

PUBLIC DOCUMENT NO. 43

*Massachusetts  
Elections  
Statistics*

◆ *1988* ◆



The Elections Division



Office of the  
Massachusetts Secretary of State  
Michael J. Connolly

| Twelfth Suffolk District | Democratic Primary          |                         |                          |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|-----------------------------|-------------------------|--------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | John E. McDonough of Boston | Edward Brooks of Boston | Sally A. Payne of Boston | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| BOSTON .....             | 2060                        | 583                     | 73                       | -          | 245        | 2961             | -                  | -          | 118        | 118              |
| <b>TOTALS .....</b>      | <b>2060</b>                 | <b>583</b>              | <b>73</b>                | <b>-</b>   | <b>245</b> | <b>2961</b>      | <b>-</b>           | <b>-</b>   | <b>118</b> | <b>118</b>       |

**State Election**

| Twelfth Suffolk District | John E. McDonough of Boston Democrat | All Others | Blanks      | Total Votes Cast |
|--------------------------|--------------------------------------|------------|-------------|------------------|
| BOSTON                   |                                      |            |             |                  |
| Wd. 10, Pct. 7 .....     | 123                                  | -          | 284         | 407              |
| Wd. 11, Pct. 1 .....     | 214                                  | -          | 96          | 310              |
| Wd. 11, Pct. 2 .....     | 240                                  | -          | 220         | 460              |
| Wd. 11, Pct. 3 .....     | 244                                  | -          | 228         | 472              |
| Wd. 11, Pct. 4 .....     | 301                                  | -          | 247         | 548              |
| Wd. 11, Pct. 5 .....     | 290                                  | -          | 247         | 537              |
| Wd. 11, Pct. 6 .....     | 239                                  | 1          | 114         | 354              |
| Wd. 11, Pct. 7 .....     | 462                                  | -          | 177         | 639              |
| Wd. 11, Pct. 8 .....     | 505                                  | -          | 223         | 728              |
| Wd. 11, Pct. 9 .....     | 430                                  | -          | 176         | 606              |
| Wd. 11, Pct. 10 .....    | 491                                  | -          | 251         | 742              |
| Wd. 12, Pct. 7 .....     | 262                                  | -          | 480         | 742              |
| Wd. 19, Pct. 4 .....     | 549                                  | -          | 260         | 809              |
| Wd. 19, Pct. 6 .....     | 677                                  | -          | 308         | 985              |
| Wd. 19, Pct. 7 .....     | 681                                  | -          | 240         | 921              |
| Wd. 19, Pct. 11 .....    | 361                                  | -          | 166         | 527              |
| <b>TOTALS .....</b>      | <b>6069</b>                          | <b>1</b>   | <b>3717</b> | <b>9787</b>      |

## STATE REPRESENTATIVE IN GENERAL COURT

|  | Democratic Primary              |            |            |                  | Republican Primary |            |            |                  |
|--|---------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|  | Thomas M. Finneran<br>of Boston | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| <b>Thirteenth<br/>Suffolk<br/>District</b> |                                 |            |            |                  |                    |            |            |                  |
| BOSTON .....                               | 2008                            | 2          | 866        | 2876             | -                  | -          | 118        | 118              |
| <b>TOTALS .....</b>                        | <b>2008</b>                     | <b>2</b>   | <b>866</b> | <b>2876</b>      | <b>-</b>           | <b>-</b>   | <b>118</b> | <b>118</b>       |

### State Election

|  | State Election                              |            |             |                  |
|--|---|------------|-------------|------------------|
|  | Thomas M. Finneran<br>of Boston<br>Democrat | All Others | Blanks      | Total Votes Cast |
| <b>Thirteenth<br/>Suffolk<br/>District</b> |   |            |             |                  |
| BOSTON                                     |   |            |             |                  |
| Wd. 16, Pct. 8 .....                       | 650   | -          | 244         | 894              |
| Wd. 16, Pct. 11 .....                      | 854   | 1          | 213         | 1068             |
| Wd. 17, Pct. 4 .....                       | 786   | -          | 270         | 1056             |
| Wd. 17, Pct. 7 .....                       | 108   | -          | 157         | 265              |
| Wd. 17, Pct. 8 .....                       | 160   | -          | 151         | 311              |
| Wd. 17, Pct. 9 .....                       | 286   | -          | 214         | 500              |
| Wd. 17, Pct. 10 .....                      | 222   | -          | 244         | 466              |
| Wd. 17, Pct. 11 .....                      | 156   | -          | 101         | 257              |
| Wd. 17, Pct. 12 .....                      | 333   | -          | 137         | 470              |
| Wd. 17, Pct. 13 .....                      | 674   | -          | 169         | 843              |
| Wd. 17, Pct. 14 .....                      | 456   | -          | 119         | 575              |
| Wd. 18, Pct. 1 .....                       | 483   | -          | 311         | 794              |
| Wd. 18, Pct. 2 .....                       | 223   | -          | 354         | 577              |
| Wd. 18, Pct. 4 .....                       | 338   | -          | 250         | 588              |
| Wd. 18, Pct. 5 .....                       | 376   | -          | 234         | 610              |
| Wd. 18, Pct. 6 .....                       | 438   | -          | 298         | 736              |
| Wd. 18, Pct. 21 .....                      | 331   | -          | 395         | 726              |
| <b>TOTALS .....</b>                        | <b>6874</b>                                 | <b>1</b>   | <b>3861</b> | <b>10736</b>     |

| Fourteenth<br>Suffolk<br>District | Democratic Primary          |            |             |                  | Republican Primary |            |            |                  |
|-----------------------------------|-----------------------------|------------|-------------|------------------|--------------------|------------|------------|------------------|
|                                   | James I. Brett<br>of Boston | All Others | Blanks      | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| BOSTON .....                      | 4197                        | -          | 1312        | 5509             | -                  | -          | 189        | 189              |
| <b>TOTALS .....</b>               | <b>4197</b>                 | <b>-</b>   | <b>1312</b> | <b>5509</b>      | <b>-</b>           | <b>-</b>   | <b>189</b> | <b>189</b>       |

**State Election**

| Fourteenth<br>Suffolk<br>District | James F. Brett<br>of Boston<br>Democrat | All Others | Blanks      | Total Votes Cast |
|-----------------------------------|---|------------|-------------|------------------|
| BOSTON .....                      |   |            |             |                  |
| Wd. 7, Pct. 9 .....               | 437                                     | -          | 207         | 644              |
| Wd. 13, Pct. 3 .....              | 144                                     | -          | 122         | 266              |
| Wd. 13, Pct. 6 .....              | 347                                     | -          | 254         | 601              |
| Wd. 13, Pct. 7 .....              | 543                                     | -          | 171         | 714              |
| Wd. 13, Pct. 8 .....              | 514                                     | -          | 159         | 673              |
| Wd. 13, Pct. 9 .....              | 493                                     | -          | 236         | 729              |
| Wd. 13, Pct. 10 .....             | 868                                     | -          | 267         | 1135             |
| Wd. 15, Pct. 6 .....              | 294                                     | -          | 97          | 391              |
| Wd. 16, Pct. 1 .....              | 315                                     | -          | 157         | 472              |
| Wd. 16, Pct. 2 .....              | 342                                     | -          | 91          | 433              |
| Wd. 16, Pct. 3 .....              | 493                                     | -          | 217         | 710              |
| Wd. 16, Pct. 4 .....              | 621                                     | -          | 195         | 816              |
| Wd. 16, Pct. 5 .....              | 673                                     | -          | 211         | 884              |
| Wd. 16, Pct. 6 .....              | 687                                     | -          | 262         | 949              |
| Wd. 16, Pct. 7 .....              | 815                                     | -          | 225         | 1040             |
| Wd. 16, Pct. 9 .....              | 895                                     | -          | 253         | 1148             |
| Wd. 16, Pct. 10 .....             | 735                                     | -          | 208         | 943              |
| Wd. 16, Pct. 12 .....             | 783                                     | -          | 213         | 996              |
| <b>TOTALS .....</b>               | <b>9999</b>                             | <b>-</b>   | <b>3545</b> | <b>13544</b>     |

## STATE REPRESENTATIVE IN GENERAL COURT

| Fifteenth<br>Suffolk<br>District | Democratic Primary                         |  |            |             |                  | Republican Primary               |            |           |                  |
|----------------------------------|--|--|------------|-------------|------------------|----------------------------------|------------|-----------|------------------|
|                                  | Angelo M. Scaccia<br>of Boston             | Jim Walsh<br>of Boston                         | All Others | Blanks      | Total Votes Cast | Catherine E. Walker<br>of Boston | All Others | Blanks    | Total Votes Cast |
| BOSTON .....                     | 3341                                       | 2413   | -          | 242         | 5996             | 257                              | -          | 98        | 355              |
| <b>TOTALS .....</b>              | <b>3341</b>                                | <b>2413</b>                                    | <b>-</b>   | <b>242</b>  | <b>5996</b>      | <b>257</b>                       | <b>-</b>   | <b>98</b> | <b>355</b>       |
| State Election                   |  |  |            |             |                  |                                  |            |           |                  |
| Fifteenth<br>Suffolk<br>District | Angelo M. Scaccia<br>of Boston<br>Democrat | Catherine E. Walker<br>of Boston<br>Republican | All Others | Blanks      | Total Votes Cast |                                  |            |           |                  |
| BOSTON                           |  |  |            |             |                  |                                  |            |           |                  |
| Wd. 18, Pct. 8 .....             | 822  | 291  | -          | 179         | 1292             |                                  |            |           |                  |
| Wd. 18, Pct. 9 .....             | 569  | 178  | -          | 120         | 867              |                                  |            |           |                  |
| Wd. 18, Pct. 10 .....            | 940  | 242  | -          | 158         | 1340             |                                  |            |           |                  |
| Wd. 18, Pct. 11 .....            | 429  | 100  | -          | 106         | 635              |                                  |            |           |                  |
| Wd. 18, Pct. 12 .....            | 668  | 191  | -          | 93          | 952              |                                  |            |           |                  |
| Wd. 18, Pct. 13 .....            | 307  | 108  | -          | 52          | 467              |                                  |            |           |                  |
| Wd. 18, Pct. 14 .....            | 367  | 104  | -          | 71          | 542              |                                  |            |           |                  |
| Wd. 18, Pct. 15 .....            | 415  | 117  | -          | 110         | 642              |                                  |            |           |                  |
| Wd. 18, Pct. 16 .....            | 806  | 305  | -          | 115         | 1226             |                                  |            |           |                  |
| Wd. 18, Pct. 17 .....            | 823  | 195  | -          | 124         | 1142             |                                  |            |           |                  |
| Wd. 18, Pct. 18 .....            | 615  | 211  | -          | 135         | 961              |                                  |            |           |                  |
| Wd. 18, Pct. 19 .....            | 855  | 250  | -          | 114         | 1219             |                                  |            |           |                  |
| Wd. 18, Pct. 20 .....            | 1072                                       | 191  | -          | 81          | 1344             |                                  |            |           |                  |
| Wd. 18, Pct. 22 .....            | 874  | 216  | -          | 122         | 1212             |                                  |            |           |                  |
| Wd. 18, Pct. 23 .....            | 684  | 115  | -          | 129         | 928              |                                  |            |           |                  |
| Wd. 19, Pct. 10 .....            | 692  | 184  | -          | 164         | 1040             |                                  |            |           |                  |
| <b>TOTALS .....</b>              | <b>10938</b>                               | <b>2998</b>                                    | <b>-</b>   | <b>1873</b> | <b>15809</b>     |                                  |            |           |                  |

|                                  | Democratic Primary               |            |            |                  | Republican Primary |            |            |                  |
|----------------------------------|----------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                  | Kevin W. Fitzgerald<br>of Boston | All Others | Blanks     | Total Votes Cast | No Nominations     | All Others | Blanks     | Total Votes Cast |
| Sixteenth<br>Suffolk<br>District |                                  |            |            |                  |                    |            |            |                  |
| BOSTON .....                     | 1630                             | 1          | 393        | 2024             | -                  | 7          | 147        | 154              |
| <b>TOTALS .....</b>              | <b>1630</b>                      | <b>1</b>   | <b>393</b> | <b>2024</b>      | <b>-</b>           | <b>7</b>   | <b>147</b> | <b>154</b>       |

| State Election       |  |            |             |                  |
|----------------------|--|------------|-------------|------------------|
|                      | Kevin W. Fitzgerald<br>of Boston<br>Democrat | All Others | Blanks      | Total Votes Cast |
|                      | Sixteenth<br>Suffolk<br>District             |            |             |                  |
| BOSTON               |  |            |             |                  |
| Wd. 4, Pct. 10 ..... | 326  | -          | 186         | 512              |
| Wd. 10, Pct. 1 ..... | 214  | -          | 144         | 358              |
| Wd. 10, Pct. 2 ..... | 469  | -          | 137         | 606              |
| Wd. 10, Pct. 3 ..... | 429  | -          | 130         | 559              |
| Wd. 10, Pct. 4 ..... | 592  | -          | 247         | 839              |
| Wd. 10, Pct. 5 ..... | 302  | -          | 254         | 556              |
| Wd. 10, Pct. 6 ..... | 190  | -          | 116         | 306              |
| Wd. 10, Pct. 8 ..... | 359  | -          | 198         | 557              |
| Wd. 10, Pct. 9 ..... | 658  | -          | 285         | 943              |
| Wd. 19, Pct. 1 ..... | 425  | -          | 252         | 677              |
| Wd. 19, Pct. 2 ..... | 907  | -          | 427         | 1334             |
| Wd. 19, Pct. 3 ..... | 459  | -          | 242         | 701              |
| Wd. 19, Pct. 5 ..... | 556  | -          | 301         | 857              |
| Wd. 19, Pct. 8 ..... | 497  | -          | 199         | 696              |
| Wd. 19, Pct. 9 ..... | 351  | -          | 215         | 566              |
| Wd. 21, Pct. 1 ..... | 485  | -          | 283         | 768              |
| <b>TOTALS .....</b>  | <b>7219</b>                                  | <b>-</b>   | <b>3616</b> | <b>10835</b>     |

## STATE REPRESENTATIVE IN GENERAL COURT

| Seventeenth<br>Suffolk<br>District | Democratic Primary                              |            |             |                  | Republican Primary |            |            |                  |
|------------------------------------|---|------------|-------------|------------------|--------------------|------------|------------|------------------|
|                                    | William G. Reinstein<br>of Revere               | All Others | Blanks      | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| MALDEN .....                       | 489   | -          | 186         | 675              | -                  | -          | 384        | 384              |
| REVERE .....                       | 2889  | 2          | 1475        | 4366             | -                  | 1          | 259        | 260              |
| <b>TOTALS .....</b>                | <b>3378</b>                                     | <b>2</b>   | <b>1661</b> | <b>5041</b>      | <b>-</b>           | <b>1</b>   | <b>643</b> | <b>644</b>       |
| State Election                     |   |            |             |                  |                    |            |            |                  |
| Seventeenth<br>Suffolk<br>District | William G. Reinstein<br>of Revere<br>Democratic | All Others | Blanks      | Total Votes Cast |                    |            |            |                  |
| MALDEN                             |   |            |             |                  |                    |            |            |                  |
| Wd. 1, Pct. 2 .....                | 806   | -          | 549         | 1355             |                    |            |            |                  |
| Wd. 7, Pct. 1 .....                | 843   | -          | 423         | 1266             |                    |            |            |                  |
| Wd. 7, Pct. 2 .....                | 881   | -          | 514         | 1395             |                    |            |            |                  |
| Wd. 8, Pct. 1 .....                | 1011  | -          | 487         | 1478             |                    |            |            |                  |
| REVERE                             |   |            |             |                  |                    |            |            |                  |
| Wd. 1, Pct. 3 .....                | 727   | -          | 308         | 1035             |                    |            |            |                  |
| Wd. 3, Pct. 1 .....                | 615   | -          | 314         | 929              |                    |            |            |                  |
| Wd. 4, Pct. 1 .....                | 839   | -          | 412         | 1251             |                    |            |            |                  |
| Wd. 4, Pct. 2 .....                | 865   | -          | 402         | 1267             |                    |            |            |                  |
| Wd. 4, Pct. 3 .....                | 656   | -          | 283         | 939              |                    |            |            |                  |
| Wd. 5, Pct. 1 .....                | 693   | -          | 376         | 1069             |                    |            |            |                  |
| Wd. 5, Pct. 2 .....                | 766   | -          | 329         | 1095             |                    |            |            |                  |
| Wd. 6, Pct. 1 .....                | 822   | -          | 343         | 1165             |                    |            |            |                  |
| Wd. 6, Pct. 2 .....                | 847   | -          | 460         | 1307             |                    |            |            |                  |
| Wd. 6, Pct. 3 .....                | 767   | -          | 363         | 1130             |                    |            |            |                  |
| <b>TOTALS .....</b>                | <b>11138</b>                                    | <b>-</b>   | <b>5543</b> | <b>16681</b>     |                    |            |            |                  |

| Eighteenth<br>Suffolk<br>District | Democratic Primary          |            |            |                  | Republican Primary |            |            |                  |
|-----------------------------------|-----------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                   | Kevin G. Honan<br>of Boston | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| BOSTON .....                      | 1001                        | -          | 311        | 1312             | -                  | -          | 109        | 109              |
| <b>TOTALS .....</b>               | <b>1001</b>                 | <b>-</b>   | <b>311</b> | <b>1312</b>      | <b>-</b>           | <b>-</b>   | <b>109</b> | <b>109</b>       |

**State Election**

| Eighteenth<br>Suffolk<br>District | Kevin G. Honan<br>of Boston<br>Democrat | All Others | Blanks      | Total Votes Cast |
|-----------------------------------|---|------------|-------------|------------------|
| BOSTON                            |   |            |             |                  |
| Wd. 21, Pct. 4 .....              | 424                                     | -          | 222         | 646              |
| Wd. 21, Pct. 6 .....              | 491                                     | -          | 219         | 710              |
| Wd. 21, Pct. 7 .....              | 447                                     | -          | 232         | 679              |
| Wd. 21, Pct. 8 .....              | 481                                     | -          | 282         | 763              |
| Wd. 21, Pct. 9 .....              | 548                                     | -          | 293         | 841              |
| Wd. 21, Pct. 10 .....             | 326                                     | -          | 194         | 520              |
| Wd. 21, Pct. 11 .....             | 520                                     | -          | 295         | 815              |
| Wd. 21, Pct. 15 .....             | 413                                     | -          | 258         | 671              |
| Wd. 22, Pct. 2 .....              | 619                                     | -          | 328         | 947              |
| Wd. 22, Pct. 3 .....              | 813                                     | -          | 362         | 1175             |
| Wd. 22, Pct. 6 .....              | 454                                     | -          | 159         | 613              |
| Wd. 22, Pct. 9 .....              | 560                                     | 1          | 316         | 877              |
| Wd. 22, Pct. 10 .....             | 687                                     | -          | 341         | 1028             |
| <b>TOTALS .....</b>               | <b>6783</b>                             | <b>1</b>   | <b>3501</b> | <b>10285</b>     |



## STATE REPRESENTATIVE IN GENERAL COURT

| Nineteenth<br>Suffolk<br>District | Democratic Primary                  |            |            |                  | Republican Primary        |                             |            |           |                  |
|-----------------------------------|-------------------------------------|------------|------------|------------------|---------------------------|-----------------------------|------------|-----------|------------------|
|                                   | William Francis Galvin<br>of Boston | All Others | Blanks     | Total Votes Cast | Paul N. Durr<br>of Boston | Michael Wilcox<br>of Boston | All Others | Blanks    | Total Votes Cast |
| BOSTON .....                      | 983                                 | -          | 352        | 1335             | 47                        | 133                         | -          | 64        | 244              |
| <b>TOTALS .....</b>               | <b>983</b>                          | <b>-</b>   | <b>352</b> | <b>1335</b>      | <b>47</b>                 | <b>133</b>                  | <b>-</b>   | <b>64</b> | <b>244</b>       |

## State Election

| Nineteenth<br>Suffolk<br>District | William Francis Galvin<br>of Boston<br>Democrat | Michael Wilcox<br>of Boston<br>Republican | All Others | Blanks      | Total Votes Cast |
|-----------------------------------|---|---|------------|-------------|------------------|
|                                   | BOSTON  |   |            |             |                  |
| Wd. 21, Pct. 2 .....              | 156   | 86  | -          | 71          | 313              |
| Wd. 21, Pct. 3 .....              | 450   | 121                                       | -          | 184         | 755              |
| Wd. 21, Pct. 5 .....              | 335   | 83  | -          | 146         | 564              |
| Wd. 21, Pct. 16 .....             | 656   | 203                                       | -          | 161         | 1020             |
| Wd. 22, Pct. 1 .....              | 709   | 193                                       | -          | 241         | 1143             |
| Wd. 22, Pct. 4 .....              | 623   | 94  | -          | 187         | 904              |
| Wd. 22, Pct. 5 .....              | 412   | 82  | -          | 78          | 572              |
| Wd. 22, Pct. 7 .....              | 708   | 124                                       | -          | 163         | 995              |
| Wd. 22, Pct. 8 .....              | 671   | 153                                       | -          | 151         | 975              |
| Wd. 22, Pct. 11 .....             | 620   | 81  | -          | 87          | 788              |
| Wd. 22, Pct. 12 .....             | 589   | 91  | -          | 96          | 776              |
| Wd. 22, Pct. 13 .....             | 504   | 95  | -          | 123         | 722              |
| <b>TOTALS .....</b>               | <b>6433</b>                                     | <b>1406</b>                               | <b>-</b>   | <b>1688</b> | <b>9527</b>      |

| Twentieth<br>Suffolk<br>District | Democratic Primary                  |                                   |                                  |            |            |                  | Republican Primary |            |            |                  |
|----------------------------------|-------------------------------------|-----------------------------------|----------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                                  | Alfred E. Saggese<br>of<br>Winthrop | Robert A. Deleo<br>of<br>Winthrop | Edward F. O'Hara<br>of<br>Revere | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| REVERE .....                     | 1281                                | 1416                              | 892                              | -          | 211        | 3800             | -                  | 4          | 202        | 206              |
| Winthrop .....                   | 2949                                | 2747                              | 243                              | -          | 57         | 5996             | -                  | -          | 345        | 345              |
| <b>TOTALS .....</b>              | <b>4230</b>                         | <b>4163</b>                       | <b>1135</b>                      | <b>-</b>   | <b>268</b> | <b>9796</b>      | <b>-</b>           | <b>4</b>   | <b>547</b> | <b>551</b>       |

**State Election**

| Twentieth<br>Suffolk<br>District | Alfred E. Saggese<br>of<br>Winthrop<br>Democrat | All Others | Blanks      | Total Votes Cast |
|----------------------------------|---|------------|-------------|------------------|
| REVERE                           |   |            |             |                  |
| Wd. 1, Pct. 1 .....              | 667   | -          | 306         | 973              |
| Wd. 1, Pct. 2 .....              | 670   | -          | 345         | 1015             |
| Wd. 2, Pct. 1 .....              | 914   | -          | 475         | 1389             |
| Wd. 2, Pct. 2 .....              | 555   | -          | 224         | 779              |
| Wd. 3, Pct. 2 .....              | 795   | -          | 383         | 1178             |
| Wd. 3, Pct. 3 .....              | 900   | -          | 397         | 1297             |
| Wd. 5, Pct. 3 .....              | 728   | -          | 363         | 1091             |
| Winthrop                         |   |            |             |                  |
| Pct. 1 .....                     | 1120  | 1          | 449         | 1570             |
| Pct. 2 .....                     | 1082  | -          | 431         | 1513             |
| Pct. 4 .....                     | 1361  | -          | 499         | 1860             |
| Pct. 5 .....                     | 1203  | -          | 520         | 1723             |
| Pct. 3A .....                    | 580   | -          | 208         | 788              |
| Pct. 3B .....                    | 482   | -          | 185         | 667              |
| Pct. 6A .....                    | 433   | -          | 194         | 627              |
| Pct. 6B .....                    | 711   | -          | 259         | 970              |
| <b>TOTALS .....</b>              | <b>12201</b>                                    | <b>1</b>   | <b>5238</b> | <b>17440</b>     |

## STATE REPRESENTATIVE IN GENERAL COURT

| First Worcester District | Democratic Primary |            |            |                  | Republican Primary          |            |           |                  |
|--------------------------|--------------------|------------|------------|------------------|-----------------------------|------------|-----------|------------------|
|                          | No Nomination      | All Others | Blanks     | Total Votes Cast | Mary Jane McKenna of Holden | All Others | Blanks    | Total Votes Cast |
| Athol .....              | -                  | 3          | 94         | 97               | 46                          | -          | 3         | 49               |
| Holden .....             | -                  | -          | 522        | 522              | 182                         | -          | 15        | 197              |
| Hubbardston .....        | -                  | 2          | 63         | 65               | 21                          | -          | 1         | 22               |
| Petersham .....          | -                  | 1          | 24         | 25               | 22                          | -          | 2         | 24               |
| Phillipston .....        | -                  | 1          | 15         | 16               | 15                          | -          | 1         | 16               |
| Royalston .....          | -                  | 1          | 18         | 19               | 20                          | -          | 2         | 22               |
| Rutland .....            | -                  | 1          | 155        | 156              | 43                          | -          | 1         | 44               |
| Templeton .....          | -                  | -          | 76         | 76               | 27                          | -          | 5         | 32               |
| <b>TOTALS .....</b>      | <b>-</b>           | <b>9</b>   | <b>967</b> | <b>976</b>       | <b>376</b>                  | <b>-</b>   | <b>30</b> | <b>406</b>       |

## State Election

| First Worcester District | Mary Jane McKenna of Holden Republican | All Others | Blanks      | Total Votes Cast |
|--------------------------|--|------------|-------------|------------------|
| Athol .....              |  |            |             |                  |
| Pct. 1 .....             | 652                                    | -          | 151         | 803              |
| Pct. 2 .....             | 494                                    | -          | 179         | 673              |
| Pct. 3 .....             | 578                                    | -          | 127         | 705              |
| Pct. 4 .....             | 553                                    | -          | 150         | 703              |
| Pct. 5 .....             | 669                                    | -          | 170         | 839              |
| Pct. 6 .....             | 484                                    | -          | 150         | 634              |
| Holden .....             |  |            |             |                  |
| Pct. 1 .....             | 1116                                   | -          | 304         | 1420             |
| Pct. 2 .....             | 1363                                   | -          | 355         | 1718             |
| Pct. 3 .....             | 1304                                   | -          | 290         | 1594             |
| Pct. 4 .....             | 1226                                   | 1          | 342         | 1569             |
| Pct. 5 .....             | 1364                                   | -          | 387         | 1751             |
| Hubbardston .....        | 896                                    | 2          | 279         | 1177             |
| Petersham .....          | 508                                    | 9          | 152         | 669              |
| Phillipston .....        | 435                                    | -          | 143         | 578              |
| Royalston .....          |  |            |             |                  |
| Pct. 1 .....             | 224                                    | 3          | 65          | 292              |
| Pct. 2 .....             | 118                                    | -          | 51          | 169              |
| Rutland .....            | 1590                                   | -          | 570         | 2160             |
| Templeton .....          |  |            |             |                  |
| Pct. 1 .....             | 664                                    | -          | 286         | 950              |
| Pct. 2 .....             | 417                                    | -          | 134         | 551              |
| <b>TOTALS .....</b>      | <b>14655</b>                           | <b>15</b>  | <b>4285</b> | <b>18955</b>     |

| Second Worcester District | Democratic Primary            |            |            |                  | Republican Primary |            |            |                  |
|---------------------------|-------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                           | Chester A. Suboski of Gardner | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Ashburnham .....          | 77                            | -          | 14         | 91               | -                  | 1          | 49         | 50               |
| Ashby .....               | 26                            | -          | 15         | 41               | -                  | 1          | 30         | 31               |
| GARDNER .....             | 465                           | -          | 105        | 570              | -                  | -          | 96         | 96               |
| Templeton .....           | 67                            | -          | 7          | 74               | -                  | -          | 54         | 54               |
| Townsend .....            | 31                            | -          | 3          | 34               | -                  | 2          | 35         | 37               |
| Winchendon .....          | 60                            | -          | 12         | 72               | -                  | -          | 26         | 26               |
| <b>TOTALS .....</b>       | <b>726</b>                    | <b>-</b>   | <b>156</b> | <b>882</b>       | <b>-</b>           | <b>4</b>   | <b>290</b> | <b>294</b>       |

**State Election**

| Second Worcester District | Chester A. Suboski of Gardner Democrat | All Others | Blanks      | Total Votes Cast |
|---------------------------|--|------------|-------------|------------------|
| Ashburnham .....          |  |            |             |                  |
| Pct. 1 .....              | 1417                                   | 1          | 438         | 1856             |
| Pct. 2 .....              | 350                                    | -          | 87          | 437              |
| Ashby .....               | 889                                    | -          | 406         | 1295             |
| GARDNER .....             |  |            |             |                  |
| Wd. 1, Pct. A .....       | 459                                    | -          | 220         | 679              |
| Wd. 1, Pct. B .....       | 544                                    | -          | 224         | 768              |
| Wd. 2, Pct. A .....       | 604                                    | -          | 224         | 828              |
| Wd. 2, Pct. B .....       | 632                                    | -          | 228         | 860              |
| Wd. 3, Pct. A .....       | 455                                    | -          | 195         | 650              |
| Wd. 3, Pct. B .....       | 736                                    | -          | 220         | 956              |
| Wd. 4, Pct. A .....       | 514                                    | -          | 171         | 685              |
| Wd. 4, Pct. B .....       | 550                                    | -          | 147         | 697              |
| Wd. 5, Pct. A .....       | 471                                    | -          | 170         | 641              |
| Wd. 5, Pct. B .....       | 680                                    | -          | 290         | 970              |
| Templeton .....           |  |            |             |                  |
| Pct. 3 .....              | 233                                    | -          | 40          | 273              |
| Pct. 4 .....              | 777                                    | -          | 196         | 973              |
| Townsend .....            |  |            |             |                  |
| Pct. 1 .....              | 846                                    | 3          | 419         | 1268             |
| Winchendon .....          |  |            |             |                  |
| Pct. 1 .....              | 1096                                   | -          | 350         | 1446             |
| Pct. 2 .....              | 1208                                   | -          | 319         | 1527             |
| <b>TOTALS .....</b>       | <b>12461</b>                           | <b>4</b>   | <b>4344</b> | <b>16809</b>     |

**STATE REPRESENTATIVE IN GENERAL COURT**

| Third Worcester District | Democratic Primary             |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|--------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | George J. Bourque of Fitchburg | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| FITCHBURG .....          | 933                            | 1          | 238        | 1172             | -                  | -          | 196        | 196              |
| <b>TOTALS .....</b>      | <b>933</b>                     | <b>1</b>   | <b>238</b> | <b>1172</b>      | <b>-</b>           | <b>-</b>   | <b>196</b> | <b>196</b>       |

**State Election**

| Third Worcester District | George J. Bourque of Fitchburg Democrat | All Others | Blanks      | Total Votes Cast |
|--------------------------|---|------------|-------------|------------------|
| FITCHBURG                |   |            |             |                  |
| Wd. 1, Pct. A .....      | 1039                                    | -          | 228         | 1267             |
| Wd. 1, Pct. B .....      | 986                                     | -          | 263         | 1249             |
| Wd. 2, Pct. A .....      | 951                                     | -          | 179         | 1130             |
| Wd. 2, Pct. B .....      | 1089                                    | -          | 185         | 1274             |
| Wd. 3, Pct. A .....      | 1358                                    | -          | 258         | 1616             |
| Wd. 3, Pct. B .....      | 951                                     | -          | 294         | 1245             |
| Wd. 4, Pct. A .....      | 781                                     | -          | 237         | 1018             |
| Wd. 4, Pct. B .....      | 937                                     | -          | 267         | 1204             |
| Wd. 5, Pct. A .....      | 1037                                    | -          | 291         | 1328             |
| Wd. 5, Pct. B .....      | 540                                     | -          | 183         | 723              |
| Wd. 6, Pct. A .....      | 1102                                    | -          | 226         | 1328             |
| <b>TOTALS .....</b>      | <b>10771</b>                            | <b>-</b>   | <b>2611</b> | <b>13382</b>     |

| Fourth Worcester District | Democratic Primary                       |             |            |                  | Republican Primary                          |            |            |                  |
|---------------------------|--|-------------|------------|------------------|---|------------|------------|------------------|
|                           | Robert A. Antonom of Leominster Write-in | All Others  | Blanks     | Total Votes Cast | Michael C. Palminter of Leominster Write-in | All Others | Blanks     | Total Votes Cast |
| FITCHBURG .....           | 85                                       | 197         | 98         | 380              | 7   | 9          | 22         | 38               |
| LEOMINSTER .....          | 1592                                     | 4179        | 279        | 6050             | 156   | 411        | 123        | 690              |
| Lunenburg .....           | 108                                      | 117         | 40         | 265              | -   | 26         | 30         | 56               |
| <b>TOTALS .....</b>       | <b>1785</b>                              | <b>4493</b> | <b>417</b> | <b>6695</b>      | <b>163</b>                                  | <b>446</b> | <b>175</b> | <b>784</b>       |

**State Election**

| Fourth Worcester District | Robert A. Antonom of Leominster Democrat | Michael C. Palminter of Leominster Republican | All Others | Blanks      | Total Votes Cast |
|---------------------------|--|---|------------|-------------|------------------|
| FITCHBURG                 |  |   |            |             |                  |
| Wd. 6, Pct. B .....       | 921                                      | 235   | -          | 89          | 1245             |
| LEOMINSTER                |  |   |            |             |                  |
| Wd. 1, Pct. A .....       | 1157                                     | 426   | 1          | 140         | 1724             |
| Wd. 1, Pct. B .....       | 966                                      | 392   | -          | 67          | 1425             |
| Wd. 2, Pct. A .....       | 870                                      | 256   | -          | 109         | 1235             |
| Wd. 2, Pct. B .....       | 1122                                     | 331   | -          | 101         | 1554             |
| Wd. 3, Pct. A .....       | 1110                                     | 310   | -          | 158         | 1578             |
| Wd. 3, Pct. B .....       | 1148                                     | 405   | -          | 155         | 1708             |
| Wd. 4, Pct. A .....       | 1289                                     | 317   | 2          | 66          | 1674             |
| Wd. 4, Pct. B .....       | 1082                                     | 389   | 4          | 143         | 1618             |
| Wd. 5, Pct. A .....       | 907                                      | 229   | 1          | 53          | 1190             |
| Wd. 5, Pct. B .....       | 1388                                     | 395   | 1          | 160         | 1944             |
| Lunenburg                 |  |   |            |             |                  |
| Pct. 2 .....              | 901                                      | 457   | 1          | 109         | 1468             |
| <b>TOTALS .....</b>       | <b>12861</b>                             | <b>4142</b>                                   | <b>10</b>  | <b>1350</b> | <b>18363</b>     |

## STATE REPRESENTATIVE IN GENERAL COURT

| Fifth<br>Worcester<br>District | Democratic Primary                        |                               |                                    |                              |                                     |                                   |            |            | Republican Primary |   |            |            |                  |
|--------------------------------|---|-------------------------------|------------------------------------|------------------------------|-------------------------------------|-----------------------------------|------------|------------|--------------------|---|------------|------------|------------------|
|                                | Ronald E. Allen<br>of North<br>Brookfield | Stephen M. Brewer<br>of Barre | William D. Ekleberry<br>of Spencer | Ralph E. Hicks<br>of Spencer | James C. McSherry Jr.<br>of Spencer | Ralph W. Nichols<br>of Brookfield | All Others | Blanks     | Total Votes Cast   | Stuart Krussell<br>of North<br>Brookfield | All Others | Blanks     | Total Votes Cast |
| Barre .....                    | 10  | 1160                          | 3                                  | 63                           | 4                                   | 4                                 | -          | -          | 1244               | 55  | 2          | 10         | 67               |
| Brookfield .....               | 14  | 174                           | 4                                  | 54                           | 12                                  | 31                                | -          | 1          | 290                | 63  | -          | 4          | 67               |
| East Brookfield .....          | 18  | 70                            | 18                                 | 94                           | 30                                  | 3                                 | -          | 3          | 236                | 41  | -          | 2          | 43               |
| New Braintree .....            | 9   | 108                           | 2                                  | 12                           | -                                   | 1                                 | -          | -          | 132                | 12  | 3          | 2          | 17               |
| North Brookfield .....         | 213                                       | 371                           | 18                                 | 74                           | 16                                  | 7                                 | -          | 6          | 705                | 200                                       | 4          | 13         | 217              |
| Oakham .....                   | 15  | 138                           | 2                                  | 25                           | 2                                   | 1                                 | -          | 2          | 185                | 30  | -          | 2          | 32               |
| Spencer .....                  | 45  | 272                           | 200                                | 784                          | 250                                 | 8                                 | -          | 19         | 1578               | 169                                       | -          | 19         | 188              |
| Sturbridge .....               | 4   | 76                            | 5                                  | 67                           | 7                                   | 5                                 | -          | 74         | 238                | 17  | -          | 36         | 53               |
| Warren .....                   | 37  | 394                           | 1                                  | 121                          | 2                                   | 1                                 | -          | 3          | 559                | 56  | 2          | 11         | 69               |
| West Brookfield .....          | 28  | 193                           | 2                                  | 67                           | 3                                   | 8                                 | -          | 1          | 302                | 88  | -          | 8          | 96               |
| <b>TOTALS .....</b>            | <b>393</b>                                | <b>2956</b>                   | <b>255</b>                         | <b>1361</b>                  | <b>326</b>                          | <b>69</b>                         | <b>-</b>   | <b>109</b> | <b>5469</b>        | <b>731</b>                                | <b>11</b>  | <b>107</b> | <b>849</b>       |

### State Election

| Fifth<br>Worcester<br>District | Stephen M. Brewer<br>of Barre<br>Democrat | Stuart Krussell<br>of North<br>Brookfield<br>Republican | All Others | Blanks     | Total Votes Cast |
|--------------------------------|---|---|------------|------------|------------------|
|                                | Barre .....                               | 1276  | 225        | -          | 27               |
| Pct. 1 .....                   | 671                                       | 116   | -          | 11         | 798              |
| Pct. 2 .....                   |   |   |            |            |                  |
| Brookfield .....               | 681                                       | 598   | -          | 40         | 1319             |
| East Brookfield .....          | 459                                       | 450   | -          | 25         | 934              |
| New Braintree .....            | 266                                       | 155   | -          | 10         | 431              |
| North Brookfield .....         | 1116                                      | 1060  | 1          | 27         | 2204             |
| Oakham .....                   | 432                                       | 313   | -          | 20         | 765              |
| Spencer .....                  | 901                                       | 709   | -          | 62         | 1672             |
| Pct. 1 .....                   | 884                                       | 548   | -          | 45         | 1477             |
| Pct. 2 .....                   | 944                                       | 881   | -          | 67         | 1892             |
| Sturbridge .....               |   |   |            |            |                  |
| Pct. 2 .....                   | 763                                       | 942   | -          | 143        | 1848             |
| Warren .....                   | 843                                       | 491   | -          | 39         | 1373             |
| Pct. A .....                   | 417                                       | 139   | -          | 11         | 567              |
| Pct. B .....                   | 886                                       | 715   | -          | 25         | 1626             |
| West Brookfield .....          |   |   |            |            |                  |
| <b>TOTALS .....</b>            | <b>10539</b>                              | <b>7342</b>   | <b>1</b>   | <b>552</b> | <b>18434</b>     |

| Sixth Worcester District | Democratic Primary                  |            |            |                  | Republican Primary |            |            |                  |
|--------------------------|-------------------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                          | Marilyn L. Travinski of Southbridge | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Charlton .....           | 115                                 | 1          | 16         | 132              | -                  | -          | 48         | 48               |
| Dudley .....             | 221                                 | -          | 80         | 301              | -                  | -          | 31         | 31               |
| Southbridge .....        | 400                                 | -          | 109        | 509              | -                  | -          | 37         | 37               |
| Sturbridge .....         | 54                                  | -          | 184        | 238              | -                  | -          | 53         | 53               |
| <b>TOTALS .....</b>      | <b>790</b>                          | <b>1</b>   | <b>389</b> | <b>1180</b>      | <b>-</b>           | <b>-</b>   | <b>169</b> | <b>169</b>       |

**State Election**

| Sixth Worcester District | Marilyn L. Travinski of Southbridge Democrat | All Others | Blanks      | Total Votes Cast |
|--------------------------|--|------------|-------------|------------------|
| Charlton .....           |  |            |             |                  |
| Pct. 1 .....             | 1430   | 1          | 412         | 1843             |
| Pct. 2 .....             | 1323   | 5          | 417         | 1745             |
| Dudley .....             |  |            |             |                  |
| Pct. 1 .....             | 929  | 1          | 309         | 1239             |
| Pct. 2 .....             | 1033   | -          | 323         | 1356             |
| Pct. 3 .....             | 992  | -          | 307         | 1299             |
| Southbridge .....        |  |            |             |                  |
| Pct. 1 .....             | 1082   | -          | 358         | 1440             |
| Pct. 2 .....             | 840  | -          | 249         | 1089             |
| Pct. 3 .....             | 1064   | -          | 325         | 1389             |
| Pct. 4 .....             | 1318   | -          | 391         | 1709             |
| Pct. 5 .....             | 846  | 1          | 301         | 1148             |
| Sturbridge .....         |  |            |             |                  |
| Pct. 1 .....             | 1329   | -          | 441         | 1770             |
| <b>TOTALS .....</b>      | <b>12186</b>                                 | <b>8</b>   | <b>3833</b> | <b>16027</b>     |



**STATE REPRESENTATIVE IN GENERAL COURT**

| Seventh Worcester District | Democratic Primary       |            |            |                  | Republican Primary |            |            |                  |
|----------------------------|--------------------------|------------|------------|------------------|--------------------|------------|------------|------------------|
|                            | Paul Kollins of Millbury | All Others | Blanks     | Total Votes Cast | No Nomination      | All Others | Blanks     | Total Votes Cast |
| Auburn .....               | 804                      | -          | 238        | 1042             | -                  | -          | 117        | 117              |
| Millbury .....             | 722                      | -          | 187        | 909              | -                  | -          | 77         | 77               |
| Oxford .....               | 357                      | -          | 110        | 467              | -                  | 2          | 71         | 73               |
| <b>TOTALS .....</b>        | <b>1883</b>              | <b>-</b>   | <b>535</b> | <b>2418</b>      | <b>-</b>           | <b>2</b>   | <b>265</b> | <b>267</b>       |

**State Election**

| Seventh Worcester District | Paul Kollins of Millbury Democrat | All Others | Blanks      | Total Votes Cast |
|----------------------------|-----------------------------------|------------|-------------|------------------|
| Auburn .....               |                                   |            |             |                  |
| Pct. 1 .....               | 1144                              | -          | 459         | 1603             |
| Pct. 2 .....               | 1060                              | -          | 505         | 1565             |
| Pct. 3 .....               | 1409                              | -          | 436         | 1845             |
| Pct. 4 .....               | 1243                              | -          | 369         | 1612             |
| Pct. 5 .....               | 1094                              | -          | 335         | 1429             |
| Millbury .....             |                                   |            |             |                  |
| Pct. 1 .....               | 1101                              | 3          | 270         | 1374             |
| Pct. 2 .....               | 1309                              | -          | 321         | 1631             |
| Pct. 3 .....               | 1113                              | 1          | 250         | 1364             |
| Pct. 4 .....               | 1115                              | 1          | 222         | 1338             |
| Oxford .....               |                                   |            |             |                  |
| Pct. 1 .....               | 1218                              | -          | 488         | 1706             |
| Pct. 2 .....               | 1086                              | -          | 479         | 1565             |
| Pct. 3 .....               | 1227                              | -          | 559         | 1786             |
| <b>TOTALS .....</b>        | <b>14119</b>                      | <b>5</b>   | <b>4693</b> | <b>18818</b>     |