



**STATE REPRESENTATIVE IN GENERAL COURT**

| Thirteenth<br>Essex<br>District | Democratic Primary                                |            |              |                  | Republican Primary                            |            |            |                  |
|---------------------------------|---------------------------------------------------|------------|--------------|------------------|-----------------------------------------------|------------|------------|------------------|
|                                 | Theodore C. Speliotis<br>of Danvers               | All Others | Blanks       | Total Votes Cast | Philip J. Celeste<br>of Danvers<br>(Write-In) | All Others | Blanks     | Total Votes Cast |
| Danvers.....                    | 973                                               | 15         | 315          | 1,303            | 2                                             | 37         | 157        | 196              |
| PEABODY.....                    | 414                                               | 13         | 150          | 577              | -                                             | 5          | 64         | 69               |
| Topsfield.....                  | 250                                               | 2          | 121          | 373              | -                                             | 7          | 50         | 57               |
| <b>TOTALS.....</b>              | <b>1,637</b>                                      | <b>30</b>  | <b>586</b>   | <b>2,253</b>     | <b>2</b>                                      | <b>49</b>  | <b>271</b> | <b>322</b>       |
| <b>State Election</b>           |                                                   |            |              |                  |                                               |            |            |                  |
| Thirteenth<br>Essex<br>District | Theodore C. Speliotis<br>of Danvers<br>Democratic | All Others | Blanks       | Total Votes Cast |                                               |            |            |                  |
| Danvers                         |                                                   |            |              |                  |                                               |            |            |                  |
| Pct. 1.....                     | 1,204                                             | 12         | 416          | 1,632            |                                               |            |            |                  |
| 2.....                          | 1,360                                             | 16         | 435          | 1,811            |                                               |            |            |                  |
| 3.....                          | 1,223                                             | 14         | 379          | 1,616            |                                               |            |            |                  |
| 4.....                          | 1,207                                             | 17         | 466          | 1,690            |                                               |            |            |                  |
| 5.....                          | 1,275                                             | 22         | 455          | 1,752            |                                               |            |            |                  |
| 6.....                          | 1,309                                             | 13         | 544          | 1,866            |                                               |            |            |                  |
| 7.....                          | 1,199                                             | 21         | 442          | 1,662            |                                               |            |            |                  |
| 8.....                          | 1,445                                             | 13         | 563          | 2,021            |                                               |            |            |                  |
| PEABODY                         |                                                   |            |              |                  |                                               |            |            |                  |
| Wd. 6 Pct. 1.....               | 1,051                                             | 14         | 435          | 1,500            |                                               |            |            |                  |
| 2.....                          | 1,081                                             | 15         | 438          | 1,534            |                                               |            |            |                  |
| 3.....                          | 1,066                                             | 18         | 469          | 1,553            |                                               |            |            |                  |
| Topsfield.....                  | 2,497                                             | 41         | 1,321        | 3,859            |                                               |            |            |                  |
| <b>TOTALS.....</b>              | <b>15,917</b>                                     | <b>216</b> | <b>6,363</b> | <b>22,496</b>    |                                               |            |            |                  |

| Fourteenth Essex District | Democratic Primary                           |            |              |                  | Republican Primary |            |            |                  |
|---------------------------|----------------------------------------------|------------|--------------|------------------|--------------------|------------|------------|------------------|
|                           | David M. Torrisi of North Andover            | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| LAWRENCE .....            | 1,095                                        | 59         | 269          | 1,423            | -                  | 36         | 90         | 126              |
| North Andover.....        | 697                                          | 13         | 291          | 1,001            | -                  | 14         | 152        | 166              |
| <b>TOTALS.....</b>        | <b>1,792</b>                                 | <b>72</b>  | <b>560</b>   | <b>2,424</b>     | <b>.</b>           | <b>50</b>  | <b>242</b> | <b>292</b>       |
| State Election            |                                              |            |              |                  |                    |            |            |                  |
| Fourteenth Essex District | David M. Torrisi of North Andover Democratic | All Others | Blanks       | Total Votes Cast |                    |            |            |                  |
| LAWRENCE                  |                                              |            |              |                  |                    |            |            |                  |
| Wd. A Pct. 1.....         | 651                                          | 25         | 241          | 917              |                    |            |            |                  |
| 3.....                    | 621                                          | 17         | 193          | 831              |                    |            |            |                  |
| Wd. E Pct. 2.....         | 947                                          | 22         | 263          | 1,232            |                    |            |            |                  |
| 3.....                    | 563                                          | 17         | 133          | 713              |                    |            |            |                  |
| Wd. F Pct. 1.....         | 868                                          | 27         | 274          | 1,169            |                    |            |            |                  |
| 2.....                    | 534                                          | 14         | 172          | 720              |                    |            |            |                  |
| 4.....                    | 558                                          | 18         | 173          | 749              |                    |            |            |                  |
| North Andover             |                                              |            |              |                  |                    |            |            |                  |
| Pct. 1.....               | 1,211                                        | 5          | 520          | 1,736            |                    |            |            |                  |
| 2.....                    | 1,243                                        | -          | 529          | 1,772            |                    |            |            |                  |
| 3.....                    | 1,390                                        | 2          | 565          | 1,957            |                    |            |            |                  |
| 4.....                    | 1,439                                        | 2          | 695          | 2,136            |                    |            |            |                  |
| 5.....                    | 649                                          | -          | 297          | 946              |                    |            |            |                  |
| 6.....                    | 1,392                                        | 5          | 820          | 2,217            |                    |            |            |                  |
| <b>TOTALS.....</b>        | <b>12,066</b>                                | <b>154</b> | <b>4,875</b> | <b>17,095</b>    |                    |            |            |                  |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Fifteenth<br>Essex<br>District | Democratic Primary                |                                   |            |           |                  | Republican Primary |            |            |                  |
|--------------------------------|-----------------------------------|-----------------------------------|------------|-----------|------------------|--------------------|------------|------------|------------------|
|                                | Linda Dean Campbell<br>of Methuen | Christopher DiBella<br>of Methuen | All Others | Blanks    | Total Votes Cast | No Nominations     | All Others | Blanks     | Total Votes Cast |
| Methuen.....                   | 2,482                             | 1,982                             | 4          | 56        | 4,524            | -                  | 20         | 474        | 494              |
| <b>TOTALS.....</b>             | <b>2,482</b>                      | <b>1,982</b>                      | <b>4</b>   | <b>56</b> | <b>4,524</b>     | <b>-</b>           | <b>20</b>  | <b>474</b> | <b>494</b>       |

| Fifteenth<br>Essex<br>District | State Election                                  |                                                   |            |              |                  |
|--------------------------------|-------------------------------------------------|---------------------------------------------------|------------|--------------|------------------|
|                                | Linda Dean Campbell<br>of Methuen<br>Democratic | Joseph A. Leone, III<br>of Methuen<br>Independent | All Others | Blanks       | Total Votes Cast |
| Methuen                        |                                                 |                                                   |            |              |                  |
| Pct. 1.....                    | 1,065                                           | 496                                               | -          | 221          | 1,782            |
| 2.....                         | 710                                             | 128                                               | -          | 169          | 1,007            |
| 3.....                         | 1,063                                           | 501                                               | -          | 209          | 1,773            |
| 4.....                         | 1,128                                           | 407                                               | 2          | 186          | 1,723            |
| 5.....                         | 1,003                                           | 372                                               | -          | 165          | 1,540            |
| 6.....                         | 1,066                                           | 406                                               | 4          | 161          | 1,637            |
| 8.....                         | 1,226                                           | 504                                               | 6          | 224          | 1,960            |
| 9.....                         | 1,122                                           | 635                                               | 8          | 254          | 2,019            |
| 10.....                        | 1,019                                           | 468                                               | -          | 214          | 1,701            |
| 11.....                        | 1,273                                           | 530                                               | 3          | 236          | 2,042            |
| 12.....                        | 1,161                                           | 572                                               | 6          | 269          | 2,008            |
| <b>TOTALS.....</b>             | <b>11,836</b>                                   | <b>5,019</b>                                      | <b>29</b>  | <b>2,308</b> | <b>19,192</b>    |



| Sixteenth Essex District | Democratic Primary           |                              |            |           |                  | Republican Primary |            |            |                  |
|--------------------------|------------------------------|------------------------------|------------|-----------|------------------|--------------------|------------|------------|------------------|
|                          | William Lantigua of Lawrence | Marcos A. Devers of Lawrence | All Others | Blanks    | Total Votes Cast | No Nominations     | All Others | Blanks     | Total Votes Cast |
| LAWRENCE .....           | 1,785                        | 1,386                        | 8          | 44        | 3,223            | -                  | 55         | 145        | 200              |
| <b>TOTALS.....</b>       | <b>1,785</b>                 | <b>1,386</b>                 | <b>8</b>   | <b>44</b> | <b>3,223</b>     | <b>-</b>           | <b>55</b>  | <b>145</b> | <b>200</b>       |

**State Election**

| Sixteenth Essex District | William Lantigua of Lawrence Democratic | All Others | Blanks       | Total Votes Cast |
|--------------------------|-----------------------------------------|------------|--------------|------------------|
| LAWRENCE                 |                                         |            |              |                  |
| Wd. A Pct. 2.....        | 467                                     | 36         | 83           | 586              |
| 4.....                   | 561                                     | 59         | 134          | 754              |
| Wd. B Pct. 1.....        | 701                                     | 63         | 167          | 931              |
| 2.....                   | 503                                     | 71         | 66           | 640              |
| 3.....                   | 600                                     | 61         | 107          | 768              |
| 4.....                   | 719                                     | 45         | 154          | 918              |
| Wd. C Pct. 1.....        | 477                                     | 24         | 86           | 587              |
| 2.....                   | 467                                     | 59         | 82           | 608              |
| 3.....                   | 611                                     | 46         | 118          | 775              |
| 4.....                   | 563                                     | 49         | 103          | 715              |
| Wd. D Pct. 3.....        | 504                                     | 48         | 115          | 667              |
| 4.....                   | 675                                     | 54         | 91           | 820              |
| Wd. F Pct. 3.....        | 461                                     | 43         | 103          | 607              |
| <b>TOTALS.....</b>       | <b>7,309</b>                            | <b>658</b> | <b>1,409</b> | <b>9,376</b>     |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Seventeenth<br>Essex<br>District | Democratic Primary              |            |            |                  | Republican Primary |            |            |                  |
|----------------------------------|---------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                  | Barry R. Finegold<br>of Andover | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Andover.....                     | 943                             | 10         | 316        | 1,269            | -                  | 3          | 150        | 153              |
| LAWRENCE.....                    | 734                             | 71         | 213        | 1,018            | -                  | 25         | 68         | 93               |
| Tewksbury.....                   | 404                             | 9          | 151        | 564              | -                  | 1          | 77         | 78               |
| <b>TOTALS.....</b>               | <b>2,081</b>                    | <b>90</b>  | <b>680</b> | <b>2,851</b>     | <b>-</b>           | <b>29</b>  | <b>295</b> | <b>324</b>       |

**State Election**

| Seventeenth<br>Essex<br>District | Barry R. Finegold<br>of Andover<br>Democratic | All Others | Blanks       | Total Votes Cast |
|----------------------------------|-----------------------------------------------|------------|--------------|------------------|
| Andover                          |                                               |            |              |                  |
| Pct. 2.....                      | 1,383                                         | 10         | 572          | 1,965            |
| 3.....                           | 1,523                                         | 19         | 603          | 2,145            |
| 4.....                           | 1,289                                         | 14         | 578          | 1,881            |
| 5.....                           | 1,404                                         | 15         | 605          | 2,024            |
| 6.....                           | 1,392                                         | 21         | 609          | 2,022            |
| 9.....                           | 1,447                                         | 21         | 607          | 2,075            |
| LAWRENCE                         |                                               |            |              |                  |
| Wd. D Pct. 1.....                | 664                                           | 21         | 201          | 886              |
| 2.....                           | 814                                           | 11         | 235          | 1,060            |
| Wd. E Pct. 1.....                | 870                                           | 26         | 311          | 1,207            |
| 4.....                           | 562                                           | 19         | 219          | 800              |
| Tewksbury                        |                                               |            |              |                  |
| Pct. 3.....                      | 1,473                                         | 32         | 739          | 2,244            |
| 3A.....                          | 1,353                                         | 26         | 685          | 2,064            |
| <b>TOTALS.....</b>               | <b>14,174</b>                                 | <b>235</b> | <b>5,964</b> | <b>20,373</b>    |

| Eighteenth Essex District | Democratic Primary              |            |            |                  | Republican Primary             |            |           |                  |
|---------------------------|---------------------------------|------------|------------|------------------|--------------------------------|------------|-----------|------------------|
|                           | Barbara A. L'Italien of Andover | All Others | Blanks     | Total Votes Cast | Lawrence Brennan of Georgetown | All Others | Blanks    | Total Votes Cast |
| Andover.....              | 609                             | 4          | 150        | 763              | 93                             | -          | 10        | 103              |
| Boxford.....              | 112                             | 4          | 40         | 156              | 52                             | -          | 6         | 58               |
| Georgetown.....           | 101                             | 1          | 32         | 134              | 39                             | 1          | 6         | 46               |
| HAVRHILL .....            | 460                             | -          | 166        | 626              | 93                             | -          | 16        | 109              |
| Methuen.....              | 229                             | -          | 56         | 285              | 24                             | -          | 8         | 32               |
| North Andover.....        | 188                             | 4          | 79         | 271              | 53                             | -          | 3         | 56               |
| <b>TOTALS.....</b>        | <b>1,699</b>                    | <b>13</b>  | <b>523</b> | <b>2,235</b>     | <b>354</b>                     | <b>1</b>   | <b>49</b> | <b>404</b>       |

**State Election**

| Eighteenth Essex District | Barbara A. L'Italien of Andover Democratic | Lawrence Brennan of Georgetown Republican | All Others | Blanks       | Total Votes Cast |
|---------------------------|--------------------------------------------|-------------------------------------------|------------|--------------|------------------|
| Andover                   |                                            |                                           |            |              |                  |
| Pct. 1.....               | 1,269                                      | 589                                       | 4          | 124          | 1,986            |
| 7.....                    | 1,177                                      | 766                                       | 1          | 127          | 2,071            |
| 8.....                    | 1,278                                      | 772                                       | -          | 125          | 2,175            |
| Boxford                   |                                            |                                           |            |              |                  |
| Pct. 2.....               | 776                                        | 883                                       | 2          | 124          | 1,785            |
| Georgetown                |                                            |                                           |            |              |                  |
| Pct. 2.....               | 1,077                                      | 1,130                                     | 2          | 125          | 2,334            |
| HAVRHILL                  |                                            |                                           |            |              |                  |
| Wd. 2 Pct. 1.....         | 601                                        | 351                                       | -          | 120          | 1,072            |
| 2.....                    | 733                                        | 437                                       | -          | 112          | 1,282            |
| Wd. 5 Pct. 2.....         | 926                                        | 577                                       | -          | 159          | 1,662            |
| Wd. 7 Pct. 2.....         | 756                                        | 453                                       | -          | 118          | 1,327            |
| Methuen                   |                                            |                                           |            |              |                  |
| Pct. 7.....               | 1,176                                      | 552                                       | -          | 189          | 1,917            |
| North Andover             |                                            |                                           |            |              |                  |
| Pct. 7.....               | 1,179                                      | 889                                       | -          | 188          | 2,256            |
| 8.....                    | 1,032                                      | 874                                       | -          | 136          | 2,042            |
| <b>TOTALS.....</b>        | <b>11,980</b>                              | <b>8,273</b>                              | <b>9</b>   | <b>1,647</b> | <b>21,909</b>    |

## STATE REPRESENTATIVE IN GENERAL COURT

| First Franklin District | Democratic Primary           |            |            |                  | Republican Primary |            |            |                  |
|-------------------------|------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                         | Stephen Kulik of Worthington | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Belchertown.....        | 225                          | 2          | 48         | 275              | -                  | 1          | 23         | 24               |
| Chesterfield.....       | 76                           | -          | 6          | 82               | -                  | -          | 10         | 10               |
| Conway.....             | 167                          | -          | 41         | 208              | -                  | -          | 10         | 10               |
| Deerfield.....          | 297                          | -          | 51         | 348              | -                  | 3          | 15         | 18               |
| Goshen.....             | 82                           | -          | 7          | 89               | -                  | -          | 17         | 17               |
| Huntington.....         | 98                           | -          | 12         | 110              | -                  | -          | 14         | 14               |
| Leverett.....           | 224                          | -          | 31         | 255              | -                  | 1          | 8          | 9                |
| Montague.....           | 614                          | -          | 91         | 705              | -                  | 2          | 45         | 47               |
| New Salem.....          | 98                           | -          | 8          | 106              | -                  | 2          | 14         | 16               |
| Pelham.....             | 174                          | 1          | 40         | 215              | -                  | -          | 4          | 4                |
| Shutesbury.....         | 201                          | -          | 30         | 231              | -                  | -          | 12         | 12               |
| Sunderland.....         | 199                          | -          | 26         | 225              | -                  | 2          | 12         | 14               |
| Wendell.....            | 85                           | -          | 8          | 93               | -                  | -          | 3          | 3                |
| Whately.....            | 133                          | -          | 16         | 149              | -                  | -          | 13         | 13               |
| Williamsburg.....       | 261                          | -          | 36         | 297              | -                  | -          | 22         | 22               |
| Worthington.....        | 99                           | -          | 6          | 105              | -                  | -          | 7          | 7                |
| <b>TOTALS.....</b>      | <b>3,033</b>                 | <b>3</b>   | <b>457</b> | <b>3,493</b>     | <b>-</b>           | <b>11</b>  | <b>229</b> | <b>240</b>       |

## State Election

| First Franklin District | Stephen Kulik of Worthington Democratic | All Others | Blanks       | Total Votes Cast |
|-------------------------|-----------------------------------------|------------|--------------|------------------|
| Belchertown             |                                         |            |              |                  |
| Pct. A.....             | 1,297                                   | 5          | 477          | 1,779            |
| D.....                  | 1,331                                   | 4          | 450          | 1,785            |
| Chesterfield.....       | 615                                     | 1          | 120          | 736              |
| Conway.....             | 1,053                                   | -          | 205          | 1,258            |
| Deerfield.....          | 2,576                                   | 13         | 486          | 3,075            |
| Goshen.....             | 517                                     | -          | 95           | 612              |
| Huntington.....         | 917                                     | -          | 226          | 1,143            |
| Leverett.....           | 1,061                                   | 2          | 193          | 1,256            |
| Montague                |                                         |            |              |                  |
| Pct. 1.....             | 843                                     | -          | 119          | 962              |
| 2.....                  | 635                                     | -          | 106          | 741              |
| 3.....                  | 673                                     | 3          | 103          | 779              |
| 4.....                  | 655                                     | 4          | 95           | 754              |
| 5.....                  | 423                                     | 1          | 63           | 487              |
| 6.....                  | 563                                     | 1          | 98           | 662              |
| New Salem.....          | 509                                     | 1          | 108          | 618              |
| Pelham.....             | 724                                     | 4          | 169          | 897              |
| Shutesbury.....         | 1,072                                   | -          | 160          | 1,232            |
| Sunderland.....         | 1,613                                   | 9          | 258          | 1,880            |
| Wendell.....            | 486                                     | -          | 82           | 568              |
| Whately.....            | 818                                     | 3          | 173          | 994              |
| Williamsburg.....       | 1,398                                   | -          | 302          | 1,700            |
| Worthington.....        | 662                                     | 1          | 95           | 758              |
| <b>TOTALS.....</b>      | <b>20,441</b>                           | <b>52</b>  | <b>4,183</b> | <b>24,676</b>    |



| Second Franklin District | Democratic Primary               |            |            |                  | Republican Primary       |            |           |                  |
|--------------------------|----------------------------------|------------|------------|------------------|--------------------------|------------|-----------|------------------|
|                          | Christopher J. Donelan of Orange | All Others | Blanks     | Total Votes Cast | Robert E. Parks of Athol | All Others | Blanks    | Total Votes Cast |
| Athol .....              | 308                              | 3          | 43         | 354              | 47                       | 1          | 5         | 53               |
| Erving .....             | 63                               | -          | 4          | 67               | 5                        | -          | 1         | 6                |
| Gill .....               | 134                              | -          | 13         | 147              | 9                        | -          | -         | 9                |
| Greenfield .....         | 858                              | -          | 122        | 980              | 54                       | -          | 11        | 65               |
| Orange .....             | 195                              | -          | 25         | 220              | 45                       | -          | 2         | 47               |
| Warwick .....            | 65                               | -          | 12         | 77               | 6                        | -          | 1         | 7                |
| <b>TOTALS.....</b>       | <b>1,623</b>                     | <b>3</b>   | <b>219</b> | <b>1,845</b>     | <b>166</b>               | <b>1</b>   | <b>20</b> | <b>187</b>       |

**State Election**

| Second Franklin District | Christopher J. Donelan of Orange Democratic | Robert E. Parks of Athol Republican | All Others | Blanks       | Total Votes Cast |
|--------------------------|---------------------------------------------|-------------------------------------|------------|--------------|------------------|
| Athol                    |                                             |                                     |            |              |                  |
| Pct. 1 .....             | 1,180                                       | 464                                 | 1          | 116          | 1,761            |
| 2 .....                  | 984                                         | 465                                 | 3          | 89           | 1,541            |
| 3 .....                  | 1,006                                       | 348                                 | 2          | 113          | 1,469            |
| Erving .....             | 660                                         | 109                                 | 1          | 36           | 806              |
| Gill .....               | 724                                         | 141                                 | -          | 54           | 919              |
| Greenfield               |                                             |                                     |            |              |                  |
| Pct. 1 .....             | 731                                         | 174                                 | -          | 78           | 983              |
| 2 .....                  | 970                                         | 212                                 | 1          | 98           | 1,281            |
| 3 .....                  | 722                                         | 142                                 | -          | 74           | 938              |
| 4 .....                  | 781                                         | 168                                 | 1          | 55           | 1,005            |
| 5 .....                  | 816                                         | 126                                 | 2          | 70           | 1,014            |
| 6 .....                  | 688                                         | 102                                 | 1          | 71           | 862              |
| 7 .....                  | 677                                         | 143                                 | 1          | 85           | 906              |
| 8 .....                  | 648                                         | 79                                  | -          | 56           | 783              |
| 9 .....                  | 610                                         | 131                                 | -          | 58           | 799              |
| Orange                   |                                             |                                     |            |              |                  |
| Pct. 1 .....             | 1,192                                       | 402                                 | -          | 93           | 1,687            |
| 2 .....                  | 1,211                                       | 412                                 | -          | 77           | 1,700            |
| Warwick .....            | 356                                         | 72                                  | -          | 25           | 453              |
| <b>TOTALS.....</b>       | <b>13,956</b>                               | <b>3,690</b>                        | <b>13</b>  | <b>1,248</b> | <b>18,907</b>    |

## STATE REPRESENTATIVE IN GENERAL COURT

| First<br>Hampden<br>District | Democratic Primary                       |            |              |                  | Republican Primary         |            |           |                  |
|------------------------------|------------------------------------------|------------|--------------|------------------|----------------------------|------------|-----------|------------------|
|                              | No Nominations                           | All Others | Blanks       | Total Votes Cast | Todd M. Smola<br>of Palmer | All Others | Blanks    | Total Votes Cast |
| Brimfield.....               | -                                        | 4          | 207          | 211              | 18                         | -          | 3         | 21               |
| Holland .....                | -                                        | 20         | 70           | 90               | 16                         | -          | -         | 16               |
| Palmer .....                 | -                                        | -          | 572          | 572              | 92                         | -          | 3         | 95               |
| Sturbridge.....              | -                                        | 91         | 336          | 427              | 66                         | 1          | 4         | 71               |
| Wales.....                   | -                                        | 20         | 78           | 98               | 13                         | -          | 1         | 14               |
| Ware.....                    | -                                        | 160        | 113          | 273              | 26                         | -          | 1         | 27               |
| Warren .....                 | -                                        | 3          | 303          | 306              | 51                         | -          | 1         | 52               |
| <b>TOTALS.....</b>           | <b>-</b>                                 | <b>298</b> | <b>1,679</b> | <b>1,977</b>     | <b>282</b>                 | <b>1</b>   | <b>13</b> | <b>296</b>       |
| <b>State Election</b>        |                                          |            |              |                  |                            |            |           |                  |
| First<br>Hampden<br>District | Todd M. Smola<br>of Palmer<br>Republican | All Others | Blanks       | Total Votes Cast |                            |            |           |                  |
| Brimfield.....               | 1,591                                    | 1          | 457          | 2,049            |                            |            |           |                  |
| Holland .....                | 986                                      | 10         | 345          | 1,341            |                            |            |           |                  |
| Palmer                       |                                          |            |              |                  |                            |            |           |                  |
| Pct. 1 .....                 | 1,250                                    | -          | 290          | 1,540            |                            |            |           |                  |
| 2 .....                      | 1,334                                    | -          | 363          | 1,697            |                            |            |           |                  |
| 3 .....                      | 981                                      | -          | 288          | 1,269            |                            |            |           |                  |
| 4 .....                      | 1,176                                    | -          | 254          | 1,430            |                            |            |           |                  |
| Sturbridge                   |                                          |            |              |                  |                            |            |           |                  |
| Pct. 1 .....                 | 1,712                                    | 20         | 698          | 2,430            |                            |            |           |                  |
| 2 .....                      | 1,972                                    | 18         | 788          | 2,778            |                            |            |           |                  |
| Wales.....                   | 766                                      | 13         | 241          | 1,020            |                            |            |           |                  |
| Ware                         |                                          |            |              |                  |                            |            |           |                  |
| Pct. B .....                 | 1,138                                    | 5          | 293          | 1,436            |                            |            |           |                  |
| C .....                      | 1,349                                    | 9          | 435          | 1,793            |                            |            |           |                  |
| Warren                       |                                          |            |              |                  |                            |            |           |                  |
| Pct. A .....                 | 1,280                                    | -          | 435          | 1,715            |                            |            |           |                  |
| B .....                      | 476                                      | -          | 152          | 628              |                            |            |           |                  |
| <b>TOTALS.....</b>           | <b>16,011</b>                            | <b>76</b>  | <b>5,039</b> | <b>21,126</b>    |                            |            |           |                  |

| Second Hampden District | Democratic Primary               |                                |            |            |                  | Republican Primary                |            |           |                  |  |
|-------------------------|----------------------------------|--------------------------------|------------|------------|------------------|-----------------------------------|------------|-----------|------------------|--|
|                         | Brian Michael Ashe of Longmeadow | Kateri B. Walsh of Springfield | All Others | Blanks     | Total Votes Cast | William G. Scibelli of Longmeadow | All Others | Blanks    | Total Votes Cast |  |
| East Longmeadow.....    | 256                              | 167                            | 1          | 13         | 437              | 49                                | 2          | 2         | 53               |  |
| Hampden.....            | 187                              | 174                            | -          | 12         | 373              | 53                                | -          | 9         | 62               |  |
| Longmeadow.....         | 1,083                            | 718                            | 3          | 52         | 1,856            | 239                               | 9          | 26        | 274              |  |
| Monson.....             | 326                              | 270                            | -          | 16         | 612              | 74                                | 4          | 8         | 86               |  |
| SPRINGFIELD.....        | 209                              | 207                            | -          | 16         | 432              | 23                                | -          | 2         | 25               |  |
| <b>TOTALS.....</b>      | <b>2,061</b>                     | <b>1,536</b>                   | <b>4</b>   | <b>109</b> | <b>3,710</b>     | <b>438</b>                        | <b>15</b>  | <b>47</b> | <b>500</b>       |  |

  

| Second Hampden District | State Election                              |                                              |            |              |                  |
|-------------------------|---------------------------------------------|----------------------------------------------|------------|--------------|------------------|
|                         | Brian Michael Ashe of Longmeadow Democratic | William G. Scibelli of Longmeadow Republican | All Others | Blanks       | Total Votes Cast |
| East Longmeadow         |                                             |                                              |            |              |                  |
| Pct. 3.....             | 1,040                                       | 1,131                                        | 1          | 154          | 2,326            |
| 4.....                  | 1,023                                       | 1,135                                        | 3          | 168          | 2,329            |
| Hampden.....            | 1,441                                       | 1,404                                        | -          | 149          | 2,994            |
| Longmeadow              |                                             |                                              |            |              |                  |
| Pct. A.....             | 1,079                                       | 787                                          | -          | 108          | 1,974            |
| B.....                  | 1,030                                       | 768                                          | 7          | 94           | 1,899            |
| C.....                  | 914                                         | 815                                          | 4          | 106          | 1,839            |
| D.....                  | 922                                         | 955                                          | 2          | 106          | 1,985            |
| E.....                  | 963                                         | 894                                          | 2          | 118          | 1,977            |
| Monson                  |                                             |                                              |            |              |                  |
| Pct. A.....             | 793                                         | 482                                          | 1          | 86           | 1,362            |
| B.....                  | 848                                         | 626                                          | 3          | 117          | 1,594            |
| C.....                  | 846                                         | 585                                          | -          | 113          | 1,544            |
| SPRINGFIELD             |                                             |                                              |            |              |                  |
| Wd. 6 Pct. B.....       | 676                                         | 269                                          | 4          | 89           | 1,038            |
| C.....                  | 558                                         | 295                                          | 1          | 100          | 954              |
| <b>TOTALS.....</b>      | <b>12,133</b>                               | <b>10,146</b>                                | <b>28</b>  | <b>1,508</b> | <b>23,815</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Third Hampden District | Democratic Primary         |            |            |                  | Republican Primary |            |            |                  |
|------------------------|----------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                        | Rosemary Sandlin of Agawam | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Agawam.....            | 922                        | 14         | 362        | 1,298            | -                  | 13         | 89         | 102              |
| Granville.....         | 34                         | -          | 11         | 45               | -                  | -          | 15         | 15               |
| Russell.....           | 50                         | -          | 19         | 69               | -                  | -          | 11         | 11               |
| Southwick.....         | 252                        | 7          | 80         | 339              | -                  | 9          | 78         | 87               |
| <b>TOTALS.....</b>     | <b>1,258</b>               | <b>21</b>  | <b>472</b> | <b>1,751</b>     | <b>-</b>           | <b>22</b>  | <b>193</b> | <b>215</b>       |

**State Election**

| Third Hampden District | Rosemary Sandlin of Agawam Democratic | Nicholas A. Boldyga of Southwick Independent | All Others | Blanks       | Total Votes Cast |
|------------------------|---------------------------------------|----------------------------------------------|------------|--------------|------------------|
| Agawam                 |                                       |                                              |            |              |                  |
| Pct. 1.....            | 880                                   | 527                                          | 2          | 101          | 1,510            |
| 2.....                 | 1,082                                 | 813                                          | 1          | 98           | 1,994            |
| 3.....                 | 1,006                                 | 654                                          | 2          | 103          | 1,765            |
| 4.....                 | 869                                   | 667                                          | -          | 150          | 1,686            |
| 5.....                 | 1,011                                 | 810                                          | 3          | 125          | 1,949            |
| 6.....                 | 976                                   | 788                                          | -          | 110          | 1,874            |
| 7.....                 | 867                                   | 849                                          | 3          | 69           | 1,788            |
| 8.....                 | 986                                   | 815                                          | 4          | 139          | 1,944            |
| Granville.....         | 347                                   | 471                                          | -          | 61           | 879              |
| Russell.....           | 377                                   | 367                                          | -          | 72           | 816              |
| Southwick              |                                       |                                              |            |              |                  |
| Pct. 1.....            | 658                                   | 1,040                                        | 3          | 133          | 1,834            |
| 2.....                 | 501                                   | 686                                          | 2          | 83           | 1,272            |
| 3.....                 | 687                                   | 971                                          | 3          | 127          | 1,788            |
| <b>TOTALS.....</b>     | <b>10,247</b>                         | <b>9,458</b>                                 | <b>23</b>  | <b>1,371</b> | <b>21,099</b>    |



| Fourth Hampden District | Democratic Primary          |            |            |                  | Republican Primary                  |            |           |                  |
|-------------------------|-----------------------------|------------|------------|------------------|-------------------------------------|------------|-----------|------------------|
|                         | Brian R. Hoose of Westfield | All Others | Blanks     | Total Votes Cast | Donald F. Humason, Jr. of Westfield | All Others | Blanks    | Total Votes Cast |
| WESTFIELD .....         | 899                         | 3          | 486        | 1,388            | 218                                 | 1          | 17        | 236              |
| <b>TOTALS.....</b>      | <b>899</b>                  | <b>3</b>   | <b>486</b> | <b>1,388</b>     | <b>218</b>                          | <b>1</b>   | <b>17</b> | <b>236</b>       |

| State Election          |                                                |                                        |            |              |                  |
|-------------------------|------------------------------------------------|----------------------------------------|------------|--------------|------------------|
| Fourth Hampden District | Donald F. Humason, Jr. of Westfield Republican | Brian R. Hoose of Westfield Democratic | All Others | Blanks       | Total Votes Cast |
| WESTFIELD               |                                                |                                        |            |              |                  |
| Wd. 1 Pct. A.....       | 1,161                                          | 489                                    | -          | 101          | 1,751            |
| B.....                  | 994                                            | 446                                    | 2          | 53           | 1,495            |
| Wd. 2 Pct. A.....       | 523                                            | 332                                    | 1          | 71           | 927              |
| B.....                  | 916                                            | 409                                    | 1          | 124          | 1,450            |
| Wd. 3 Pct. A.....       | 423                                            | 359                                    | -          | 72           | 854              |
| B.....                  | 913                                            | 473                                    | 2          | 101          | 1,489            |
| Wd. 4 Pct. A.....       | 581                                            | 290                                    | 2          | 64           | 937              |
| B.....                  | 1,359                                          | 483                                    | 2          | 110          | 1,954            |
| Wd. 5 Pct. A.....       | 1,171                                          | 478                                    | 1          | 72           | 1,722            |
| B.....                  | 1,422                                          | 435                                    | 2          | 112          | 1,971            |
| Wd. 6 Pct. A.....       | 1,114                                          | 498                                    | 1          | 82           | 1,695            |
| B.....                  | 944                                            | 388                                    | 1          | 110          | 1,443            |
| <b>TOTALS.....</b>      | <b>11,521</b>                                  | <b>5,080</b>                           | <b>15</b>  | <b>1,072</b> | <b>17,688</b>    |

**STATE REPRESENTATIVE IN GENERAL COURT**

| <b>Fifth Hampden District</b> | <b>Democratic Primary</b>         |                   |               |                         | <b>Republican Primary</b> |                   |               |                         |
|-------------------------------|-----------------------------------|-------------------|---------------|-------------------------|---------------------------|-------------------|---------------|-------------------------|
|                               | <b>Michael F. Kane of Holyoke</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> | <b>No Nomination</b>      | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| HOLYOKE.....                  | 1,256                             | 11                | 636           | 1,903                   | -                         | 3                 | 108           | 111                     |
| <b>TOTALS.....</b>            | <b>1,256</b>                      | <b>11</b>         | <b>636</b>    | <b>1,903</b>            | <b>-</b>                  | <b>3</b>          | <b>108</b>    | <b>111</b>              |

**State Election**

| <b>Fifth Hampden District</b> | <b>Michael F. Kane of Holyoke Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
|-------------------------------|----------------------------------------------|-------------------|---------------|-------------------------|
| HOLYOKE                       |                                              |                   |               |                         |
| Wd. 1 Pct. A.....             | 488                                          | -                 | 124           | 612                     |
| B.....                        | 554                                          | -                 | 187           | 741                     |
| Wd. 2 Pct. A.....             | 674                                          | -                 | 166           | 840                     |
| B.....                        | 457                                          | -                 | 167           | 624                     |
| Wd. 3 Pct. A.....             | 1,005                                        | -                 | 234           | 1,239                   |
| B.....                        | 1,074                                        | 4                 | 318           | 1,396                   |
| Wd. 4 Pct. A.....             | 474                                          | 3                 | 124           | 601                     |
| B.....                        | 772                                          | 2                 | 229           | 1,003                   |
| Wd. 5 Pct. A.....             | 1,378                                        | 3                 | 374           | 1,755                   |
| B.....                        | 998                                          | 3                 | 249           | 1,250                   |
| Wd. 6 Pct. A.....             | 1,073                                        | 6                 | 266           | 1,345                   |
| B.....                        | 974                                          | 9                 | 230           | 1,213                   |
| Wd. 7 Pct. A.....             | 1,088                                        | 15                | 354           | 1,457                   |
| B.....                        | 1,101                                        | 13                | 333           | 1,447                   |
| <b>TOTALS.....</b>            | <b>12,110</b>                                | <b>58</b>         | <b>3,355</b>  | <b>15,523</b>           |

| Sixth Hampden District | Democratic Primary                 |            |            |                  | Republican Primary |            |            |                  |
|------------------------|------------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                        | James T. Welch of West Springfield | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| CHICOPEE .....         | 526                                | 4          | 168        | 698              | -                  | 1          | 28         | 29               |
| SPRINGFIELD .....      | 131                                | 2          | 45         | 178              | -                  | -          | 1          | 1                |
| West Springfield.....  | 974                                | 1          | 238        | 1,213            | -                  | 1          | 109        | 110              |
| <b>TOTALS.....</b>     | <b>1,631</b>                       | <b>7</b>   | <b>451</b> | <b>2,089</b>     | <b>-</b>           | <b>2</b>   | <b>138</b> | <b>140</b>       |

### State Election

| Sixth Hampden District | James T. Welch of West Springfield Democratic | All Others | Blanks       | Total Votes Cast |
|------------------------|-----------------------------------------------|------------|--------------|------------------|
| CHICOPEE               |                                               |            |              |                  |
| Wd. 2 Pct. B.....      | 461                                           | 3          | 141          | 605              |
| Wd. 4 Pct. A.....      | 598                                           | 8          | 170          | 776              |
| B.....                 | 546                                           | 6          | 153          | 705              |
| C.....                 | 782                                           | 15         | 261          | 1,058            |
| Wd. 5 Pct. B.....      | 1,055                                         | 11         | 287          | 1,353            |
| SPRINGFIELD            |                                               |            |              |                  |
| Wd. 2 Pct. E.....      | 768                                           | 19         | 251          | 1,038            |
| West Springfield       |                                               |            |              |                  |
| Pct. 1.....            | 553                                           | 1          | 173          | 727              |
| 2.....                 | 700                                           | -          | 191          | 891              |
| 3.....                 | 1,085                                         | 4          | 348          | 1,437            |
| 4.....                 | 1,260                                         | 3          | 386          | 1,649            |
| 5.....                 | 1,618                                         | -          | 482          | 2,100            |
| 6.....                 | 1,409                                         | 9          | 467          | 1,885            |
| 7.....                 | 1,654                                         | 1          | 568          | 2,223            |
| 8.....                 | 1,042                                         | 4          | 331          | 1,377            |
| <b>TOTALS.....</b>     | <b>13,531</b>                                 | <b>84</b>  | <b>4,209</b> | <b>17,824</b>    |

## STATE REPRESENTATIVE IN GENERAL COURT

| Seventh<br>Hampden<br>District | Democratic Primary               |            |            |                  | Republican Primary |            |            |                  |
|--------------------------------|----------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                | Thomas M. Petrolati<br>of Ludlow | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Belchertown.....               | 220                              | 1          | 52         | 273              | -                  | 1          | 26         | 27               |
| CHICOPEE .....                 | 138                              | 3          | 50         | 191              | -                  | 1          | 2          | 3                |
| Ludlow .....                   | 876                              | 14         | 285        | 1,175            | -                  | 20         | 61         | 81               |
| SPRINGFIELD .....              | 171                              | 4          | 97         | 272              | -                  | 1          | 16         | 17               |
| <b>TOTALS.....</b>             | <b>1,405</b>                     | <b>22</b>  | <b>484</b> | <b>1,911</b>     | <b>-</b>           | <b>23</b>  | <b>105</b> | <b>128</b>       |

## State Election

| Seventh<br>Hampden<br>District | Thomas M. Petrolati<br>of Ludlow<br>Democratic | All Others | Blanks       | Total Votes Cast |
|--------------------------------|------------------------------------------------|------------|--------------|------------------|
| Belchertown                    |                                                |            |              |                  |
| Pct. B.....                    | 1,526                                          | -          | 459          | 1,985            |
| C.....                         | 1,647                                          | 4          | 533          | 2,184            |
| CHICOPEE                       |                                                |            |              |                  |
| Wd. 6 Pct. BE.....             | 993                                            | 15         | 356          | 1,364            |
| BW.....                        | 244                                            | 2          | 76           | 322              |
| Ludlow                         |                                                |            |              |                  |
| Pct. 1.....                    | 1,304                                          | 12         | 330          | 1,646            |
| 2.....                         | 1,109                                          | 22         | 269          | 1,400            |
| 3.....                         | 1,691                                          | 13         | 460          | 2,164            |
| 4.....                         | 1,388                                          | 7          | 312          | 1,707            |
| 5.....                         | 756                                            | 7          | 231          | 994              |
| 6.....                         | 1,606                                          | 10         | 449          | 2,065            |
| SPRINGFIELD                    |                                                |            |              |                  |
| Wd. 8 Pct. E.....              | 456                                            | 9          | 126          | 591              |
| F.....                         | 700                                            | 10         | 180          | 890              |
| G.....                         | 790                                            | 13         | 259          | 1,062            |
| <b>TOTALS.....</b>             | <b>14,210</b>                                  | <b>124</b> | <b>4,040</b> | <b>18,374</b>    |



| <b>Eighth<br/>Hampden<br/>District</b> | <b>Democratic Primary</b>               |                   |               |                         | <b>Republican Primary</b> |                   |               |                         |
|----------------------------------------|-----------------------------------------|-------------------|---------------|-------------------------|---------------------------|-------------------|---------------|-------------------------|
|                                        | <b>Joseph F. Wagner<br/>of Chicopee</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> | <b>No Nomination</b>      | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| CHICOPEE .....                         | 1,632                                   | 22                | 394           | 2,048                   | -                         | 21                | 95            | 116                     |
| <b>TOTALS.....</b>                     | <b>1,632</b>                            | <b>22</b>         | <b>394</b>    | <b>2,048</b>            | <b>-</b>                  | <b>21</b>         | <b>95</b>     | <b>116</b>              |

**State Election**

| <b>Eighth<br/>Hampden<br/>District</b> | <b>Joseph F. Wagner<br/>of Chicopee<br/>Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
|----------------------------------------|--------------------------------------------------------|-------------------|---------------|-------------------------|
| CHICOPEE                               |                                                        |                   |               |                         |
| Wd. 1 Pct. A.....                      | 1,165                                                  | 18                | 263           | 1,446                   |
| B.....                                 | 1,333                                                  | 14                | 296           | 1,643                   |
| Wd. 2 Pct. A.....                      | 340                                                    | 8                 | 73            | 421                     |
| CN.....                                | 138                                                    | -                 | 34            | 172                     |
| CS.....                                | 242                                                    | 6                 | 47            | 295                     |
| D.....                                 | 607                                                    | 12                | 140           | 759                     |
| Wd. 3 Pct. AE.....                     | 301                                                    | 10                | 61            | 372                     |
| AW.....                                | 628                                                    | 9                 | 135           | 772                     |
| B.....                                 | 467                                                    | 5                 | 97            | 569                     |
| C.....                                 | 566                                                    | 4                 | 114           | 684                     |
| Wd. 6 Pct. AN.....                     | 310                                                    | 1                 | 62            | 373                     |
| AS.....                                | 732                                                    | 6                 | 208           | 946                     |
| Wd. 7 Pct. A.....                      | 857                                                    | 9                 | 206           | 1,072                   |
| B.....                                 | 894                                                    | 9                 | 180           | 1,083                   |
| Wd. 8 Pct. A.....                      | 1,040                                                  | 17                | 216           | 1,273                   |
| B.....                                 | 1,023                                                  | 2                 | 219           | 1,244                   |
| Wd. 9 Pct. A.....                      | 1,147                                                  | 19                | 216           | 1,382                   |
| B.....                                 | 1,261                                                  | 25                | 310           | 1,596                   |
| <b>TOTALS.....</b>                     | <b>13,051</b>                                          | <b>174</b>        | <b>2,877</b>  | <b>16,102</b>           |