



| Ninth Suffolk District | Democratic Primary      |            |            |                  | Republican Primary |            |           |                  |
|------------------------|-------------------------|------------|------------|------------------|--------------------|------------|-----------|------------------|
|                        | Byron Rushing of Boston | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks    | Total Votes Cast |
| BOSTON.....            | 1,943                   | 31         | 610        | 2,584            | -                  | 16         | 58        | 74               |
| CAMBRIDGE.....         | 2                       | -          | 1          | 3                | -                  | -          | -         | -                |
| <b>TOTALS.....</b>     | <b>1,945</b>            | <b>31</b>  | <b>611</b> | <b>2,587</b>     | <b>.</b>           | <b>16</b>  | <b>58</b> | <b>74</b>        |

**State Election**

| Ninth Suffolk District | Byron Rushing of Boston Democratic | All Others | Blanks       | Total Votes Cast |
|------------------------|------------------------------------|------------|--------------|------------------|
| BOSTON                 |                                    |            |              |                  |
| Wd. 4 Pct. 2.....      | 1,260                              | 24         | 528          | 1,812            |
| 3.....                 | 730                                | 11         | 180          | 921              |
| 4.....                 | 1,079                              | 13         | 301          | 1,393            |
| 5.....                 | 742                                | 8          | 267          | 1,017            |
| 6.....                 | 658                                | 7          | 232          | 897              |
| 7.....                 | 734                                | 13         | 250          | 997              |
| Wd. 5 Pct. 2.....      | 1,119                              | 11         | 345          | 1,475            |
| 10.....                | 935                                | 11         | 370          | 1,316            |
| Wd. 9 Pct. 1.....      | 758                                | 16         | 299          | 1,073            |
| 2.....                 | 1,038                              | 17         | 296          | 1,351            |
| 3.....                 | 1,227                              | 12         | 385          | 1,624            |
| CAMBRIDGE              |                                    |            |              |                  |
| Wd. 2 Pct. 2.....      | 283                                | 7          | 107          | 397              |
| <b>TOTALS.....</b>     | <b>10,563</b>                      | <b>150</b> | <b>3,560</b> | <b>14,273</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Tenth Suffolk District | Democratic Primary        |                               |            |            |                  | Republican Primary |            |            |                  |
|------------------------|---------------------------|-------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                        | Michael F. Rush of Boston | Pamela S. Julian of Brookline | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| BOSTON.....            | 2,995                     | 745                           | 7          | 230        | 3,977            | -                  | 37         | 142        | 179              |
| Brookline .....        | 380                       | 467                           | -          | 119        | 966              | -                  | 1          | 64         | 65               |
| <b>TOTALS.....</b>     | <b>3,375</b>              | <b>1,212</b>                  | <b>7</b>   | <b>349</b> | <b>4,943</b>     | <b>-</b>           | <b>38</b>  | <b>206</b> | <b>244</b>       |

**State Election**

| Tenth Suffolk District | Michael F. Rush of Boston Democratic | All Others | Blanks       | Total Votes Cast |
|------------------------|--------------------------------------|------------|--------------|------------------|
| <b>BOSTON</b>          |                                      |            |              |                  |
| Wd. 20 Pct. 3.....     | 798                                  | 9          | 320          | 1,127            |
| 5.....                 | 869                                  | 14         | 281          | 1,164            |
| 6.....                 | 928                                  | 14         | 368          | 1,310            |
| 7.....                 | 563                                  | 5          | 186          | 754              |
| 10.....                | 1,010                                | 18         | 321          | 1,349            |
| 11.....                | 442                                  | 11         | 179          | 632              |
| 12.....                | 613                                  | 18         | 233          | 864              |
| 13.....                | 592                                  | 10         | 143          | 745              |
| 14.....                | 599                                  | 13         | 166          | 778              |
| 15.....                | 931                                  | 14         | 283          | 1,228            |
| 16.....                | 1,007                                | 21         | 294          | 1,322            |
| 17.....                | 1,072                                | 11         | 353          | 1,436            |
| 18.....                | 544                                  | 8          | 170          | 722              |
| 19.....                | 615                                  | 5          | 191          | 811              |
| 20.....                | 889                                  | 22         | 315          | 1,226            |
| <b>Brookline</b>       |                                      |            |              |                  |
| Pct. 14.....           | 1,265                                | 7          | 736          | 2,008            |
| 15.....                | 1,258                                | 3          | 772          | 2,033            |
| 16.....                | 1,224                                | 15         | 637          | 1,876            |
| <b>TOTALS.....</b>     | <b>15,219</b>                        | <b>218</b> | <b>5,948</b> | <b>21,385</b>    |

| Eleventh<br>Suffolk<br>District | Democratic Primary              |            |              |                  | Republican Primary |            |           |                  |
|---------------------------------|---------------------------------|------------|--------------|------------------|--------------------|------------|-----------|------------------|
|                                 | Elizabeth A. Malia<br>of Boston | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks    | Total Votes Cast |
| BOSTON.....                     | 2,705                           | 45         | 1,875        | 4,625            | -                  | 18         | 48        | 66               |
| <b>TOTALS.....</b>              | <b>2,705</b>                    | <b>45</b>  | <b>1,875</b> | <b>4,625</b>     | <b>-</b>           | <b>18</b>  | <b>48</b> | <b>66</b>        |

**State Election**

| Eleventh<br>Suffolk<br>District | Elizabeth A. Malia<br>of Boston<br>Democratic | All Others | Blanks       | Total Votes Cast |
|---------------------------------|---|------------|--------------|------------------|
| BOSTON                          |   |            |              |                  |
| Wd. 11 Pct. 2.....              | 536   | 10         | 308          | 854              |
| 3.....                          | 483   | 5          | 262          | 750              |
| 4.....                          | 715   | 6          | 305          | 1,026            |
| 5.....                          | 620   | 8          | 290          | 918              |
| 7.....                          | 831   | 9          | 231          | 1,071            |
| 8.....                          | 851   | 7          | 237          | 1,095            |
| 9.....                          | 561   | 7          | 127          | 695              |
| 10.....                         | 744   | 7          | 172          | 923              |
| Wd. 12 Pct. 7.....              | 817   | 12         | 532          | 1,361            |
| Wd. 14 Pct. 1.....              | 823   | 22         | 361          | 1,206            |
| 2.....                          | 1,011   | 11         | 423          | 1,445            |
| 3.....                          | 450   | 11         | 277          | 738              |
| 4.....                          | 551   | 13         | 324          | 888              |
| 6.....                          | 403   | 9          | 201          | 613              |
| 7.....                          | 486   | 7          | 224          | 717              |
| Wd. 19 Pct. 6.....              | 1,079   | 8          | 253          | 1,340            |
| 7.....                          | 906   | 4          | 248          | 1,158            |
| <b>TOTALS.....</b>              | <b>11,867</b>                                 | <b>156</b> | <b>4,775</b> | <b>16,798</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Twelfth Suffolk District | Democratic Primary           |            |            |                  | Republican Primary |            |           |                  |
|--------------------------|------------------------------|------------|------------|------------------|--------------------|------------|-----------|------------------|
|                          | Linda Dorcea Forry of Boston | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks    | Total Votes Cast |
| BOSTON.....              | 2,447                        | 39         | 813        | 3,299            | -                  | 23         | 58        | 81               |
| Milton.....              | 402                          | 4          | 149        | 555              | -                  | 1          | 24        | 25               |
| <b>TOTALS.....</b>       | <b>2,849</b>                 | <b>43</b>  | <b>962</b> | <b>3,854</b>     | <b>-</b>           | <b>24</b>  | <b>82</b> | <b>106</b>       |

**State Election**

| Twelfth Suffolk District | Linda Dorcea Forry of Boston Democratic | All Others | Blanks       | Total Votes Cast |
|--------------------------|---|------------|--------------|------------------|
| BOSTON                   |   |            |              |                  |
| Wd. 16 Pct. 8.....       | 680                                     | 20         | 211          | 911              |
| 11.....                  | 722                                     | 12         | 242          | 976              |
| 12.....                  | 598                                     | 16         | 354          | 968              |
| Wd. 17 Pct. 4.....       | 952                                     | 11         | 314          | 1,277            |
| 12.....                  | 498                                     | 3          | 148          | 649              |
| 13.....                  | 754                                     | 18         | 216          | 988              |
| 14.....                  | 526                                     | 9          | 164          | 699              |
| Wd. 18 Pct. 1.....       | 958                                     | 18         | 291          | 1,267            |
| 2.....                   | 637                                     | 11         | 271          | 919              |
| 3.....                   | 795                                     | 13         | 299          | 1,107            |
| 4.....                   | 794                                     | 12         | 246          | 1,052            |
| 5.....                   | 791                                     | 8          | 297          | 1,096            |
| 6.....                   | 905                                     | 10         | 321          | 1,236            |
| 21.....                  | 981                                     | 9          | 324          | 1,314            |
| Milton                   |   |            |              |                  |
| Pct. 1.....              | 928                                     | 11         | 269          | 1,208            |
| 3.....                   | 982                                     | 10         | 442          | 1,434            |
| <b>TOTALS.....</b>       | <b>12,501</b>                           | <b>191</b> | <b>4,409</b> | <b>17,101</b>    |

| Thirteenth<br>Suffolk<br>District | Democratic Primary           |            |            |                  | Republican Primary |            |            |                  |
|-----------------------------------|------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                   | Martin J. Walsh<br>of Boston | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| BOSTON.....                       | 2,120                        | 21         | 674        | 2,815            | -                  | 30         | 108        | 138              |
| <b>TOTALS.....</b>                | <b>2,120</b>                 | <b>21</b>  | <b>674</b> | <b>2,815</b>     | <b>-</b>           | <b>30</b>  | <b>108</b> | <b>138</b>       |

| State Election                    |  |            |              |                  |
|-----------------------------------|--|------------|--------------|------------------|
| Thirteenth<br>Suffolk<br>District | Martin J. Walsh<br>of Boston<br>Democratic | All Others | Blanks       | Total Votes Cast |
| BOSTON                            |  |            |              |                  |
| Wd. 13 Pct. 7.....                | 582  | 8          | 133          | 723              |
| 8.....                            | 545  | 9          | 163          | 717              |
| 9.....                            | 571  | 9          | 191          | 771              |
| 10.....                           | 968  | 8          | 222          | 1,198            |
| Wd. 15 Pct. 6.....                | 343  | 7          | 94           | 444              |
| Wd. 16 Pct. 2.....                | 351  | 5          | 103          | 459              |
| 3.....                            | 627  | 15         | 239          | 881              |
| 4.....                            | 568  | 4          | 181          | 753              |
| 5.....                            | 677  | 11         | 177          | 865              |
| 6.....                            | 747  | 7          | 297          | 1,051            |
| 7.....                            | 701  | 9          | 178          | 888              |
| 9.....                            | 815  | 12         | 196          | 1,023            |
| 10.....                           | 586  | 8          | 132          | 726              |
| Wd. 17 Pct. 1.....                | 430  | 5          | 263          | 698              |
| 3.....                            | 777  | 16         | 276          | 1,069            |
| 5.....                            | 343  | 1          | 138          | 482              |
| 6.....                            | 565  | 9          | 229          | 803              |
| 9.....                            | 482  | 4          | 158          | 644              |
| <b>TOTALS.....</b>                | <b>10,678</b>                              | <b>147</b> | <b>3,370</b> | <b>14,195</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| <b>Fourteenth<br/>Suffolk<br/>District</b> | <b>Democratic Primary</b>                             |                   |               |                         | <b>Republican Primary</b> |                   |               |                         |
|--|---|-------------------|---------------|-------------------------|---------------------------|-------------------|---------------|-------------------------|
|  | <b>Angelo M. Scaccia<br/>of Boston</b>                | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> | <b>No Nomination</b>      | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON.....                                | 2,119   | 53                | 1,029         | 3,201                   | -                         | 29                | 94            | 123                     |
| Milton .....                               | 166   | 1                 | 95            | 262                     | -                         | 1                 | 13            | 14                      |
| <b>TOTALS.....</b>                         | <b>2,285</b>  | <b>54</b>         | <b>1,124</b>  | <b>3,463</b>            | <b>-</b>                  | <b>30</b>         | <b>107</b>    | <b>137</b>              |
| <b>State Election</b>                      |   |                   |               |                         |                           |                   |               |                         |
| <b>Fourteenth<br/>Suffolk<br/>District</b> | <b>Angelo M. Scaccia<br/>of Boston<br/>Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |                           |                   |               |                         |
| BOSTON                                     |   |                   |               |                         |                           |                   |               |                         |
| Wd. 18 Pct. 9.....                         | 659   | 8                 | 283           | 950                     |                           |                   |               |                         |
| 10.....                                    | 933   | 23                | 454           | 1,410                   |                           |                   |               |                         |
| 11.....                                    | 571   | 17                | 264           | 852                     |                           |                   |               |                         |
| 12.....                                    | 750   | 17                | 276           | 1,043                   |                           |                   |               |                         |
| 13.....                                    | 403   | 7                 | 169           | 579                     |                           |                   |               |                         |
| 14.....                                    | 397   | 5                 | 198           | 600                     |                           |                   |               |                         |
| 16.....                                    | 824   | 11                | 321           | 1,156                   |                           |                   |               |                         |
| 17.....                                    | 723   | 7                 | 253           | 983                     |                           |                   |               |                         |
| 18.....                                    | 847   | 24                | 331           | 1,202                   |                           |                   |               |                         |
| 19.....                                    | 1,041   | 17                | 357           | 1,415                   |                           |                   |               |                         |
| 20.....                                    | 1,025   | 11                | 340           | 1,376                   |                           |                   |               |                         |
| 22.....                                    | 840   | 18                | 318           | 1,176                   |                           |                   |               |                         |
| 23.....                                    | 507   | 13                | 218           | 738                     |                           |                   |               |                         |
| Wd. 19 Pct. 10.....                        | 796   | 19                | 327           | 1,142                   |                           |                   |               |                         |
| Wd. 20 Pct. 8.....                         | 557   | 11                | 249           | 817                     |                           |                   |               |                         |
| 9.....                                     | 662   | 11                | 248           | 921                     |                           |                   |               |                         |
| Milton                                     |   |                   |               |                         |                           |                   |               |                         |
| Pct. 11.....                               | 956   | 10                | 525           | 1,491                   |                           |                   |               |                         |
| <b>TOTALS.....</b>                         | <b>12,491</b>   | <b>229</b>        | <b>5,131</b>  | <b>17,851</b>           |                           |                   |               |                         |

| Fifteenth<br>Suffolk<br>District | Democratic Primary           |            |              |                  | Republican Primary |            |           |                  |
|----------------------------------|------------------------------|------------|--------------|------------------|--------------------|------------|-----------|------------------|
|                                  | Jeffrey Sánchez<br>of Boston | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks    | Total Votes Cast |
| BOSTON.....                      | 3,635                        | 44         | 1,216        | 4,895            | -                  | 13         | 89        | 102              |
| Brookline.....                   | 194                          | -          | 48           | 242              | -                  | -          | 8         | 8                |
| <b>TOTALS.....</b>               | <b>3,829</b>                 | <b>44</b>  | <b>1,264</b> | <b>5,137</b>     | <b>-</b>           | <b>13</b>  | <b>97</b> | <b>110</b>       |

**State Election**

| Fifteenth<br>Suffolk<br>District | Jeffrey Sánchez<br>of Boston<br>Democratic | All Others | Blanks       | Total Votes Cast |
|----------------------------------|--|------------|--------------|------------------|
| BOSTON                           |  |            |              |                  |
| Wd. 10 Pct. 1.....               | 422  | 10         | 120          | 552              |
| 2.....                           | 510  | 10         | 142          | 662              |
| 3.....                           | 486  | 9          | 152          | 647              |
| 5.....                           | 567  | 7          | 175          | 749              |
| 6.....                           | 545  | 7          | 173          | 725              |
| 7.....                           | 674  | 6          | 327          | 1,007            |
| 8.....                           | 747  | 5          | 263          | 1,015            |
| 9.....                           | 1,011                                      | 8          | 268          | 1,287            |
| Wd. 11 Pct. 6.....               | 617  | 4          | 165          | 786              |
| Wd. 19 Pct. 1.....               | 762  | 13         | 199          | 974              |
| 2.....                           | 981  | 14         | 320          | 1,315            |
| 3.....                           | 657  | 5          | 206          | 868              |
| 4.....                           | 911  | 4          | 230          | 1,145            |
| 5.....                           | 798  | 6          | 238          | 1,042            |
| 8.....                           | 536  | 1          | 149          | 686              |
| 9.....                           | 488  | 4          | 135          | 627              |
| Wd. 20 Pct. 1.....               | 773  | 15         | 378          | 1,166            |
| 2.....                           | 759  | 13         | 337          | 1,109            |
| 4.....                           | 636  | 14         | 258          | 908              |
| Brookline                        |  |            |              |                  |
| Pct. 5.....                      | 1,196                                      | 15         | 449          | 1,660            |
| <b>TOTALS.....</b>               | <b>14,076</b>                              | <b>170</b> | <b>4,684</b> | <b>18,930</b>    |



## STATE REPRESENTATIVE IN GENERAL COURT

| Sixteenth<br>Suffolk<br>District | Democratic Primary                              |            |              |                  | Republican Primary |            |            |                  |
|----------------------------------|---|------------|--------------|------------------|--------------------|------------|------------|------------------|
|                                  | Kathi-Anne Reinstein<br>of Revere               | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| CHELSEA .....                    | 377   | -          | 129          | 506              | -                  | -          | 20         | 20               |
| REVERE .....                     | 1,527   | 26         | 474          | 2,027            | -                  | 28         | 149        | 177              |
| Saugus .....                     | 324   | 1          | 88           | 413              | -                  | 1          | 49         | 50               |
| <b>TOTALS.....</b>               | <b>2,228</b>                                    | <b>27</b>  | <b>691</b>   | <b>2,946</b>     | <b>-</b>           | <b>29</b>  | <b>218</b> | <b>247</b>       |
| <b>State Election</b>            |   |            |              |                  |                    |            |            |                  |
| Sixteenth<br>Suffolk<br>District | Kathi-Anne Reinstein<br>of Revere<br>Democratic | All Others | Blanks       | Total Votes Cast |                    |            |            |                  |
| CHELSEA                          |   |            |              |                  |                    |            |            |                  |
| Wd. 3 Pct. 2.....                | 408   | -          | 204          | 612              |                    |            |            |                  |
| 4.....                           | 338   | -          | 167          | 505              |                    |            |            |                  |
| Wd. 4 Pct. 2.....                | 532   | -          | 248          | 780              |                    |            |            |                  |
| 3.....                           | 463   | -          | 215          | 678              |                    |            |            |                  |
| REVERE                           |   |            |              |                  |                    |            |            |                  |
| Wd. 1 Pct. 3.....                | 685   | 9          | 255          | 949              |                    |            |            |                  |
| Wd. 3 Pct. 1.....                | 632   | 16         | 233          | 881              |                    |            |            |                  |
| Wd. 4 Pct. 1.....                | 749   | 11         | 294          | 1,054            |                    |            |            |                  |
| 2.....                           | 657   | 7          | 280          | 944              |                    |            |            |                  |
| 3.....                           | 800   | 11         | 332          | 1,143            |                    |            |            |                  |
| Wd. 5 Pct. 1.....                | 637   | 9          | 247          | 893              |                    |            |            |                  |
| 1A.....                          | 393   | 2          | 98           | 493              |                    |            |            |                  |
| 2.....                           | 377   | 7          | 168          | 552              |                    |            |            |                  |
| 2A.....                          | 305   | 1          | 112          | 418              |                    |            |            |                  |
| Wd. 6 Pct. 1.....                | 767   | 16         | 294          | 1,077            |                    |            |            |                  |
| 2.....                           | 744   | 9          | 248          | 1,001            |                    |            |            |                  |
| 3.....                           | 972   | 8          | 349          | 1,329            |                    |            |            |                  |
| Saugus                           |   |            |              |                  |                    |            |            |                  |
| Pct. 3.....                      | 864   | 5          | 428          | 1,297            |                    |            |            |                  |
| 10.....                          | 847   | -          | 366          | 1,213            |                    |            |            |                  |
| <b>TOTALS.....</b>               | <b>11,170</b>                                   | <b>111</b> | <b>4,538</b> | <b>15,819</b>    |                    |            |            |                  |

| Seventeenth<br>Suffolk<br>District | Democratic Primary                        |            |              |                  | Republican Primary |            |           |                  |
|------------------------------------|---|------------|--------------|------------------|--------------------|------------|-----------|------------------|
|                                    | Kevin G. Honan<br>of Boston               | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks    | Total Votes Cast |
| BOSTON.....                        | 1,041                                     | 12         | 203          | 1,256            | -                  | 7          | 65        | 72               |
| <b>TOTALS.....</b>                 | <b>1,041</b>                              | <b>12</b>  | <b>203</b>   | <b>1,256</b>     | <b>-</b>           | <b>7</b>   | <b>65</b> | <b>72</b>        |
| <b>State Election</b>              |   |            |              |                  |                    |            |           |                  |
| Seventeenth<br>Suffolk<br>District | Kevin G. Honan<br>of Boston<br>Democratic | All Others | Blanks       | Total Votes Cast |                    |            |           |                  |
| BOSTON                             |   |            |              |                  |                    |            |           |                  |
| Wd. 21 Pct. 3.....                 | 624                                       | 9          | 169          | 802              |                    |            |           |                  |
| 5.....                             | 617                                       | 9          | 180          | 806              |                    |            |           |                  |
| 6.....                             | 564                                       | 9          | 123          | 696              |                    |            |           |                  |
| 7.....                             | 617                                       | 8          | 187          | 812              |                    |            |           |                  |
| 8.....                             | 812                                       | 6          | 205          | 1,023            |                    |            |           |                  |
| 9.....                             | 780                                       | 8          | 236          | 1,024            |                    |            |           |                  |
| 10.....                            | 589                                       | 8          | 184          | 781              |                    |            |           |                  |
| 11.....                            | 786                                       | 9          | 195          | 990              |                    |            |           |                  |
| 12.....                            | 784                                       | 8          | 341          | 1,133            |                    |            |           |                  |
| Wd. 22 Pct. 2.....                 | 866                                       | 12         | 248          | 1,126            |                    |            |           |                  |
| 3.....                             | 814                                       | 10         | 226          | 1,050            |                    |            |           |                  |
| 6.....                             | 535                                       | 7          | 117          | 659              |                    |            |           |                  |
| 9.....                             | 621                                       | 13         | 174          | 808              |                    |            |           |                  |
| 10.....                            | 845                                       | 12         | 213          | 1,070            |                    |            |           |                  |
| <b>TOTALS.....</b>                 | <b>9,854</b>                              | <b>128</b> | <b>2,798</b> | <b>12,780</b>    |                    |            |           |                  |

**STATE REPRESENTATIVE IN GENERAL COURT**

| <b>Eighteenth<br/>Suffolk<br/>District</b> | <b>Democratic Primary</b>             |                   |               |                         | <b>Republican Primary</b> |                   |               |                         |
|--|---------------------------------------|-------------------|---------------|-------------------------|---------------------------|-------------------|---------------|-------------------------|
|  | <b>Michael J. Moran<br/>of Boston</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> | <b>No Nomination</b>      | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON.....                                | 1,013                                 | 17                | 398           | 1,428                   | -                         | 13                | 63            | 76                      |
| Brookline.....                             | 130                                   | -                 | 60            | 190                     | -                         | 1                 | 8             | 9                       |
| <b>TOTALS.....</b>                         | <b>1,143</b>                          | <b>17</b>         | <b>458</b>    | <b>1,618</b>            | <b>-</b>                  | <b>14</b>         | <b>71</b>     | <b>85</b>               |

**State Election**

| <b>Eighteenth<br/>Suffolk<br/>District</b> | <b>Michael J. Moran<br/>of Boston<br/>Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
|--|--|-------------------|---------------|-------------------------|
| <b>BOSTON</b>                              |  |                   |               |                         |
| Wd. 21 Pct. 2.....                         | 500  | 5                 | 145           | 650                     |
| 4.....                                     | 466  | 6                 | 149           | 621                     |
| 13.....                                    | 983  | 11                | 385           | 1,379                   |
| 14.....                                    | 462  | 6                 | 144           | 612                     |
| 15.....                                    | 617  | 11                | 186           | 814                     |
| 16.....                                    | 824  | 13                | 316           | 1,153                   |
| Wd. 22 Pct. 1.....                         | 965  | 13                | 305           | 1,283                   |
| 4.....                                     | 526  | 15                | 212           | 753                     |
| 5.....                                     | 437  | 7                 | 130           | 574                     |
| 7.....                                     | 719  | 8                 | 209           | 936                     |
| 8.....                                     | 642  | 15                | 264           | 921                     |
| 11.....                                    | 488  | 9                 | 183           | 680                     |
| 12.....                                    | 477  | 10                | 201           | 688                     |
| 13.....                                    | 440  | 4                 | 106           | 550                     |
| <b>Brookline</b>                           |  |                   |               |                         |
| Pct. 1.....                                | 1,082  | 4                 | 550           | 1,636                   |
| <b>TOTALS.....</b>                         | <b>9,628</b>   | <b>137</b>        | <b>3,485</b>  | <b>13,250</b>           |

| Nineteenth Suffolk District | Democratic Primary          |            |            |                  | Republican Primary |            |            |                  |
|-----------------------------|-----------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                             | Robert A. DeLeo of Winthrop | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| REVERE.....                 | 840                         | 6          | 283        | 1,129            | -                  | 17         | 77         | 94               |
| Winthrop.....               | 1,194                       | 23         | 373        | 1,590            | -                  | 17         | 108        | 125              |
| <b>TOTALS.....</b>          | <b>2,034</b>                | <b>29</b>  | <b>656</b> | <b>2,719</b>     | <b>.</b>           | <b>34</b>  | <b>185</b> | <b>219</b>       |

**State Election**

| Nineteenth Suffolk District | Robert A. DeLeo of Winthrop Democratic | All Others | Blanks       | Total Votes Cast |
|-----------------------------|--|------------|--------------|------------------|
| <b>REVERE</b>               |  |            |              |                  |
| Wd. 1 Pct. 1.....           | 778                                    | 13         | 272          | 1,063            |
| 2.....                      | 640                                    | 8          | 281          | 929              |
| Wd. 2 Pct. 1.....           | 448                                    | 4          | 147          | 599              |
| 2.....                      | 360                                    | 5          | 174          | 539              |
| 3.....                      | 162                                    | -          | 112          | 274              |
| 3A.....                     | 84                                     | -          | 46           | 130              |
| Wd. 3 Pct. 2.....           | 586                                    | 4          | 250          | 840              |
| 3.....                      | 671                                    | 9          | 216          | 896              |
| Wd. 5 Pct. 3.....           | 672                                    | 4          | 242          | 918              |
| <b>Winthrop</b>             |  |            |              |                  |
| Pct. 1.....                 | 1,159                                  | 20         | 354          | 1,533            |
| 2.....                      | 1,231                                  | 17         | 386          | 1,634            |
| 3.....                      | 1,135                                  | 15         | 300          | 1,450            |
| 4.....                      | 1,132                                  | 12         | 365          | 1,509            |
| 5.....                      | 1,242                                  | 32         | 320          | 1,594            |
| 6.....                      | 1,081                                  | 22         | 329          | 1,432            |
| <b>TOTALS.....</b>          | <b>11,381</b>                          | <b>165</b> | <b>3,794</b> | <b>15,340</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| First Worcester District | Democratic Primary |            |              |                  | Republican Primary             |            |           |                  |
|--------------------------|--------------------|------------|--------------|------------------|--------------------------------|------------|-----------|------------------|
|                          | No Nomination      | All Others | Blanks       | Total Votes Cast | Lewis G. Evangelidis of Holden | All Others | Blanks    | Total Votes Cast |
| Holden.....              | -                  | 9          | 998          | 1,007            | 272                            | -          | 10        | 282              |
| Hubbardston.....         | -                  | 5          | 228          | 233              | 63                             | -          | 2         | 65               |
| Oakham.....              | -                  | 3          | 109          | 112              | 27                             | -          | 3         | 30               |
| Princeton.....           | -                  | -          | 190          | 190              | 39                             | -          | 1         | 40               |
| Rutland.....             | -                  | -          | 373          | 373              | 76                             | -          | 3         | 79               |
| Sterling.....            | -                  | 27         | 235          | 262              | 68                             | 1          | -         | 69               |
| Westminster.....         | -                  | 6          | 701          | 707              | 109                            | 1          | 6         | 116              |
| <b>TOTALS.....</b>       | -                  | <b>50</b>  | <b>2,834</b> | <b>2,884</b>     | <b>654</b>                     | <b>2</b>   | <b>25</b> | <b>681</b>       |

**State Election**

| First Worcester District | Lewis G. Evangelidis of Holden Republican | All Others | Blanks       | Total Votes Cast |
|--------------------------|---|------------|--------------|------------------|
| Holden                   |   |            |              |                  |
| Pct. 1.....              | 1,478                                     | 9          | 397          | 1,884            |
| 2.....                   | 1,891                                     | 14         | 419          | 2,324            |
| 3.....                   | 1,694                                     | 10         | 407          | 2,111            |
| 4.....                   | 1,736                                     | 8          | 430          | 2,174            |
| 5.....                   | 1,557                                     | 5          | 410          | 1,972            |
| Hubbardston.....         | 1,966                                     | 4          | 586          | 2,556            |
| Oakham.....              | 914                                       | 2          | 214          | 1,130            |
| Princeton.....           | 1,798                                     | 14         | 429          | 2,241            |
| Rutland                  |   |            |              |                  |
| Pct. 1.....              | 1,717                                     | -          | 405          | 2,122            |
| 2.....                   | 1,677                                     | -          | 407          | 2,084            |
| Sterling.....            | 1,663                                     | 34         | 520          | 2,217            |
| Westminster              |   |            |              |                  |
| Pct. 1.....              | 1,666                                     | -          | 527          | 2,193            |
| 2.....                   | 1,565                                     | 3          | 541          | 2,109            |
| <b>TOTALS.....</b>       | <b>21,322</b>                             | <b>103</b> | <b>5,692</b> | <b>27,117</b>    |

| Second Worcester District | Democratic Primary        |            |            |                  | Republican Primary |            |            |                  |
|---------------------------|---------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                           | Robert L. Rice of Gardner | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Ashburnham.....           | 383                       | 2          | 67         | 452              | -                  | 12         | 66         | 78               |
| Ashby.....                | 268                       | -          | 99         | 367              | -                  | 1          | 51         | 52               |
| GARDNER.....              | 2,180                     | -          | 573        | 2,753            | -                  | -          | 193        | 193              |
| Royalston.....            | 76                        | -          | 18         | 94               | -                  | -          | 15         | 15               |
| Winchendon.....           | 250                       | 1          | 47         | 298              | -                  | -          | 62         | 62               |
| <b>TOTALS.....</b>        | <b>3,157</b>              | <b>3</b>   | <b>804</b> | <b>3,964</b>     | <b>-</b>           | <b>13</b>  | <b>387</b> | <b>400</b>       |

### State Election

| Second Worcester District | Robert L. Rice of Gardner Democratic | Carolyn A. Kamuda of Gardner Unenrolled | All Others | Blanks       | Total Votes Cast |
|---------------------------|--------------------------------------|---|------------|--------------|------------------|
| Ashburnham.....           | 2,096                                | 822                                     | 10         | 462          | 3,390            |
| Ashby.....                | 1,114                                | 449                                     | -          | 318          | 1,881            |
| GARDNER                   |                                      |   |            |              |                  |
| Wd. 1 Pct. A.....         | 689                                  | 254                                     | -          | 82           | 1,025            |
| B.....                    | 476                                  | 191                                     | -          | 69           | 736              |
| C.....                    | 115                                  | 56                                      | -          | 14           | 185              |
| Wd. 2 Pct. A.....         | 519                                  | 192                                     | -          | 81           | 792              |
| B.....                    | 604                                  | 302                                     | -          | 85           | 991              |
| Wd. 3 Pct. A.....         | 455                                  | 139                                     | -          | 63           | 657              |
| B.....                    | 627                                  | 218                                     | -          | 88           | 933              |
| Wd. 4 Pct. A.....         | 522                                  | 199                                     | -          | 64           | 785              |
| B.....                    | 362                                  | 161                                     | -          | 53           | 576              |
| Wd. 5 Pct. A.....         | 489                                  | 186                                     | -          | 83           | 758              |
| B.....                    | 648                                  | 250                                     | -          | 92           | 990              |
| Royalston                 |                                      |   |            |              |                  |
| Pct. 1.....               | 264                                  | 80                                      | -          | 80           | 424              |
| 2.....                    | 180                                  | 63                                      | -          | 28           | 271              |
| Winchendon                |                                      |   |            |              |                  |
| Pct. 1.....               | 839                                  | 289                                     | -          | 178          | 1,306            |
| 2.....                    | 1,017                                | 391                                     | -          | 238          | 1,646            |
| 3.....                    | 905                                  | 279                                     | -          | 187          | 1,371            |
| <b>TOTALS.....</b>        | <b>11,921</b>                        | <b>4,521</b>                            | <b>10</b>  | <b>2,265</b> | <b>18,717</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Third Worcester District | Democratic Primary               |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|----------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | Stephen L. DiNatale of Fitchburg | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| FITCHBURG.....           | 2,962                            | 25         | 607        | 3,594            | -                  | 45         | 199        | 244              |
| <b>TOTALS.....</b>       | <b>2,962</b>                     | <b>25</b>  | <b>607</b> | <b>3,594</b>     | <b>-</b>           | <b>45</b>  | <b>199</b> | <b>244</b>       |

**State Election**

| Third Worcester District | Stephen L. DiNatale of Fitchburg Democratic | All Others | Blanks       | Total Votes Cast |
|--------------------------|---|------------|--------------|------------------|
| FITCHBURG                |   |            |              |                  |
| Wd. 1 Pct. A.....        | 823   | 10         | 195          | 1,028            |
| B.....                   | 949   | 8          | 268          | 1,225            |
| Wd. 2 Pct. A.....        | 647   | 8          | 180          | 835              |
| B.....                   | 894   | 12         | 236          | 1,142            |
| Wd. 3 Pct. A.....        | 1,685                                       | 16         | 439          | 2,140            |
| B.....                   | 1,107                                       | 22         | 327          | 1,456            |
| Wd. 4 Pct. A.....        | 685   | 10         | 208          | 903              |
| B.....                   | 603   | 13         | 164          | 780              |
| Wd. 5 Pct. A.....        | 1,310                                       | 14         | 469          | 1,793            |
| B.....                   | 552   | 7          | 163          | 722              |
| Wd. 6 Pct. A.....        | 1,098                                       | 14         | 307          | 1,419            |
| B.....                   | 739   | 13         | 237          | 989              |
| <b>TOTALS.....</b>       | <b>11,092</b>                               | <b>147</b> | <b>3,193</b> | <b>14,432</b>    |

| Fourth Worcester District | Democratic Primary           |   |            |           |                  | Republican Primary |            |            |                  |
|---------------------------|------------------------------|---|------------|-----------|------------------|--------------------|------------|------------|------------------|
|                           | Dennis A. Rosa of Leominster | Susan A. Chalifoux Zephir of Leominster | All Others | Blanks    | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| LEOMINSTER.....           | 3,114                        | 2,585                                   | 8          | 89        | 5,796            | -                  | 43         | 291        | 334              |
| <b>TOTALS.....</b>        | <b>3,114</b>                 | <b>2,585</b>                            | <b>8</b>   | <b>89</b> | <b>5,796</b>     | <b>.</b>           | <b>43</b>  | <b>291</b> | <b>334</b>       |

**State Election**

| Fourth Worcester District | Dennis A. Rosa of Leominster Democratic | Claire M. Freda of Leominster Unenrolled | All Others | Blanks       | Total Votes Cast |
|---------------------------|---|--|------------|--------------|------------------|
| LEOMINSTER                |   |  |            |              |                  |
| Wd. 1 Pct. A.....         | 844                                     | 618                                      | -          | 100          | 1,562            |
| B.....                    | 861                                     | 599                                      | -          | 87           | 1,547            |
| C.....                    | 532                                     | 377                                      | 2          | 81           | 992              |
| Wd. 2 Pct. A.....         | 477                                     | 304                                      | -          | 59           | 840              |
| B.....                    | 539                                     | 426                                      | -          | 95           | 1,060            |
| C.....                    | 408                                     | 283                                      | 2          | 50           | 743              |
| Wd. 3 Pct. A.....         | 503                                     | 419                                      | 2          | 51           | 975              |
| B.....                    | 639                                     | 745                                      | 6          | 97           | 1,487            |
| C.....                    | 680                                     | 643                                      | 2          | 94           | 1,419            |
| Wd. 4 Pct. A.....         | 851                                     | 732                                      | -          | 93           | 1,676            |
| B.....                    | 833                                     | 586                                      | 1          | 79           | 1,499            |
| C.....                    | 493                                     | 390                                      | 1          | 52           | 936              |
| Wd. 5 Pct. A.....         | 639                                     | 478                                      | 1          | 85           | 1,203            |
| B.....                    | 796                                     | 590                                      | 2          | 83           | 1,471            |
| C.....                    | 576                                     | 283                                      | 2          | 81           | 942              |
| <b>TOTALS.....</b>        | <b>9,671</b>                            | <b>7,473</b>                             | <b>21</b>  | <b>1,187</b> | <b>18,352</b>    |



**STATE REPRESENTATIVE IN GENERAL COURT**

| Fifth Worcester District | Democratic Primary      |            |            |                  | Republican Primary                   |            |           |                  |
|--------------------------|-------------------------|------------|------------|------------------|--------------------------------------|------------|-----------|------------------|
|                          | Anne M. Gobi of Spencer | All Others | Blanks     | Total Votes Cast | Stephen J. Comtois, II of Brookfield | All Others | Blanks    | Total Votes Cast |
| Barre .....              | 280                     | 1          | 27         | 308              | 41                                   | 1          | 5         | 47               |
| Brookfield .....         | 150                     | 21         | -          | 171              | 26                                   | 6          | -         | 32               |
| Hardwick .....           | 138                     | -          | 14         | 152              | 18                                   | -          | 4         | 22               |
| New Braintree.....       | 52                      | -          | 7          | 59               | 8                                    | -          | 1         | 9                |
| North Brookfield .....   | 321                     | -          | 59         | 380              | 141                                  | -          | 21        | 162              |
| Petersham .....          | 115                     | -          | 15         | 130              | 36                                   | -          | 2         | 38               |
| Phillipston .....        | 81                      | -          | 13         | 94               | 26                                   | -          | 4         | 30               |
| Spencer .....            | 236                     | 3          | 26         | 265              | 34                                   | 1          | 8         | 43               |
| Templeton .....          | 323                     | 1          | 35         | 359              | 78                                   | -          | 9         | 87               |
| Ware.....                | 131                     | -          | 13         | 144              | 10                                   | -          | 6         | 16               |
| West Brookfield.....     | 224                     | 1          | 29         | 254              | 38                                   | -          | 3         | 41               |
| <b>TOTALS.....</b>       | <b>2,051</b>            | <b>27</b>  | <b>238</b> | <b>2,316</b>     | <b>456</b>                           | <b>8</b>   | <b>63</b> | <b>527</b>       |

  

| State Election           |                                    |   |            |              |                  |
|--------------------------|------------------------------------|---|------------|--------------|------------------|
| Fifth Worcester District | Anne M. Gobi of Spencer Democratic | Stephen J. Comtois, II of Brookfield Republican | All Others | Blanks       | Total Votes Cast |
| Barre                    |                                    |   |            |              |                  |
| Pct. 1 .....             | 982                                | 373   | 1          | 82           | 1,438            |
| 2 .....                  | 850                                | 346   | -          | 75           | 1,271            |
| Brookfield .....         | 1,019                              | 641   | 3          | 107          | 1,770            |
| Hardwick .....           | 1,044                              | 303   | -          | 68           | 1,415            |
| New Braintree.....       | 376                                | 160   | -          | 18           | 554              |
| North Brookfield .....   | 1,541                              | 754   | -          | 103          | 2,398            |
| Petersham .....          | 566                                | 232   | -          | 25           | 823              |
| Phillipston .....        | 667                                | 254   | -          | 43           | 964              |
| Spencer                  |                                    |   |            |              |                  |
| Pct. 2 .....             | 829                                | 333   | 1          | 60           | 1,223            |
| 3 .....                  | 1,006                              | 407   | -          | 78           | 1,491            |
| Templeton                |                                    |   |            |              |                  |
| Pct. A .....             | 1,284                              | 642   | -          | 160          | 2,086            |
| B .....                  | 1,066                              | 464   | -          | 136          | 1,666            |
| Ware                     |                                    |   |            |              |                  |
| Pct. A.....              | 1,011                              | 236   | -          | 79           | 1,326            |
| West Brookfield.....     | 1,336                              | 589   | 1          | 107          | 2,033            |
| <b>TOTALS.....</b>       | <b>13,577</b>                      | <b>5,734</b>                                    | <b>6</b>   | <b>1,141</b> | <b>20,458</b>    |