



# MASSACHUSETTS ELECTIONS STATISTICS 2012



*Published by*  
The Commonwealth of Massachusetts  
**William Francis Galvin**  
Secretary of the Commonwealth  
Elections Division

| Fifth Middlesex District | Democratic Primary          |            |            |                  | Republican Primary |  |            |            |                  |
|--------------------------|-----------------------------|------------|------------|------------------|--------------------|--|------------|------------|------------------|
|                          | David Paul Linsky of Natick | All Others | Blanks     | Total Votes Cast | No Nomination      | William J. Callahan of Natick (Write-In) | All Others | Blanks     | Total Votes Cast |
| Millis .....             | 309                         | -          | 54         | 363              | -                  | 76                                       | -          | 259        | 335              |
| Natick .....             | 1,152                       | 6          | 160        | 1,318            | -                  | 415                                      | 41         | 417        | 873              |
| Sherborn .....           | 274                         | -          | 29         | 303              | -                  | 63                                       | 2          | 128        | 193              |
| <b>TOTALS.....</b>       | <b>1,735</b>                | <b>6</b>   | <b>243</b> | <b>1,984</b>     | <b>-</b>           | <b>554</b>                               | <b>43</b>  | <b>804</b> | <b>1,401</b>     |

| State Election           |  |  |            |              |                  |
|--------------------------|--|--|------------|--------------|------------------|
| Fifth Middlesex District | David Paul Linsky of Natick Democratic | William J. Callahan of Natick Republican | All Others | Blanks       | Total Votes Cast |
| Millis                   |  |  |            |              |                  |
| Pct. 2 .....             | 786                                    | 649                                      | -          | 145          | 1,580            |
| 3 .....                  | 798                                    | 640                                      | -          | 177          | 1,615            |
| Natick                   |  |  |            |              |                  |
| Pct. 1 .....             | 882                                    | 372                                      | 1          | 93           | 1,348            |
| 2 .....                  | 1,107                                  | 649                                      | -          | 99           | 1,855            |
| 3 .....                  | 1,261                                  | 599                                      | 5          | 121          | 1,986            |
| 4 .....                  | 1,117                                  | 526                                      | 2          | 94           | 1,739            |
| 5 .....                  | 1,220                                  | 635                                      | -          | 146          | 2,001            |
| 6 .....                  | 1,172                                  | 575                                      | 2          | 158          | 1,907            |
| 7 .....                  | 1,243                                  | 576                                      | -          | 115          | 1,934            |
| 8 .....                  | 1,204                                  | 531                                      | -          | 117          | 1,852            |
| 9 .....                  | 1,227                                  | 606                                      | -          | 131          | 1,964            |
| 10 .....                 | 1,307                                  | 784                                      | -          | 187          | 2,278            |
| Sherborn .....           | 1,494                                  | 961                                      | 1          | 233          | 2,689            |
| <b>TOTALS.....</b>       | <b>14,818</b>                          | <b>8,103</b>                             | <b>11</b>  | <b>1,816</b> | <b>24,748</b>    |

STATE REPRESENTATIVE IN GENERAL COURT

| Sixth Middlesex District | Democratic Primary        |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|---------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | Chris Walsh of Framingham | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Framingham.....          | 1,636                     | 12         | 269        | 1,917            | -                  | 108        | 656        | 764              |
| <b>TOTALS.....</b>       | <b>1,636</b>              | <b>12</b>  | <b>269</b> | <b>1,917</b>     | <b>-</b>           | <b>108</b> | <b>656</b> | <b>764</b>       |

State Election

| Sixth Middlesex District | Chris Walsh of Framingham Democratic | All Others | Blanks       | Total Votes Cast |
|--------------------------|--------------------------------------|------------|--------------|------------------|
| Framingham               |                                      |            |              |                  |
| Pct. 1.....              | 1,746                                | 27         | 563          | 2,336            |
| 2.....                   | 1,727                                | 25         | 529          | 2,281            |
| 4.....                   | 1,625                                | 32         | 573          | 2,230            |
| 5.....                   | 1,577                                | 23         | 505          | 2,105            |
| 6.....                   | 1,622                                | 25         | 508          | 2,155            |
| 7.....                   | 1,415                                | 21         | 419          | 1,855            |
| 9.....                   | 1,082                                | 17         | 297          | 1,396            |
| 10.....                  | 827                                  | 13         | 231          | 1,071            |
| 11.....                  | 1,732                                | 24         | 544          | 2,300            |
| 12.....                  | 776                                  | 12         | 248          | 1,036            |
| 15.....                  | 802                                  | 10         | 204          | 1,016            |
| <b>TOTALS.....</b>       | <b>14,931</b>                        | <b>229</b> | <b>4,621</b> | <b>19,781</b>    |

| Seventh Middlesex District | Democratic Primary         |            |            |                  | Republican Primary               |            |           |                  |
|----------------------------|----------------------------|------------|------------|------------------|----------------------------------|------------|-----------|------------------|
|                            | Tom Sannicandro of Ashland | All Others | Blanks     | Total Votes Cast | Jon Andrew Fetherston of Ashland | All Others | Blanks    | Total Votes Cast |
| Ashland.....               | 521                        | -          | 53         | 574              | 290                              | -          | 54        | 344              |
| Framingham.....            | 540                        | 4          | 63         | 607              | 164                              | 1          | 42        | 207              |
| <b>TOTALS.....</b>         | <b>1,061</b>               | <b>4</b>   | <b>116</b> | <b>1,181</b>     | <b>454</b>                       | <b>1</b>   | <b>96</b> | <b>551</b>       |

| State Election             |                                       |   |            |            |                  |
|----------------------------|---------------------------------------|---|------------|------------|------------------|
| Seventh Middlesex District | Tom Sannicandro of Ashland Democratic | Jon Andrew Fetherston of Ashland Republican | All Others | Blanks     | Total Votes Cast |
| Ashland                    |                                       |   |            |            |                  |
| Pct. 1.....                | 1,039                                 | 547   | -          | 75         | 1,661            |
| 2.....                     | 1,035                                 | 639   | -          | 73         | 1,747            |
| 3.....                     | 1,082                                 | 567   | -          | 62         | 1,711            |
| 4.....                     | 1,137                                 | 568   | -          | 90         | 1,795            |
| 5.....                     | 1,039                                 | 545   | 3          | 74         | 1,661            |
| Framingham                 |                                       |   |            |            |                  |
| Pct. 8.....                | 1,308                                 | 432   | 3          | 157        | 1,900            |
| 13.....                    | 1,038                                 | 314   | 5          | 90         | 1,447            |
| 14.....                    | 690                                   | 163   | 3          | 88         | 944              |
| 16.....                    | 459                                   | 85  | 4          | 38         | 586              |
| 17.....                    | 555                                   | 50  | 2          | 44         | 651              |
| 18.....                    | 672                                   | 173   | 3          | 64         | 912              |
| <b>TOTALS.....</b>         | <b>10,054</b>                         | <b>4,083</b>                                | <b>23</b>  | <b>855</b> | <b>15,015</b>    |

STATE REPRESENTATIVE IN GENERAL COURT

| Eighth Middlesex District | Democratic Primary             |            |           |                  | Republican Primary          |            |            |                  |
|---------------------------|--------------------------------|------------|-----------|------------------|-----------------------------|------------|------------|------------------|
|                           | Carolyn C. Dykema of Holliston | All Others | Blanks    | Total Votes Cast | Martin A. Lamb of Holliston | All Others | Blanks     | Total Votes Cast |
| Holliston .....           | 536                            | 5          | 35        | 576              | 296                         | 3          | 52         | 351              |
| Hopkinton .....           | 532                            | -          | 27        | 559              | 434                         | 3          | 99         | 536              |
| Southborough .....        | 274                            | -          | 20        | 294              | 208                         | -          | 38         | 246              |
| Westborough .....         | 62                             | 2          | 6         | 70               | 35                          | 1          | 5          | 41               |
| <b>TOTALS .....</b>       | <b>1,404</b>                   | <b>7</b>   | <b>88</b> | <b>1,499</b>     | <b>973</b>                  | <b>7</b>   | <b>194</b> | <b>1,174</b>     |

State Election

| Eighth Middlesex District | Carolyn C. Dykema of Holliston Democratic | Martin A. Lamb of Holliston Republican | All Others | Blanks       | Total Votes Cast |
|---------------------------|---|--|------------|--------------|------------------|
|                           | Holliston                                 |  |            |              |                  |
| Pct. 1 .....              | 1,448                                     | 757                                    | 5          | 89           | 2,299            |
| 2 .....                   | 1,355                                     | 732                                    | 2          | 73           | 2,162            |
| 3 .....                   | 1,228                                     | 612                                    | 2          | 85           | 1,927            |
| 4 .....                   | 1,197                                     | 674                                    | 2          | 75           | 1,948            |
| Hopkinton                 |   |  |            |              |                  |
| Pct. 1 .....              | 1,246                                     | 799                                    | -          | 113          | 2,158            |
| 2 .....                   | 1,280                                     | 804                                    | -          | 109          | 2,193            |
| 3 .....                   | 1,208                                     | 838                                    | 1          | 138          | 2,185            |
| 4 .....                   | 1,199                                     | 858                                    | 1          | 109          | 2,167            |
| Southborough .....        |   |  |            |              |                  |
| Pct. 1 .....              | 1,114                                     | 829                                    | 1          | 136          | 2,080            |
| 2 .....                   | 984                                       | 785                                    | -          | 110          | 1,879            |
| 3 .....                   | 1,083                                     | 710                                    | 1          | 114          | 1,908            |
| Westborough .....         |   |  |            |              |                  |
| Pct. 2 .....              | 799                                       | 505                                    | -          | 131          | 1,435            |
| <b>TOTALS .....</b>       | <b>14,141</b>                             | <b>8,903</b>                           | <b>15</b>  | <b>1,282</b> | <b>24,341</b>    |

| Ninth Middlesex District | Democratic Primary           |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | Thomas M. Stanley of Waltham | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Lincoln .....            | 657                          | 2          | 246        | 905              | -                  | 3          | 169        | 172              |
| WALTHAM .....            | 2,100                        | 18         | 390        | 2,508            | -                  | 83         | 779        | 862              |
| <b>TOTALS.....</b>       | <b>2,757</b>                 | <b>20</b>  | <b>636</b> | <b>3,413</b>     | <b>-</b>           | <b>86</b>  | <b>948</b> | <b>1,034</b>     |

| State Election           |   |            |              |                  |
|--------------------------|---|------------|--------------|------------------|
| Ninth Middlesex District | Thomas M. Stanley of Waltham Democratic | All Others | Blanks       | Total Votes Cast |
| Lincoln                  |   |            |              |                  |
| Pct. 1.....              | 1,579                                   | 18         | 649          | 2,246            |
| 2.....                   | 1,028                                   | 10         | 466          | 1,504            |
| WALTHAM                  |   |            |              |                  |
| Wd. 1, Pct. 1.....       | 1,374                                   | 17         | 407          | 1,798            |
| 2.....                   | 1,447                                   | 23         | 430          | 1,900            |
| Wd. 2, Pct. 1.....       | 1,445                                   | 13         | 362          | 1,820            |
| 2.....                   | 1,023                                   | 11         | 237          | 1,271            |
| Wd. 3, Pct. 1.....       | 1,537                                   | 15         | 450          | 2,002            |
| 2.....                   | 1,456                                   | 13         | 358          | 1,827            |
| Wd. 4, Pct. 1.....       | 1,492                                   | 17         | 372          | 1,881            |
| Wd. 5, Pct. 2.....       | 1,047                                   | 11         | 216          | 1,274            |
| Wd. 6, Pct. 1.....       | 1,137                                   | 15         | 277          | 1,429            |
| Wd. 7, Pct. 1.....       | 1,256                                   | 10         | 349          | 1,615            |
| <b>TOTALS.....</b>       | <b>15,821</b>                           | <b>173</b> | <b>4,573</b> | <b>20,567</b>    |

STATE REPRESENTATIVE IN GENERAL COURT

| Tenth Middlesex District | Democratic Primary             |            |            |                  | Republican Primary                     |            |            |                  |
|--------------------------|--------------------------------|------------|------------|------------------|--|------------|------------|------------------|
|                          | John J. Lawn, Jr. of Watertown | All Others | Blanks     | Total Votes Cast | Francis Xavier Stanton, III of Waltham | All Others | Blanks     | Total Votes Cast |
| NEWTON .....             | 247                            | -          | 116        | 363              | 71                                     | -          | 44         | 115              |
| WALTHAM .....            | 906                            | 4          | 246        | 1,156            | 269                                    | -          | 63         | 332              |
| Watertown .....          | 465                            | 5          | 79         | 549              | 98                                     | -          | 25         | 123              |
| <b>TOTALS.....</b>       | <b>1,618</b>                   | <b>9</b>   | <b>441</b> | <b>2,068</b>     | <b>438</b>                             | <b>-</b>   | <b>132</b> | <b>570</b>       |

State Election

| Tenth Middlesex District | John J. Lawn, Jr. of Watertown | Francis Xavier Stanton, III of Waltham | All Others | Blanks       | Total Votes Cast |
|--------------------------|--------------------------------|--|------------|--------------|------------------|
|                          | Democratic                     | Republican                             |            |              |                  |
| NEWTON                   |                                |  |            |              |                  |
| Wd. 1, Pct. 1.....       | 899                            | 233                                    | 4          | 191          | 1,327            |
| 4.....                   | 876                            | 259                                    | 1          | 220          | 1,356            |
| WALTHAM                  |                                |  |            |              |                  |
| Wd. 4, Pct. 2.....       | 265                            | 136                                    | 1          | 58           | 460              |
| Wd. 5, Pct. 1.....       | 1,035                          | 449                                    | 6          | 138          | 1,628            |
| Wd. 6, Pct. 2.....       | 659                            | 278                                    | 1          | 91           | 1,029            |
| Wd. 7, Pct. 2.....       | 498                            | 126                                    | 4          | 117          | 745              |
| Wd. 8, Pct. 1.....       | 801                            | 262                                    | 2          | 135          | 1,200            |
| 2.....                   | 926                            | 428                                    | 3          | 167          | 1,524            |
| Wd. 9, Pct. 1.....       | 603                            | 236                                    | 1          | 117          | 957              |
| 2.....                   | 702                            | 219                                    | 4          | 116          | 1,041            |
| Watertown                |                                |  |            |              |                  |
| Pct. 10.....             | 1,199                          | 250                                    | 1          | 100          | 1,550            |
| 11.....                  | 1,043                          | 215                                    | 1          | 119          | 1,378            |
| 12.....                  | 973                            | 219                                    | 3          | 97           | 1,292            |
| <b>TOTALS.....</b>       | <b>10,479</b>                  | <b>3,310</b>                           | <b>32</b>  | <b>1,666</b> | <b>15,487</b>    |

| Eleventh Middlesex District | Democratic Primary    |            |            |                  | Republican Primary          |            |            |                  |
|-----------------------------|-----------------------|------------|------------|------------------|-----------------------------|------------|------------|------------------|
|                             | Kay S. Khan of Newton | All Others | Blanks     | Total Votes Cast | Greer Tan Swiston of Newton | All Others | Blanks     | Total Votes Cast |
| NEWTON .....                | 3,299                 | 12         | 616        | 3,927            | 604                         | 1          | 188        | 793              |
| <b>TOTALS.....</b>          | <b>3,299</b>          | <b>12</b>  | <b>616</b> | <b>3,927</b>     | <b>604</b>                  | <b>1</b>   | <b>188</b> | <b>793</b>       |

**State Election**

| Eleventh Middlesex District | Kay S. Khan of Newton Democratic | Greer Tan Swiston of Newton Republican | All Others | Blanks       | Total Votes Cast |
|-----------------------------|----------------------------------|--|------------|--------------|------------------|
| NEWTON                      |                                  |  |            |              |                  |
| Wd. 1, Pct. 2.....          | 985                              | 297                                    | 5          | 145          | 1,432            |
| 3.....                      | 966                              | 246                                    | 2          | 136          | 1,350            |
| Wd. 2, Pct. 1.....          | 930                              | 362                                    | -          | 139          | 1,431            |
| 2.....                      | 754                              | 238                                    | 1          | 107          | 1,100            |
| 3.....                      | 1,183                            | 344                                    | 4          | 140          | 1,671            |
| 4.....                      | 1,169                            | 317                                    | -          | 169          | 1,655            |
| Wd. 3, Pct. 1.....          | 980                              | 438                                    | 6          | 137          | 1,561            |
| 2.....                      | 1,002                            | 362                                    | 1          | 137          | 1,502            |
| 3.....                      | 891                              | 409                                    | 1          | 147          | 1,448            |
| 4.....                      | 906                              | 412                                    | 1          | 124          | 1,443            |
| Wd. 4, Pct. 1.....          | 881                              | 344                                    | 4          | 104          | 1,333            |
| 2.....                      | 924                              | 238                                    | 2          | 92           | 1,256            |
| 3.....                      | 696                              | 215                                    | 2          | 84           | 997              |
| 4.....                      | 853                              | 334                                    | 1          | 150          | 1,338            |
| Wd. 7, Pct 2.....           | 1,209                            | 379                                    | 4          | 188          | 1,780            |
| <b>TOTALS.....</b>          | <b>14,329</b>                    | <b>4,935</b>                           | <b>34</b>  | <b>1,999</b> | <b>21,297</b>    |



STATE REPRESENTATIVE IN GENERAL COURT

| Twelfth Middlesex District | Democratic Primary       |            |            |                  | Republican Primary |            |            |                  |
|----------------------------|--------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                            | Ruth B. Balser of Newton | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| NEWTON .....               | 3,035                    | 17         | 482        | 3,534            | -                  | 66         | 686        | 752              |
| <b>TOTALS.....</b>         | <b>3,035</b>             | <b>17</b>  | <b>482</b> | <b>3,534</b>     | <b>-</b>           | <b>66</b>  | <b>686</b> | <b>752</b>       |

State Election

| Twelfth Middlesex District | Ruth B. Balser of Newton Democratic | All Others | Blanks       | Total Votes Cast |
|----------------------------|-------------------------------------|------------|--------------|------------------|
| NEWTON                     |                                     |            |              |                  |
| Wd. 5, Pct. 1.....         | 966                                 | 17         | 319          | 1,302            |
| 2.....                     | 1,135                               | 9          | 269          | 1,413            |
| 3.....                     | 1,341                               | 13         | 420          | 1,774            |
| 4.....                     | 1,358                               | 12         | 404          | 1,774            |
| Wd. 6, Pct. 1.....         | 992                                 | 12         | 349          | 1,353            |
| 2.....                     | 1,223                               | 6          | 308          | 1,537            |
| 3.....                     | 1,276                               | 9          | 342          | 1,627            |
| 4.....                     | 1,358                               | 11         | 355          | 1,724            |
| Wd. 7, Pct. 1.....         | 992                                 | 20         | 388          | 1,400            |
| 3.....                     | 628                                 | 7          | 177          | 812              |
| 4.....                     | 525                                 | 10         | 227          | 762              |
| Wd. 8, Pct. 1.....         | 1,172                               | 16         | 438          | 1,626            |
| 2.....                     | 1,134                               | 16         | 405          | 1,555            |
| 3.....                     | 1,116                               | 22         | 445          | 1,583            |
| 4.....                     | 707                                 | 8          | 264          | 979              |
| <b>TOTALS.....</b>         | <b>15,923</b>                       | <b>188</b> | <b>5,110</b> | <b>21,221</b>    |

| Thirteenth Middlesex District | Democratic Primary          |                            |            |            |                  | Republican Primary |            |            |                  |
|-------------------------------|-----------------------------|----------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                               | Thomas P. Conroy of Wayland | Steven Hakar of Framingham | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Framingham.....               | 107                         | 54                         | -          | 11         | 172              | -                  | 11         | 54         | 65               |
| MARLBOROUGH.....              | 309                         | 90                         | -          | 48         | 447              | -                  | -          | 303        | 303              |
| Sudbury.....                  | 1,075                       | 77                         | 1          | 77         | 1,230            | -                  | 52         | 414        | 466              |
| Wayland.....                  | 460                         | 26                         | 1          | 15         | 502              | -                  | 5          | 145        | 150              |
| <b>TOTALS.....</b>            | <b>1,951</b>                | <b>247</b>                 | <b>2</b>   | <b>151</b> | <b>2,351</b>     | <b>-</b>           | <b>68</b>  | <b>916</b> | <b>984</b>       |

**State Election**

| Thirteenth Middlesex District | Thomas P. Conroy of Wayland Democratic | All Others | Blanks       | Total Votes Cast |
|-------------------------------|--|------------|--------------|------------------|
| Framingham Pct. 3.....        | 1,356                                  | 11         | 475          | 1,842            |
| MARLBOROUGH                   |  |            |              |                  |
| Wd. 1, Pct. 1.....            | 768                                    | 9          | 388          | 1,165            |
| 2.....                        | 1,124                                  | 12         | 523          | 1,659            |
| Wd. 2, Pct. 2.....            | 854                                    | 23         | 294          | 1,171            |
| Wd. 7, Pct. 1.....            | 818                                    | 16         | 304          | 1,138            |
| Sudbury                       |  |            |              |                  |
| Pct. 1.....                   | 1,147                                  | 18         | 464          | 1,629            |
| 1A.....                       | 403                                    | 14         | 205          | 622              |
| 2.....                        | 1,442                                  | 39         | 563          | 2,044            |
| 3.....                        | 1,443                                  | 27         | 674          | 2,144            |
| 4.....                        | 1,529                                  | 36         | 570          | 2,135            |
| 5.....                        | 1,514                                  | 25         | 566          | 2,105            |
| Wayland                       |  |            |              |                  |
| Pct. 1.....                   | 1,492                                  | 20         | 606          | 2,118            |
| 2.....                        | 1,454                                  | 8          | 569          | 2,031            |
| 3.....                        | 1,390                                  | 9          | 526          | 1,925            |
| <b>TOTALS.....</b>            | <b>16,734</b>                          | <b>267</b> | <b>6,727</b> | <b>23,728</b>    |

STATE REPRESENTATIVE IN GENERAL COURT

| Fourteenth Middlesex District | Democratic Primary     |            |            |                  | Republican Primary         |            |            |                  |
|-------------------------------|------------------------|------------|------------|------------------|----------------------------|------------|------------|------------------|
|                               | Cory Atkins of Concord | All Others | Blanks     | Total Votes Cast | Michael J. Benn of Concord | All Others | Blanks     | Total Votes Cast |
| Acton.....                    | 296                    | -          | 34         | 330              | 189                        | -          | 47         | 236              |
| Carlisle.....                 | 554                    | -          | 70         | 624              | 288                        | -          | 58         | 346              |
| Chelmsford.....               | 464                    | 1          | 138        | 603              | 309                        | 2          | 154        | 465              |
| Concord.....                  | 2,515                  | 8          | 380        | 2,903            | 781                        | -          | 211        | 992              |
| <b>TOTALS.....</b>            | <b>3,829</b>           | <b>9</b>   | <b>622</b> | <b>4,460</b>     | <b>1,567</b>               | <b>2</b>   | <b>470</b> | <b>2,039</b>     |

| State Election                |                                   |                                       |            |              |                  |
|-------------------------------|-----------------------------------|---------------------------------------|------------|--------------|------------------|
| Fourteenth Middlesex District | Cory Atkins of Concord Democratic | Michael J. Benn of Concord Republican | All Others | Blanks       | Total Votes Cast |
| Acton                         |                                   |                                       |            |              |                  |
| Pct. 1.....                   | 1,189                             | 523                                   | 3          | 130          | 1,845            |
| 2.....                        | 1,197                             | 642                                   | -          | 139          | 1,978            |
| 6.....                        | 1,138                             | 575                                   | -          | 123          | 1,836            |
| Carlisle.....                 | 1,994                             | 1,201                                 | -          | 179          | 3,374            |
| Chelmsford                    |                                   |                                       |            |              |                  |
| Pct. 1.....                   | 1,131                             | 855                                   | -          | 260          | 2,246            |
| 9.....                        | 1,121                             | 802                                   | 1          | 243          | 2,167            |
| Concord                       |                                   |                                       |            |              |                  |
| Pct. 1.....                   | 1,372                             | 623                                   | 1          | 141          | 2,137            |
| 2.....                        | 1,642                             | 658                                   | -          | 162          | 2,462            |
| 3.....                        | 1,499                             | 782                                   | 2          | 150          | 2,433            |
| 4.....                        | 1,560                             | 721                                   | 3          | 152          | 2,436            |
| 5.....                        | 1,026                             | 484                                   | 1          | 76           | 1,587            |
| <b>TOTALS.....</b>            | <b>14,869</b>                     | <b>7,866</b>                          | <b>11</b>  | <b>1,755</b> | <b>24,501</b>    |

| Fifteenth Middlesex District | Democratic Primary          |            |            |                  | Republican Primary |            |            |                  |
|------------------------------|-----------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                              | Jay R. Kaufman of Lexington | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Lexington.....               | 2,828                       | 6          | 321        | 3,155            | -                  | 6          | 589        | 595              |
| WOBURN.....                  | 424                         | 2          | 99         | 525              | -                  | 4          | 335        | 339              |
| <b>TOTALS.....</b>           | <b>3,252</b>                | <b>8</b>   | <b>420</b> | <b>3,680</b>     | <b>-</b>           | <b>10</b>  | <b>924</b> | <b>934</b>       |

| State Election               |  |            |              |                  |
|------------------------------|--|------------|--------------|------------------|
| Fifteenth Middlesex District | Jay R. Kaufman of Lexington Democratic | All Others | Blanks       | Total Votes Cast |
| Lexington                    |  |            |              |                  |
| Pct. 1.....                  | 1,327                                  | 8          | 427          | 1,762            |
| 2.....                       | 1,747                                  | 15         | 435          | 2,197            |
| 3.....                       | 1,380                                  | 4          | 410          | 1,794            |
| 4.....                       | 1,677                                  | 15         | 482          | 2,174            |
| 5.....                       | 1,662                                  | 9          | 518          | 2,189            |
| 6.....                       | 1,649                                  | 23         | 463          | 2,135            |
| 7.....                       | 1,650                                  | 7          | 449          | 2,106            |
| 8.....                       | 1,605                                  | 8          | 414          | 2,027            |
| 9.....                       | 1,578                                  | 12         | 465          | 2,055            |
| WOBURN                       |  |            |              |                  |
| Wd. 1, Pct. 1.....           | 848                                    | 1          | 366          | 1,215            |
| 2.....                       | 990                                    | 4          | 494          | 1,488            |
| Wd. 7, Pct. 1.....           | 1,067                                  | 2          | 647          | 1,716            |
| 2.....                       | 958                                    | 6          | 536          | 1,500            |
| <b>TOTALS.....</b>           | <b>18,138</b>                          | <b>114</b> | <b>6,106</b> | <b>24,358</b>    |

STATE REPRESENTATIVE IN GENERAL COURT

| Sixteenth Middlesex District | Democratic Primary                 |            |            |                  | Republican Primary |            |            |                  |
|------------------------------|------------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                              | Thomas A. Golden, Jr.<br>of Lowell | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Chelmsford .....             | 653                                | 3          | 112        | 768              | -                  | 32         | 511        | 543              |
| LOWELL .....                 | 519                                | -          | 67         | 586              | -                  | 13         | 450        | 463              |
| <b>TOTALS.....</b>           | <b>1,172</b>                       | <b>3</b>   | <b>179</b> | <b>1,354</b>     | <b>-</b>           | <b>45</b>  | <b>961</b> | <b>1006</b>      |

State Election

| Sixteenth Middlesex District | Thomas A. Golden, Jr.<br>of Lowell<br>Democratic | All Others | Blanks       | Total Votes Cast |
|------------------------------|--|------------|--------------|------------------|
| Chelmsford                   |  |            |              |                  |
| Pct. 2 .....                 | 1,419  | 8          | 519          | 1,946            |
| 3 .....                      | 1,518  | 10         | 634          | 2,162            |
| 6 .....                      | 1,690  | 9          | 686          | 2,385            |
| LOWELL                       |  |            |              |                  |
| Wd. 5, Pct. 1 .....          | 857  | -          | 155          | 1,012            |
| 2 .....                      | 697  | 14         | 113          | 824              |
| 3 .....                      | 954  | 22         | 181          | 1,157            |
| Wd. 6, Pct. 1 .....          | 1,061  | 23         | 181          | 1,265            |
| 2 .....                      | 1,231  | 23         | 246          | 1,500            |
| 3 .....                      | 1,115  | 25         | 227          | 1,367            |
| Wd. 9, Pct. 1 .....          | 860  | -          | 171          | 1,031            |
| 2 .....                      | 1,103  | 9          | 163          | 1,275            |
| 3 .....                      | 877  | 14         | 134          | 1,025            |
| <b>TOTALS.....</b>           | <b>13,382</b>                                    | <b>157</b> | <b>3,410</b> | <b>16,949</b>    |

| Seventeenth Middlesex District | Democratic Primary        |            |            |                  | Republican Primary        |            |            |                  |
|--------------------------------|---------------------------|------------|------------|------------------|---------------------------|------------|------------|------------------|
|                                | David M. Nangle of Lowell | All Others | Blanks     | Total Votes Cast | Martin D. Burke of Lowell | All Others | Blanks     | Total Votes Cast |
| Chelmsford .....               | 137                       | 2          | 41         | 180              | 111                       | -          | 39         | 150              |
| LOWELL .....                   | 678                       | 11         | 155        | 844              | 288                       | 3          | 102        | 393              |
| <b>TOTALS.....</b>             | <b>815</b>                | <b>13</b>  | <b>196</b> | <b>1,024</b>     | <b>399</b>                | <b>3</b>   | <b>141</b> | <b>543</b>       |

| State Election                 |                                      |                                      |            |              |                  |
|--------------------------------|--------------------------------------|--------------------------------------|------------|--------------|------------------|
| Seventeenth Middlesex District | David M. Nangle of Lowell Democratic | Martin D. Burke of Lowell Republican | All Others | Blanks       | Total Votes Cast |
| Chelmsford Pct. 4.....         | 1,075                                | 633                                  | 3          | 256          | 1,967            |
| LOWELL                         |                                      |                                      |            |              |                  |
| Wd. 1, Pct. 1.....             | 695                                  | 144                                  | 2          | 87           | 928              |
| 2.....                         | 1,366                                | 469                                  | 11         | 133          | 1,979            |
| 3.....                         | 1,237                                | 393                                  | 8          | 128          | 1,766            |
| Wd. 2, Pct. 3.....             | 781                                  | 192                                  | -          | 147          | 1,120            |
| Wd. 4, Pct. 2.....             | 437                                  | 127                                  | 3          | 109          | 676              |
| 3.....                         | 571                                  | 119                                  | 3          | 103          | 796              |
| Wd. 10, Pct. 1.....            | 744                                  | 196                                  | -          | 81           | 1,021            |
| 2.....                         | 466                                  | 86                                   | 2          | 62           | 616              |
| 3.....                         | 434                                  | 88                                   | 5          | 53           | 580              |
| Wd. 11, Pct. 1.....            | 715                                  | 159                                  | -          | 77           | 951              |
| 2.....                         | 882                                  | 248                                  | -          | 94           | 1,224            |
| 3.....                         | 843                                  | 242                                  | 8          | 82           | 1,175            |
| <b>TOTALS.....</b>             | <b>10,246</b>                        | <b>3,096</b>                         | <b>45</b>  | <b>1,412</b> | <b>14,799</b>    |

STATE REPRESENTATIVE IN GENERAL COURT

| Eighteenth Middlesex District | Democratic Primary        |            |           |                  | Republican Primary |            |            |                  |
|-------------------------------|---------------------------|------------|-----------|------------------|--------------------|------------|------------|------------------|
|                               | Kevin J. Murphy of Lowell | All Others | Blanks    | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| LOWELL .....                  | 482                       | 5          | 71        | 558              | -                  | 55         | 232        | 287              |
| <b>TOTALS.....</b>            | <b>482</b>                | <b>5</b>   | <b>71</b> | <b>558</b>       | <b>-</b>           | <b>55</b>  | <b>232</b> | <b>287</b>       |

State Election

| Eighteenth Middlesex District | Kevin J. Murphy of Lowell Democratic | All Others | Blanks       | Total Votes Cast |
|-------------------------------|--------------------------------------|------------|--------------|------------------|
| LOWELL                        |                                      |            |              |                  |
| Wd. 2, Pct. 1.....            | 559                                  | 15         | 101          | 675              |
| 2.....                        | 754                                  | 16         | 158          | 928              |
| Wd. 3, Pct. 1.....            | 759                                  | 12         | 148          | 919              |
| 2.....                        | 574                                  | 6          | 157          | 737              |
| 3.....                        | 585                                  | 11         | 193          | 789              |
| Wd. 4, Pct. 1.....            | 843                                  | 3          | 220          | 1,066            |
| Wd. 7, Pct. 1.....            | 594                                  | 31         | 146          | 771              |
| 2.....                        | 635                                  | 13         | 156          | 804              |
| 3.....                        | 444                                  | 16         | 151          | 611              |
| Wd. 8, Pct. 1.....            | 720                                  | 13         | 170          | 903              |
| 2.....                        | 820                                  | -          | 256          | 1,076            |
| 3.....                        | 1,308                                | 37         | 314          | 1,659            |
| <b>TOTALS.....</b>            | <b>8,595</b>                         | <b>173</b> | <b>2,170</b> | <b>10,938</b>    |

| Nineteenth Middlesex District | Democratic Primary            |            |            |                  | Republican Primary            |            |            |                  |
|-------------------------------|-------------------------------|------------|------------|------------------|-------------------------------|------------|------------|------------------|
|                               | James R. Miceli of Wilmington | All Others | Blanks     | Total Votes Cast | Douglas W. Sears of Tewksbury | All Others | Blanks     | Total Votes Cast |
| Tewksbury .....               | 689                           | 9          | 63         | 761              | 587                           | 13         | 154        | 754              |
| Wilmington .....              | 549                           | 5          | 64         | 618              | 388                           | 7          | 136        | 531              |
| <b>TOTALS .....</b>           | <b>1,238</b>                  | <b>14</b>  | <b>127</b> | <b>1,379</b>     | <b>975</b>                    | <b>20</b>  | <b>290</b> | <b>1,285</b>     |

### State Election

| Nineteenth Middlesex District | James R. Miceli of Wilmington Democratic | Douglas W. Sears of Tewksbury Republican | All Others | Blanks       | Total Votes Cast |
|-------------------------------|--|--|------------|--------------|------------------|
|                               | Tewksbury                                |  |            |              |                  |
| Pct. 1 .....                  | 1,153                                    | 652                                      | 5          | 115          | 1,925            |
| 1A .....                      | 1,364                                    | 624                                      | 3          | 103          | 2,094            |
| 2 .....                       | 1,388                                    | 521                                      | -          | 66           | 1,975            |
| 2A .....                      | 1,229                                    | 505                                      | 4          | 64           | 1,802            |
| 4 .....                       | 1,319                                    | 585                                      | 6          | 110          | 2,020            |
| 4A .....                      | 1,451                                    | 508                                      | 5          | 87           | 2,051            |
| Wilmington                    |  |  |            |              |                  |
| Pct. 1 .....                  | 1,580                                    | 453                                      | 1          | 94           | 2,128            |
| 2 .....                       | 1,504                                    | 437                                      | 3          | 105          | 2,049            |
| 4 .....                       | 1,628                                    | 457                                      | 10         | 100          | 2,195            |
| 5 .....                       | 1,618                                    | 414                                      | 5          | 96           | 2,133            |
| 6 .....                       | 1,521                                    | 520                                      | 2          | 98           | 2,141            |
| <b>TOTALS .....</b>           | <b>15,755</b>                            | <b>5,676</b>                             | <b>44</b>  | <b>1,038</b> | <b>22,513</b>    |



**STATE REPRESENTATIVE IN GENERAL COURT**

| Twentieth Middlesex District | Democratic Primary                                |            |              |                  | Republican Primary                     |            |            |                  |
|------------------------------|---|------------|--------------|------------------|--|------------|------------|------------------|
|                              | No Nomination                                     | All Others | Blanks       | Total Votes Cast | Bradley H. Jones, Jr. of North Reading | All Others | Blanks     | Total Votes Cast |
| Lynnfield.....               | -   | 19         | 263          | 282              | 432                                    | 2          | 55         | 489              |
| Middleton.....               | -   | -          | 90           | 90               | 109                                    | -          | 14         | 123              |
| North Reading.....           | -   | 3          | 312          | 315              | 411                                    | -          | 22         | 433              |
| Reading.....                 | -   | 36         | 329          | 365              | 346                                    | 4          | 29         | 379              |
| <b>TOTALS.....</b>           | <b>-</b>  | <b>58</b>  | <b>994</b>   | <b>1,052</b>     | <b>1,298</b>                           | <b>6</b>   | <b>120</b> | <b>1,424</b>     |
| <b>State Election</b>        |   |            |              |                  |  |            |            |                  |
| Twentieth Middlesex District | Bradley H. Jones, Jr. of North Reading Republican | All Others | Blanks       | Total Votes Cast |  |            |            |                  |
| Lynnfield                    |   |            |              |                  |  |            |            |                  |
| Pct. 1.....                  | 1,426   | 9          | 460          | 1,895            |  |            |            |                  |
| 2.....                       | 1,156   | 5          | 437          | 1,598            |  |            |            |                  |
| 3.....                       | 1,309   | 6          | 487          | 1,802            |  |            |            |                  |
| 4.....                       | 1,521   | 14         | 462          | 1,997            |  |            |            |                  |
| Middleton                    |   |            |              |                  |  |            |            |                  |
| Pct. 1.....                  | 1,782   | 2          | 571          | 2,355            |  |            |            |                  |
| North Reading                |   |            |              |                  |  |            |            |                  |
| Pct. 1.....                  | 1,848   | 2          | 400          | 2,250            |  |            |            |                  |
| 2.....                       | 1,606   | 7          | 438          | 2,051            |  |            |            |                  |
| 3.....                       | 1,815   | -          | 404          | 2,219            |  |            |            |                  |
| 4.....                       | 1,865   | 9          | 410          | 2,284            |  |            |            |                  |
| Reading                      |   |            |              |                  |  |            |            |                  |
| Pct. 1.....                  | 1,531   | 24         | 567          | 2,122            |  |            |            |                  |
| 6.....                       | 991   | 11         | 409          | 1,411            |  |            |            |                  |
| 7.....                       | 1,381   | 18         | 578          | 1,977            |  |            |            |                  |
| 8.....                       | 1,308   | 14         | 486          | 1,808            |  |            |            |                  |
| <b>TOTALS.....</b>           | <b>19,539</b>                                     | <b>121</b> | <b>6,109</b> | <b>25,769</b>    |  |            |            |                  |