



**MASSACHUSETTS  
ELECTIONS  
STATISTICS  
2014**



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**William Francis Galvin**  
Secretary of the Commonwealth  
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| Fourteenth Suffolk District | Democratic Primary          |                                   |            |            |                  | Republican Primary |            |            | Total Votes Cast |
|-----------------------------|-----------------------------|-----------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                             | Angelo M. Scaccia of Boston | Anthony Joseph Solimine of Boston | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     |                  |
| BOSTON .....                | 2,741                       | 976                               | 19         | 938        | 4,674            | -                  | 54         | 374        | 428              |
| <b>TOTALS.....</b>          | <b>2,741</b>                | <b>976</b>                        | <b>19</b>  | <b>938</b> | <b>4,674</b>     | <b>-</b>           | <b>54</b>  | <b>374</b> | <b>428</b>       |

| State Election              |   |            |              |                  |  |
|-----------------------------|---|------------|--------------|------------------|--|
| Fourteenth Suffolk District | Angelo M. Scaccia of Boston, Democratic | All Others | Blanks       | Total Votes Cast |  |
| BOSTON                      |   |            |              |                  |  |
| Wd. 18, Pct. 9....          | 552                                     | 11         | 196          | 759              |  |
| 10....                      | 813                                     | 12         | 263          | 1,088            |  |
| 11....                      | 458                                     | 4          | 140          | 602              |  |
| 12....                      | 588                                     | 11         | 139          | 738              |  |
| 13....                      | 314                                     | 3          | 70           | 387              |  |
| 14....                      | 321                                     | 3          | 85           | 409              |  |
| 15....                      | 513                                     | 6          | 120          | 639              |  |
| 16....                      | 726                                     | 15         | 221          | 962              |  |
| 17....                      | 582                                     | 13         | 169          | 764              |  |
| 18....                      | 697                                     | 8          | 220          | 925              |  |
| 19....                      | 822                                     | 14         | 206          | 1,042            |  |
| 20....                      | 865                                     | 9          | 214          | 1,088            |  |
| 22....                      | 685                                     | 11         | 231          | 927              |  |
| 23....                      | 370                                     | 4          | 85           | 459              |  |
| Wd. 20, Pct. 3....          | 621                                     | 14         | 280          | 915              |  |
| 8....                       | 477                                     | 11         | 176          | 664              |  |
| 9....                       | 516                                     | 7          | 171          | 694              |  |
| <b>TOTALS.....</b>          | <b>9,920</b>                            | <b>156</b> | <b>2,986</b> | <b>13,062</b>    |  |

**REPRESENTATIVE IN GENERAL COURT**

| Fifteenth Suffolk District | Democratic Primary                    |            |              |                  | Republican Primary |            |            |                  |
|----------------------------|---------------------------------------|------------|--------------|------------------|--------------------|------------|------------|------------------|
|                            | Jeffrey Sánchez of Boston             | All Others | Blanks       | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| BOSTON .....               | 3,137                                 | 32         | 1,170        | 4,339            | -                  | 22         | 190        | 212              |
| Brookline .....            | 351                                   | -          | 143          | 494              | -                  | -          | 36         | 36               |
| <b>TOTALS.....</b>         | <b>3,488</b>                          | <b>32</b>  | <b>1,313</b> | <b>4,833</b>     | <b>-</b>           | <b>22</b>  | <b>226</b> | <b>248</b>       |
| <b>State Election</b>      |                                       |            |              |                  |                    |            |            |                  |
| Fifteenth Suffolk District | Jeffrey Sánchez of Boston, Democratic | All Others | Blanks       | Total Votes Cast |                    |            |            |                  |
| BOSTON                     |                                       |            |              |                  |                    |            |            |                  |
| Wd. 10, Pct. 1 ...         | 286                                   | 3          | 61           | 350              |                    |            |            |                  |
| 2 ...                      | 264                                   | 3          | 50           | 317              |                    |            |            |                  |
| 3 ...                      | 243                                   | 5          | 55           | 303              |                    |            |            |                  |
| 4 ...                      | 424                                   | 7          | 157          | 588              |                    |            |            |                  |
| 5 ...                      | 312                                   | 7          | 78           | 397              |                    |            |            |                  |
| 6 ...                      | 350                                   | 2          | 60           | 412              |                    |            |            |                  |
| 7 ...                      | 453                                   | 10         | 119          | 582              |                    |            |            |                  |
| 8 ...                      | 575                                   | 4          | 143          | 722              |                    |            |            |                  |
| 9 ...                      | 771                                   | 6          | 150          | 927              |                    |            |            |                  |
| Wd. 19, Pct. 1 ...         | 562                                   | 6          | 128          | 696              |                    |            |            |                  |
| 2 ...                      | 792                                   | 11         | 245          | 1,048            |                    |            |            |                  |
| 3 ...                      | 528                                   | 3          | 115          | 646              |                    |            |            |                  |
| 4 ...                      | 732                                   | 6          | 148          | 886              |                    |            |            |                  |
| 5 ...                      | 648                                   | 3          | 149          | 800              |                    |            |            |                  |
| 8 ...                      | 445                                   | 1          | 91           | 537              |                    |            |            |                  |
| Wd. 20, Pct. 2 ...         | 648                                   | 10         | 203          | 861              |                    |            |            |                  |
| 4 ...                      | 539                                   | 8          | 216          | 763              |                    |            |            |                  |
| Brookline                  |                                       |            |              |                  |                    |            |            |                  |
| Pct. 5 .....               | 1,010                                 | 4          | 302          | 1,316            |                    |            |            |                  |
| <b>TOTALS.....</b>         | <b>9,582</b>                          | <b>99</b>  | <b>2,470</b> | <b>12,151</b>    |                    |            |            |                  |

| Sixteenth Suffolk District | Democratic Primary        |            |            |                  | Republican Primary |            |            |                  |
|----------------------------|---------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                            | Roselee Vincent of Revere | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| HELSEA.....                | 345                       | -          | 147        | 492              | -                  | -          | 79         | 79               |
| REVERE.....                | 1,669                     | 31         | 604        | 2,304            | -                  | 76         | 379        | 455              |
| augus.....                 | 285                       | -          | 132        | 417              | -                  | -          | 125        | 125              |
| <b>TOTALS.....</b>         | <b>2,299</b>              | <b>31</b>  | <b>883</b> | <b>3,213</b>     | <b>-</b>           | <b>76</b>  | <b>583</b> | <b>659</b>       |

**State Election**

| Sixteenth Suffolk District | Roselee Vincent of Revere, Democratic | All Others | Blanks       | Total Votes Cast |
|----------------------------|---------------------------------------|------------|--------------|------------------|
| HELSEA                     |                                       |            |              |                  |
| Wd. 3, Pct. 2.....         | 247                                   | -          | 87           | 334              |
| 4.....                     | 259                                   | -          | 78           | 337              |
| Wd. 4, Pct. 2.....         | 356                                   | -          | 154          | 510              |
| 3.....                     | 291                                   | -          | 129          | 420              |
| REVERE                     |                                       |            |              |                  |
| Wd. 1, Pct. 3.....         | 423                                   | 10         | 189          | 622              |
| Wd. 3, Pct. 1.....         | 429                                   | 12         | 185          | 626              |
| Wd. 5, Pct. 1.....         | 473                                   | 9          | 209          | 691              |
| 2.....                     | 442                                   | 7          | 176          | 625              |
| 3.....                     | 513                                   | 8          | 242          | 763              |
| Wd. 5, Pct. 1.....         | 448                                   | 17         | 219          | 684              |
| 1A.....                    | 331                                   | 7          | 131          | 469              |
| 2.....                     | 277                                   | 9          | 88           | 374              |
| 2A.....                    | 194                                   | 2          | 76           | 272              |
| Wd. 6, Pct. 1.....         | 585                                   | 19         | 241          | 845              |
| 2.....                     | 599                                   | 9          | 305          | 913              |
| 3.....                     | 355                                   | 11         | 130          | 496              |
| augus                      |                                       |            |              |                  |
| Pct. 3.....                | 612                                   | -          | 381          | 993              |
| 10.....                    | 597                                   | -          | 325          | 922              |
| <b>TOTALS.....</b>         | <b>7,431</b>                          | <b>120</b> | <b>3,345</b> | <b>10,896</b>    |

**REPRESENTATIVE IN GENERAL COURT**

| Seventeenth<br>Suffolk<br>District | Democratic Primary          |            |            |                  | Republican Primary |            |            | Total Votes Cast |
|------------------------------------|-----------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                    | Kevin G. Honan<br>of Boston | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     |                  |
| BOSTON .....                       | 1,472                       | 18         | 446        | 1,936            | -                  | 29         | 172        | 201              |
| <b>TOTALS.....</b>                 | <b>1,472</b>                | <b>18</b>  | <b>446</b> | <b>1,936</b>     | <b>-</b>           | <b>29</b>  | <b>172</b> | <b>201</b>       |

**State Election**

| Seventeenth<br>Suffolk<br>District | Kevin G. Honan<br>of Boston,<br>Democratic | All Others | Blanks       | Total Votes Cast |
|------------------------------------|--|------------|--------------|------------------|
| BOSTON                             |  |            |              |                  |
| Wd, 21, Pct. 3....                 | 214  | 5          | 42           | 261              |
| 5....                              | 297  | 7          | 56           | 360              |
| 6....                              | 342  | 5          | 63           | 410              |
| 7....                              | 354  | 6          | 79           | 439              |
| 8....                              | 370  | 6          | 83           | 459              |
| 9....                              | 393  | 4          | 94           | 491              |
| 10....                             | 338  | 3          | 95           | 436              |
| 11....                             | 419  | 6          | 88           | 513              |
| 12....                             | 380  | 6          | 192          | 578              |
| 15....                             | 303  | 3          | 65           | 371              |
| Wd, 22, Pct. 2....                 | 520  | 12         | 153          | 685              |
| 3....                              | 523  | 6          | 118          | 647              |
| 6....                              | 271  | 10         | 76           | 357              |
| 9....                              | 361  | 5          | 135          | 501              |
| 10....                             | 524  | 15         | 151          | 690              |
| <b>TOTALS.....</b>                 | <b>5,609</b>                               | <b>99</b>  | <b>1,490</b> | <b>7,198</b>     |

|                                    | Democratic Primary                |                   |               |                         | Republican Primary   |                   |               |                         |
|------------------------------------|-----------------------------------|-------------------|---------------|-------------------------|----------------------|-------------------|---------------|-------------------------|
| <b>Eighteenth Suffolk District</b> | <b>Michael J. Moran of Boston</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> | <b>No Nomination</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |
| BOSTON .....                       | 1,291                             | 22                | 663           | 1,976                   | -                    | 30                | 150           | 180                     |
| Brookline .....                    | 278                               | -                 | 161           | 439                     | -                    | -                 | 26            | 26                      |
| <b>TOTALS.....</b>                 | <b>1,569</b>                      | <b>22</b>         | <b>824</b>    | <b>2,415</b>            | <b>-</b>             | <b>30</b>         | <b>176</b>    | <b>206</b>              |

| <b>State Election</b>              |   |                   |               |                         |  |  |  |  |
|------------------------------------|---|-------------------|---------------|-------------------------|--|--|--|--|
| <b>Eighteenth Suffolk District</b> | <b>Michael J. Moran of Boston, Democratic</b> | <b>All Others</b> | <b>Blanks</b> | <b>Total Votes Cast</b> |  |  |  |  |
| BOSTON                             |   |                   |               |                         |  |  |  |  |
| Wd. 21, Pct. 2....                 | 104   | 1                 | 10            | 115                     |  |  |  |  |
| 4....                              | 163   | 5                 | 45            | 213                     |  |  |  |  |
| 13....                             | 509   | 11                | 359           | 879                     |  |  |  |  |
| 14....                             | 244   | 6                 | 51            | 301                     |  |  |  |  |
| 16....                             | 462   | 10                | 179           | 651                     |  |  |  |  |
| Wd. 22, Pct. 1....                 | 422   | 5                 | 136           | 563                     |  |  |  |  |
| 4....                              | 366   | 7                 | 113           | 486                     |  |  |  |  |
| 5....                              | 290   | 5                 | 90            | 385                     |  |  |  |  |
| 7....                              | 458   | 11                | 136           | 605                     |  |  |  |  |
| 8....                              | 344   | 7                 | 164           | 515                     |  |  |  |  |
| 11....                             | 322   | 9                 | 112           | 443                     |  |  |  |  |
| 12....                             | 315   | 7                 | 117           | 439                     |  |  |  |  |
| 13....                             | 287   | 7                 | 96            | 390                     |  |  |  |  |
| Brookline                          |   |                   |               |                         |  |  |  |  |
| Pct. 1.....                        | 753   | 5                 | 311           | 1,069                   |  |  |  |  |
| <b>TOTALS.....</b>                 | <b>5,039</b>                                  | <b>96</b>         | <b>1,919</b>  | <b>7,054</b>            |  |  |  |  |

**REPRESENTATIVE IN GENERAL COURT**

| Nineteenth Suffolk District | Democratic Primary          |            |            |                  | Republican Primary           |            |            |                  |
|-----------------------------|-----------------------------|------------|------------|------------------|------------------------------|------------|------------|------------------|
|                             | Robert A. DeLeo of Winthrop | All Others | Blanks     | Total Votes Cast | Paul A. Caruccio of Winthrop | All Others | Blanks     | Total Votes Cast |
| REVERE.....                 | 1,020                       | 16         | 289        | 1,325            | 165                          | -          | 79         | 244              |
| Winthrop.....               | 1,323                       | 29         | 453        | 1,805            | 328                          | 2          | 95         | 425              |
| <b>TOTALS.....</b>          | <b>2,343</b>                | <b>45</b>  | <b>742</b> | <b>3,130</b>     | <b>493</b>                   | <b>2</b>   | <b>174</b> | <b>669</b>       |

| State Election              |   |  |            |            |                  |
|-----------------------------|---|--|------------|------------|------------------|
| Nineteenth Suffolk District | Robert A. DeLeo of Winthrop, Democratic | Paul A. Caruccio of Winthrop, Republican | All Others | Blanks     | Total Votes Cast |
| REVERE                      |   |  |            |            |                  |
| Wd. 1, Pct. 1.....          | 517                                     | 169                                      | 2          | 51         | 739              |
| 2.....                      | 426                                     | 147                                      | 1          | 53         | 627              |
| Wd. 2, Pct. 1.....          | 295                                     | 102                                      | 1          | 21         | 419              |
| 2.....                      | 261                                     | 90                                       | 3          | 43         | 397              |
| 3.....                      | 121                                     | 25                                       | 3          | 19         | 168              |
| 3A.....                     | 62                                      | 21                                       | -          | 3          | 86               |
| Wd. 3, Pct. 2.....          | 392                                     | 115                                      | 1          | 57         | 565              |
| 3.....                      | 439                                     | 137                                      | -          | 36         | 612              |
| Wd. 5, Pct. 3.....          | 443                                     | 174                                      | 3          | 54         | 674              |
| Winthrop                    |   |  |            |            |                  |
| Pct. 1.....                 | 819                                     | 352                                      | -          | 48         | 1,219            |
| 2.....                      | 718                                     | 314                                      | 1          | 44         | 1,077            |
| 3.....                      | 724                                     | 281                                      | -          | 31         | 1,036            |
| 4.....                      | 657                                     | 309                                      | 2          | 44         | 1,012            |
| 5.....                      | 804                                     | 347                                      | 1          | 47         | 1,199            |
| 6.....                      | 652                                     | 301                                      | 2          | 38         | 993              |
| <b>TOTALS.....</b>          | <b>7,330</b>                            | <b>2,884</b>                             | <b>20</b>  | <b>589</b> | <b>10,823</b>    |

| First Worcester District | Democratic Primary |            |              |                  | Republican Primary             |            |            |                  |
|--------------------------|--------------------|------------|--------------|------------------|--------------------------------|------------|------------|------------------|
|                          | No Nomination      | All Others | Blanks       | Total Votes Cast | Kimberly N. Ferguson of Holden | All Others | Blanks     | Total Votes Cast |
| Holden .....             | -                  | 9          | 1,336        | 1,345            | 776                            | 3          | 109        | 888              |
| Paxton .....             | -                  | 5          | 324          | 329              | 174                            | -          | 43         | 217              |
| Princeton .....          | -                  | 4          | 317          | 321              | 156                            | 1          | 21         | 178              |
| Rutland .....            | -                  | 18         | 387          | 405              | 425                            | 2          | 57         | 484              |
| Sterling .....           | -                  | 9          | 255          | 264              | 166                            | -          | 33         | 199              |
| Westminster.....         | -                  | 2          | 220          | 222              | 122                            | 2          | 28         | 152              |
| <b>TOTALS.....</b>       | <b>-</b>           | <b>47</b>  | <b>2,839</b> | <b>2,886</b>     | <b>1,819</b>                   | <b>8</b>   | <b>291</b> | <b>2,118</b>     |

**State Election**

| First Worcester District | Kimberly N. Ferguson of Holden, Republican | All Others | Blanks       | Total Votes Cast |
|--------------------------|--|------------|--------------|------------------|
| Holden                   |  |            |              |                  |
| Pct. 1 .....             | 1,165                                      | 2          | 362          | 1,529            |
| 2 .....                  | 1,182                                      | 6          | 415          | 1,603            |
| 3 .....                  | 1,124                                      | 5          | 380          | 1,509            |
| 4 .....                  | 1,231                                      | 8          | 384          | 1,623            |
| 5 .....                  | 1,300                                      | 9          | 425          | 1,734            |
| Paxton .....             | 1,383                                      | 8          | 510          | 1,901            |
| Princeton .....          | 1,350                                      | 6          | 423          | 1,779            |
| Rutland                  |  |            |              |                  |
| Pct. 1 .....             | 806  | 6          | 243          | 1,055            |
| 2 .....                  | 880  | 9          | 216          | 1,105            |
| 3 .....                  | 833  | 9          | 258          | 1,100            |
| Sterling .....           | 1,362                                      | 7          | 481          | 1,850            |
| Westminster              |  |            |              |                  |
| Pct. 2 .....             | 1,231                                      | 3          | 394          | 1,628            |
| <b>TOTALS.....</b>       | <b>13,847</b>                              | <b>78</b>  | <b>4,491</b> | <b>18,416</b>    |



**REPRESENTATIVE IN GENERAL COURT**

| Second Worcester District | Democratic Primary             |            |            |                  | Republican Primary              |            |            |                  |
|---------------------------|--------------------------------|------------|------------|------------------|---------------------------------|------------|------------|------------------|
|                           | Jonathan D. Zlotnik of Gardner | All Others | Blanks     | Total Votes Cast | Garret Shetrawski of Winchendon | All Others | Blanks     | Total Votes Cast |
| Ashburnham.....           | 233                            | 4          | 70         | 307              | 142                             | -          | 50         | 192              |
| GARDNER.....              | 1,036                          | 14         | 222        | 1,272            | 376                             | 6          | 84         | 466              |
| Westminster.....          | 142                            | 3          | 48         | 193              | 72                              | 1          | 27         | 100              |
| Winchendon.....           | 244                            | 5          | 62         | 311              | 208                             | -          | 30         | 238              |
| <b>TOTALS.....</b>        | <b>1,655</b>                   | <b>26</b>  | <b>402</b> | <b>2,083</b>     | <b>798</b>                      | <b>7</b>   | <b>191</b> | <b>996</b>       |

| State Election            |  |   |            |            |                  |
|---------------------------|--|---|------------|------------|------------------|
| Second Worcester District | Jonathan D. Zlotnik of Gardner, Democratic | Garret Shetrawski of Winchendon, Republican | All Others | Blanks     | Total Votes Cast |
| Ashburnham .....          | 1,079                                      | 1,002                                       | 3          | 110        | 2,194            |
| GARDNER                   |  |   |            |            |                  |
| Wd. 1, Pct. A.....        | 437  | 346   | 1          | 17         | 801              |
| B.....                    | 146  | 136   | -          | 4          | 286              |
| Wd. 2, Pct. A.....        | 324  | 266   | -          | 16         | 606              |
| B.....                    | 330  | 355   | 1          | 22         | 708              |
| Wd. 3, Pct. A.....        | 290  | 186   | -          | 13         | 489              |
| B.....                    | 405  | 294   | -          | 17         | 716              |
| Wd. 4, Pct. A.....        | 333  | 200   | 1          | 19         | 553              |
| B.....                    | 198  | 107   | -          | 8          | 313              |
| Wd. 5, Pct. A.....        | 266  | 203   | -          | 14         | 483              |
| B.....                    | 382  | 338   | -          | 23         | 743              |
| Westminster .....         | 701  | 675   | 1          | 80         | 1,457            |
| Winchendon                |  |   |            |            |                  |
| Pct. 1 .....              | 222  | 422   | 2          | 23         | 669              |
| 1A .....                  | 81   | 125   | 1          | 6          | 213              |
| 2 .....                   | 350  | 557   | 2          | 37         | 946              |
| 3 .....                   | 315  | 613   | 1          | 24         | 953              |
| <b>TOTALS.....</b>        | <b>5,859</b>                               | <b>5,825</b>                                | <b>13</b>  | <b>433</b> | <b>12,130</b>    |

| Third Worcester District | Democratic Primary               |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|----------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | Stephen L. DiNatale of Fitchburg | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| FITCHBURG.....           | 1,307                            | 7          | 291        | 1,605            | -                  | 12         | 636        | 648              |
| Amunenburg.....          | 106                              | 1          | 38         | 145              | -                  | 2          | 72         | 74               |
| <b>TOTALS.....</b>       | <b>1,413</b>                     | <b>8</b>   | <b>329</b> | <b>1,750</b>     | <b>-</b>           | <b>14</b>  | <b>708</b> | <b>722</b>       |

### State Election

| Third Worcester District | Stephen L. DiNatale of Fitchburg, Democratic | All Others | Blanks       | Total Votes Cast |
|--------------------------|--|------------|--------------|------------------|
| <b>FITCHBURG</b>         |  |            |              |                  |
| Wd. 1, Pct. A.....       | 454  | 1          | 113          | 568              |
| B ...                    | 578  | 2          | 157          | 737              |
| Wd. 2, Pct. A.....       | 359  | 1          | 86           | 446              |
| B.....                   | 715  | 4          | 181          | 900              |
| Wd. 3, Pct. A.....       | 1,070  | 5          | 289          | 1,364            |
| B.....                   | 652  | 2          | 168          | 822              |
| Wd. 4, Pct. A.....       | 388  | 1          | 112          | 501              |
| B.....                   | 461  | -          | 100          | 561              |
| Wd. 5, Pct. A.....       | 905  | 9          | 297          | 1,211            |
| B.....                   | 286  | 2          | 67           | 355              |
| Wd. 6, Pct. A.....       | 775  | 2          | 245          | 1,022            |
| B.....                   | 478  | 2          | 110          | 590              |
| Amunenburg               |  |            |              |                  |
| Pct. B.....              | 679  | 1          | 277          | 957              |
| <b>TOTALS.....</b>       | <b>7,800</b>                                 | <b>32</b>  | <b>2,202</b> | <b>10,034</b>    |

**REPRESENTATIVE IN GENERAL COURT**

| Fourth Worcester District | Democratic Primary           |            |            |                  | Republican Primary                           |            |            |                  |
|---------------------------|------------------------------|------------|------------|------------------|--|------------|------------|------------------|
|                           | Dennis A. Rosa of Leominster | All Others | Blanks     | Total Votes Cast | Jacques A. Perrault of Leominster (Write-in) | All Others | Blanks     | Total Votes Cast |
| LEOMINSTER.....           | 1,606                        | 22         | 573        | 2,201            | 169  | 5          | 828        | 1,002            |
| <b>TOTALS.....</b>        | <b>1,606</b>                 | <b>22</b>  | <b>573</b> | <b>2,201</b>     | <b>169</b>                                   | <b>5</b>   | <b>828</b> | <b>1,002</b>     |

| State Election            |  |   |            |            |                  |
|---------------------------|--|---|------------|------------|------------------|
| Fourth Worcester District | Dennis A. Rosa of Leominster, Democratic | Jacques A. Perrault of Leominster, Republican | All Others | Blanks     | Total Votes Cast |
| LEOMINSTER                |  |   |            |            |                  |
| Wd. 1, Pct. A.....        | 511                                      | 522   | 1          | 43         | 1,077            |
| B ...                     | 566                                      | 449   | .          | 49         | 1,064            |
| C ...                     | 378                                      | 264   | 1          | 32         | 675              |
| Wd. 2, Pct. A.....        | 302                                      | 199   | .          | 15         | 516              |
| B ...                     | 422                                      | 307   | 2          | 24         | 755              |
| C ...                     | 214                                      | 148   | .          | 13         | 375              |
| Wd. 3, Pct. A.....        | 370                                      | 242   | .          | 22         | 634              |
| B ...                     | 503                                      | 484   | 1          | 52         | 1,040            |
| C ...                     | 518                                      | 526   | 1          | 52         | 1,097            |
| Wd. 4, Pct. A.....        | 621                                      | 550   | .          | 48         | 1,219            |
| B ...                     | 507                                      | 547   | 1          | 52         | 1,107            |
| C ...                     | 383                                      | 254   | .          | 25         | 662              |
| Wd. 5, Pct. A.....        | 416                                      | 290   | 1          | 31         | 738              |
| B ...                     | 556                                      | 431   | 1          | 52         | 1,040            |
| C ...                     | 382                                      | 218   | .          | 30         | 630              |
| <b>TOTALS.....</b>        | <b>6,649</b>                             | <b>5,431</b>                                  | <b>9</b>   | <b>540</b> | <b>12,629</b>    |

|                          | Democratic Primary                               |   |            |            |                  | Republican Primary                   |                                       |                                |            |            |                  |
|--------------------------|--|---|------------|------------|------------------|--------------------------------------|---------------------------------------|--------------------------------|------------|------------|------------------|
| Fifth Worcester District | Matthew Castriotta of Hubbardston                | George Yiantsidis of New Braintree            | All Others | Blanks     | Total Votes Cast | Donald R. Berthiaume, Jr. of Spencer | Stephen J. Comtois, III of Brookfield | Jennifer J. Gaucher of Spencer | All Others | Blanks     | Total Votes Cast |
| Barre .....              | 345  | 59  | -          | 14         | 418              | 83                                   | 92                                    | 43                             | -          | 14         | 232              |
| Brookfield .....         | 138  | 52  | -          | 27         | 217              | 101                                  | 111                                   | 25                             | -          | 3          | 240              |
| East Brookfield.....     | 63   | 38  | -          | 17         | 118              | 111                                  | 21                                    | 33                             | -          | 11         | 176              |
| Hardwick .....           | 156  | 36  | -          | 9          | 201              | 43                                   | 35                                    | 14                             | -          | 8          | 100              |
| Hubbardston .....        | 255  | 68  | -          | 10         | 333              | 92                                   | 83                                    | 66                             | 1          | 20         | 262              |
| New Braintree .....      | 41   | 33  | -          | 7          | 81               | 14                                   | 21                                    | 28                             | -          | 1          | 64               |
| North Brookfield .....   | 165  | 80  | -          | 45         | 290              | 131                                  | 83                                    | 57                             | 2          | 13         | 286              |
| Oakham .....             | 99   | 44  | -          | 20         | 163              | 44                                   | 50                                    | 39                             | -          | 7          | 140              |
| Spencer .....            | 348  | 118   | 1          | 66         | 533              | 345                                  | 54                                    | 123                            | 1          | 12         | 535              |
| Ware .....               | 93   | 45  | -          | 20         | 158              | 22                                   | 17                                    | 9                              | -          | 6          | 54               |
| West Brookfield .....    | 150  | 71  | 1          | 30         | 252              | 79                                   | 53                                    | 37                             | -          | 10         | 179              |
| <b>TOTALS.....</b>       | <b>1,853</b>                                     | <b>644</b>                                    | <b>2</b>   | <b>265</b> | <b>2,764</b>     | <b>1,065</b>                         | <b>620</b>                            | <b>474</b>                     | <b>4</b>   | <b>105</b> | <b>2,268</b>     |
|                          | <b>State Election</b>                            |   |            |            |                  |                                      |                                       |                                |            |            |                  |
| Fifth Worcester District | Donald R. Berthiaume, Jr. of Spencer, Republican | Matthew Castriotta of Hubbardston, Democratic | All Others | Blanks     | Total Votes Cast |                                      |                                       |                                |            |            |                  |
| Barre                    |  |   |            |            |                  |                                      |                                       |                                |            |            |                  |
| Pct. 1 .....             | 387  | 620   | -          | 28         | 1,035            |                                      |                                       |                                |            |            |                  |
| 2 .....                  | 399  | 499   | 1          | 23         | 922              |                                      |                                       |                                |            |            |                  |
| Brookfield .....         | 724  | 466   | 2          | 53         | 1,245            |                                      |                                       |                                |            |            |                  |
| East Brookfield.....     | 623  | 234   | -          | 25         | 882              |                                      |                                       |                                |            |            |                  |
| Hardwick .....           | 411  | 575   | 1          | 31         | 1,018            |                                      |                                       |                                |            |            |                  |
| Hubbardston .....        | 874  | 942   | 1          | 82         | 1,899            |                                      |                                       |                                |            |            |                  |
| New Braintree .....      | 218  | 200   | -          | 20         | 438              |                                      |                                       |                                |            |            |                  |
| North Brookfield .....   | 1,100  | 614   | 3          | 73         | 1,790            |                                      |                                       |                                |            |            |                  |
| Oakham .....             | 468  | 340   | -          | 33         | 841              |                                      |                                       |                                |            |            |                  |
| Spencer                  |  |   |            |            |                  |                                      |                                       |                                |            |            |                  |
| Pct. 2 .....             | 561  | 273   | 2          | 24         | 860              |                                      |                                       |                                |            |            |                  |
| 3 .....                  | 707  | 381   | 1          | 21         | 1,110            |                                      |                                       |                                |            |            |                  |
| 4 .....                  | 685  | 329   | 1          | 38         | 1,053            |                                      |                                       |                                |            |            |                  |
| Ware                     |  |   |            |            |                  |                                      |                                       |                                |            |            |                  |
| Pct. A .....             | 355  | 446   | -          | 67         | 868              |                                      |                                       |                                |            |            |                  |
| West Brookfield .....    | 832  | 536   | 2          | 62         | 1,432            |                                      |                                       |                                |            |            |                  |
| <b>TOTALS .....</b>      | <b>8,344</b>                                     | <b>6,455</b>                                  | <b>14</b>  | <b>580</b> | <b>15,393</b>    |                                      |                                       |                                |            |            |                  |

**REPRESENTATIVE IN GENERAL COURT**

| Sixth Worcester District | Democratic Primary           |            |            |                  | Republican Primary         |            |            |                  |
|--------------------------|------------------------------|------------|------------|------------------|----------------------------|------------|------------|------------------|
|                          | Karen A. Spiewak of Charlton | All Others | Blanks     | Total Votes Cast | Peter J. Durant of Spencer | All Others | Blanks     | Total Votes Cast |
| Charlton.....            | 272                          | 1          | 64         | 337              | 360                        | -          | 44         | 404              |
| Dudley.....              | 361                          | -          | 101        | 462              | 280                        | 1          | 38         | 319              |
| Southbridge.....         | 479                          | 2          | 167        | 648              | 220                        | 2          | 23         | 245              |
| Spencer.....             | 155                          | -          | 28         | 183              | 136                        | -          | 20         | 156              |
| <b>TOTALS.....</b>       | <b>1,267</b>                 | <b>3</b>   | <b>360</b> | <b>1,630</b>     | <b>996</b>                 | <b>3</b>   | <b>125</b> | <b>1,124</b>     |

| State Election           |  |  |            |            |                  |
|--------------------------|--|--|------------|------------|------------------|
| Sixth Worcester District | Peter J. Durant of Spencer, Republican | Karen A. Spiewak of Charlton, Democratic | All Others | Blanks     | Total Votes Cast |
| Charlton                 |  |  |            |            |                  |
| Pct. 1.....              | 700                                    | 384                                      | -          | 36         | 1,120            |
| 2.....                   | 756                                    | 411                                      | -          | 36         | 1,203            |
| 3.....                   | 717                                    | 417                                      | -          | 24         | 1,158            |
| Dudley                   |  |  |            |            |                  |
| Pct. 1.....              | 864                                    | 514                                      | 2          | 36         | 1,416            |
| 2.....                   | 670                                    | 376                                      | -          | 38         | 1,084            |
| 3.....                   | 650                                    | 362                                      | -          | 31         | 1,043            |
| Southbridge              |  |  |            |            |                  |
| Pct. 1.....              | 465                                    | 310                                      | 1          | 27         | 803              |
| 2.....                   | 356                                    | 243                                      | 1          | 26         | 626              |
| 3.....                   | 440                                    | 326                                      | 1          | 33         | 800              |
| 4.....                   | 642                                    | 421                                      | 2          | 60         | 1,125            |
| 5.....                   | 244                                    | 236                                      | 4          | 31         | 515              |
| Spencer.....             | 706                                    | 246                                      | -          | 28         | 980              |
| <b>TOTALS.....</b>       | <b>7,210</b>                           | <b>4,246</b>                             | <b>11</b>  | <b>406</b> | <b>11,873</b>    |

|                            | Democratic Primary                  |  |            |                  | Republican Primary      |            |            |                  |
|----------------------------|-------------------------------------|--|------------|------------------|-------------------------|------------|------------|------------------|
| Seventh Worcester District | Terry Burke Dotson of Millbury      | All Others                                 | Blanks     | Total Votes Cast | Paul K. Frost of Auburn | All Others | Blanks     | Total Votes Cast |
| Auburn.....                | 673                                 | 1  | 372        | 1,046            | 403                     | 3          | 62         | 468              |
| Charlton.....              | 69                                  | -  | 33         | 102              | 117                     | -          | 27         | 144              |
| Millbury.....              | 449                                 | -  | 226        | 675              | 299                     | 4          | 79         | 382              |
| Oxford.....                | 173                                 | -  | 80         | 253              | 158                     | 1          | 23         | 182              |
| <b>TOTALS.....</b>         | <b>1,364</b>                        | <b>1</b>                                   | <b>711</b> | <b>2,076</b>     | <b>977</b>              | <b>8</b>   | <b>191</b> | <b>1,176</b>     |
| State Election             |                                     |  |            |                  |                         |            |            |                  |
| Seventh Worcester District | Paul K. Frost of Auburn, Republican | Terry Burke Dotson of Millbury, Democratic | All Others | Blanks           | Total Votes Cast        |            |            |                  |
| Auburn                     |                                     |  |            |                  |                         |            |            |                  |
| Pct. 1.....                | 999                                 | 291  | 1          | 62               | 1,353                   |            |            |                  |
| 2.....                     | 976                                 | 259  | -          | 59               | 1,294                   |            |            |                  |
| 3.....                     | 1,040                               | 286  | -          | 50               | 1,376                   |            |            |                  |
| 4.....                     | 863                                 | 270  | 1          | 50               | 1,184                   |            |            |                  |
| 5.....                     | 823                                 | 257  | 3          | 54               | 1,137                   |            |            |                  |
| Charlton                   |                                     |  |            |                  |                         |            |            |                  |
| Pct. 4.....                | 758                                 | 249  | -          | 76               | 1,083                   |            |            |                  |
| Millbury                   |                                     |  |            |                  |                         |            |            |                  |
| Pct. 1.....                | 711                                 | 341  | 1          | 67               | 1,120                   |            |            |                  |
| 2.....                     | 1,002                               | 415  | 3          | 90               | 1,510                   |            |            |                  |
| 3.....                     | 762                                 | 314  | 1          | 65               | 1,142                   |            |            |                  |
| 4.....                     | 620                                 | 332  | -          | 54               | 1,006                   |            |            |                  |
| Oxford                     |                                     |  |            |                  |                         |            |            |                  |
| Pct. 2.....                | 737                                 | 278  | 1          | 54               | 1,070                   |            |            |                  |
| 3.....                     | 796                                 | 308  | 3          | 56               | 1,163                   |            |            |                  |
| <b>TOTALS.....</b>         | <b>10,087</b>                       | <b>3,600</b>                               | <b>14</b>  | <b>737</b>       | <b>14,438</b>           |            |            |                  |

**REPRESENTATIVE IN GENERAL COURT**

| Eighth Worcester District | Democratic Primary           |            |            |                  | Republican Primary         |            |            | Total Votes Cast |
|---------------------------|------------------------------|------------|------------|------------------|----------------------------|------------|------------|------------------|
|                           | Joseph M. Hall of Bellingham | All Others | Blanks     | Total Votes Cast | Kevin J. Kuros of Uxbridge | All Others | Blanks     |                  |
| Bellingham .....          | 471                          | 3          | 174        | 648              | 281                        | 1          | 71         | 353              |
| Blackstone .....          | 257                          | 2          | 103        | 362              | 139                        | -          | 35         | 174              |
| Millville.....            | 81                           | -          | 27         | 108              | 77                         | -          | 7          | 84               |
| Uxbridge.....             | 306                          | -          | 169        | 475              | 199                        | 1          | 105        | 305              |
| <b>TOTALS.....</b>        | <b>1,115</b>                 | <b>5</b>   | <b>473</b> | <b>1,593</b>     | <b>696</b>                 | <b>2</b>   | <b>218</b> | <b>916</b>       |

| State Election            |  |  |   |            |            |                  |  |
|---------------------------|--|--|---|------------|------------|------------------|--|
| Eighth Worcester District | Kevin J. Kuros of Uxbridge, Republican | Joseph M. Hall of Bellingham, Democratic | Joseph F. Guertin of Bellingham, Pirate | All Others | Blanks     | Total Votes Cast |  |
| Bellingham                |  |  |   |            |            |                  |  |
| Pct. 1 .....              | 512                                    | 442                                      | 63                                      | 1          | 72         | 1,090            |  |
| 2 .....                   | 640                                    | 539                                      | 49                                      | -          | 80         | 1,308            |  |
| 3 .....                   | 510                                    | 498                                      | 66                                      | 1          | 103        | 1,178            |  |
| 4 .....                   | 468                                    | 353                                      | 74                                      | 1          | 62         | 958              |  |
| 4A .....                  | 67                                     | 47                                       | 6                                       | -          | 7          | 127              |  |
| 5 .....                   | 515                                    | 382                                      | 41                                      | 1          | 62         | 1,001            |  |
| Blackstone                |  |  |   |            |            |                  |  |
| Pct. 1 .....              | 469                                    | 329                                      | 35                                      | -          | 59         | 892              |  |
| 2 .....                   | 503                                    | 412                                      | 46                                      | -          | 55         | 1,016            |  |
| 3 .....                   | 604                                    | 305                                      | 35                                      | 1          | 60         | 1,005            |  |
| Millville .....           | 649                                    | 294                                      | 46                                      | -          | 50         | 1,039            |  |
| Uxbridge                  |  |  |   |            |            |                  |  |
| Pct. 1 .....              | 934                                    | 317                                      | 26                                      | 1          | 64         | 1,342            |  |
| 2 .....                   | 754                                    | 332                                      | 36                                      | -          | 74         | 1,196            |  |
| 3 .....                   | 811                                    | 284                                      | 26                                      | 1          | 57         | 1,179            |  |
| 4 .....                   | 895                                    | 328                                      | 46                                      | 1          | 60         | 1,330            |  |
| <b>TOTALS.....</b>        | <b>8,331</b>                           | <b>4,862</b>                             | <b>595</b>                              | <b>8</b>   | <b>865</b> | <b>14,661</b>    |  |

|                          | Democratic Primary                      |   |            |                  | Republican Primary   |                                   |            |           |                  |
|--------------------------|---|---|------------|------------------|----------------------|-----------------------------------|------------|-----------|------------------|
| Ninth Worcester District | Martin Green of Northbridge             | All Others                                    | Blanks     | Total Votes Cast | Shawn Craig of Upton | David K. Muradian, Jr. of Grafton | All Others | Blanks    | Total Votes Cast |
| Grafton .....            | 558                                     | 3   | 261        | 822              | 222                  | 698                               | -          | 21        | 941              |
| Northbridge .....        | 457                                     | 8   | 114        | 579              | 391                  | 449                               | 3          | 11        | 854              |
| Upton .....              | 242                                     | 2   | 108        | 352              | 345                  | 150                               | -          | 5         | 500              |
| <b>TOTALS.....</b>       | <b>1,257</b>                            | <b>13</b>                                     | <b>483</b> | <b>1,753</b>     | <b>958</b>           | <b>1,297</b>                      | <b>3</b>   | <b>37</b> | <b>2,295</b>     |
| State Election           |   |   |            |                  |                      |                                   |            |           |                  |
| Ninth Worcester District | Martin Green of Northbridge, Democratic | David K. Muradian, Jr. of Grafton, Republican | All Others | Blanks           | Total Votes Cast     |                                   |            |           |                  |
| Grafton                  |   |   |            |                  |                      |                                   |            |           |                  |
| Pct. 1.....              | 420                                     | 882   | -          | 60               | 1,362                |                                   |            |           |                  |
| 2.....                   | 431                                     | 854   | -          | 49               | 1,334                |                                   |            |           |                  |
| 3.....                   | 424                                     | 774   | -          | 53               | 1,251                |                                   |            |           |                  |
| 4.....                   | 350                                     | 671   | 1          | 38               | 1,060                |                                   |            |           |                  |
| 5.....                   | 516                                     | 982   | -          | 58               | 1,556                |                                   |            |           |                  |
| Northbridge              |   |   |            |                  |                      |                                   |            |           |                  |
| Pct. 1.....              | 549                                     | 798   | -          | 50               | 1,397                |                                   |            |           |                  |
| 2.....                   | 542                                     | 724   | -          | 61               | 1,327                |                                   |            |           |                  |
| 3.....                   | 504                                     | 647   | 2          | 41               | 1,194                |                                   |            |           |                  |
| 4.....                   | 632                                     | 902   | 1          | 62               | 1,597                |                                   |            |           |                  |
| Upton                    |   |   |            |                  |                      |                                   |            |           |                  |
| Pct. 1.....              | 568                                     | 879   | 1          | 84               | 1,532                |                                   |            |           |                  |
| 2.....                   | 478                                     | 867   | 1          | 109              | 1,455                |                                   |            |           |                  |
| <b>TOTALS.....</b>       | <b>5,414</b>                            | <b>8,980</b>                                  | <b>6</b>   | <b>665</b>       | <b>15,065</b>        |                                   |            |           |                  |



**REPRESENTATIVE IN GENERAL COURT**

| Tenth Worcester District | Democratic Primary           |            |            |                  | Republican Primary               |                             |            |            |                  |
|--------------------------|------------------------------|------------|------------|------------------|----------------------------------|-----------------------------|------------|------------|------------------|
|                          | John V. Fernandes of Milford | All Others | Blanks     | Total Votes Cast | Christopher T. Kivior of Milford | Mark W. Reil, Jr. of Mendon | All Others | Blanks     | Total Votes Cast |
| Hopedale.....            | 287                          | 3          | 77         | 367              | 83                               | 139                         | 4          | 18         | 244              |
| Medway.....              | 107                          | -          | 49         | 156              | 24                               | 58                          | -          | 16         | 98               |
| Mendon.....              | 218                          | 1          | 65         | 284              | 17                               | 229                         | -          | 6          | 252              |
| Milford.....             | 1,204                        | 26         | 292        | 1,522            | 233                              | 320                         | -          | 73         | 626              |
| <b>TOTALS.....</b>       | <b>1,816</b>                 | <b>30</b>  | <b>483</b> | <b>2,329</b>     | <b>357</b>                       | <b>746</b>                  | <b>4</b>   | <b>113</b> | <b>1,220</b>     |

| State Election           |  |   |            |            |                  |
|--------------------------|--|---|------------|------------|------------------|
| Tenth Worcester District | John V. Fernandes of Milford, Democratic | Mark W. Reil, Jr. of Mendon, Republican | All Others | Blanks     | Total Votes Cast |
| Hopedale.....            | 1,335                                    | 958                                     | -          | 102        | 2,395            |
| Medway.....              | 525                                      | 642                                     | 1          | 92         | 1,260            |
| Mendon.....              | 1,044                                    | 1,353                                   | -          | 86         | 2,483            |
| Milford                  |  |   |            |            |                  |
| Pct. 1.....              | 514                                      | 207                                     | 2          | 43         | 766              |
| 2.....                   | 674                                      | 369                                     | 4          | 45         | 1,092            |
| 3.....                   | 634                                      | 348                                     | 2          | 44         | 1,028            |
| 4.....                   | 570                                      | 259                                     | 4          | 49         | 882              |
| 5.....                   | 994                                      | 546                                     | 2          | 56         | 1,598            |
| 6.....                   | 787                                      | 358                                     | -          | 39         | 1,184            |
| 7.....                   | 752                                      | 566                                     | 1          | 57         | 1,376            |
| 8.....                   | 848                                      | 443                                     | 2          | 46         | 1,339            |
| <b>TOTALS.....</b>       | <b>8,677</b>                             | <b>6,049</b>                            | <b>18</b>  | <b>659</b> | <b>15,403</b>    |