



**MASSACHUSETTS  
ELECTIONS  
STATISTICS  
2014**



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**SPECIAL STATE PRIMARIES AND ELECTIONS  
SENATOR IN GENERAL COURT (TO FILL VACANCY)**

**State Primary March 4, 2014**

**State Election April 1, 2014**

| <b>Democratic Primary</b>       |                                        |                                        |                                     |                   |               |                         |
|---------------------------------|----------------------------------------|----------------------------------------|-------------------------------------|-------------------|---------------|-------------------------|
| <b>Fifth Middlesex District</b> | <b>Christopher G. Fallon of Malden</b> | <b>Anthony V. Guardia of Wakefield</b> | <b>Jason M. Lewis of Winchester</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| MALDEN.....                     | 2,361                                  | 253                                    | 798                                 | 8                 | -             | 3,420                   |
| MELROSE.....                    | 405                                    | 371                                    | 945                                 | 8                 | 2             | 1,731                   |
| Reading.....                    | 221                                    | 153                                    | 568                                 | -                 | 3             | 945                     |
| Stoneham.....                   | 346                                    | 278                                    | 914                                 | -                 | 2             | 1,540                   |
| Wakefield.....                  | 185                                    | 1,160                                  | 251                                 | 3                 | 1             | 1,600                   |
| Winchester.....                 | 102                                    | 24                                     | 963                                 | -                 | 1             | 1,090                   |
| <b>TOTALS.....</b>              | <b>3,620</b>                           | <b>2,239</b>                           | <b>4,439</b>                        | <b>19</b>         | <b>9</b>      | <b>10,326</b>           |

| <b>Republican Primary</b>       |                                      |                   |               |                         |
|---------------------------------|--------------------------------------|-------------------|---------------|-------------------------|
| <b>Fifth Middlesex District</b> | <b>Monica C. Medeiros of Melrose</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| MALDEN.....                     | 177                                  | 18                | 2             | 197                     |
| MELROSE.....                    | 223                                  | 10                | 1             | 234                     |
| Reading.....                    | 191                                  | -                 | -             | 191                     |
| Stoneham.....                   | 151                                  | 1                 | 10            | 162                     |
| Wakefield.....                  | 165                                  | 3                 | 3             | 171                     |
| Winchester.....                 | 102                                  | -                 | 2             | 104                     |
| <b>TOTALS.....</b>              | <b>1,009</b>                         | <b>32</b>         | <b>18</b>     | <b>1,059</b>            |

| <b>Republican Primary</b>       |                                                 |                                                  |                   |               |                         |
|---------------------------------|-------------------------------------------------|--------------------------------------------------|-------------------|---------------|-------------------------|
| <b>Fifth Middlesex District</b> | <b>Jason M. Lewis of Winchester, Democratic</b> | <b>Monica C. Medeiros of Melrose, Republican</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| MALDEN.....                     | 1,730                                           | 854                                              | 35                | -             | 2,619                   |
| MELROSE.....                    | 1,677                                           | 1,715                                            | 10                | -             | 3,402                   |
| Reading.....                    | 2,073                                           | 2,221                                            | 13                | 66            | 4,373                   |
| Stoneham.....                   | 1,856                                           | 1,387                                            | -                 | 14            | 3,257                   |
| Wakefield.....                  | 1,970                                           | 2,620                                            | 29                | 19            | 4,638                   |
| Winchester.....                 | 1,305                                           | 524                                              | -                 | 3             | 1,832                   |
| <b>TOTALS.....</b>              | <b>10,611</b>                                   | <b>9,321</b>                                     | <b>87</b>         | <b>102</b>    | <b>20,121</b>           |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**Special State Primary March 5, 2013**  
**Special State Election April 2, 2013**

| <b>Democratic Primary</b>     |                                             |                                              |                   |               |                         |
|-------------------------------|---------------------------------------------|----------------------------------------------|-------------------|---------------|-------------------------|
| <b>Twelfth Essex District</b> | <b>Beverley A. Griffin Dunne of Peabody</b> | <b>David C. Gravel of Peabody (Write-in)</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| PEABODY .....                 | 606                                         | 36                                           | 32                | 9             | 683                     |
| <b>TOTALS.....</b>            | <b>606</b>                                  | <b>36</b>                                    | <b>32</b>         | <b>9</b>      | <b>683</b>              |

| <b>Republican Primary</b>     |                                   |                             |                   |               |                         |
|-------------------------------|-----------------------------------|-----------------------------|-------------------|---------------|-------------------------|
| <b>Twelfth Essex District</b> | <b>Gregory S. Bunn of Peabody</b> | <b>Leah Cole of Peabody</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| PEABODY .....                 | 460                               | 512                         | 3                 | 1             | 976                     |
| <b>TOTALS.....</b>            | <b>460</b>                        | <b>512</b>                  | <b>3</b>          | <b>1</b>      | <b>976</b>              |

| <b>State Election</b>         |                                         |                                                         |                                                |                   |               |                         |
|-------------------------------|-----------------------------------------|---------------------------------------------------------|------------------------------------------------|-------------------|---------------|-------------------------|
| <b>Twelfth Essex District</b> | <b>Leah Cole of Peabody, Republican</b> | <b>Beverley A. Griffin Dunne of Peabody, Democratic</b> | <b>David C. Gravel of Peabody, Independent</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| PEABODY .....                 |                                         |                                                         |                                                |                   |               |                         |
| Wd. 1, Pct. 1.....            | 182                                     | 118                                                     | 173                                            | -                 | -             | 473                     |
| Pct. 2.....                   | 213                                     | 105                                                     | 184                                            | -                 | 1             | 503                     |
| Pct. 3.....                   | 158                                     | 184                                                     | 183                                            | -                 | -             | 525                     |
| Wd. 2, Pct. 1.....            | 42                                      | 73                                                      | 47                                             | -                 | -             | 162                     |
| Pct. 2.....                   | 63                                      | 90                                                      | 58                                             | -                 | -             | 211                     |
| Pct. 3.....                   | 152                                     | 179                                                     | 112                                            | 3                 | 1             | 447                     |
| Wd. 3, Pct. 1.....            | 52                                      | 58                                                      | 52                                             | -                 | -             | 162                     |
| Pct. 2.....                   | 73                                      | 107                                                     | 114                                            | 2                 | -             | 296                     |
| Pct. 3.....                   | 120                                     | 139                                                     | 101                                            | -                 | -             | 360                     |
| Wd. 4, Pct. 1.....            | 150                                     | 201                                                     | 126                                            | 1                 | -             | 478                     |
| Pct. 2.....                   | 95                                      | 82                                                      | 95                                             | -                 | -             | 272                     |
| Pct. 3.....                   | 70                                      | 54                                                      | 72                                             | 1                 | -             | 197                     |
| Pct. 3A.....                  | 200                                     | 216                                                     | 121                                            | 1                 | 3             | 541                     |
| Wd. 5, Pct. 1.....            | 178                                     | 119                                                     | 137                                            | -                 | -             | 434                     |
| Pct. 3.....                   | 130                                     | 80                                                      | 80                                             | -                 | -             | 290                     |
| <b>TOTALS .....</b>           | <b>1,878</b>                            | <b>1,805</b>                                            | <b>1,655</b>                                   | <b>8</b>          | <b>5</b>      | <b>5,351</b>            |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**Special State Primary March 5, 2013**  
**Special State Election April 2, 2013**

| <b>Democratic Primary</b>               |                                   |                                  |                                     |                                     |                                            |                   |               |                         |
|-----------------------------------------|-----------------------------------|----------------------------------|-------------------------------------|-------------------------------------|--------------------------------------------|-------------------|---------------|-------------------------|
| <b>Twenty-Eighth Middlesex District</b> | <b>Sergio Cornelio of Everett</b> | <b>John F. Hanlon of Everett</b> | <b>Michael J. Mangan of Everett</b> | <b>Wayne A. Matewsky of Everett</b> | <b>Joseph W. McGonagle, Jr. of Everett</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| EVERETT .....                           | 496                               | 830                              | 767                                 | 921                                 | 870                                        | 10                | -             | 3,894                   |
| <b>TOTALS.....</b>                      | <b>496</b>                        | <b>830</b>                       | <b>767</b>                          | <b>921</b>                          | <b>870</b>                                 | <b>10</b>         | <b>-</b>      | <b>3,894</b>            |

| <b>Republican Primary</b>               |                      |                   |               |                         |
|-----------------------------------------|----------------------|-------------------|---------------|-------------------------|
| <b>Twenty-Eighth Middlesex District</b> | <b>No Nomination</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| EVERETT .....                           | -                    | 64                | 1             | 65                      |
| <b>TOTALS.....</b>                      | <b>-</b>             | <b>64</b>         | <b>1</b>      | <b>65</b>               |

| <b>State Election</b>                   |                                                 |                                              |                                                        |                                             |                   |               |                         |
|-----------------------------------------|-------------------------------------------------|----------------------------------------------|--------------------------------------------------------|---------------------------------------------|-------------------|---------------|-------------------------|
| <b>Twenty-Eighth Middlesex District</b> | <b>Wayne A. Matewsky of Everett, Democratic</b> | <b>Rosa DiFlorio of Everett, Independent</b> | <b>Dennis John Gianatassio of Everett, Independent</b> | <b>John F. Hanlon of Everett (Write-in)</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| EVERETT                                 |                                                 |                                              |                                                        |                                             |                   |               |                         |
| Wd. 1, Pct. 1.....                      | 135                                             | 75                                           | 28                                                     | 105                                         | 7                 | 1             | 351                     |
| Pct. 2.....                             | 171                                             | 63                                           | 24                                                     | 55                                          | 5                 | -             | 318                     |
| Wd. 2, Pct. 1.....                      | 69                                              | 52                                           | 14                                                     | 80                                          | 13                | -             | 228                     |
| Pct. 2.....                             | 97                                              | 47                                           | 14                                                     | 66                                          | 10                | 1             | 235                     |
| Wd. 3, Pct. 1.....                      | 99                                              | 63                                           | 48                                                     | 182                                         | 9                 | -             | 401                     |
| Pct. 2.....                             | 109                                             | 72                                           | 32                                                     | 107                                         | 5                 | 1             | 326                     |
| Wd. 4, Pct. 1.....                      | 93                                              | 69                                           | 44                                                     | 112                                         | 6                 | -             | 324                     |
| Pct. 2.....                             | 143                                             | 47                                           | 36                                                     | 71                                          | 7                 | 1             | 305                     |
| Wd. 5, Pct. 1.....                      | 84                                              | 71                                           | 48                                                     | 135                                         | 11                | 1             | 350                     |
| Pct. 2.....                             | 104                                             | 67                                           | 36                                                     | 77                                          | 5                 | 1             | 290                     |
| Wd. 6, Pct. 1.....                      | 71                                              | 72                                           | 30                                                     | 111                                         | 2                 | -             | 286                     |
| Pct. 2.....                             | 81                                              | 49                                           | 43                                                     | 101                                         | 10                | 1             | 285                     |
| <b>TOTALS.....</b>                      | <b>1,256</b>                                    | <b>747</b>                                   | <b>397</b>                                             | <b>1,202</b>                                | <b>90</b>         | <b>7</b>      | <b>3,699</b>            |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**

**State Primary May 28, 2013**

**State Election June 25, 2013**

| <b>Democratic Primary</b>      |                                   |                                     |                   |               |                         |
|--------------------------------|-----------------------------------|-------------------------------------|-------------------|---------------|-------------------------|
| <b>Eighth Suffolk District</b> | <b>Joshua L. Dawson of Boston</b> | <b>Jay D. Livingstone of Boston</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON .....                   | 519                               | 1,111                               | 4                 | -             | 1,634                   |
| CAMBRIDGE .....                | 274                               | 678                                 | 1                 | -             | 953                     |
| <b>TOTALS.....</b>             | <b>793</b>                        | <b>1,789</b>                        | <b>5</b>          | <b>-</b>      | <b>2,587</b>            |

| <b>Republican Primary</b>      |                                            |                   |               |                         |
|--------------------------------|--------------------------------------------|-------------------|---------------|-------------------------|
| <b>Eighth Suffolk District</b> | <b>Victor Navarro of Boston (Write-in)</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON .....                   | 34                                         | 53                | 6             | 93                      |
| CAMBRIDGE .....                | 8                                          | 9                 | 1             | 18                      |
| <b>TOTALS.....</b>             | <b>42</b>                                  | <b>62</b>         | <b>7</b>      | <b>111</b>              |

| <b>State Election</b>          |                                                 |                   |               |                         |
|--------------------------------|-------------------------------------------------|-------------------|---------------|-------------------------|
| <b>Eighth Suffolk District</b> | <b>Jay D. Livingstone of Boston, Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON .....                   | 3,752                                           | 264               | 850           | 4,866                   |
| Wd. 3, Pct. 5 .....            | 590                                             | 27                | 148           | 765                     |
| Wd. 4, Pct. 6 .....            | 255                                             | 13                | 57            | 325                     |
| Wd. 5, Pct. 3 .....            | 417                                             | 30                | 82            | 529                     |
| 4 .....                        | 406                                             | 16                | 70            | 492                     |
| 5 .....                        | 184                                             | 23                | 25            | 232                     |
| 6 .....                        | 344                                             | 34                | 108           | 486                     |
| 7 .....                        | 399                                             | 29                | 122           | 550                     |
| 8 .....                        | 382                                             | 32                | 72            | 486                     |
| 9 .....                        | 469                                             | 32                | 108           | 609                     |
| 11 .....                       | 306                                             | 28                | 58            | 392                     |
| CAMBRIDGE .....                | 2,019                                           | 52                | 216           | 2,287                   |
| Wd. 2, Pct. 2 .....            | 52                                              | 4                 | 2             | 58                      |
| 3 .....                        | 192                                             | 7                 | 26            | 225                     |
| Wd. 5, Pct. 1 .....            | 579                                             | 16                | 85            | 680                     |
| 2 .....                        | 695                                             | 14                | 50            | 759                     |
| 3 .....                        | 501                                             | 11                | 53            | 565                     |
| <b>TOTALS.....</b>             | <b>5,771</b>                                    | <b>316</b>        | <b>1,066</b>  | <b>7,153</b>            |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
 State Primary August 13, 2013  
 State Election September 10, 2013

| <b>Democratic Primary</b> |                               |                               |                                 |                             |            |          |                  |
|---------------------------|-------------------------------|-------------------------------|---------------------------------|-----------------------------|------------|----------|------------------|
| Sixth Bristol District    | David J. Dennis of Fall River | Carole A. Fiola of Fall River | Bradford L. Kilby of Fall River | Gerald Potvin of Fall River | All Others | Blanks   | Total Votes Cast |
| FALL RIVER.....           | 651                           | 1,451                         | 1,284                           | 638                         | 5          | 6        | 4,035            |
| Freetown.....             | 39                            | 74                            | 28                              | 28                          | -          | -        | 169              |
| <b>TOTALS.....</b>        | <b>690</b>                    | <b>1,525</b>                  | <b>1,312</b>                    | <b>666</b>                  | <b>5</b>   | <b>6</b> | <b>4,204</b>     |

| <b>Republican Primary</b> |                                 |            |          |                  |
|---------------------------|---------------------------------|------------|----------|------------------|
| Sixth Bristol District    | David L. Steinhof of Fall River | All Others | Blanks   | Total Votes Cast |
| FALL RIVER.....           | 311                             | 20         | 4        | 335              |
| Freetown.....             | 38                              | -          | -        | 38               |
| <b>TOTALS.....</b>        | <b>349</b>                      | <b>20</b>  | <b>4</b> | <b>373</b>       |

| <b>State Election</b>  |                                           |                                             |            |           |                  |
|------------------------|-------------------------------------------|---------------------------------------------|------------|-----------|------------------|
| Sixth Bristol District | Carole A. Fiola of Fall River, Democratic | David L. Steinhof of Fall River, Republican | All Others | Blanks    | Total Votes Cast |
| FALL RIVER             |                                           |                                             |            |           |                  |
| Wd. 5, Pct. B.....     | 95                                        | 38                                          | 2          | 5         | 140              |
| B1.....                | 15                                        | 4                                           | -          | -         | 19               |
| C.....                 | 137                                       | 60                                          | -          | 3         | 200              |
| Wd. 6, Pct. C.....     | 191                                       | 157                                         | -          | 3         | 351              |
| C1.....                | 4                                         | 1                                           | -          | -         | 5                |
| Wd. 7, Pct. A.....     | 239                                       | 244                                         | 4          | 6         | 493              |
| B.....                 | 121                                       | 85                                          | 3          | 2         | 216              |
| C.....                 | 221                                       | 126                                         | 1          | 7         | 355              |
| Wd. 8, Pct. A.....     | 184                                       | 141                                         | 2          | 2         | 329              |
| B.....                 | 362                                       | 274                                         | 1          | 5         | 642              |
| C.....                 | 354                                       | 313                                         | 1          | 8         | 676              |
| Wd. 9, Pct. A.....     | 460                                       | 442                                         | 2          | 2         | 906              |
| B.....                 | 211                                       | 282                                         | 2          | 2         | 497              |
| C.....                 | 195                                       | 181                                         | 3          | -         | 379              |
| Freetown               |                                           |                                             |            |           |                  |
| Pct. 1.....            | 119                                       | 216                                         | -          | -         | 335              |
| <b>TOTALS.....</b>     | <b>2,908</b>                              | <b>2,564</b>                                | <b>26</b>  | <b>45</b> | <b>5,543</b>     |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Primary August 13, 2013**  
**State Election September 10, 2013**

| <b>Democratic Primary</b>           |                                       |                                       |                                      |                                      |                                  |                   |               |                         |
|-------------------------------------|---------------------------------------|---------------------------------------|--------------------------------------|--------------------------------------|----------------------------------|-------------------|---------------|-------------------------|
| <b>Sixteenth Worcester District</b> | <b>Daniel M. Donahue of Worcester</b> | <b>Khrystian E. King of Worcester</b> | <b>James M. O'Brien of Worcester</b> | <b>Daniele E. Nanni of Worcester</b> | <b>Joshua Perro of Worcester</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| WORCESTER .....                     | 858                                   | 675                                   | 534                                  | 286                                  | 761                              | 29                | 4             | 3,147                   |
| <b>TOTALS.....</b>                  | <b>858</b>                            | <b>675</b>                            | <b>534</b>                           | <b>286</b>                           | <b>761</b>                       | <b>29</b>         | <b>4</b>      | <b>3,147</b>            |

| <b>Republican Primary</b>           |                                     |                   |               |                         |
|-------------------------------------|-------------------------------------|-------------------|---------------|-------------------------|
| <b>Sixteenth Worcester District</b> | <b>Carol E. Claros of Worcester</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| WORCESTER .....                     | 112                                 | 5                 | 4             | 121                     |
| <b>TOTALS.....</b>                  | <b>112</b>                          | <b>5</b>          | <b>4</b>      | <b>121</b>              |

| <b>State Election</b>               |                                                 |                                                   |                   |               |                         |
|-------------------------------------|-------------------------------------------------|---------------------------------------------------|-------------------|---------------|-------------------------|
| <b>Sixteenth Worcester District</b> | <b>Carol E. Claros of Worcester, Republican</b> | <b>Daniel M. Donahue of Worcester, Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| WORCESTER                           |                                                 |                                                   |                   |               |                         |
| Wd. 5, Pct. 1.....                  | 62                                              | 122                                               | 1                 | 1             | 186                     |
| 2.....                              | 142                                             | 209                                               | 1                 | 1             | 353                     |
| 4.....                              | 181                                             | 261                                               | 2                 | -             | 444                     |
| 5.....                              | 162                                             | 261                                               | 1                 | 1             | 425                     |
| Wd. 6, Pct. 1.....                  | 25                                              | 49                                                | 3                 | -             | 77                      |
| 2.....                              | 53                                              | 114                                               | 1                 | 1             | 169                     |
| 3.....                              | 69                                              | 120                                               | 1                 | -             | 190                     |
| 4.....                              | 45                                              | 118                                               | 1                 | 1             | 165                     |
| 5.....                              | 94                                              | 218                                               | -                 | -             | 312                     |
| Wd. 8, Pct. 1.....                  | 26                                              | 73                                                | -                 | 2             | 101                     |
| 5.....                              | 53                                              | 69                                                | 1                 | -             | 123                     |
| <b>TOTALS .....</b>                 | <b>912</b>                                      | <b>1,614</b>                                      | <b>12</b>         | <b>7</b>      | <b>2,545</b>            |



**SPECIAL STATE PRIMARIES AND ELECTIONS  
 REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)  
 State Primary August 13, 2013  
 State Election September 10, 2013**

| Twelfth<br>Suffolk<br>District | Democratic Primary         |                                   |                                |            |          | Total<br>Votes<br>Cast |
|--------------------------------|----------------------------|-----------------------------------|--------------------------------|------------|----------|------------------------|
|                                | Dan Cullinane<br>of Boston | Stephanie L. Everett<br>of Boston | Marydith E. Tuitt<br>of Boston | All Others | Blanks   |                        |
| BOSTON .....                   | 1,373                      | 494                               | 324                            | 83         | 1        | 2,275                  |
| Milton .....                   | 291                        | 46                                | 29                             | 7          | -        | 373                    |
| <b>TOTALS.....</b>             | <b>1,664</b>               | <b>540</b>                        | <b>353</b>                     | <b>90</b>  | <b>1</b> | <b>2,648</b>           |

| Twelfth<br>Suffolk<br>District | Republican Primary |            |          | Total<br>Votes<br>Cast |
|--------------------------------|--------------------|------------|----------|------------------------|
|                                | No Nomination      | All Others | Blanks   |                        |
| BOSTON .....                   | -                  | 31         | 6        | 37                     |
| Milton .....                   | -                  | 3          | -        | 3                      |
| <b>TOTALS.....</b>             | <b>-</b>           | <b>34</b>  | <b>6</b> | <b>40</b>              |

| Twelfth<br>Suffolk<br>District | State Election                            |                                                 |                                            |            | Total<br>Votes<br>Cast |
|--------------------------------|-------------------------------------------|-------------------------------------------------|--------------------------------------------|------------|------------------------|
|                                | Dan Cullinane<br>of Boston,<br>Democratic | Lincoln B. Larmond<br>of Boston,<br>Independent | Edmond Romulus<br>of Milton,<br>Unenrolled | All Others |                        |
| Milton                         |                                           |                                                 |                                            |            |                        |
| Pct. 1 .....                   | 101                                       | 5                                               | 30                                         | -          | 136                    |
| 2 .....                        | 180                                       | 4                                               | 21                                         | 1          | 206                    |
| BOSTON                         |                                           |                                                 |                                            |            |                        |
| Wd. 16, Pct. 8 .....           | 235                                       | 4                                               | 5                                          | -          | 245                    |
| 11 .....                       | 265                                       | 6                                               | 3                                          | 3          | 277                    |
| Wd. 17, Pct. 4 .....           | 140                                       | 4                                               | 24                                         | 2          | 170                    |
| 10 .....                       | 18                                        | 2                                               | 23                                         | -          | 43                     |
| 11 .....                       | 22                                        | -                                               | 2                                          | -          | 24                     |
| 12 .....                       | 45                                        | 8                                               | 14                                         | 3          | 71                     |
| 13 .....                       | 138                                       | 12                                              | 9                                          | 1          | 160                    |
| 14 .....                       | 83                                        | 8                                               | 11                                         | 1          | 103                    |
| Wd. 18, Pct. 1 .....           | 67                                        | 6                                               | 37                                         | 1          | 111                    |
| 2 .....                        | 28                                        | 11                                              | 29                                         | 1          | 69                     |
| 3 .....                        | 40                                        | 26                                              | 48                                         | -          | 114                    |
| 4 .....                        | 60                                        | 3                                               | 49                                         | 2          | 114                    |
| 5 .....                        | 118                                       | 5                                               | 55                                         | -          | 179                    |
| 6 .....                        | 69                                        | 6                                               | 44                                         | 1          | 120                    |
| 21 .....                       | 76                                        | 10                                              | 31                                         | 1          | 118                    |
| <b>TOTALS.....</b>             | <b>1,685</b>                              | <b>120</b>                                      | <b>435</b>                                 | <b>17</b>  | <b>2,260</b>           |



**SPECIAL STATE PRIMARIES AND ELECTIONS  
 REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)  
 State Primary December 10, 2013**

| <b>Democratic Primary</b>             |                                                    |                   |               |                         |
|---------------------------------------|----------------------------------------------------|-------------------|---------------|-------------------------|
| <b>Ninth<br/>Norfolk<br/>District</b> | <b>Edward J.<br/>McCormick, III<br/>of Norfolk</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| Medfield .....                        | 32                                                 | -                 | -             | 32                      |
| Millis .....                          | 17                                                 | -                 | -             | 17                      |
| Norfolk.....                          | 81                                                 | -                 | 3             | 84                      |
| Plainville.....                       | 31                                                 | -                 | 2             | 33                      |
| Walpole .....                         | 23                                                 | 3                 | -             | 26                      |
| Wrentham.....                         | 30                                                 | 1                 | -             | 31                      |
| <b>TOTALS.....</b>                    | <b>214</b>                                         | <b>4</b>          | <b>5</b>      | <b>223</b>              |

| <b>Republican Primary</b>             |                                       |                   |               |                         |
|---------------------------------------|---------------------------------------|-------------------|---------------|-------------------------|
| <b>Ninth<br/>Norfolk<br/>District</b> | <b>Shawn C. Dooley<br/>of Norfolk</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| Medfield .....                        | 40                                    | 1                 | -             | 41                      |
| Millis .....                          | 24                                    | -                 | 3             | 27                      |
| Norfolk.....                          | 111                                   | -                 | 3             | 114                     |
| Plainville.....                       | 48                                    | -                 | -             | 48                      |
| Walpole .....                         | 23                                    | 2                 | -             | 25                      |
| Wrentham.....                         | 32                                    | -                 | -             | 32                      |
| <b>TOTALS.....</b>                    | <b>278</b>                            | <b>3</b>          | <b>6</b>      | <b>287</b>              |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Election January 7, 2014**

| Ninth<br>Norfolk<br>District | State Election                               |                                                          |                                                        |            |          |              | Total<br>Votes Cast |
|------------------------------|----------------------------------------------|----------------------------------------------------------|--------------------------------------------------------|------------|----------|--------------|---------------------|
|                              | Shawn C. Dooley<br>of Norfolk,<br>Republican | Edward J.<br>McCormick, III<br>of Norfolk,<br>Democratic | Christopher G.<br>Timson of<br>Walpole,<br>Independent | All Others | Blanks   |              |                     |
| Medfield                     |                                              |                                                          |                                                        |            |          |              |                     |
| Pct. 3 .....                 | 123                                          | 41                                                       | 35                                                     | -          | -        | 199          |                     |
| 4.....                       | 106                                          | 38                                                       | 40                                                     | -          | -        | 184          |                     |
| Millis                       |                                              |                                                          |                                                        |            |          |              |                     |
| Pct. 1 .....                 | 107                                          | 24                                                       | 20                                                     | -          | -        | 151          |                     |
| Norfolk                      |                                              |                                                          |                                                        |            |          |              |                     |
| Pct. 1 .....                 | 196                                          | 68                                                       | 48                                                     | -          | 2        | 314          |                     |
| 2.....                       | 356                                          | 127                                                      | 57                                                     | -          | -        | 540          |                     |
| 3.....                       | 292                                          | 91                                                       | 56                                                     | -          | -        | 439          |                     |
| Plainville                   |                                              |                                                          |                                                        |            |          |              |                     |
| Pct. 1 .....                 | 64                                           | 30                                                       | 52                                                     | -          | -        | 146          |                     |
| 2.....                       | 61                                           | 11                                                       | 30                                                     | -          | -        | 102          |                     |
| 3.....                       | 72                                           | 22                                                       | 31                                                     | -          | 1        | 126          |                     |
| Walpole                      |                                              |                                                          |                                                        |            |          |              |                     |
| Pct. 5 .....                 | 102                                          | 15                                                       | 191                                                    | -          | -        | 308          |                     |
| Wrentham                     |                                              |                                                          |                                                        |            |          |              |                     |
| Pct. 1 .....                 | 132                                          | 27                                                       | 38                                                     | -          | -        | 197          |                     |
| 2.....                       | 163                                          | 28                                                       | 30                                                     | -          | -        | 221          |                     |
| 3.....                       | 148                                          | 44                                                       | 31                                                     | 1          | -        | 224          |                     |
| <b>TOTALS.....</b>           | <b>1,922</b>                                 | <b>566</b>                                               | <b>659</b>                                             | <b>1</b>   | <b>3</b> | <b>3,151</b> |                     |

**SPECIAL STATE PRIMARIES AND ELECTIONS  
 REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)  
 State Primary March 4, 2014**

|                                            |                                     | <b>Democratic Primary</b>           |                                     |                                      |                                         |                   |               |                         |
|--------------------------------------------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------------------|-----------------------------------------|-------------------|---------------|-------------------------|
| <b>Thirteenth<br/>Suffolk<br/>District</b> | <b>Liam P. Curran<br/>of Boston</b> | <b>Gene I. Gorman<br/>of Boston</b> | <b>Daniel J. Hunt<br/>of Boston</b> | <b>John K. O'Toole<br/>of Boston</b> | <b>Paul L. McCann,<br/>Jr of Boston</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON .....                               | 880                                 | 137                                 | 2,250                               | 1,052                                | 230                                     | 12                | 1             | 4,562                   |
| QUINCY .....                               | 12                                  | 4                                   | 88                                  | 30                                   | 3                                       | -                 | -             | 137                     |
| <b>TOTALS.....</b>                         | <b>892</b>                          | <b>141</b>                          | <b>2,338</b>                        | <b>1,082</b>                         | <b>233</b>                              | <b>12</b>         | <b>1</b>      | <b>4,699</b>            |

|                                            |                      | <b>Republican Primary</b> |               |                         |  |
|--------------------------------------------|----------------------|---------------------------|---------------|-------------------------|--|
| <b>Thirteenth<br/>Suffolk<br/>District</b> | <b>No Nomination</b> | <b>All Others</b>         | <b>Blanks</b> | <b>Total Votes Cast</b> |  |
| BOSTON .....                               | -                    | 165                       | 9             | 174                     |  |
| QUINCY .....                               | -                    | 5                         | -             | 5                       |  |
| <b>TOTALS.....</b>                         | <b>-</b>             | <b>170</b>                | <b>9</b>      | <b>179</b>              |  |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Election April 1, 2014**

| Thirteenth<br>Suffolk<br>District | State Election                             |            |          | Total Votes Cast |
|-----------------------------------|--------------------------------------------|------------|----------|------------------|
|                                   | Daniel J. Hunt<br>of Boston,<br>Democratic | All Others | Blanks   |                  |
| <b>BOSTON</b>                     |                                            |            |          |                  |
| Wd. 7, Pct. 9.....                | 21                                         | 1          | -        | 22               |
| Wd. 13, Pct. 6.....               | 76                                         | 4          | -        | 80               |
| 7.....                            | 62                                         | 4          | -        | 66               |
| 8.....                            | 45                                         | 2          | -        | 47               |
| 9.....                            | 59                                         | 1          | -        | 60               |
| 10.....                           | 161                                        | 1          | 2        | 164              |
| Wd. 15, Pct. 6.....               | 81                                         | 3          | 1        | 85               |
| Wd. 16, Pct. 1.....               | 36                                         | 3          | -        | 39               |
| 2.....                            | 60                                         | -          | -        | 60               |
| 3.....                            | 49                                         | 3          | -        | 52               |
| 4.....                            | 36                                         | 3          | -        | 39               |
| 5.....                            | 125                                        | 5          | 1        | 131              |
| 6.....                            | 70                                         | 1          | -        | 71               |
| 7.....                            | 157                                        | 3          | 1        | 161              |
| 9.....                            | 170                                        | 8          | 2        | 180              |
| 10.....                           | 107                                        | 5          | -        | 112              |
| 12.....                           | 189                                        | -          | 1        | 190              |
| Wd. 17, Pct. 3.....               | 48                                         | 1          | -        | 49               |
| 5.....                            | 7                                          | -          | -        | 7                |
| <b>QUINCY</b>                     |                                            |            |          |                  |
| Wd. 3, Pct. 3.....                | 38                                         | 1          | -        | 39               |
| <b>TOTALS.....</b>                | <b>1,597</b>                               | <b>49</b>  | <b>8</b> | <b>1,654</b>     |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Primary March 4, 2014**  
**State Election April 1, 2014**

| <b>Democratic Primary</b>      |                                           |                                               |                   |                         |                         |
|--------------------------------|-------------------------------------------|-----------------------------------------------|-------------------|-------------------------|-------------------------|
| <b>Fourth Hampden District</b> | <b>John C. Velis of Westfield</b>         | <b>All Others</b>                             | <b>Blanks</b>     | <b>Total Votes Cast</b> |                         |
| WESTFIELD .....                | 393                                       | 3                                             | 2                 | 398                     |                         |
| <b>TOTALS.....</b>             | <b>393</b>                                | <b>3</b>                                      | <b>2</b>          | <b>398</b>              |                         |
| <b>Republican Primary</b>      |                                           |                                               |                   |                         |                         |
| <b>Fourth Hampden District</b> | <b>Dan Allie of Westfield</b>             | <b>All Others</b>                             | <b>Blanks</b>     | <b>Total Votes Cast</b> |                         |
| WESTFIELD .....                | 462                                       | 21                                            | 2                 | 485                     |                         |
| <b>TOTALS.....</b>             | <b>462</b>                                | <b>21</b>                                     | <b>2</b>          | <b>485</b>              |                         |
| <b>State Election</b>          |                                           |                                               |                   |                         |                         |
| <b>Fourth Hampden District</b> | <b>Dan Allie of Westfield, Republican</b> | <b>John C. Velis of Westfield, Democratic</b> | <b>All Others</b> | <b>Blanks</b>           | <b>Total Votes Cast</b> |
| WESTFIELD                      |                                           |                                               |                   |                         |                         |
| Wd. 1, Pct. A.....             | 268                                       | 216                                           | -                 | -                       | 484                     |
| B.....                         | 182                                       | 228                                           | -                 | -                       | 410                     |
| Wd. 2, Pct. A.....             | 86                                        | 120                                           | -                 | -                       | 206                     |
| B.....                         | 164                                       | 233                                           | -                 | 1                       | 398                     |
| Wd. 3, Pct. A.....             | 58                                        | 125                                           | -                 | -                       | 183                     |
| B.....                         | 209                                       | 316                                           | -                 | 1                       | 526                     |
| Wd. 4, Pct. A.....             | 103                                       | 135                                           | -                 | -                       | 238                     |
| B.....                         | 312                                       | 430                                           | 1                 | 1                       | 744                     |
| Wd. 5, Pct. A.....             | 250                                       | 274                                           | -                 | -                       | 524                     |
| B.....                         | 274                                       | 311                                           | -                 | 1                       | 586                     |
| Wd. 6, Pct. A.....             | 246                                       | 168                                           | -                 | -                       | 414                     |
| B.....                         | 202                                       | 141                                           | -                 | -                       | 343                     |
| <b>TOTALS.....</b>             | <b>2,354</b>                              | <b>2,697</b>                                  | <b>1</b>          | <b>4</b>                | <b>5,056</b>            |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Primary March 4, 2014**

|                                           |                                         | <b>Democratic Primary</b>            |                                    |                   |               |                         |  |
|-------------------------------------------|-----------------------------------------|--------------------------------------|------------------------------------|-------------------|---------------|-------------------------|--|
| <b>Sixteenth<br/>Suffolk<br/>District</b> | <b>Joshua D. Monahan<br/>of Chelsea</b> | <b>Roselee Vincent<br/>of Revere</b> | <b>Linda S. Rosa<br/>of Revere</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |  |
| CHELSEA.....                              | 277                                     | 75                                   | 47                                 | -                 | 18            | 417                     |  |
| REVERE.....                               | 181                                     | 990                                  | 550                                | 21                | 4             | 1,746                   |  |
| Saugus .....                              | 46                                      | 89                                   | 18                                 | -                 | -             | 153                     |  |
| <b>TOTALS.....</b>                        | <b>504</b>                              | <b>1,154</b>                         | <b>615</b>                         | <b>21</b>         | <b>22</b>     | <b>2,316</b>            |  |

|                                           |                                      | <b>Republican Primary</b> |               |                         |  |
|-------------------------------------------|--------------------------------------|---------------------------|---------------|-------------------------|--|
| <b>Sixteenth<br/>Suffolk<br/>District</b> | <b>Todd B. Taylor<br/>of Chelsea</b> | <b>All Others</b>         | <b>Blanks</b> | <b>Total Votes Cast</b> |  |
| CHELSEA.....                              | 35                                   | 1                         | 4             | 40                      |  |
| REVERE.....                               | 117                                  | 10                        | 5             | 132                     |  |
| Saugus .....                              | 26                                   | -                         | 1             | 27                      |  |
| <b>TOTALS.....</b>                        | <b>178</b>                           | <b>11</b>                 | <b>10</b>     | <b>199</b>              |  |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Election April 1, 2014**

| Sixteenth<br>Suffolk<br>District | State Election                              |                                             |            |          | Total Votes Cast |
|----------------------------------|---------------------------------------------|---------------------------------------------|------------|----------|------------------|
|                                  | Todd B. Taylor<br>of Chelsea,<br>Republican | Roselee Vincent<br>of Revere,<br>Republican | All Others | Blanks   |                  |
| <b>CHELSEA</b>                   |                                             |                                             |            |          |                  |
| Wd. 3, Pct. 2.....               | 17                                          | 21                                          | -          | 1        | 39               |
| 4.....                           | 19                                          | 10                                          | -          | -        | 29               |
| Wd. 4, Pct. 2.....               | 58                                          | 38                                          | -          | 2        | 98               |
| 3.....                           | 35                                          | 43                                          | 1          | 2        | 81               |
| <b>REVERE</b>                    |                                             |                                             |            |          |                  |
| Wd. 1, Pct. 3.....               | 51                                          | 102                                         | -          | -        | 153              |
| Wd. 3, Pct. 1.....               | 37                                          | 114                                         | 1          | -        | 152              |
| Wd. 4, Pct. 1.....               | 41                                          | 102                                         | 4          | -        | 147              |
| 2.....                           | 49                                          | 93                                          | 2          | -        | 144              |
| 3.....                           | 34                                          | 100                                         | 1          | -        | 135              |
| Wd. 5, Pct. 1.....               | 47                                          | 120                                         | 1          | -        | 168              |
| 1A.....                          | 47                                          | 166                                         | 2          | -        | 215              |
| 2.....                           | 14                                          | 90                                          | 1          | -        | 105              |
| 2A.....                          | 7                                           | 32                                          | 1          | -        | 40               |
| Wd. 6, Pct. 1.....               | 55                                          | 188                                         | 1          | -        | 244              |
| 2.....                           | 59                                          | 196                                         | 1          | -        | 256              |
| 3.....                           | 16                                          | 51                                          | -          | -        | 67               |
| <b>SAUGUS</b>                    |                                             |                                             |            |          |                  |
| Pct. 3.....                      | 74                                          | 44                                          | -          | -        | 118              |
| 10.....                          | 89                                          | 76                                          | -          | -        | 165              |
| <b>TOTALS.....</b>               | <b>749</b>                                  | <b>1,586</b>                                | <b>16</b>  | <b>5</b> | <b>2,356</b>     |



**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**

State Primary March 4, 2014

State Election April 1, 2014

| Second Suffolk District | Democratic Primary           |                              |                              |            |           |                  |
|-------------------------|------------------------------|------------------------------|------------------------------|------------|-----------|------------------|
|                         | Roy A. Avellaneda of Chelsea | Daniel Joseph Ryan of Boston | Christopher Remmes of Boston | All Others | Blanks    | Total Votes Cast |
| BOSTON .....            | 122                          | 2,072                        | 359                          | 11         | 1         | 2,565            |
| CHELSEA.....            | 1,039                        | 219                          | 79                           | 2          | 24        | 1,363            |
| <b>TOTALS.....</b>      | <b>1,161</b>                 | <b>2,291</b>                 | <b>438</b>                   | <b>13</b>  | <b>25</b> | <b>3,928</b>     |

| Second Suffolk District | Republican Primary |            |           |                  |
|-------------------------|--------------------|------------|-----------|------------------|
|                         | No Nomination      | All Others | Blanks    | Total Votes Cast |
| BOSTON .....            | -                  | 83         | 3         | 86               |
| CHELSEA.....            | -                  | -          | 45        | 45               |
| <b>TOTALS.....</b>      | <b>-</b>           | <b>83</b>  | <b>48</b> | <b>131</b>       |

| Second Suffolk District | State Election                           |            |           |                  |
|-------------------------|------------------------------------------|------------|-----------|------------------|
|                         | Daniel Joseph Ryan of Boston, Democratic | All Others | Blanks    | Total Votes Cast |
| BOSTON                  |                                          |            |           |                  |
| Wd. 2, Pct. 1.....      | 221                                      | 5          | 1         | 227              |
| 2.....                  | 182                                      | 2          | -         | 184              |
| 3.....                  | 135                                      | 5          | -         | 140              |
| 4.....                  | 143                                      | 2          | -         | 145              |
| 5.....                  | 149                                      | 2          | -         | 151              |
| 6.....                  | 290                                      | 5          | 1         | 296              |
| 7.....                  | 185                                      | 2          | -         | 187              |
| CHELSEA                 |                                          |            |           |                  |
| Wd. 1, Pct. 1.....      | 23                                       | -          | 1         | 24               |
| 2.....                  | 16                                       | -          | 1         | 17               |
| 3.....                  | 26                                       | 1          | 3         | 30               |
| 4.....                  | 20                                       | -          | -         | 20               |
| Wd. 2, Pct. 1.....      | 99                                       | 3          | 14        | 116              |
| 2.....                  | 32                                       | 1          | 1         | 34               |
| 3.....                  | 8                                        | -          | 4         | 12               |
| 4.....                  | 14                                       | 1          | 1         | 16               |
| Wd. 3, Pct. 1.....      | 22                                       | -          | -         | 22               |
| 3.....                  | 27                                       | -          | 5         | 32               |
| Wd. 4, Pct. 1.....      | 36                                       | -          | 4         | 40               |
| 4.....                  | 33                                       | -          | 3         | 36               |
| <b>TOTALS.....</b>      | <b>1,661</b>                             | <b>29</b>  | <b>39</b> | <b>1,729</b>     |

**SPECIAL STATE PRIMARIES AND ELECTIONS**  
**REPRESENTATIVE IN GENERAL COURT (TO FILL VACANCY)**  
**State Primary April 1, 2014**  
**State Election April 29, 2014**

|                        |                               | State Election                      |                                 |                        |                        |                                      |            |          |                  |
|------------------------|-------------------------------|-------------------------------------|---------------------------------|------------------------|------------------------|--------------------------------------|------------|----------|------------------|
| Fifth Suffolk District | Evandro C. Carvalho of Boston | Karen A. Charles-Peterson of Boston | Jennifer Anne Johnson of Boston | Barry Lawton of Boston | Roy A. Owens of Boston | Althea Garrison of Boston (Write-in) | All Others | Blanks   | Total Votes Cast |
| BOSTON .....           | 961                           | 521                                 | 151                             | 190                    | 89                     | 39                                   | 7          | 1        | 1,959            |
| <b>TOTALS.....</b>     | <b>961</b>                    | <b>521</b>                          | <b>151</b>                      | <b>190</b>             | <b>89</b>              | <b>39</b>                            | <b>7</b>   | <b>1</b> | <b>1,959</b>     |

|                        |               | Republican Primary |          |                  |  |
|------------------------|---------------|--------------------|----------|------------------|--|
| Fifth Suffolk District | No Nomination | All Others         | Blanks   | Total Votes Cast |  |
| BOSTON .....           | -             | 26                 | 1        | 27               |  |
| <b>TOTALS.....</b>     | <b>-</b>      | <b>26</b>          | <b>1</b> | <b>27</b>        |  |

|                        |                                           | State Election                        |            |          |                  |  |
|------------------------|-------------------------------------------|---------------------------------------|------------|----------|------------------|--|
| Fifth Suffolk District | Evandro C. Carvalho of Boston, Democratic | Althea Garrison of Boston, (Write-in) | All Others | Blanks   | Total Votes Cast |  |
| BOSTON                 |                                           |                                       |            |          |                  |  |
| Wd. 7, Pct. 10.....    | 91                                        | 1                                     | 3          | 1        | 96               |  |
| Wd. 8, Pct. 5.....     | 107                                       | -                                     | 2          | -        | 109              |  |
| 6.....                 | 36                                        | -                                     | 1          | -        | 37               |  |
| 7.....                 | 15                                        | 1                                     | -          | -        | 16               |  |
| Wd. 12, Pct. 6.....    | 12                                        | 1                                     | 1          | -        | 14               |  |
| Wd. 13, Pct. 1.....    | 40                                        | 2                                     | 1          | -        | 43               |  |
| 2.....                 | 10                                        | 2                                     | 1          | -        | 13               |  |
| 4.....                 | 12                                        | 14                                    | -          | -        | 26               |  |
| 5.....                 | 53                                        | 26                                    | 1          | -        | 80               |  |
| Wd. 14, Pct. 1.....    | 21                                        | -                                     | -          | -        | 21               |  |
| Wd. 15, Pct. 1.....    | 31                                        | -                                     | 1          | -        | 32               |  |
| 2.....                 | 30                                        | -                                     | -          | -        | 30               |  |
| 3.....                 | 30                                        | -                                     | 2          | -        | 32               |  |
| 4.....                 | 84                                        | 4                                     | 2          | -        | 90               |  |
| 5.....                 | 36                                        | -                                     | 5          | -        | 41               |  |
| 7.....                 | 33                                        | -                                     | -          | -        | 33               |  |
| 8.....                 | 29                                        | -                                     | -          | -        | 29               |  |
| 9.....                 | 49                                        | -                                     | -          | 1        | 50               |  |
| Wd. 17, Pct. 1.....    | 11                                        | -                                     | -          | -        | 11               |  |
| 2.....                 | 9                                         | -                                     | -          | -        | 9                |  |
| <b>TOTALS.....</b>     | <b>739</b>                                | <b>51</b>                             | <b>20</b>  | <b>2</b> | <b>812</b>       |  |