



**MASSACHUSETTS
ELECTIONS
STATISTICS
2014**



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William Francis Galvin
Secretary of the Commonwealth
Elections Division

SPECIAL STATE PRIMARIES AND ELECTIONS
REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)
State Primary March 4, 2014
State Election April 1, 2014

| Second Suffolk District | Democratic Primary | | | | | |
|-------------------------|------------------------------|------------------------------|------------------------------|------------|-----------|------------------|
| | Roy A. Avellaneda of Chelsea | Daniel Joseph Ryan of Boston | Christopher Remmes of Boston | All Others | Blanks | Total Votes Cast |
| BOSTON | 122 | 2,072 | 359 | 11 | 1 | 2,565 |
| CHELSEA..... | 1,039 | 219 | 79 | 2 | 24 | 1,363 |
| TOTALS..... | 1,161 | 2,291 | 438 | 13 | 25 | 3,928 |

| Second Suffolk District | Republican Primary | | | |
|-------------------------|--------------------|------------|-----------|------------------|
| | No Nomination | All Others | Blanks | Total Votes Cast |
| BOSTON | - | 83 | 3 | 86 |
| CHELSEA..... | - | - | 45 | 45 |
| TOTALS..... | - | 83 | 48 | 131 |

| Second Suffolk District | State Election | | | |
|-------------------------|--|------------|-----------|------------------|
| | Daniel Joseph Ryan of Boston, Democratic | All Others | Blanks | Total Votes Cast |
| BOSTON | | | | |
| Wd. 2, Pct. 1..... | 221 | 5 | 1 | 227 |
| 2..... | 182 | 2 | - | 184 |
| 3..... | 135 | 5 | - | 140 |
| 4..... | 143 | 2 | - | 145 |
| 5..... | 149 | 2 | - | 151 |
| 6..... | 290 | 5 | 1 | 296 |
| 7..... | 185 | 2 | - | 187 |
| CHELSEA | | | | |
| Wd. 1, Pct. 1..... | 23 | - | 1 | 24 |
| 2..... | 16 | - | 1 | 17 |
| 3..... | 26 | 1 | 3 | 30 |
| 4..... | 20 | - | - | 20 |
| Wd. 2, Pct. 1..... | 99 | 3 | 14 | 116 |
| 2..... | 32 | 1 | 1 | 34 |
| 3..... | 8 | - | 4 | 12 |
| 4..... | 14 | 1 | 1 | 16 |
| Wd. 3, Pct. 1..... | 22 | - | - | 22 |
| 3..... | 27 | - | 5 | 32 |
| Wd. 4, Pct. 1..... | 36 | - | 4 | 40 |
| 4..... | 33 | - | 3 | 36 |
| TOTALS..... | 1,661 | 29 | 39 | 1,729 |

**SPECIAL STATE PRIMARIES AND ELECTIONS
REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**

State Primary April 1, 2014

State Election April 29, 2014

| | | State Election | | | | | | | |
|------------------------|-------------------------------|-------------------------------------|---------------------------------|------------------------|------------------------|--------------------------------------|------------|----------|------------------|
| Fifth Suffolk District | Evandro C. Carvalho of Boston | Karen A. Charles-Peterson of Boston | Jennifer Anne Johnson of Boston | Barry Lawton of Boston | Roy A. Owens of Boston | Althea Garrison of Boston (Write-in) | All Others | Blanks | Total Votes Cast |
| BOSTON | 961 | 521 | 151 | 190 | 89 | 39 | 7 | 1 | 1,959 |
| TOTALS..... | 961 | 521 | 151 | 190 | 89 | 39 | 7 | 1 | 1,959 |

| | | Republican Primary | | | |
|------------------------|---------------|--------------------|----------|------------------|--|
| Fifth Suffolk District | No Nomination | All Others | Blanks | Total Votes Cast | |
| BOSTON | - | 26 | 1 | 27 | |
| TOTALS..... | - | 26 | 1 | 27 | |

| | | State Election | | | | |
|------------------------|---|---------------------------------------|------------|----------|------------------|--|
| Fifth Suffolk District | Evandro C. Carvalho of Boston, Democratic | Althea Garrison of Boston, (Write-in) | All Others | Blanks | Total Votes Cast | |
| BOSTON | | | | | | |
| Wd. 7, Pct. 10..... | 91 | 1 | 3 | 1 | 96 | |
| Wd. 8, Pct. 5..... | 107 | - | 2 | - | 109 | |
| 6..... | 36 | - | 1 | - | 37 | |
| 7..... | 15 | 1 | - | - | 16 | |
| Wd. 12, Pct. 6..... | 12 | 1 | 1 | - | 14 | |
| Wd. 13, Pct. 1..... | 40 | 2 | 1 | - | 43 | |
| 2..... | 10 | 2 | 1 | - | 13 | |
| 4..... | 12 | 14 | - | - | 26 | |
| 5..... | 53 | 26 | 1 | - | 80 | |
| Wd. 14, Pct. 1..... | 21 | - | - | - | 21 | |
| Wd. 15, Pct. 1..... | 31 | - | 1 | - | 32 | |
| 2..... | 30 | - | - | - | 30 | |
| 3..... | 30 | - | 2 | - | 32 | |
| 4..... | 84 | 4 | 2 | - | 90 | |
| 5..... | 36 | - | 5 | - | 41 | |
| 7..... | 33 | - | - | - | 33 | |
| 8..... | 29 | - | - | - | 29 | |
| 9..... | 49 | - | - | 1 | 50 | |
| Wd. 17, Pct. 1..... | 11 | - | - | - | 11 | |
| 2..... | 9 | - | - | - | 9 | |
| TOTALS..... | 739 | 51 | 20 | 2 | 812 | |

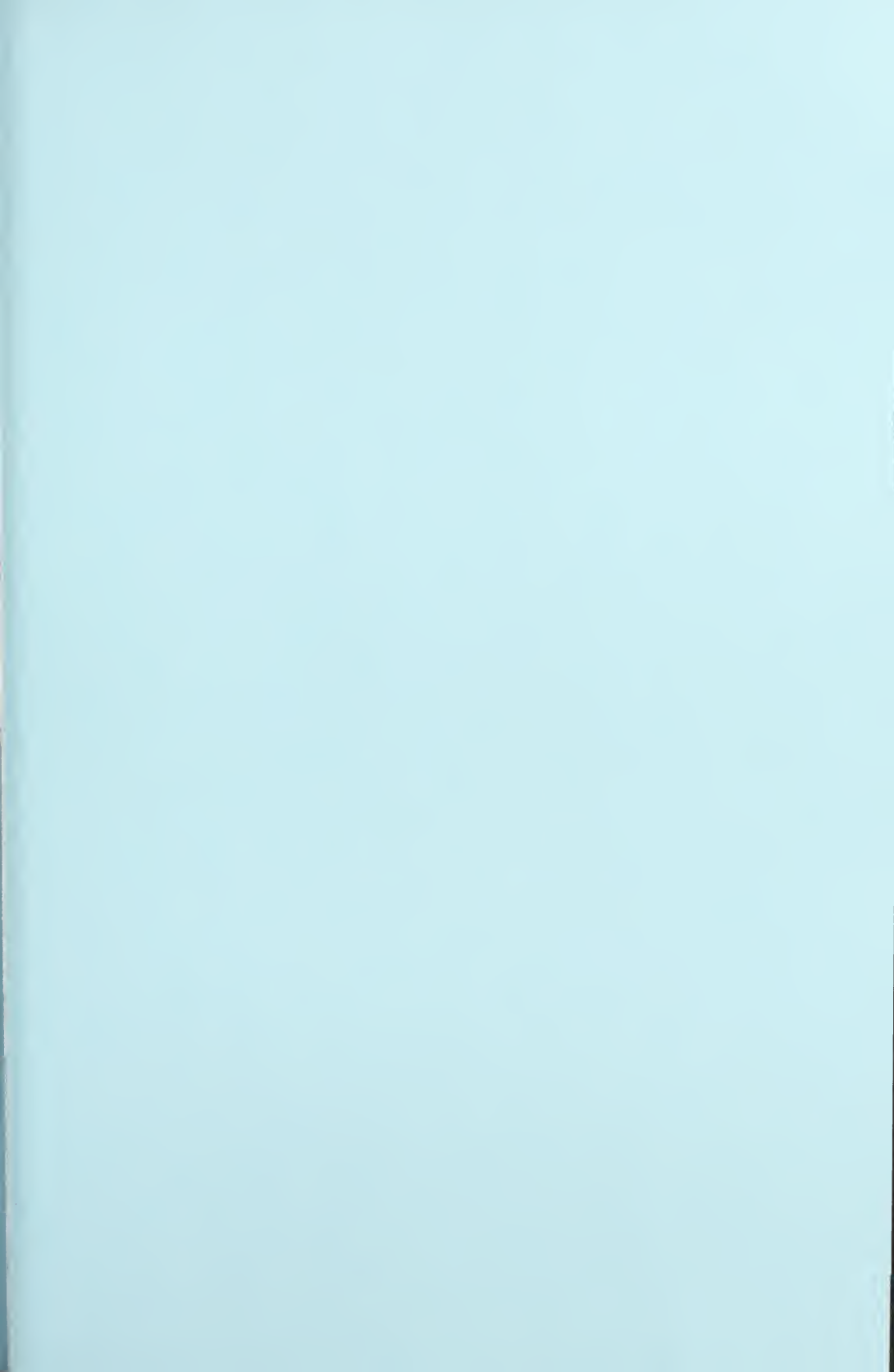
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