -          | 167          | 624              |
| Wd. 3 Pct. A.....      | 1,005                                 | -          | 234          | 1,239            |
| B.....                 | 1,074                                 | 4          | 318          | 1,396            |
| Wd. 4 Pct. A.....      | 474                                   | 3          | 124          | 601              |
| B.....                 | 772                                   | 2          | 229          | 1,003            |
| Wd. 5 Pct. A.....      | 1,378                                 | 3          | 374          | 1,755            |
| B.....                 | 998                                   | 3          | 249          | 1,250            |
| Wd. 6 Pct. A.....      | 1,073                                 | 6          | 266          | 1,345            |
| B.....                 | 974                                   | 9          | 230          | 1,213            |
| Wd. 7 Pct. A.....      | 1,088                                 | 15         | 354          | 1,457            |
| B.....                 | 1,101                                 | 13         | 333          | 1,447            |
| <b>TOTALS.....</b>     | <b>12,110</b>                         | <b>58</b>  | <b>3,355</b> | <b>15,523</b>    |

| Sixth Hampden District | Democratic Primary                 |            |            |                  | Republican Primary |            |            |                  |
|------------------------|------------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                        | James T. Welch of West Springfield | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| CHICOPEE .....         | 526                                | 4          | 168        | 698              | -                  | 1          | 28         | 29               |
| SPRINGFIELD .....      | 131                                | 2          | 45         | 178              | -                  | -          | 1          | 1                |
| West Springfield.....  | 974                                | 1          | 238        | 1,213            | -                  | 1          | 109        | 110              |
| <b>TOTALS.....</b>     | <b>1,631</b>                       | <b>7</b>   | <b>451</b> | <b>2,089</b>     | <b>-</b>           | <b>2</b>   | <b>138</b> | <b>140</b>       |

### State Election

| Sixth Hampden District | James T. Welch of West Springfield Democratic | All Others | Blanks       | Total Votes Cast |
|------------------------|---|------------|--------------|------------------|
| CHICOPEE               |   |            |              |                  |
| Wd. 2 Pct. B.....      | 461   | 3          | 141          | 605              |
| Wd. 4 Pct. A.....      | 598   | 8          | 170          | 776              |
| B.....                 | 546   | 6          | 153          | 705              |
| C.....                 | 782   | 15         | 261          | 1,058            |
| Wd. 5 Pct. B.....      | 1,055   | 11         | 287          | 1,353            |
| SPRINGFIELD            |   |            |              |                  |
| Wd. 2 Pct. E.....      | 768   | 19         | 251          | 1,038            |
| West Springfield       |   |            |              |                  |
| Pct. 1.....            | 553   | 1          | 173          | 727              |
| 2.....                 | 700   | -          | 191          | 891              |
| 3.....                 | 1,085   | 4          | 348          | 1,437            |
| 4.....                 | 1,260   | 3          | 386          | 1,649            |
| 5.....                 | 1,618   | -          | 482          | 2,100            |
| 6.....                 | 1,409   | 9          | 467          | 1,885            |
| 7.....                 | 1,654   | 1          | 568          | 2,223            |
| 8.....                 | 1,042   | 4          | 331          | 1,377            |
| <b>TOTALS.....</b>     | <b>13,531</b>                                 | <b>84</b>  | <b>4,209</b> | <b>17,824</b>    |

## STATE REPRESENTATIVE IN GENERAL COURT

| Seventh<br>Hampden<br>District | Democratic Primary                             |            |              |                  | Republican Primary |            |            |                  |
|--------------------------------|--|------------|--------------|------------------|--------------------|------------|------------|------------------|
|                                | Thomas M. Petrolati<br>of Ludlow               | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Belchertown.....               | 220  | 1          | 52           | 273              | -                  | 1          | 26         | 27               |
| CHICOPEE .....                 | 138  | 3          | 50           | 191              | -                  | 1          | 2          | 3                |
| Ludlow .....                   | 876  | 14         | 285          | 1,175            | -                  | 20         | 61         | 81               |
| SPRINGFIELD .....              | 171  | 4          | 97           | 272              | -                  | 1          | 16         | 17               |
| <b>TOTALS.....</b>             | <b>1,405</b>                                   | <b>22</b>  | <b>484</b>   | <b>1,911</b>     | <b>-</b>           | <b>23</b>  | <b>105</b> | <b>128</b>       |
| <b>State Election</b>          |  |            |              |                  |                    |            |            |                  |
| Seventh<br>Hampden<br>District | Thomas M. Petrolati<br>of Ludlow<br>Democratic | All Others | Blanks       | Total Votes Cast |                    |            |            |                  |
| Belchertown                    |  |            |              |                  |                    |            |            |                  |
| Pct. B.....                    | 1,526  | -          | 459          | 1,985            |                    |            |            |                  |
| C.....                         | 1,647  | 4          | 533          | 2,184            |                    |            |            |                  |
| CHICOPEE                       |  |            |              |                  |                    |            |            |                  |
| Wd. 6 Pct. BE.....             | 993  | 15         | 356          | 1,364            |                    |            |            |                  |
| BW.....                        | 244  | 2          | 76           | 322              |                    |            |            |                  |
| Ludlow                         |  |            |              |                  |                    |            |            |                  |
| Pct. 1.....                    | 1,304  | 12         | 330          | 1,646            |                    |            |            |                  |
| 2.....                         | 1,109  | 22         | 269          | 1,400            |                    |            |            |                  |
| 3.....                         | 1,691  | 13         | 460          | 2,164            |                    |            |            |                  |
| 4.....                         | 1,388  | 7          | 312          | 1,707            |                    |            |            |                  |
| 5.....                         | 756  | 7          | 231          | 994              |                    |            |            |                  |
| 6.....                         | 1,606  | 10         | 449          | 2,065            |                    |            |            |                  |
| SPRINGFIELD                    |  |            |              |                  |                    |            |            |                  |
| Wd. 8 Pct. E.....              | 456  | 9          | 126          | 591              |                    |            |            |                  |
| F.....                         | 700  | 10         | 180          | 890              |                    |            |            |                  |
| G.....                         | 790  | 13         | 259          | 1,062            |                    |            |            |                  |
| <b>TOTALS.....</b>             | <b>14,210</b>                                  | <b>124</b> | <b>4,040</b> | <b>18,374</b>    |                    |            |            |                  |

| <b>Eighth Hampden District</b> | <b>Democratic Primary</b>           |                   |               |                         | <b>Republican Primary</b> |                   |               |                         |
|--------------------------------|-------------------------------------|-------------------|---------------|-------------------------|---------------------------|-------------------|---------------|-------------------------|
|                                | <b>Joseph F. Wagner of Chicopee</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> | <b>No Nomination</b>      | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| CHICOPEE .....                 | 1,632                               | 22                | 394           | 2,048                   | -                         | 21                | 95            | 116                     |
| <b>TOTALS.....</b>             | <b>1,632</b>                        | <b>22</b>         | <b>394</b>    | <b>2,048</b>            | <b>-</b>                  | <b>21</b>         | <b>95</b>     | <b>116</b>              |

**State Election**

| <b>Eighth Hampden District</b> | <b>Joseph F. Wagner of Chicopee Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
|--------------------------------|--|-------------------|---------------|-------------------------|
| CHICOPEE                       |  |                   |               |                         |
| Wd. 1 Pct. A.....              | 1,165  | 18                | 263           | 1,446                   |
| B.....                         | 1,333  | 14                | 296           | 1,643                   |
| Wd. 2 Pct. A.....              | 340  | 8                 | 73            | 421                     |
| CN.....                        | 138  | -                 | 34            | 172                     |
| CS.....                        | 242  | 6                 | 47            | 295                     |
| D.....                         | 607  | 12                | 140           | 759                     |
| Wd. 3 Pct. AE.....             | 301  | 10                | 61            | 372                     |
| AW.....                        | 628  | 9                 | 135           | 772                     |
| B.....                         | 467  | 5                 | 97            | 569                     |
| C.....                         | 566  | 4                 | 114           | 684                     |
| Wd. 6 Pct. AN.....             | 310  | 1                 | 62            | 373                     |
| AS.....                        | 732  | 6                 | 208           | 946                     |
| Wd. 7 Pct. A.....              | 857  | 9                 | 206           | 1,072                   |
| B.....                         | 894  | 9                 | 180           | 1,083                   |
| Wd. 8 Pct. A.....              | 1,040  | 17                | 216           | 1,273                   |
| B.....                         | 1,023  | 2                 | 219           | 1,244                   |
| Wd. 9 Pct. A.....              | 1,147  | 19                | 216           | 1,382                   |
| B.....                         | 1,261  | 25                | 310           | 1,596                   |
| <b>TOTALS.....</b>             | <b>13,051</b>                                  | <b>174</b>        | <b>2,877</b>  | <b>16,102</b>           |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Ninth Hampden District | Democratic Primary                    |            |              |                  | Republican Primary |            |            |                  |
|------------------------|---------------------------------------|------------|--------------|------------------|--------------------|------------|------------|------------------|
|                        | Sean Curran of Springfield            | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| CHICOPEE .....         | 118                                   | 2          | 38           | 158              | -                  | 1          | 14         | 15               |
| SPRINGFIELD .....      | 1,453                                 | 27         | 557          | 2,037            | -                  | 16         | 87         | 103              |
| <b>TOTALS.....</b>     | <b>1,571</b>                          | <b>29</b>  | <b>595</b>   | <b>2,195</b>     | <b>-</b>           | <b>17</b>  | <b>101</b> | <b>118</b>       |
| <b>State Election</b>  |                                       |            |              |                  |                    |            |            |                  |
| Ninth Hampden District | Sean Curran of Springfield Democratic | All Others | Blanks       | Total Votes Cast |                    |            |            |                  |
| CHICOPEE               |                                       |            |              |                  |                    |            |            |                  |
| Wd. 5 Pct. A.....      | 943                                   | 10         | 240          | 1,193            |                    |            |            |                  |
| SPRINGFIELD            |                                       |            |              |                  |                    |            |            |                  |
| Wd. 2 Pct. A.....      | 612                                   | 5          | 146          | 763              |                    |            |            |                  |
| B.....                 | 782                                   | 15         | 220          | 1,017            |                    |            |            |                  |
| C.....                 | 672                                   | 12         | 154          | 838              |                    |            |            |                  |
| D.....                 | 742                                   | 5          | 205          | 952              |                    |            |            |                  |
| F.....                 | 669                                   | 6          | 190          | 865              |                    |            |            |                  |
| G.....                 | 827                                   | 10         | 245          | 1,082            |                    |            |            |                  |
| H.....                 | 702                                   | 12         | 216          | 930              |                    |            |            |                  |
| Wd. 5 Pct. C.....      | 638                                   | 10         | 213          | 861              |                    |            |            |                  |
| D.....                 | 710                                   | 14         | 253          | 977              |                    |            |            |                  |
| G.....                 | 838                                   | 11         | 284          | 1,133            |                    |            |            |                  |
| H.....                 | 860                                   | 15         | 322          | 1,197            |                    |            |            |                  |
| Wd. 7 Pct. H.....      | 475                                   | 3          | 143          | 621              |                    |            |            |                  |
| Wd. 8 Pct. A.....      | 652                                   | 10         | 188          | 850              |                    |            |            |                  |
| B.....                 | 691                                   | 9          | 187          | 887              |                    |            |            |                  |
| D.....                 | 480                                   | 11         | 142          | 633              |                    |            |            |                  |
| H.....                 | 585                                   | 14         | 185          | 784              |                    |            |            |                  |
| <b>TOTALS.....</b>     | <b>11,878</b>                         | <b>172</b> | <b>3,533</b> | <b>15,583</b>    |                    |            |            |                  |

| Tenth Hampden District | Democratic Primary           |            |            |                  | Republican Primary            |            |           |                  |
|------------------------|------------------------------|------------|------------|------------------|-------------------------------|------------|-----------|------------------|
|                        | Cheryl Rivera of Springfield | All Others | Blanks     | Total Votes Cast | George Vázquez of Springfield | All Others | Blanks    | Total Votes Cast |
| SPRINGFIELD .....      | 800                          | 17         | 249        | 1,066            | 50                            | 2          | 26        | 78               |
| <b>TOTALS.....</b>     | <b>800</b>                   | <b>17</b>  | <b>249</b> | <b>1,066</b>     | <b>50</b>                     | <b>2</b>   | <b>26</b> | <b>78</b>        |

**State Election**

| Tenth Hampden District | Cheryl Rivera of Springfield Democratic | George Vázquez of Springfield Republican | All Others | Blanks       | Total Votes Cast |
|------------------------|---|--|------------|--------------|------------------|
| <b>SPRINGFIELD</b>     |   |  |            |              |                  |
| Wd. 1 Pct. A.....      | 554                                     | 49                                       | 1          | 92           | 696              |
| B.....                 | 463                                     | 43                                       | 3          | 39           | 548              |
| C.....                 | 317                                     | 69                                       | 1          | 82           | 469              |
| D.....                 | 567                                     | 97                                       | 3          | 126          | 793              |
| E.....                 | 337                                     | 44                                       | -          | 60           | 441              |
| F.....                 | 470                                     | 72                                       | -          | 112          | 654              |
| G.....                 | 502                                     | 79                                       | 3          | 91           | 675              |
| H.....                 | 416                                     | 63                                       | 1          | 91           | 571              |
| Wd. 3 Pct. B.....      | 370                                     | 44                                       | -          | 50           | 464              |
| C.....                 | 278                                     | 48                                       | -          | 59           | 385              |
| F.....                 | 380                                     | 105                                      | 1          | 81           | 567              |
| G.....                 | 350                                     | 57                                       | 1          | 68           | 476              |
| H.....                 | 427                                     | 64                                       | 3          | 102          | 596              |
| Wd. 6 Pct. A.....      | 376                                     | 93                                       | 12         | 75           | 556              |
| E.....                 | 481                                     | 113                                      | 3          | 96           | 693              |
| G.....                 | 638                                     | 156                                      | 4          | 107          | 905              |
| <b>TOTALS.....</b>     | <b>6,926</b>                            | <b>1,196</b>                             | <b>36</b>  | <b>1,331</b> | <b>9,489</b>     |

**STATE REPRESENTATIVE IN GENERAL COURT**

| <b>Eleventh<br/>Hampden<br/>District</b> | <b>Democratic Primary</b>               |   |   |                   |               |                         | <b>Republican Primary</b> |                   |               |                         |
|--|---|---|---|-------------------|---------------|-------------------------|---------------------------|-------------------|---------------|-------------------------|
|  | <b>Benjamin Swan<br/>of Springfield</b> | <b>Chelan D. Brown<br/>of Springfield</b> | <b>Lorenzo D. Gaines<br/>of Springfield</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> | <b>No Nomination</b>      | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| SPRINGFIELD .....                        | 1,221                                   | 520                                       | 497   | 1                 | 77            | 2,316                   | -                         | 18                | 66            | 84                      |
| <b>TOTALS.....</b>                       | <b>1,221</b>                            | <b>520</b>                                | <b>497</b>                                  | <b>1</b>          | <b>77</b>     | <b>2,316</b>            | <b>.</b>                  | <b>18</b>         | <b>66</b>     | <b>84</b>               |

| <b>Eleventh<br/>Hampden<br/>District</b> | <b>State Election</b>                                  |                   |               |                         |
|--|--|-------------------|---------------|-------------------------|
|  | <b>Benjamin Swan<br/>of Springfield<br/>Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| SPRINGFIELD                              |  |                   |               |                         |
| Wd. 3 Pct. A.....                        | 407  | 6                 | 143           | 556                     |
| D.....                                   | 357  | 8                 | 125           | 490                     |
| E.....                                   | 409  | 6                 | 125           | 540                     |
| Wd. 4 Pct. A.....                        | 574  | 19                | 156           | 749                     |
| B.....                                   | 633  | 12                | 163           | 808                     |
| C.....                                   | 550  | 4                 | 107           | 661                     |
| D.....                                   | 544  | 2                 | 101           | 647                     |
| E.....                                   | 528  | 16                | 90            | 634                     |
| F.....                                   | 251  | 6                 | 52            | 309                     |
| G.....                                   | 662  | 10                | 147           | 819                     |
| H.....                                   | 599  | 11                | 143           | 753                     |
| Wd. 5 Pct. A.....                        | 602  | 11                | 129           | 742                     |
| B.....                                   | 706  | 36                | 181           | 923                     |
| E.....                                   | 913  | 19                | 304           | 1,236                   |
| F.....                                   | 777  | 13                | 285           | 1,075                   |
| Wd. 7 Pct. A.....                        | 633  | 35                | 423           | 1,091                   |
| Wd. 8 Pct. C.....                        | 685  | 21                | 226           | 932                     |
| <b>TOTALS.....</b>                       | <b>9,830</b>   | <b>235</b>        | <b>2,900</b>  | <b>12,965</b>           |

| Twelfth Hampden District | Democratic Primary                       |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|--|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | Angelo J. Puppolo, Jr.<br>of Springfield | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| East Longmeadow.....     | 284                                      | 4          | 128        | 416              | -                  | 15         | 43         | 58               |
| SPRINGFIELD .....        | 970                                      | 9          | 436        | 1,415            | -                  | 13         | 49         | 62               |
| Wilbraham.....           | 681                                      | 1          | 252        | 934              | -                  | 2          | 91         | 93               |
| <b>TOTALS.....</b>       | <b>1,935</b>                             | <b>14</b>  | <b>816</b> | <b>2,765</b>     | <b>-</b>           | <b>30</b>  | <b>183</b> | <b>213</b>       |

| State Election           |  |            |              |                  |
|--------------------------|--|------------|--------------|------------------|
| Twelfth Hampden District | Angelo J. Puppolo, Jr.<br>of Springfield<br>Democratic | All Others | Blanks       | Total Votes Cast |
| East Longmeadow          |  |            |              |                  |
| Pct. 1.....              | 1,429  | 21         | 587          | 2,037            |
| 2.....                   | 1,398  | 21         | 529          | 1,948            |
| SPRINGFIELD              |  |            |              |                  |
| Wd. 6 Pct. D.....        | 825  | 12         | 266          | 1,103            |
| F.....                   | 592  | 6          | 151          | 749              |
| H.....                   | 727  | 22         | 222          | 971              |
| Wd. 7 Pct. B.....        | 1,034  | 14         | 284          | 1,332            |
| C.....                   | 891  | 9          | 334          | 1,234            |
| D.....                   | 808  | 11         | 276          | 1,095            |
| E.....                   | 639  | 6          | 189          | 834              |
| F.....                   | 846  | 15         | 306          | 1,167            |
| G.....                   | 859  | 23         | 337          | 1,219            |
| Wilbraham                |  |            |              |                  |
| Pct. A.....              | 1,545  | 15         | 532          | 2,092            |
| B.....                   | 1,524  | 22         | 573          | 2,119            |
| C.....                   | 1,530  | 21         | 576          | 2,127            |
| D.....                   | 1,634  | 13         | 599          | 2,246            |
| <b>TOTALS.....</b>       | <b>16,281</b>  | <b>231</b> | <b>5,761</b> | <b>22,273</b>    |



**STATE REPRESENTATIVE IN GENERAL COURT**

| First Hampshire District | Democratic Primary            |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|-------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | Peter V. Kocot of Northampton | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Hatfield.....            | 251                           | 1          | 40         | 292              | -                  | -          | 19         | 19               |
| Montgomery.....          | 46                            | -          | 17         | 63               | -                  | -          | 14         | 14               |
| NORTHAMPTON.....         | 2,490                         | 17         | 433        | 2,940            | -                  | 4          | 71         | 75               |
| Southampton.....         | 254                           | 2          | 77         | 333              | -                  | 5          | 18         | 23               |
| Westhampton.....         | 123                           | -          | 17         | 140              | -                  | -          | 9          | 9                |
| <b>TOTALS.....</b>       | <b>3,164</b>                  | <b>20</b>  | <b>584</b> | <b>3,768</b>     | <b>-</b>           | <b>9</b>   | <b>131</b> | <b>140</b>       |

**State Election**

| First Hampshire District | Peter V. Kocot of Northampton Democratic | All Others | Blanks       | Total Votes Cast |
|--------------------------|--|------------|--------------|------------------|
| Hatfield.....            | 1,737                                    | 7          | 378          | 2,122            |
| Montgomery.....          | 390                                      | -          | 125          | 515              |
| NORTHAMPTON              |  |            |              |                  |
| Wd. 1 Pct. A.....        | 795                                      | 6          | 182          | 983              |
| B.....                   | 1,160                                    | 1          | 230          | 1,391            |
| Wd. 2 Pct. A.....        | 800                                      | 1          | 156          | 957              |
| B.....                   | 692                                      | 2          | 130          | 824              |
| Wd. 3 Pct. A.....        | 1,025                                    | 6          | 212          | 1,243            |
| B.....                   | 988                                      | 2          | 211          | 1,201            |
| Wd. 4 Pct. A.....        | 762                                      | 2          | 148          | 912              |
| B.....                   | 1,141                                    | 3          | 196          | 1,340            |
| Wd. 5 Pct. A.....        | 970                                      | 8          | 176          | 1,154            |
| B.....                   | 990                                      | 6          | 186          | 1,182            |
| Wd. 6 Pct. A.....        | 1,026                                    | 3          | 202          | 1,231            |
| B.....                   | 1,179                                    | 7          | 241          | 1,427            |
| Wd. 7 Pct. A.....        | 944                                      | 3          | 206          | 1,153            |
| B.....                   | 1,118                                    | 8          | 217          | 1,343            |
| Southampton.....         | 2,508                                    | 29         | 891          | 3,428            |
| Westhampton.....         | 899                                      | -          | 215          | 1,114            |
| <b>TOTALS.....</b>       | <b>19,124</b>                            | <b>94</b>  | <b>4,302</b> | <b>23,520</b>    |